

# 2026–2027 FSBD Grades K-5 Catalog

# Art—Visual

Code  
Number

School  
Price

Code  
Number

School  
Price

## VISUAL ART

### DAVIS PUBLICATIONS

#### EXPLORATIONS IN ART, 2019/2<sup>ND</sup> EDITION

#### KINDERGARTEN

|                                          |          |         |
|------------------------------------------|----------|---------|
| Online 1 Teacher & 200 Student Accounts: |          |         |
| 5-Year .....                             | 00-125-1 | 923.95  |
| 1-Year .....                             | 00-125-2 | 251.95  |
| Online 1 Teacher & 60 Student Accounts:  |          |         |
| 5-Year .....                             | 00-125-3 | 709.95  |
| 1-Year .....                             | 00-125-4 | 193.95  |
| Online 1 Teacher & 30 Student Accounts:  |          |         |
| 5-Year .....                             | 00-125-5 | 636.95  |
| 1-Year .....                             | 00-119-8 | 173.95  |
| eBook Class Set with Big Book .....      | 00-119-2 | 1002.95 |
| Big Book .....                           | 00-119-3 | 576.95  |
| *Teacher Edition .....                   | 00-119-4 | 122.95  |

#### GRADE 1

|                                           |          |         |
|-------------------------------------------|----------|---------|
| Online 1 Teacher & 200 Student Accounts:  |          |         |
| 5-Year .....                              | 10-125-1 | 1515.95 |
| 1-Year .....                              | 10-125-2 | 411.95  |
| Online 1 Teacher & 60 Student Accounts:   |          |         |
| 5-Year .....                              | 10-125-3 | 1293.95 |
| 1-Year .....                              | 10-125-4 | 351.95  |
| Online 1 Teacher & 30 Student Accounts:   |          |         |
| 5-Year .....                              | 10-125-5 | 1227.95 |
| 1-Year .....                              | 10-119-8 | 333.95  |
| eBook Class Set & 30 Student Books .....  | 10-119-2 | 2462.95 |
| Student Book .....                        | 10-119-3 | 62.95   |
| *Teacher Edition .....                    | 10-119-4 | 122.95  |
| *Teacher Resource Package USB Drive ..... | 10-119-5 | 182.95  |
| *Resource Cards .....                     | 10-119-6 | 160.95  |

#### GRADE 2

|                                           |          |         |
|-------------------------------------------|----------|---------|
| Online 1 Teacher & 200 Student Accounts:  |          |         |
| 5-Year .....                              | 20-125-1 | 1515.95 |
| 1-Year .....                              | 20-125-2 | 411.95  |
| Online 1 Teacher & 60 Student Accounts:   |          |         |
| 5-Year .....                              | 20-125-3 | 1293.95 |
| 1-Year .....                              | 20-125-4 | 351.95  |
| Online 1 Teacher & 30 Student Accounts:   |          |         |
| 5-Year .....                              | 20-125-5 | 1227.95 |
| 1-Year .....                              | 20-119-8 | 333.95  |
| eBook Class Set & 30 Student Books .....  | 20-119-2 | 2462.95 |
| Student Book .....                        | 20-119-3 | 62.95   |
| *Teacher Edition .....                    | 20-119-4 | 122.95  |
| *Teacher Resource Package USB Drive ..... | 20-119-5 | 182.95  |
| *Resource Cards .....                     | 20-119-6 | 160.95  |

#### GRADE 3

|                                          |          |         |
|------------------------------------------|----------|---------|
| Online 1 Teacher & 200 Student Accounts: |          |         |
| 5-Year .....                             | 30-125-1 | 1515.95 |
| 1-Year .....                             | 30-125-2 | 411.95  |
| Online 1 Teacher & 60 Student Accounts:  |          |         |
| 5-Year .....                             | 30-125-3 | 1293.95 |
| 1-Year .....                             | 30-125-4 | 351.95  |
| Online 1 Teacher & 30 Student Accounts:  |          |         |
| 5-Year .....                             | 30-125-5 | 1227.95 |
| 1-Year .....                             | 30-119-8 | 333.95  |

#### GRADE 3

|                                           |          |         |
|-------------------------------------------|----------|---------|
| eBook Class Set & 30 Student Books .....  | 30-119-2 | 2462.95 |
| Student Book .....                        | 30-119-3 | 62.95   |
| *Teacher Edition .....                    | 30-119-4 | 122.95  |
| *Teacher Resource Package USB Drive ..... | 30-119-5 | 182.95  |
| *Resource Cards .....                     | 30-119-6 | 160.95  |

#### GRADE 4

|                                           |          |         |
|-------------------------------------------|----------|---------|
| Online 1 Teacher & 200 Student Accounts:  |          |         |
| 5-Year .....                              | 40-125-1 | 1515.95 |
| 1-Year .....                              | 40-125-2 | 411.95  |
| Online 1 Teacher & 60 Student Accounts:   |          |         |
| 5-Year .....                              | 40-125-3 | 1293.95 |
| 1-Year .....                              | 40-125-4 | 351.95  |
| Online 1 Teacher & 30 Student Accounts:   |          |         |
| 5-Year .....                              | 40-125-5 | 1227.95 |
| 1-Year .....                              | 40-119-8 | 333.95  |
| eBook Class Set & 30 Student Books .....  | 40-119-2 | 2462.95 |
| Student Book .....                        | 40-119-3 | 62.95   |
| *Teacher Edition .....                    | 40-119-4 | 122.95  |
| *Teacher Resource Package USB Drive ..... | 40-119-5 | 182.95  |
| *Resource Cards .....                     | 40-119-6 | 160.95  |

#### GRADE 5

|                                           |          |         |
|-------------------------------------------|----------|---------|
| Online 1 Teacher & 200 Student Accounts:  |          |         |
| 5-Year .....                              | 50-125-1 | 1515.95 |
| 1-Year .....                              | 50-125-2 | 411.95  |
| Online 1 Teacher & 60 Student Accounts:   |          |         |
| 5-Year .....                              | 50-125-3 | 1293.95 |
| 1-Year .....                              | 50-125-4 | 351.95  |
| Online 1 Teacher & 30 Student Accounts:   |          |         |
| 5-Year .....                              | 50-125-5 | 1227.95 |
| 1-Year .....                              | 50-119-8 | 333.95  |
| eBook Class Set & 30 Student Books .....  | 50-119-2 | 2462.95 |
| Student Book .....                        | 50-119-3 | 62.95   |
| *Teacher Edition .....                    | 50-119-4 | 122.95  |
| *Teacher Resource Package USB Drive ..... | 50-119-5 | 182.95  |
| *Resource Cards .....                     | 50-119-6 | 160.95  |

#### GRADE 6

|                                                                                      |          |         |
|--------------------------------------------------------------------------------------|----------|---------|
| Online 1 Teacher & 200 Student Accounts:                                             |          |         |
| 5-Year .....                                                                         | 60-125-1 | 1515.95 |
| 1-Year .....                                                                         | 60-125-2 | 411.95  |
| Online 1 Teacher & 60 Student Accounts:                                              |          |         |
| 5-Year .....                                                                         | 60-125-3 | 1293.95 |
| 1-Year .....                                                                         | 60-125-4 | 351.95  |
| Online 1 Teacher & 30 Student Accounts:                                              |          |         |
| 5-Year .....                                                                         | 60-125-5 | 1227.95 |
| 1-Year .....                                                                         | 60-119-8 | 333.95  |
| eBook Class Set & 30 Student Books .....                                             | 60-119-2 | 2462.95 |
| Student Book .....                                                                   | 60-119-3 | 62.95   |
| *Teacher Edition .....                                                               | 60-119-4 | 122.95  |
| *Teacher Resource Package USB Drive .....                                            | 60-119-5 | 182.95  |
| *Resource Cards .....                                                                | 60-119-6 | 160.95  |
| eBook Class Set 6-Year License/30 Accounts .....                                     | 60-119-1 | 1530.95 |
| *Free with purchase of either eBook Class Set & 30 Student Books or 30 Student Books |          |         |

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## DAVIS PUBLICATIONS

### EXPLORATIONS IN ART, 2014 DIGITAL/2007 PRINT EDITION

#### KINDERGARTEN

|                                     |          |         |
|-------------------------------------|----------|---------|
| Big Book .....                      | 00-120-1 | 576.95  |
| eBook and 1 Big Book .....          | 00-121-1 | 1002.95 |
| *Teacher Edition.....               | 00-121-2 | 122.95  |
| Instructional Posters Gr. K-2 ..... | 20-124-4 | 149.95  |

#### GRADE 1

|                                          |          |         |
|------------------------------------------|----------|---------|
| Big Book .....                           | 10-120-1 | 576.95  |
| Pupil Edition.....                       | 10-122-1 | 62.95   |
| eBook Class Set & 25 Student Texts ..... | 10-123-1 | 2462.95 |
| *Teacher Edition.....                    | 10-123-2 | 122.95  |
| *Teacher Resource Package CD .....       | 10-123-4 | 182.95  |
| Fine Art and Studio Process CD .....     | 10-123-3 | 140.95  |
| Artist Cards Set of 30 .....             | 10-123-5 | 61.95   |
| Vocabulary Cards Set of 30 .....         | 10-123-6 | 61.95   |
| Instructional Posters Gr. K-2 .....      | 20-124-4 | 149.95  |

#### GRADE 2

|                                          |          |         |
|------------------------------------------|----------|---------|
| Big Book .....                           | 20-120-1 | 576.95  |
| Pupil Edition .....                      | 20-122-1 | 62.95   |
| eBook Class Set & 25 Student Texts ..... | 20-123-1 | 2462.95 |
| *Teacher Edition .....                   | 20-123-2 | 122.95  |
| *Teacher Resource Package CD .....       | 20-123-4 | 182.95  |
| Fine Art and Studio Process CD .....     | 20-123-3 | 140.95  |
| Artist Cards Set of 30 .....             | 20-123-5 | 61.95   |
| Vocabulary Cards Set of 30 .....         | 20-123-6 | 61.95   |
| Instructional Posters Gr. K-2 .....      | 20-124-4 | 149.95  |

#### GRADE 3

|                                          |          |         |
|------------------------------------------|----------|---------|
| Pupil Edition .....                      | 30-122-1 | 62.95   |
| eBook Class Set & 25 Student Texts ..... | 30-123-1 | 2462.95 |
| *Teacher Edition .....                   | 30-123-2 | 122.95  |
| *Teacher Resource Package CD .....       | 30-123-4 | 182.95  |
| Fine Art and Studio Process CD .....     | 30-123-3 | 140.95  |
| Artist Cards Set of 30 .....             | 30-123-5 | 61.95   |
| Vocabulary Cards Set of 30 .....         | 30-123-6 | 61.95   |
| Instructional Posters Gr. 3-4 .....      | 40-124-4 | 149.95  |

#### GRADE 4

|                                          |          |         |
|------------------------------------------|----------|---------|
| Pupil Edition .....                      | 40-122-1 | 62.95   |
| eBook Class Set & 25 Student Texts ..... | 40-123-1 | 2462.95 |
| *Teacher Edition .....                   | 40-123-2 | 122.95  |
| *Teacher Resource Package CD .....       | 40-123-4 | 182.95  |
| Fine Art and Studio Process CD .....     | 40-123-3 | 140.95  |
| Artist Cards Set of 30 .....             | 40-123-5 | 61.95   |
| Vocabulary Cards Set of 30 .....         | 40-123-6 | 61.95   |
| Instructional Posters Gr. 3-4 .....      | 40-124-4 | 149.95  |

#### GRADE 5

|                                          |          |         |
|------------------------------------------|----------|---------|
| Pupil Edition .....                      | 50-122-1 | 62.95   |
| eBook Class Set & 25 Student Texts ..... | 50-123-1 | 2462.95 |
| *Teacher Edition.....                    | 50-123-2 | 122.95  |
| *Teacher Resource Package CD .....       | 50-123-4 | 182.95  |
| Fine Art and Studio Process CD .....     | 50-123-3 | 140.95  |
| Artist Cards Set of 30 .....             | 50-123-5 | 61.95   |
| Vocabulary Cards Set of 30 .....         | 50-123-6 | 61.95   |
| Instructional Posters Gr. 5 .....        | 50-124-4 | 149.95  |

\*Free with purchase of print Big Book (K-2),  
Class Set of 25 Student Textbooks,  
or any Print/Digital Combo Set.

# Computer Science

## INTRODUCTION TO COMPUTER SCIENCE 1 & 2

### ACCELERATE LEARNING

#### MASTER CODING

|                                                                      |          |      |
|----------------------------------------------------------------------|----------|------|
| Master Coding<br>Computer Science Essentials 1-Year<br>Gr. K-5 ..... | 50-105-1 | 7.95 |
|----------------------------------------------------------------------|----------|------|

### HATCH AMERICA

#### STUDIO: PROGRAMMING LITERACY, 2019/1<sup>ST</sup> EDITION (Kuperman/Deaton)

#### GRADES K-2

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Online Teacher Edition 5-Year License ..... | 20-112-1 | 150.00 |
| Online Teacher Edition 1-Year License ..... | 20-112-2 | 50.00  |

#### GRADES 3-5

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Online Student Edition 5-Year License ..... | 50-112-1 | 60.00  |
| Online Teacher Edition 5-Year License ..... | 50-112-2 | 360.00 |
| Online Student Edition 1-Year License ..... | 50-112-3 | 19.00  |
| Online Teacher Edition 1-Year License ..... | 50-112-4 | 120.00 |

# Health & Physical Education

Code  
Number

School  
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Price

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## 2026–2031 ELEMENTARY HEALTH

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### QUAVERED

#### QUAVERWELLNESS HEALTH, 2024 FLORIDA EDITION (QuaverEd)

##### KINDERGARTEN

|                                           |          |         |
|-------------------------------------------|----------|---------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 00-660-0 | 1820.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 00-660-1 | 400.00  |

##### GRADE 1

|                                           |          |         |
|-------------------------------------------|----------|---------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 10-660-0 | 1820.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 10-660-1 | 400.00  |

##### GRADE 2

|                                           |          |         |
|-------------------------------------------|----------|---------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 20-660-0 | 1820.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 20-660-1 | 400.00  |

##### GRADE 3

|                                           |          |         |
|-------------------------------------------|----------|---------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 30-660-0 | 1820.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 30-660-1 | 400.00  |

##### GRADE 4

|                                           |          |         |
|-------------------------------------------|----------|---------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 40-660-0 | 1820.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 40-660-1 | 400.00  |

##### GRADE 5

|                                           |          |         |
|-------------------------------------------|----------|---------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 50-660-0 | 1820.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 50-660-1 | 400.00  |

\*Unlimited educator and student accounts  
on a per-school/all-site basis.

# Health & Physical Education

Code  
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Price

## LIFE MANAGEMENT SKILLS

### ZANER-BLOSER

*MINDSCAPES,  
2024/1<sup>ST</sup> EDITION  
(Allyn/Morrell)*

#### KINDERGARTEN

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Classroom Package .....                     | 00-657-1 | 550.00 |
| Renewal Package .....                       | 00-657-2 | 300.00 |
| Student Notebook Consumable 5-Pack .....    | 00-657-3 | 65.00  |
| Teacher Pack Gr. K-2 .....                  | 20-658-1 | 300.00 |
| Teacher Guide Gr. K-2 .....                 | 20-658-2 | 150.00 |
| Teacher Journal Gr. K-5 .....               | 50-658-3 | 20.00  |
| Activity Card Pack Gr. K-2 .....            | 20-658-4 | 150.00 |
| Standard Poster Set Gr. K-5 .....           | 50-658-5 | 20.00  |
| Large Poster Set Gr. K-5 .....              | 50-658-6 | 25.00  |
| MyZBPortal.com 1-Year License Gr. K-2 ..... | 20-658-7 | 79.00  |

#### SPANISH OPTIONS

|                                                        |          |        |
|--------------------------------------------------------|----------|--------|
| Spanish Bilingual Classroom Package ....               | 00-659-1 | 950.00 |
| Spanish Bilingual Renewal Package .....                | 00-659-2 | 300.00 |
| Spanish Student Notebook<br>Consumable 5-Pack .....    | 00-659-3 | 65.00  |
| Spanish Activity Card Pack Gr. K-2 .....               | 20-659-4 | 150.00 |
| Spanish MyZBPortal.com<br>1-Year License Gr. K-2 ..... | 20-659-5 | 35.00  |

#### GRADES 1-2

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Classroom Package .....                     | 20-657-1 | 550.00 |
| Renewal Package .....                       | 20-657-2 | 300.00 |
| Student Notebook Consumable 5-Pack .....    | 20-657-3 | 65.00  |
| Teacher Pack Gr. K-2 .....                  | 20-658-1 | 300.00 |
| Teacher Guide Gr. K-2 .....                 | 20-658-2 | 150.00 |
| Teacher Journal Gr. K-5 .....               | 50-658-3 | 20.00  |
| Activity Card Pack Gr. K-2 .....            | 20-658-4 | 150.00 |
| Standard Poster Set Gr. K-5 .....           | 50-658-5 | 20.00  |
| Large Poster Set Gr. K-5 .....              | 50-658-6 | 25.00  |
| MyZBPortal.com 1-Year License Gr. K-2 ..... | 20-658-7 | 79.00  |

#### SPANISH OPTIONS

|                                                        |          |        |
|--------------------------------------------------------|----------|--------|
| Spanish Bilingual Classroom Package ....               | 20-659-1 | 950.00 |
| Spanish Bilingual Renewal Package .....                | 20-659-2 | 300.00 |
| Spanish Student Notebook<br>Consumable 5-Pack .....    | 20-659-3 | 65.00  |
| Spanish Activity Card Pack Gr. K-2 .....               | 20-659-4 | 150.00 |
| Spanish MyZBPortal.com<br>1-Year License Gr. K-2 ..... | 20-659-5 | 35.00  |

#### GRADES 3-5

|                                          |          |        |
|------------------------------------------|----------|--------|
| Classroom Package .....                  | 50-657-1 | 550.00 |
| Renewal Package .....                    | 50-657-2 | 300.00 |
| Student Notebook Consumable 5-Pack ..... | 50-657-3 | 65.00  |
| Teacher Pack .....                       | 50-658-1 | 300.00 |
| Teacher Guide .....                      | 50-658-2 | 150.00 |
| Teacher Journal Gr. K-5 .....            | 50-658-3 | 20.00  |
| Activity Card Pack .....                 | 50-658-4 | 150.00 |
| Standard Poster Set Gr. K-5 .....        | 50-658-5 | 20.00  |
| Large Poster Set Gr. K-5 .....           | 50-658-6 | 25.00  |
| MyZBPortal.com 1-Year License .....      | 50-658-7 | 79.00  |

#### SPANISH OPTIONS

|                                                     |          |        |
|-----------------------------------------------------|----------|--------|
| Spanish Bilingual Classroom Package ....            | 50-659-1 | 950.00 |
| Spanish Bilingual Renewal Package .....             | 50-659-2 | 300.00 |
| Spanish Student Notebook<br>Consumable 5-Pack ..... | 50-659-3 | 65.00  |
| Spanish Activity Card Pack .....                    | 50-659-4 | 150.00 |
| Spanish MyZBPortal.com<br>1-Year License .....      | 50-659-5 | 35.00  |

# Health & Physical Education

Code  
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## 2026–2031 ELEMENTARY PHYSICAL EDUCATION

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### QUAVERED

*QUAVERWELLNESS  
PHYSICAL EDUCATION,  
2024 FLORIDA EDITION  
(QuaverEd)*

#### KINDERGARTEN

|                                           |          |        |
|-------------------------------------------|----------|--------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 00-661-0 | 910.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 00-661-1 | 200.00 |

#### GRADE 1

|                                           |          |        |
|-------------------------------------------|----------|--------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 10-661-0 | 910.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 10-661-1 | 200.00 |

#### GRADE 2

|                                           |          |        |
|-------------------------------------------|----------|--------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 20-661-0 | 910.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 20-661-1 | 200.00 |

#### GRADE 3

|                                           |          |        |
|-------------------------------------------|----------|--------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 30-661-0 | 910.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 30-661-1 | 200.00 |

#### GRADE 4

|                                           |          |        |
|-------------------------------------------|----------|--------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 40-661-0 | 910.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 40-661-1 | 200.00 |

#### GRADE 5

|                                           |          |        |
|-------------------------------------------|----------|--------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 50-661-0 | 910.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 50-661-1 | 200.00 |

\*Unlimited educator and student accounts  
on a per-school/all-site basis.

# Health & Physical Education

Code  
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## RESILIENCY & LIFE SKILLS

### CLOUD 9 WORLD

#### *EMOTIONS MANAGEMENT PROGRAM: LET'S LEARN ABOUT EMOTIONS WITH KIWI*

##### PRE-K–GRADE 2

##### Emotions Management Program

###### Site License:

|                                          |          |         |
|------------------------------------------|----------|---------|
| Online Digital Subscription 1-Year ..... | 20-662-1 | 1900.00 |
| Online Digital Subscription 2-Year ..... | 20-662-2 | 3420.00 |
| Online Digital Subscription 3-Year ..... | 20-662-3 | 4845.00 |

Curriculum includes teacher lesson plans,  
digital storybooks, videos, digital and  
printed games, academic activities, and  
Home Connections for family engagement.

##### Emotions Management

|                          |          |        |
|--------------------------|----------|--------|
| Calming Corner Kit ..... | 20-662-4 | 475.00 |
|--------------------------|----------|--------|

Kit Components: 8 Emotion Big Books,  
8 Emotion Sequencing Cards, 8 Emotion  
Plushies, Emotions Floor Mat, Emotions  
Poster, Emotion Intensity & Self-  
Regulation Banner, eight sets Emotion  
Parenting Tip Postcards, Calm Kiwi Pin.

##### ELEMENTARY

#### *RESILIENCY & LIFE SKILLS SOLUTIONS*

##### GRADES K-5

##### Elementary Suite Site License:

|                                          |          |         |
|------------------------------------------|----------|---------|
| Online Digital Subscription 1-Year ..... | 50-663-1 | 3800.00 |
| Online Digital Subscription 2-Year ..... | 50-663-2 | 6840.00 |
| Online Digital Subscription 3-Year ..... | 50-663-3 | 9690.00 |

Includes Character Development,  
Behavior & Emotional Support,  
and Mental Health & Wellness.

##### Elementary School Counselor Suite

###### Site License:

|                                          |          |         |
|------------------------------------------|----------|---------|
| Online Digital Subscription 1-Year ..... | 50-663-4 | 3500.00 |
| Online Digital Subscription 2-Year ..... | 50-663-5 | 6300.00 |
| Online Digital Subscription 3-Year ..... | 50-663-6 | 8925.00 |

Includes Character Development,  
Behavior & Emotional Support,  
and Mental Health & Wellness.

##### Elementary School SPED Suite

###### Site License:

|                                          |          |         |
|------------------------------------------|----------|---------|
| Online Digital Subscription 1-Year ..... | 50-663-7 | 3500.00 |
| Online Digital Subscription 2-Year ..... | 50-663-8 | 6300.00 |
| Online Digital Subscription 3-Year ..... | 50-663-9 | 8925.00 |

Includes Character Development,  
Behavior & Emotional Support,  
and Mental Health & Wellness.

# 2025–2030 English Language Arts

Code  
Number School  
Price

Code  
Number School  
Price

## 2025–2030 ENGLISH LANGUAGE ARTS

### AMPLIFY EDUCATION

#### CORE KNOWLEDGE LANGUAGE ARTS, 2021 FLORIDA EDITION

#### KINDERGARTEN

|                                         |          |         |
|-----------------------------------------|----------|---------|
| FLORIDA COMPLETE STUDENT KIT            |          |         |
| 5-Year Print/5-Year Digital .....       | 03-001-0 | 185.00  |
| ► FLORIDA COMPLETE TEACHER KIT          |          |         |
| Print/5-Year Digital .....              | 03-001-1 | 1400.00 |
| (Free with purchase of 18 Student Kits) |          |         |
| Florida Complete Student Kit            |          |         |
| 4-Year Print/4-Year Digital .....       | 03-001-2 | 158.75  |
| ► Florida Complete Teacher Kit          |          |         |
| Print/4-Year Digital .....              | 03-001-3 | 1400.00 |
| (Free with purchase of 18 Student Kits) |          |         |
| FLORIDA COMPLETE STUDENT KIT            |          |         |
| 1-Year Print/1-Year Digital .....       | 03-002-1 | 89.00   |
| FLORIDA COMPLETE TEACHER KIT            |          |         |
| Print/1-Year Digital .....              | 03-002-2 | 1400.00 |
| SKILLS BIG BOOKS:                       |          |         |
| UNIT 4: PET FUN .....                   | 03-003-1 | 106.92  |
| UNIT 5: OX AND MAN .....                | 03-003-2 | 106.92  |
| UNIT 6: KIT .....                       | 03-003-3 | 106.92  |
| UNIT 7: SETH .....                      | 03-003-4 | 106.92  |
| UNIT 8: SAM .....                       | 03-003-5 | 106.92  |
| KNOWLEDGE FLIPBOOKS                     |          |         |
| Domains 1-12; 1 of Each .....           | 03-004-1 | 972.00  |

#### KIT COMPONENTS

|                                                                                                                                       |          |        |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA COMPLETE STUDENT KIT                                                                                                          |          |        |
| 5-Year Print/5-Year Digital .....                                                                                                     | 03-001-0 | 185.00 |
| 4-Year Print/4-Year Digital .....                                                                                                     | 03-001-2 | 158.75 |
| <i>Print Components:</i>                                                                                                              |          |        |
| SKILLS READERS All Units; 1 of Each .....                                                                                             | 03-005-1 | 35.64  |
| Chaining Folder .....                                                                                                                 | 03-011-2 |        |
| SKILLS & KNOWLEDGE ACTIVITY BOOKS                                                                                                     |          |        |
| All Units/Domains; 1 of Each .....                                                                                                    | 03-005-2 | 46.44  |
| (Reorder 1 Skills & Knowledge Activity Books 03-005-2 free in years 2-5 for each 5-Year or 2-4 for each 4-Year Student Kit purchased) |          |        |
| FLORIDA COMPLETE STUDENT KIT                                                                                                          |          |        |
| 1-Year Print/1-Year Digital .....                                                                                                     | 03-002-1 | 89.00  |
| Print Components same as 5-Year Kit                                                                                                   |          |        |
| SKILLS READERS ALL UNITS; 1 of Each .....                                                                                             |          |        |
| Reader Unit 6 .....                                                                                                                   | 03-010-1 |        |
| Reader Unit 7 .....                                                                                                                   | 03-010-2 |        |
| Reader Unit 8 .....                                                                                                                   | 03-010-3 |        |
| Reader Unit 9 .....                                                                                                                   | 03-010-4 |        |
| Reader Unit 10 .....                                                                                                                  | 03-010-5 |        |
| Picture Reader .....                                                                                                                  | 03-011-1 |        |

|                                        |          |       |
|----------------------------------------|----------|-------|
| SKILLS & KNOWLEDGE ACTIVITY BOOKS      |          |       |
| All Units/Domains; 1 of Each .....     | 03-005-2 | 46.44 |
| Skills Activity Book Unit 1 .....      | 03-012-1 |       |
| Skills Activity Book Unit 2 .....      | 03-012-2 |       |
| Skills Activity Book Unit 3 .....      | 03-012-3 |       |
| Skills Activity Book Unit 4 .....      | 03-012-4 |       |
| Skills Activity Book Unit 5 .....      | 03-012-5 |       |
| Skills Activity Book Unit 6 .....      | 03-012-6 |       |
| Skills Activity Book Unit 7 .....      | 03-012-7 |       |
| Skills Activity Book Unit 8 .....      | 03-012-8 |       |
| Skills Activity Book Unit 9 .....      | 03-012-9 |       |
| Skills Activity Book Unit 10 .....     | 03-013-1 |       |
| Knowledge Activity Book Domain 1-6 ... | 03-014-1 |       |
| Knowledge Activity Book Domain 7-12 .  | 03-014-2 |       |

|                              |          |       |
|------------------------------|----------|-------|
| SKILLS ACTIVITY BOOKS        |          |       |
| All Units; 1 of Each .....   | 03-004-2 | 35.64 |
| KNOWLEDGE ACTIVITY BOOKS     |          |       |
| All Domains; 1 of Each ..... | 03-004-3 | 9.18  |

|                                     |          |         |
|-------------------------------------|----------|---------|
| FLORIDA COMPLETE TEACHER KIT        |          |         |
| Print/5-Year Digital .....          | 03-001-1 | 1400.00 |
| Print/4-Year Digital .....          | 03-001-3 | 1400.00 |
| <i>Print Components:</i>            |          |         |
| KNOWLEDGE TEACHER GUIDE SET         |          |         |
| All Domains: 1-12; 1 of Each .....  | 03-006-1 | 1080.00 |
| SKILLS TEACHER GUIDE SET            |          |         |
| All Units: 1-10; 1 of Each .....    | 03-006-2 | 1404.00 |
| KNOWLEDGE IMAGE CARD SETS           |          |         |
| Domains 1-12; 1 of Each .....       | 03-006-3 | 322.92  |
| FLORIDA TRADE BOOK COLLECTION ..... | 03-006-4 | 125.00  |
| WRITING STUDIO KIT .....            | 03-006-5 | 214.92  |

|                                     |          |         |
|-------------------------------------|----------|---------|
| FLORIDA COMPLETE TEACHER KIT        |          |         |
| Print/1-Year Digital .....          | 03-002-2 | 1400.00 |
| Print Components same as 5-Year Kit |          |         |

#### SHIPPING CONFIGURATION

|                                            |          |         |
|--------------------------------------------|----------|---------|
| FLORIDA COMPLETE TEACHER KIT               |          |         |
| Print/5-Year Digital .....                 | 03-001-1 | 1400.00 |
| Print/4-Year Digital .....                 | 03-001-3 | 1400.00 |
| <i>Florida Teacher Kit Shipping Boxes:</i> |          |         |
| Complete Teacher Kit Box .....             | 03-008-1 |         |
| Ancillary Box .....                        | 03-008-2 |         |
| KNOWLEDGE IMAGE CARD SETS                  |          |         |
| Domains 1-12; 1 of Each .....              | 03-006-3 | 322.92  |
| FLORIDA TRADE BOOK COLLECTION .....        | 03-006-4 | 125.00  |

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## 2025–2030 ENGLISH LANGUAGE ARTS

### AMPLIFY EDUCATION

#### CORE KNOWLEDGE LANGUAGE ARTS, 2021 FLORIDA EDITION

#### GRADE 1

|                                         |          |         |
|-----------------------------------------|----------|---------|
| FLORIDA COMPLETE STUDENT KIT            |          |         |
| 5-Year Print/5-Year Digital .....       | 13-001-0 | 179.00  |
| ► FLORIDA COMPLETE TEACHER KIT          |          |         |
| Print/5-Year Digital .....              | 13-001-1 | 1350.00 |
| (Free with purchase of 18 Student Kits) |          |         |
| Florida Complete Student Kit            |          |         |
| 4-Year Print/4-Year Digital .....       | 13-001-2 | 154.25  |
| ► Florida Complete Teacher Kit          |          |         |
| Print/4-Year Digital .....              | 13-001-3 | 1350.00 |
| (Free with purchase of 18 Student Kits) |          |         |
| FLORIDA COMPLETE STUDENT KIT            |          |         |
| 1-Year Print/1-Year Digital .....       | 13-002-1 | 88.00   |
| FLORIDA COMPLETE TEACHER KIT            |          |         |
| Print/1-Year Digital .....              | 13-002-2 | 1350.00 |
| SKILLS BIG BOOKS:                       |          |         |
| UNIT 1: SNAP SHOTS.....                 | 13-003-1 | 106.92  |
| UNIT 2: GRAN .....                      | 13-003-2 | 106.92  |
| UNIT 3: FABLES.....                     | 13-003-3 | 106.92  |
| KNOWLEDGE FLIPBOOKS                     |          |         |
| All Domains 1-11; 1 of Each .....       | 13-004-1 | 972.00  |

#### KIT COMPONENTS

|                                                                                                                           |          |        |
|---------------------------------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA COMPLETE STUDENT KIT                                                                                              |          |        |
| 5-Year Print/5-Year Digital .....                                                                                         | 13-001-0 | 179.00 |
| 4-Year Print/4-Year Digital .....                                                                                         | 13-001-2 | 154.25 |
| Components:                                                                                                               |          |        |
| SKILLS READERS All Units; 1 of Each .....                                                                                 | 13-005-1 | 35.64  |
| FLORIDA CONSUMABLE STUDENT PACK .....                                                                                     | 13-005-2 | 46.44  |
| (Reorder 1 Consumable Pack 13-005-2<br>free in years 2-5 for each 5-Year or 2-4<br>for each 4-Year Student Kit purchased) |          |        |
| FLORIDA COMPLETE STUDENT KIT                                                                                              |          |        |
| 1-Year Print/1-Year Digital .....                                                                                         | 13-002-1 | 88.00  |
| Print Components same as 5-Year Kit                                                                                       |          |        |
| SKILLS READERS ALL UNITS; 1 of Each .....                                                                                 | 13-005-1 | 35.64  |
| Reader Unit 1 .....                                                                                                       | 13-010-1 |        |
| Reader Unit 2 .....                                                                                                       | 13-010-2 |        |
| Reader Unit 3 .....                                                                                                       | 13-010-3 |        |
| Reader Unit 4 .....                                                                                                       | 13-010-4 |        |
| Reader Unit 5 .....                                                                                                       | 13-010-5 |        |
| Reader Unit 6 .....                                                                                                       | 13-010-6 |        |
| Reader Unit 7 .....                                                                                                       | 13-010-7 |        |
| FLORIDA CONSUMABLE STUDENT PACK .....                                                                                     | 13-005-2 | 46.44  |
| Skills Activity Book Unit 1 .....                                                                                         | 13-012-1 |        |
| Skills Activity Book Unit 2 .....                                                                                         | 13-012-2 |        |
| Skills Activity Book Unit 3 .....                                                                                         | 13-012-3 |        |
| Skills Activity Book Unit 4 .....                                                                                         | 13-012-4 |        |
| Skills Activity Book Unit 5 .....                                                                                         | 13-012-5 |        |
| Skills Activity Book Unit 6 .....                                                                                         | 13-012-6 |        |
| Skills Activity Book Unit 7 .....                                                                                         | 13-012-7 |        |
| Knowledge Activity Book Domain 1-6 ...                                                                                    | 13-014-1 |        |
| Knowledge Activity Book Domain 7-11 .                                                                                     | 13-014-2 |        |
| Skills Individual Code Charts .....                                                                                       | 13-014-3 |        |
| SKILLS ACTIVITY BOOKS                                                                                                     |          |        |
| All Units; 1 of Each .....                                                                                                | 13-004-2 | 35.64  |
| KNOWLEDGE ACTIVITY BOOKS                                                                                                  |          |        |
| All Domains; 1 of Each .....                                                                                              | 13-004-3 | 9.18   |

|                                     |          |         |
|-------------------------------------|----------|---------|
| FLORIDA COMPLETE TEACHER KIT        |          |         |
| Print/5-Year Digital .....          | 13-001-1 | 1350.00 |
| Print/4-Year Digital .....          | 13-001-3 | 1350.00 |
| Components:                         |          |         |
| KNOWLEDGE TEACHER GUIDE SET         |          |         |
| All Domains: 1-11; 1 of Each .....  | 13-006-1 | 1080.00 |
| SKILLS TEACHER GUIDE SET            |          |         |
| All Units: 1-7; 1 of Each .....     | 13-006-2 | 1188.00 |
| KNOWLEDGE IMAGE CARD SETS           |          |         |
| Domains 1-11; 1 of Each .....       | 13-006-3 | 430.92  |
| FLORIDA TRADE BOOK COLLECTION ..... | 13-006-4 | 125.00  |
| WRITING STUDIO KIT .....            | 13-006-5 | 214.92  |
| FLORIDA COMPLETE TEACHER KIT        |          |         |
| Print/1-Year Digital .....          | 13-002-2 | 1350.00 |
| Print Components same as 5-Year Kit |          |         |

#### SHIPPING CONFIGURATION

|                                     |          |         |
|-------------------------------------|----------|---------|
| FLORIDA COMPLETE TEACHER KIT        |          |         |
| Print/5-Year Digital .....          | 13-001-1 | 1350.00 |
| Print/4-Year Digital .....          | 13-001-3 | 1350.00 |
| Florida Teacher Kit Shipping Boxes: |          |         |
| Complete Teacher Kit Box .....      | 13-008-1 |         |
| Ancillary Box .....                 | 13-008-2 |         |
| KNOWLEDGE IMAGE CARD SETS           |          |         |
| Domains 1-11; 1 of Each .....       | 13-006-3 | 430.92  |
| FLORIDA TRADE BOOK COLLECTION ..... | 13-006-4 | 125.00  |



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## 2025–2030 ENGLISH LANGUAGE ARTS

### AMPLIFY EDUCATION

#### CORE KNOWLEDGE LANGUAGE ARTS, 2021 FLORIDA EDITION

#### GRADE 2

|                                         |          |         |
|-----------------------------------------|----------|---------|
| FLORIDA COMPLETE STUDENT KIT            |          |         |
| 5-Year Print/5-Year Digital .....       | 23-001-0 | 179.00  |
| ► FLORIDA COMPLETE TEACHER KIT          |          |         |
| Print/5-Year Digital .....              | 23-001-1 | 1350.00 |
| (Free with purchase of 18 Student Kits) |          |         |
| Florida Complete Student Kit            |          |         |
| 4-Year Print/4-Year Digital .....       | 23-001-2 | 154.25  |
| ► Florida Complete Teacher Kit          |          |         |
| Print/4-Year Digital .....              | 23-001-3 | 1350.00 |
| (Free with purchase of 18 Student Kits) |          |         |
| FLORIDA COMPLETE STUDENT KIT            |          |         |
| 1-Year Print/1-Year Digital .....       | 23-002-1 | 88.00   |
| FLORIDA COMPLETE TEACHER KIT            |          |         |
| Print/1-Year Digital .....              | 23-002-2 | 1350.00 |
| SKILLS FLIPBOOK CONSONANT CODE .....    | 23-003-1 | 160.92  |
| SKILLS FLIPBOOK VOWEL CODE .....        | 23-003-2 | 160.92  |
| KNOWLEDGE FLIPBOOKS                     |          |         |
| All Domains 1-12; 1 of Each .....       | 23-004-1 | 972.00  |

#### KIT COMPONENTS

|                                                                                                                           |          |        |
|---------------------------------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA COMPLETE STUDENT KIT                                                                                              |          |        |
| 5-Year Print/5-Year Digital .....                                                                                         | 23-001-0 | 179.00 |
| 4-Year Print/4-Year Digital .....                                                                                         | 23-001-2 | 154.25 |
| Components:                                                                                                               |          |        |
| SKILLS READERS All Units; 1 of Each .....                                                                                 | 23-005-1 | 35.64  |
| FLORIDA CONSUMABLE STUDENT PACK .....                                                                                     | 23-005-2 | 46.44  |
| (Reorder 1 Consumable Pack 23-005-2<br>free in years 2-5 for each 5-Year or 2-4<br>for each 4-Year Student Kit purchased) |          |        |
| FLORIDA COMPLETE STUDENT KIT                                                                                              |          |        |
| 1-Year Print/1-Year Digital .....                                                                                         | 23-002-1 | 88.00  |
| Print Components same as 5-Year Kit                                                                                       |          |        |
| SKILLS READERS ALL UNITS; 1 of Each .....                                                                                 | 23-005-1 | 35.64  |
| Reader Unit 1 .....                                                                                                       | 23-010-1 |        |
| Reader Unit 2 .....                                                                                                       | 23-010-2 |        |
| Reader Unit 3 .....                                                                                                       | 23-010-3 |        |
| Reader Unit 4 .....                                                                                                       | 23-010-4 |        |
| Reader Unit 5 .....                                                                                                       | 23-010-5 |        |
| Reader Unit 6 .....                                                                                                       | 23-010-6 |        |
| FLORIDA CONSUMABLE STUDENT PACK .....                                                                                     | 23-005-2 | 46.44  |
| Skills Activity Book Unit 1 .....                                                                                         | 23-012-1 |        |
| Skills Activity Book Unit 2 .....                                                                                         | 23-012-2 |        |
| Skills Activity Book Unit 3 .....                                                                                         | 23-012-3 |        |
| Skills Activity Book Unit 4 .....                                                                                         | 23-012-4 |        |
| Skills Activity Book Unit 5 .....                                                                                         | 23-012-5 |        |
| Skills Activity Book Unit 6 .....                                                                                         | 23-012-6 |        |
| Knowledge Activity Book Domain 1-6 ...                                                                                    | 23-014-1 |        |
| Knowledge Activity Book Domain 7-12 .                                                                                     | 23-014-2 |        |
| Skills Individual Code Charts .....                                                                                       | 23-014-3 |        |
| SKILLS ACTIVITY BOOKS                                                                                                     |          |        |
| All Units; 1 of Each .....                                                                                                | 23-004-2 | 35.64  |
| KNOWLEDGE ACTIVITY BOOKS                                                                                                  |          |        |
| All Domains; 1 of Each .....                                                                                              | 23-004-3 | 9.18   |

|                                     |          |         |
|-------------------------------------|----------|---------|
| FLORIDA COMPLETE TEACHER KIT        |          |         |
| Print/5-Year Digital .....          | 23-001-1 | 1350.00 |
| Print/4-Year Digital .....          | 23-001-3 | 1350.00 |
| Components:                         |          |         |
| KNOWLEDGE TEACHER GUIDE SET         |          |         |
| All Domains: 1-12; 1 of Each .....  | 23-006-1 | 1080.00 |
| SKILLS TEACHER GUIDE SET            |          |         |
| All Units: 1-6; 1 of Each .....     | 23-006-2 | 1080.00 |
| KNOWLEDGE IMAGE CARD SETS           |          |         |
| Domains 2-12; 1 of Each .....       | 23-006-3 | 430.92  |
| FLORIDA TRADE BOOK COLLECTION ..... | 23-006-4 | 125.00  |
| WRITING STUDIO KIT .....            | 23-006-5 | 214.92  |
| FLORIDA COMPLETE TEACHER KIT        |          |         |
| Print/1-Year Digital .....          | 23-002-2 | 1350.00 |
| Print Components same as 5-Year Kit |          |         |

#### SHIPPING CONFIGURATION

|                                     |          |         |
|-------------------------------------|----------|---------|
| FLORIDA COMPLETE TEACHER KIT        |          |         |
| Print/5-Year Digital .....          | 23-001-1 | 1350.00 |
| Print/4-Year Digital .....          | 23-001-3 | 1350.00 |
| Florida Teacher Kit Shipping Boxes: |          |         |
| Complete Teacher Kit Box .....      | 23-008-1 |         |
| Ancillary Box .....                 | 23-008-2 |         |
| KNOWLEDGE IMAGE CARD SETS           |          |         |
| Domains 2-12; 1 of Each .....       | 23-006-3 | 430.92  |
| FLORIDA TRADE BOOK COLLECTION ..... | 23-006-4 | 125.00  |

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## 2025–2030 ENGLISH LANGUAGE ARTS

### AMPLIFY EDUCATION

#### CORE KNOWLEDGE LANGUAGE ARTS, 2021 FLORIDA EDITION

#### GRADE 3

|                                         |          |         |
|-----------------------------------------|----------|---------|
| FLORIDA COMPLETE STUDENT KIT            |          |         |
| 5-Year Print/5-Year Digital .....       | 33-001-0 | 173.00  |
| ► FLORIDA COMPLETE TEACHER KIT          |          |         |
| Print/5-Year Digital .....              | 33-001-1 | 1280.00 |
| (Free with purchase of 18 Student Kits) |          |         |
| Florida Complete Student Kit            |          |         |
| 4-Year Print/4-Year Digital .....       | 33-001-2 | 149.75  |
| ► Florida Complete Teacher Kit          |          |         |
| Print/4-Year Digital .....              | 33-001-3 | 1280.00 |
| (Free with purchase of 18 Student Kits) |          |         |
| FLORIDA COMPLETE STUDENT KIT            |          |         |
| 1-Year Print & Digital .....            | 33-002-1 | 87.00   |
| FLORIDA COMPLETE TEACHER KIT            |          |         |
| Print/1-Year Digital .....              | 33-002-2 | 1280.00 |

#### KIT COMPONENTS

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA COMPLETE STUDENT KIT                                                                                             |          |        |
| 5-Year Print/5-Year Digital .....                                                                                        | 33-001-0 | 173.00 |
| 4-Year Print/4-Year Digital .....                                                                                        | 33-001-2 | 149.75 |
| Components:                                                                                                              |          |        |
| READERS All Units; 1 of Each .....                                                                                       | 33-005-1 | 45.36  |
| ACTIVITY BOOKS All Units; 1 of Each .....                                                                                | 33-005-2 | 46.44  |
| (Reorder 1 Activity Books 33-005-2 free<br>in years 2-5 for each 5-Year or 2-4 for<br>each 4-Year Student Kit purchased) |          |        |
| FLORIDA COMPLETE STUDENT KIT                                                                                             |          |        |
| 1-Year Print/1-Year Digital .....                                                                                        | 33-002-1 | 87.00  |
| Print Components same as 5-Year Kit                                                                                      |          |        |
| READERS All Units; 1 of Each .....                                                                                       | 33-005-1 | 45.36  |
| Reader Unit 1 .....                                                                                                      | 33-010-1 |        |
| Reader Unit 2 .....                                                                                                      | 33-010-2 |        |
| Reader Unit 3 .....                                                                                                      | 33-010-3 |        |
| Reader Unit 4 .....                                                                                                      | 33-010-4 |        |
| Reader Unit 5 .....                                                                                                      | 33-010-5 |        |
| Reader Unit 6 .....                                                                                                      | 33-010-6 |        |
| Reader Unit 7 .....                                                                                                      | 33-010-7 |        |
| Reader Unit 8 .....                                                                                                      | 33-010-8 |        |
| Reader Unit 9 .....                                                                                                      | 33-010-9 |        |
| Reader Unit 10 .....                                                                                                     | 33-011-1 |        |
| Reader Unit 11 .....                                                                                                     | 33-011-2 |        |
| ACTIVITY BOOKS All Units; 1 of Each .....                                                                                | 33-005-2 | 46.44  |
| Activity Book Unit 1 .....                                                                                               | 33-012-1 |        |
| Activity Book Unit 2 .....                                                                                               | 33-012-2 |        |
| Activity Book Unit 3 .....                                                                                               | 33-012-3 |        |
| Activity Book Unit 4 .....                                                                                               | 33-012-4 |        |
| Activity Book Unit 5 .....                                                                                               | 33-012-5 |        |
| Activity Book Unit 6 .....                                                                                               | 33-012-6 |        |
| Activity Book Unit 7 .....                                                                                               | 33-012-7 |        |
| Activity Book Unit 8 .....                                                                                               | 33-012-8 |        |
| Activity Book Unit 9 .....                                                                                               | 33-012-9 |        |
| Activity Book Unit 10 .....                                                                                              | 33-013-1 |        |
| Activity Book Unit 11 .....                                                                                              | 33-013-2 |        |
| Vikings Quest Student Activity Book ....                                                                                 | 33-014-1 |        |

|                                        |          |         |
|----------------------------------------|----------|---------|
| FLORIDA COMPLETE TEACHER KIT           |          |         |
| Print/5-Year Digital .....             | 33-001-1 | 1280.00 |
| Print/4-Year Digital .....             | 33-001-3 | 1280.00 |
| Components:                            |          |         |
| TEACHER GUIDE SET All Units: 1-11;     |          |         |
| 1 of Each and CURSIVE ACTIVITY BOOK .. | 33-006-1 | 810.00  |
| VIKINGS QUEST TEACHER KIT .....        | 33-006-2 | 442.80  |
| IMAGE CARD SET Domains 1, 3-5, 7-10;   |          |         |
| 1 of Each and SPELLING CARD SET .....  | 33-006-3 | 495.72  |
| FLORIDA TRADE BOOK COLLECTION .....    | 33-006-4 | 125.00  |
| WRITING STUDIO KIT .....               | 33-006-5 | 214.92  |
| FLORIDA COMPLETE TEACHER KIT           |          |         |
| Print/1-Year Digital .....             | 33-002-2 | 1280.00 |
| Print Components same as 5-Year Kit    |          |         |

#### SHIPPING CONFIGURATION

|                                       |          |         |
|---------------------------------------|----------|---------|
| FLORIDA COMPLETE TEACHER KIT          |          |         |
| Print/5-Year Digital .....            | 33-001-1 | 1280.00 |
| Print/4-Year Digital .....            | 33-001-3 | 1280.00 |
| Florida Teacher Kit Shipping Boxes:   |          |         |
| Complete Teacher Kit Box .....        | 33-008-1 |         |
| VIKINGS QUEST TEACHER KIT .....       | 33-006-2 | 442.80  |
| IMAGE CARD SET Domains 1, 3-5, 7-10;  |          |         |
| 1 of Each and SPELLING CARD SET ..... | 33-006-3 | 495.72  |
| FLORIDA TRADE BOOK COLLECTION .....   | 33-006-4 | 125.00  |

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## 2025–2030 ENGLISH LANGUAGE ARTS

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#### CORE KNOWLEDGE LANGUAGE ARTS, 2021 FLORIDA EDITION

#### GRADE 4

|                                         |          |         |
|-----------------------------------------|----------|---------|
| FLORIDA COMPLETE STUDENT KIT            |          |         |
| 5-Year Print/5-Year Digital .....       | 43-001-0 | 173.00  |
| ► FLORIDA COMPLETE TEACHER KIT          |          |         |
| Print/5-Year Digital .....              | 43-001-1 | 1280.00 |
| (Free with purchase of 22 Student Kits) |          |         |
| Florida Complete Student Kit            |          |         |
| 4-Year Print/4-Year Digital .....       | 43-001-2 | 149.75  |
| ► Florida Complete Teacher Kit          |          |         |
| Print/4-Year Digital .....              | 43-001-3 | 1280.00 |
| (Free with purchase of 22 Student Kits) |          |         |
| FLORIDA COMPLETE STUDENT KIT            |          |         |
| 1-Year Print & Digital .....            | 43-002-1 | 87.00   |
| FLORIDA COMPLETE TEACHER KIT            |          |         |
| Print/1-Year Digital .....              | 43-002-2 | 1280.00 |

#### KIT COMPONENTS

|                                                                                                                    |          |        |
|--------------------------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA COMPLETE STUDENT KIT                                                                                       |          |        |
| 5-Year Print/5-Year Digital .....                                                                                  | 43-001-0 | 173.00 |
| 4-Year Print/4-Year Digital .....                                                                                  | 43-001-2 | 149.75 |
| <i>Components:</i>                                                                                                 |          |        |
| READERS All Units; 1 of Each .....                                                                                 | 43-005-1 | 35.64  |
| ACTIVITY BOOKS All Units; 1 of Each .....                                                                          | 43-005-2 | 46.44  |
| (Reorder 1 Activity Books 43-005-2 free in years 2-5 for each 5-Year or 2-4 for each 4-Year Student Kit purchased) |          |        |
| FLORIDA COMPLETE STUDENT KIT                                                                                       |          |        |
| 1-Year Print & Digital .....                                                                                       | 43-002-1 | 87.00  |
| Print Components same as 5-Year Kit                                                                                |          |        |
| READERS All Units; 1 of Each .....                                                                                 |          |        |
| Reader Unit 1 .....                                                                                                | 43-010-1 |        |
| Reader Unit 2 .....                                                                                                | 43-010-2 |        |
| Eureka Reader Unit 4 .....                                                                                         | 43-010-4 |        |
| Reader Unit 5 .....                                                                                                | 43-010-5 |        |
| Reader Unit 7 .....                                                                                                | 43-010-6 |        |
| Reader Unit 8 .....                                                                                                | 43-010-7 |        |
| ACTIVITY BOOKS All Units; 1 of Each .....                                                                          |          |        |
| Activity Book Unit 1 .....                                                                                         | 43-012-1 |        |
| Activity Book Unit 2 Part 1 .....                                                                                  | 43-012-2 |        |
| Activity Book Unit 2 Part 2 .....                                                                                  | 43-013-2 |        |
| Poet's Journal Unit 3 .....                                                                                        | 43-012-3 |        |
| Eureka Inventor's Notebook Unit 4 .....                                                                            | 43-012-4 |        |
| Activity Book Unit 5 .....                                                                                         | 43-012-5 |        |
| Writer's Journal Unit 6 .....                                                                                      | 43-012-6 |        |
| Activity Book Unit 7 .....                                                                                         | 43-012-7 |        |
| Activity Book Unit 8 .....                                                                                         | 43-012-8 |        |
| Eureka Inventor Card Sheet 1 .....                                                                                 | 43-014-1 |        |
| Eureka Inventor Card Sheet 2 .....                                                                                 | 43-014-2 |        |
| Contraptions Quest Folder .....                                                                                    | 43-014-3 |        |
| Contraptions Quest Student Notebook ..                                                                             | 43-014-4 |        |

|                                        |          |         |
|----------------------------------------|----------|---------|
| FLORIDA COMPLETE TEACHER KIT           |          |         |
| Print/5-Year Digital .....             | 43-001-1 | 1280.00 |
| Print/4-Year Digital .....             | 43-001-3 | 1280.00 |
| <i>Components:</i>                     |          |         |
| TEACHER GUIDE SET All Units: 1-8;      |          |         |
| 1 of Each and CURSIVE ACTIVITY BOOK .. | 43-006-1 | 756.00  |
| CONTRAPTIONS QUEST TEACHER KIT .....   | 43-006-2 | 334.80  |
| FLORIDA TRADE BOOK COLLECTION .....    | 43-006-4 | 125.00  |
| WRITING STUDIO KIT .....               | 43-006-5 | 214.92  |
| FLORIDA COMPLETE TEACHER KIT           |          |         |
| Print/1-Year Digital .....             | 43-002-2 | 1280.00 |
| Print Components same as 5-Year Kit    |          |         |

#### SHIPPING CONFIGURATION

|                                            |          |         |
|--------------------------------------------|----------|---------|
| FLORIDA COMPLETE TEACHER KIT               |          |         |
| Print/5-Year Digital .....                 | 43-001-1 | 1280.00 |
| Print/4-Year Digital .....                 | 43-001-3 | 1280.00 |
| <i>Florida Teacher Kit Shipping Boxes:</i> |          |         |
| Complete Teacher Kit Box .....             | 43-008-1 |         |
| Eureka Quest Box .....                     | 43-008-2 |         |
| CONTRAPTIONS QUEST TEACHER KIT .....       | 43-006-2 | 334.80  |
| FLORIDA TRADE BOOK COLLECTION .....        | 43-006-4 | 125.00  |

# 2025–2030 English Language Arts

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## 2025–2030 ENGLISH LANGUAGE ARTS

### AMPLIFY EDUCATION

#### CORE KNOWLEDGE LANGUAGE ARTS, 2021 FLORIDA EDITION

#### GRADE 5

|                                         |          |         |
|-----------------------------------------|----------|---------|
| FLORIDA COMPLETE STUDENT KIT            |          |         |
| 5-Year Print/5-Year Digital .....       | 53-001-0 | 173.00  |
| ► FLORIDA COMPLETE TEACHER KIT          |          |         |
| Print/5-Year Digital .....              | 53-001-1 | 1280.00 |
| (Free with purchase of 22 Student Kits) |          |         |
| Florida Complete Student Kit            |          |         |
| 4-Year Print/4-Year Digital .....       | 53-001-2 | 149.75  |
| ► Florida Complete Teacher Kit          |          |         |
| Print/4-Year Digital .....              | 53-001-3 | 1280.00 |
| (Free with purchase of 22 Student Kits) |          |         |
| FLORIDA COMPLETE STUDENT KIT            |          |         |
| 1-Year Print & Digital .....            | 53-002-1 | 87.00   |
| FLORIDA COMPLETE TEACHER KIT            |          |         |
| Print/1-Year Digital .....              | 53-002-2 | 1280.00 |

#### KIT COMPONENTS

|                                                                                                                    |          |        |
|--------------------------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA COMPLETE STUDENT KIT                                                                                       |          |        |
| 5-Year Print/5-Year Digital .....                                                                                  | 53-001-0 | 173.00 |
| 4-Year Print/4-Year Digital .....                                                                                  | 53-001-2 | 149.75 |
| <i>Components:</i>                                                                                                 |          |        |
| READERS All Units; 1 of Each .....                                                                                 | 53-005-1 | 35.64  |
| ACTIVITY BOOKS All Units; 1 of Each .....                                                                          | 53-005-2 | 46.44  |
| (Reorder 1 Activity Books 53-005-2 free in years 2-5 for each 5-Year or 2-4 for each 4-Year Student Kit purchased) |          |        |
| FLORIDA COMPLETE STUDENT KIT                                                                                       |          |        |
| 1-Year Print & Digital .....                                                                                       | 53-002-1 | 87.00  |
| Print Components same as 5-Year Kit                                                                                |          |        |
| READERS All Units; 1 of Each .....                                                                                 |          |        |
| Reader Unit 1 .....                                                                                                | 53-010-1 |        |
| Reader Unit 2 .....                                                                                                | 53-010-2 |        |
| Reader Unit 4 .....                                                                                                | 53-010-4 |        |
| Reader Unit 5 .....                                                                                                | 53-010-5 |        |
| Reader Unit 6 .....                                                                                                | 53-010-6 |        |
| Reader Unit 7 .....                                                                                                | 53-010-7 |        |
| Reader Unit 8 .....                                                                                                | 53-010-8 |        |
| Reader Unit 9 .....                                                                                                | 53-010-9 |        |
| ACTIVITY BOOKS All Units; 1 of Each .....                                                                          |          |        |
| Activity Book Unit 1 .....                                                                                         | 53-012-1 |        |
| Activity Book Unit 2 .....                                                                                         | 53-012-2 |        |
| Poet's Journal Unit 3 .....                                                                                        | 53-012-3 |        |
| Activity Book Unit 4 .....                                                                                         | 53-012-4 |        |
| Activity Book Unit 5 .....                                                                                         | 53-012-5 |        |
| Activity Book Unit 6 .....                                                                                         | 53-012-6 |        |
| Activity Book Unit 7 .....                                                                                         | 53-012-7 |        |
| Activity Book Unit 8 .....                                                                                         | 53-012-8 |        |
| Activity Book Unit 9 .....                                                                                         | 53-012-9 |        |
| Robots Quest Student Notepad .....                                                                                 | 53-014-1 |        |
| Robots Quest Student Folder .....                                                                                  | 53-014-2 |        |

|                                        |          |         |
|----------------------------------------|----------|---------|
| FLORIDA COMPLETE TEACHER KIT           |          |         |
| Print/5-Year Digital .....             | 53-001-1 | 1280.00 |
| Print/4-Year Digital .....             | 53-001-3 | 1280.00 |
| <i>Components:</i>                     |          |         |
| TEACHER GUIDE SET All Units: 1-9;      |          |         |
| 1 of Each and CURSIVE ACTIVITY BOOK .. | 53-006-1 | 783.00  |
| ROBOTS QUEST TEACHER KIT .....         | 53-006-2 | 334.80  |
| FLORIDA TRADE BOOK COLLECTION .....    | 53-006-4 | 125.00  |
| WRITING STUDIO KIT .....               | 53-006-5 | 214.92  |
| FLORIDA COMPLETE TEACHER KIT           |          |         |
| Print/1-Year Digital .....             | 53-002-2 | 1280.00 |
| Print Components same as 5-Year Kit    |          |         |

#### SHIPPING CONFIGURATION

|                                            |          |         |
|--------------------------------------------|----------|---------|
| FLORIDA COMPLETE TEACHER KIT               |          |         |
| Print/5-Year Digital .....                 | 53-001-1 | 1280.00 |
| Print/4-Year Digital .....                 | 53-001-3 | 1280.00 |
| <i>Florida Teacher Kit Shipping Boxes:</i> |          |         |
| Complete Teacher Kit Box .....             | 53-008-1 |         |
| ROBOTS QUEST TEACHER KIT .....             | 53-006-2 | 334.80  |
| FLORIDA TRADE BOOK COLLECTION .....        | 53-006-4 | 125.00  |

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## 2025–2030 ENGLISH LANGUAGE ARTS

### BENCHMARK EDUCATION

FLORIDA BENCHMARK ADVANCE,  
2026/1<sup>ST</sup> EDITION  
(Afflerbach et al.)

#### KINDERGARTEN

|                                                                                                             |          |         |
|-------------------------------------------------------------------------------------------------------------|----------|---------|
| COMPREHENSIVE STUDENT PACKAGE                                                                               |          |         |
| 5-Year Print/5-Year Digital .....                                                                           | 03-264-0 | 215.00  |
| †COMPREHENSIVE TEACHER PACKAGE                                                                              |          |         |
| Print/5-Year Digital .....                                                                                  | 03-264-1 | 3315.00 |
| Comprehensive Student Package                                                                               |          |         |
| 4-Year Print/4-Year Digital .....                                                                           | 03-264-3 | 205.00  |
| †Comprehensive Teacher Package                                                                              |          |         |
| Print/4-Year Digital .....                                                                                  | 03-264-4 | 3160.00 |
| COMPREHENSIVE STUDENT PACKAGE                                                                               |          |         |
| 3-Year Print/3-Year Digital .....                                                                           | 03-265-0 | 195.00  |
| †COMPREHENSIVE TEACHER PACKAGE                                                                              |          |         |
| Print/3-Year Digital .....                                                                                  | 03-265-1 | 3005.00 |
| COMPREHENSIVE STUDENT PACKAGE                                                                               |          |         |
| 1-Year Print/1-Year Digital .....                                                                           | 03-266-1 | 175.00  |
| †COMPREHENSIVE TEACHER PACKAGE                                                                              |          |         |
| Print/1-Year Digital .....                                                                                  | 03-266-2 | 2695.00 |
| COMPREHENSIVE WITHOUT PHONICS                                                                               |          |         |
| STUDENT PACKAGE 5-Year Print/5-Year Digital                                                                 | 03-267-0 | 195.00  |
| †COMPREHENSIVE WITHOUT PHONICS                                                                              |          |         |
| TEACHER PACKAGE Print/5-Year Digital ....                                                                   | 03-267-1 | 3010.00 |
| Comprehensive Without Phonics                                                                               |          |         |
| Student Package 4-Year Print/4-Year Digital                                                                 | 03-267-3 | 185.00  |
| †Comprehensive Without Phonics                                                                              |          |         |
| Teacher Package Print/4-Year Digital ....                                                                   | 03-267-4 | 2855.00 |
| COMPREHENSIVE WITHOUT PHONICS                                                                               |          |         |
| STUDENT PACKAGE 3-Year Print/3-Year Digital                                                                 | 03-268-0 | 175.00  |
| †COMPREHENSIVE WITHOUT PHONICS                                                                              |          |         |
| TEACHER PACKAGE Print/3-Year Digital ....                                                                   | 03-268-1 | 2700.00 |
| COMPREHENSIVE WITHOUT PHONICS                                                                               |          |         |
| STUDENT PACKAGE 1-Year Print/1-Year Digital                                                                 | 03-269-1 | 155.00  |
| †COMPREHENSIVE WITHOUT PHONICS                                                                              |          |         |
| TEACHER PACKAGE Print/1-Year Digital ....                                                                   | 03-269-2 | 2390.00 |
| STUDENT DIGITAL SUBSCRIPTION 5-Year .....                                                                   | 03-270-0 | 140.00  |
| †TEACHER DIGITAL SUBSCRIPTION 5-Year ..                                                                     | 03-270-1 | 2155.00 |
| STUDENT DIGITAL SUBSCRIPTION 3-Year .....                                                                   | 03-271-0 | 125.00  |
| †TEACHER DIGITAL SUBSCRIPTION 3-Year ..                                                                     | 03-271-1 | 1955.00 |
| STUDENT DIGITAL SUBSCRIPTION 1-Year .....                                                                   | 03-272-1 | 115.00  |
| †TEACHER DIGITAL SUBSCRIPTION 1-Year ..                                                                     | 03-272-2 | 1750.00 |
| My Reading & Writing Student Book Set                                                                       |          |         |
| 5-Year Print Subscription .....                                                                             | 03-273-5 | 110.00  |
| My Reading & Writing Student Book Set                                                                       |          |         |
| 3-Year Print Subscription .....                                                                             | 03-273-3 | 66.00   |
| MY READING & WRITING STUDENT BOOK SET                                                                       |          |         |
| Consumable Units 1-10 .....                                                                                 | 03-273-1 | 22.00*  |
| (Reorder free 1 03-273-1 in Years 2-5 for each 03-273-5 purchased or Years 2-3 for each 03-273-3 purchased) |          |         |
| *Price for replacements only; not for implementation.                                                       |          |         |
| TEACHER RESOURCES SYSTEM SET .....                                                                          | 03-264-2 | 495.00  |

#### STUDENT PACKAGE COMPONENTS

|                                                                                                      |          |        |
|------------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE STUDENT PACKAGE                                                                        |          |        |
| Print and Digital Components:                                                                        |          |        |
| My Reading & Writing Student Book Set                                                                |          |        |
| Consumable Units 1-10 .....                                                                          | 03-273-1 | 22.00* |
| (Reorder 1 Set per 5-Year, 4-Year or 3-Year Student Package purchased, for remaining years of term.) |          |        |
| DIGITAL SUBSCRIPTION For Term of Package                                                             | Online   |        |
| COMPREHENSIVE WITHOUT PHONICS                                                                        |          |        |
| STUDENT PACKAGE                                                                                      |          |        |
| Print and Digital Components:                                                                        |          |        |
| My Reading & Writing Student Book Set                                                                |          |        |
| Consumable Units 1-10 .....                                                                          | 03-273-1 | 22.00* |
| (Reorder 1 Set per 5-Year, 4-Year or 3-Year Student Package purchased, for remaining years of term.) |          |        |
| DIGITAL SUBSCRIPTION For Term of Package                                                             | Online   |        |
| *Price for replacements only; not for implementation.                                                |          |        |

#### TEACHER PACKAGE COMPONENTS

|                                       |          |        |
|---------------------------------------|----------|--------|
| COMPREHENSIVE TEACHER PACKAGE         |          |        |
| Print and 5, 3 & 1-Year Digital       |          |        |
| Components:                           |          |        |
| Teacher Resources System Set Box 1.   | 03-275-1 | *      |
| Teacher Resources System Set Box 2    | 03-275-2 | *      |
| Intervention Teacher Resources .....  | 03-275-3 | *      |
| Whole Group Resources Big Books ....  | 03-275-5 | *      |
| Phonics Decodable Readers             |          |        |
| 6-Pack Set 39 Titles .....            | 03-275-6 | *      |
| Dynamite Decodables Complete          |          |        |
| 6-Pack Set 30 Titles .....            | 03-275-8 | *      |
| FLORIDA READ ALOUD                    |          |        |
| TRADE BOOKS COLLECTION .....          | 03-257-4 | 105.00 |
| Reader's Theater Collection Set ..... | 03-275-4 | *      |
| Magnetic Letter Tiles & Board         |          |        |
| 5-Pack of Set 1 .....                 | 03-276-8 | *      |
| Phonics Resources .....               | 03-273-2 | *      |
| ALL DIGITAL RESOURCES .....           | Online   | *      |
| COMPREHENSIVE WITHOUT PHONICS         |          |        |
| TEACHER PACKAGE                       |          |        |
| Print and 5, 3 & 1-Year Digital       |          |        |
| Components same as above without      |          |        |
| Phonics Resources (03-273-2)          |          |        |
| TEACHER RESOURCES SYSTEM SET .....    | 03-264-2 | 495.00 |
| Components:                           |          |        |
| Teacher Resources System Set Box 1    | 03-275-1 | *      |
| Teacher Resources System Set Box 2    | 03-275-2 | *      |

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## 2025–2030 ENGLISH LANGUAGE ARTS

### BENCHMARK EDUCATION

FLORIDA BENCHMARK ADVANCE,  
2026/1<sup>ST</sup> EDITION  
(Afflerbach et al.)

#### GRADE 1

|                                                                                                             |          |         |
|-------------------------------------------------------------------------------------------------------------|----------|---------|
| COMPREHENSIVE STUDENT PACKAGE                                                                               |          |         |
| 5-Year Print/5-Year Digital .....                                                                           | 13-264-0 | 215.00  |
| †COMPREHENSIVE TEACHER PACKAGE                                                                              |          |         |
| Print/5-Year Digital .....                                                                                  | 13-264-1 | 3315.00 |
| Comprehensive Student Package                                                                               |          |         |
| 4-Year Print/4-Year Digital .....                                                                           | 13-264-3 | 205.00  |
| †Comprehensive Teacher Package                                                                              |          |         |
| Print/4-Year Digital .....                                                                                  | 13-264-4 | 3160.00 |
| COMPREHENSIVE STUDENT PACKAGE                                                                               |          |         |
| 3-Year Print/3-Year Digital .....                                                                           | 13-265-0 | 195.00  |
| †COMPREHENSIVE TEACHER PACKAGE                                                                              |          |         |
| Print/3-Year Digital .....                                                                                  | 13-265-1 | 3005.00 |
| COMPREHENSIVE STUDENT PACKAGE                                                                               |          |         |
| 1-Year Print/1-Year Digital .....                                                                           | 13-266-1 | 175.00  |
| †COMPREHENSIVE TEACHER PACKAGE                                                                              |          |         |
| Print/1-Year Digital .....                                                                                  | 13-266-2 | 2695.00 |
| COMPREHENSIVE WITHOUT PHONICS                                                                               |          |         |
| STUDENT PACKAGE 5-Year Print/5-Year Digital                                                                 | 13-267-0 | 195.00  |
| †COMPREHENSIVE WITHOUT PHONICS                                                                              |          |         |
| TEACHER PACKAGE Print/5-Year Digital ....                                                                   | 13-267-1 | 3010.00 |
| Comprehensive Without Phonics                                                                               |          |         |
| Student Package 4-Year Print/4-Year Digital                                                                 | 13-267-3 | 185.00  |
| †Comprehensive Without Phonics                                                                              |          |         |
| Teacher Package Print/4-Year Digital ....                                                                   | 13-267-4 | 2855.00 |
| COMPREHENSIVE WITHOUT PHONICS                                                                               |          |         |
| STUDENT PACKAGE 3-Year Print/3-Year Digital                                                                 | 13-268-0 | 175.00  |
| †COMPREHENSIVE WITHOUT PHONICS                                                                              |          |         |
| TEACHER PACKAGE Print/3-Year Digital ....                                                                   | 13-268-1 | 2700.00 |
| COMPREHENSIVE WITHOUT PHONICS                                                                               |          |         |
| STUDENT PACKAGE 1-Year Print/1-Year Digital                                                                 | 13-269-1 | 155.00  |
| †COMPREHENSIVE WITHOUT PHONICS                                                                              |          |         |
| TEACHER PACKAGE Print/1-Year Digital ....                                                                   | 13-269-2 | 2390.00 |
| STUDENT DIGITAL SUBSCRIPTION 5-Year .....                                                                   | 13-270-0 | 140.00  |
| †TEACHER DIGITAL SUBSCRIPTION 5-Year ..                                                                     | 13-270-1 | 2155.00 |
| STUDENT DIGITAL SUBSCRIPTION 3-Year .....                                                                   | 13-271-0 | 125.00  |
| †TEACHER DIGITAL SUBSCRIPTION 3-Year ..                                                                     | 13-271-1 | 1955.00 |
| STUDENT DIGITAL SUBSCRIPTION 1-Year .....                                                                   | 13-272-1 | 115.00  |
| †TEACHER DIGITAL SUBSCRIPTION 1-Year ..                                                                     | 13-272-2 | 1750.00 |
| My Reading & Writing Student Book Set                                                                       |          |         |
| 5-Year Print Subscription .....                                                                             | 13-273-5 | 110.00  |
| My Reading & Writing Student Book Set                                                                       |          |         |
| 3-Year Print Subscription .....                                                                             | 13-273-3 | 66.00   |
| MY READING & WRITING STUDENT BOOK SET                                                                       |          |         |
| Consumable Units 1-10 .....                                                                                 | 13-273-1 | 22.00*  |
| (Reorder free 1 13-273-1 in Years 2-5 for each 13-273-5 purchased or Years 2-3 for each 13-273-3 purchased) |          |         |
| *Price for replacements only; not for implementation.                                                       |          |         |
| TEACHER RESOURCES SYSTEM SET .....                                                                          | 13-264-2 | 495.00  |

#### STUDENT PACKAGE COMPONENTS

|                                                                                                      |          |        |
|------------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE STUDENT PACKAGE                                                                        |          |        |
| Print and Digital Components:                                                                        |          |        |
| My READING & WRITING STUDENT BOOK SET                                                                |          |        |
| Consumable Units 1-10 .....                                                                          | 13-273-1 | 22.00* |
| (Reorder 1 Set per 5-Year, 4-Year or 3-Year Student Package purchased, for remaining years of term.) |          |        |
| DIGITAL SUBSCRIPTION For Term of Package                                                             | Online   |        |
| COMPREHENSIVE WITHOUT PHONICS                                                                        |          |        |
| STUDENT PACKAGE                                                                                      |          |        |
| Print and Digital Components:                                                                        |          |        |
| My READING & WRITING STUDENT BOOK SET                                                                |          |        |
| Consumable Units 1-10 .....                                                                          | 13-273-1 | 22.00* |
| (Reorder 1 Set per 5-Year, 4-Year or 3-Year Student Package purchased, for remaining years of term.) |          |        |
| DIGITAL SUBSCRIPTION For Term of Package                                                             | Online   |        |
| *Price for replacements only; not for implementation.                                                |          |        |

#### TEACHER PACKAGE COMPONENTS

|                                       |          |        |
|---------------------------------------|----------|--------|
| COMPREHENSIVE TEACHER PACKAGE         |          |        |
| Print and 5, 3 & 1-Year Digital       |          |        |
| Components:                           |          |        |
| Teacher Resources System Set Box 1.   | 13-275-1 | *      |
| Teacher Resources System Set Box 2    | 13-275-2 | *      |
| Intervention Teacher Resources .....  | 13-275-3 | *      |
| Whole Group Resources Big Books ....  | 13-275-5 | *      |
| Phonics Decodable Readers             |          |        |
| 6-Pack Set .....                      | 13-275-6 | *      |
| Phonics Decodable Readers             |          |        |
| Add-On 6-Pack Set .....               | 13-275-7 | *      |
| Dynamite Decodables Complete          |          |        |
| 6-Pack Set Box 1 18 Titles .....      | 13-275-8 | *      |
| Dynamite Decodables Complete          |          |        |
| 6-Pack Set Box 2 18 Titles .....      | 13-275-9 | *      |
| FLORIDA READ ALOUD                    |          |        |
| TRADE BOOKS COLLECTION .....          | 13-257-5 | 85.00  |
| Reader's Theater Collection Set ..... | 13-275-4 | *      |
| Magnetic Letter Tiles & Board         |          |        |
| 5-Pack of Set 2 .....                 | 23-276-8 | *      |
| Phonics Resources .....               | 13-273-2 | *      |
| ALL DIGITAL RESOURCES .....           | Online   | *      |
| COMPREHENSIVE WITHOUT PHONICS         |          |        |
| TEACHER PACKAGE                       |          |        |
| Print and 5, 3 & 1-Year Digital       |          |        |
| Components same as above without      |          |        |
| Phonics Resources (13-273-2)          |          |        |
| TEACHER RESOURCES SYSTEM SET .....    | 13-264-2 | 495.00 |
| Components:                           |          |        |
| Teacher Resources System Set Box 1    | 13-275-1 | *      |
| Teacher Resources System Set Box 2    | 13-275-2 | *      |

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## 2025–2030 ENGLISH LANGUAGE ARTS

### BENCHMARK EDUCATION

FLORIDA BENCHMARK ADVANCE,  
2026/1<sup>ST</sup> EDITION  
(Afflerbach et al.)

#### GRADE 2

|                                                                                                             |          |         |
|-------------------------------------------------------------------------------------------------------------|----------|---------|
| COMPREHENSIVE STUDENT PACKAGE                                                                               |          |         |
| 5-Year Print/5-Year Digital .....                                                                           | 23-264-0 | 215.00  |
| †COMPREHENSIVE TEACHER PACKAGE                                                                              |          |         |
| Print/5-Year Digital .....                                                                                  | 23-264-1 | 3315.00 |
| Comprehensive Student Package                                                                               |          |         |
| 4-Year Print/4-Year Digital .....                                                                           | 23-264-3 | 205.00  |
| †Comprehensive Teacher Package                                                                              |          |         |
| Print/4-Year Digital .....                                                                                  | 23-264-4 | 3160.00 |
| COMPREHENSIVE STUDENT PACKAGE                                                                               |          |         |
| 3-Year Print/3-Year Digital .....                                                                           | 23-265-0 | 195.00  |
| †COMPREHENSIVE TEACHER PACKAGE                                                                              |          |         |
| Print/3-Year Digital .....                                                                                  | 23-265-1 | 3005.00 |
| COMPREHENSIVE STUDENT PACKAGE                                                                               |          |         |
| 1-Year Print/1-Year Digital .....                                                                           | 23-266-1 | 175.00  |
| †COMPREHENSIVE TEACHER PACKAGE                                                                              |          |         |
| Print/1-Year Digital .....                                                                                  | 23-266-2 | 2695.00 |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS                                                                     |          |         |
| STUDENT PACKAGE 5-Year Print/5-Year Digital                                                                 | 23-267-0 | 165.00  |
| †COMPREHENSIVE WITHOUT                                                                                      |          |         |
| SMALL GROUP TEXTS                                                                                           |          |         |
| TEACHER PACKAGE Print/5-Year Digital ....                                                                   | 23-267-1 | 2545.00 |
| Comprehensive Without Phonics                                                                               |          |         |
| Student Package 4-Year Print/4-Year Digital                                                                 | 23-267-3 | 158.00  |
| †Comprehensive Without Phonics                                                                              |          |         |
| Teacher Package Print/4-Year Digital ....                                                                   | 23-267-4 | 2435.00 |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS                                                                     |          |         |
| STUDENT PACKAGE 3-Year Print/3-Year Digital                                                                 | 23-268-0 | 151.00  |
| †COMPREHENSIVE WITHOUT                                                                                      |          |         |
| SMALL GROUP TEXTS                                                                                           |          |         |
| TEACHER PACKAGE Print/3-Year Digital ....                                                                   | 23-268-1 | 2325.00 |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS                                                                     |          |         |
| STUDENT PACKAGE 1-Year Print/1-Year Digital                                                                 | 23-269-1 | 137.00  |
| †COMPREHENSIVE WITHOUT                                                                                      |          |         |
| SMALL GROUP TEXTS                                                                                           |          |         |
| TEACHER PACKAGE Print/1-Year Digital ....                                                                   | 23-269-2 | 2105.00 |
| STUDENT DIGITAL SUBSCRIPTION 5-Year .....                                                                   | 23-270-0 | 140.00  |
| †TEACHER DIGITAL SUBSCRIPTION 5-Year ..                                                                     | 23-270-1 | 2155.00 |
| STUDENT DIGITAL SUBSCRIPTION 3-Year .....                                                                   | 23-271-0 | 125.00  |
| †TEACHER DIGITAL SUBSCRIPTION 3-Year ..                                                                     | 23-271-1 | 1955.00 |
| STUDENT DIGITAL SUBSCRIPTION 1-Year .....                                                                   | 23-272-1 | 115.00  |
| †TEACHER DIGITAL SUBSCRIPTION 1-Year ..                                                                     | 23-272-2 | 1750.00 |
| Texts for Close Reading Student Book Set                                                                    |          |         |
| 5-Year Print Subscription .....                                                                             | 23-273-5 | 110.00  |
| Texts for Close Reading Student Book Set                                                                    |          |         |
| 3-Year Print Subscription .....                                                                             | 23-273-3 | 66.00   |
| TEXTS FOR CLOSE READING                                                                                     |          |         |
| STUDENT BOOK SET                                                                                            |          |         |
| Consumable Units 1-10 .....                                                                                 | 23-273-6 | 22.00*  |
| (Reorder free 1 23-273-6 in Years 2-5 for each 23-273-5 purchased or Years 2-3 for each 23-273-3 purchased) |          |         |
| *Price for replacements only; not for implementation.                                                       |          |         |
| TEACHER RESOURCES SYSTEM SET .....                                                                          | 23-264-2 | 495.00  |
| TEACHER RESOURCES SYSTEM SET .....                                                                          | 23-264-2 | 495.00  |
| Components:                                                                                                 |          |         |
| Teacher Resources System Set Box 1                                                                          | 23-275-1 | *       |
| Teacher Resources System Set Box 2                                                                          | 23-275-2 | *       |
| Gulf of America Letter/Label Set Gr. 2-5 .                                                                  | 53-276-6 | *       |

#### STUDENT PACKAGE COMPONENTS

|                                                                                                      |          |        |
|------------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE STUDENT PACKAGE                                                                        |          |        |
| Print and Digital Components:                                                                        |          |        |
| TEXTS FOR CLOSE READING                                                                              |          |        |
| STUDENT BOOK SET                                                                                     |          |        |
| Consumable Units 1-10 .....                                                                          | 23-273-6 | 22.00* |
| (Reorder 1 Set per 5-Year, 4-Year or 3-Year Student Package purchased, for remaining years of term.) |          |        |
| DIGITAL SUBSCRIPTION For Term of Package                                                             | Online   |        |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS                                                              |          |        |
| STUDENT PACKAGE                                                                                      |          |        |
| Print and Digital Components:                                                                        |          |        |
| TEXTS FOR CLOSE READING                                                                              |          |        |
| STUDENT BOOK SET                                                                                     |          |        |
| Consumable Units 1-10 .....                                                                          | 23-273-6 | 22.00* |
| (Reorder 1 Set per 5-Year, 4-Year or 3-Year Student Package purchased, for remaining years of term.) |          |        |
| DIGITAL SUBSCRIPTION For Term of Package                                                             | Online   |        |

#### TEACHER PACKAGE COMPONENTS

|                                            |          |       |
|--------------------------------------------|----------|-------|
| COMPREHENSIVE TEACHER PACKAGE              |          |       |
| Print and 5, 3 & 1-Year Digital            |          |       |
| Components:                                |          |       |
| Teacher Resources System Set Box 1.        | 23-275-1 | *     |
| Teacher Resources System Set Box 2         | 23-275-2 | *     |
| Intervention Teacher Resources .....       | 23-275-3 | *     |
| Phonics Resources and                      |          |       |
| Whole Group Materials .....                | 23-273-2 | *     |
| Dynamite Decodables Complete               |          |       |
| 6-Pack Set Box 1 17 Titles .....           | 23-275-8 | *     |
| Dynamite Decodables Complete               |          |       |
| 6-Pack Set Box 2 17 Titles .....           | 23-275-9 | *     |
| FLORIDA READ ALOUD                         |          |       |
| TRADE BOOKS COLLECTION .....               | 23-257-2 | 90.00 |
| Reader's Theater Collection Set .....      | 23-275-4 | *     |
| Magnetic Letter Tiles & Board              |          |       |
| 5-Pack of Set 2 .....                      | 23-276-8 | *     |
| Small Group Knowledge Building Texts       |          |       |
| Units 1-2 .....                            | 23-276-1 | *     |
| Small Group Knowledge Building Texts       |          |       |
| Units 3-4 .....                            | 23-276-2 | *     |
| Small Group Knowledge Building Texts       |          |       |
| Units 5-7 .....                            | 23-276-3 | *     |
| Small Group Knowledge Building Texts       |          |       |
| Units 8-10 .....                           | 23-276-4 | *     |
| Small Group Knowledge Building Texts       |          |       |
| Florida Texts .....                        | 23-276-5 | *     |
| Gulf of America Letter/Label Set Gr. 2-5 . | 53-276-6 | *     |
| ALL DIGITAL RESOURCES .....                | Online   | *     |

|                                         |  |
|-----------------------------------------|--|
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS |  |
| TEACHER PACKAGE                         |  |
| Print and 5, 3 & 1-Year Digital         |  |
| Components same as above without        |  |
| Small Group Texts (23-276-1, 23-276-2,  |  |
| 23-276-3, 23-276-4 and 23-276-5)        |  |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

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## 2025–2030 ENGLISH LANGUAGE ARTS

### BENCHMARK EDUCATION

FLORIDA BENCHMARK ADVANCE,  
2026/1<sup>ST</sup> EDITION  
(Afflerbach et al.)

#### GRADE 3

|                                                                                                             |          |         |
|-------------------------------------------------------------------------------------------------------------|----------|---------|
| COMPREHENSIVE STUDENT PACKAGE                                                                               |          |         |
| 5-Year Print/5-Year Digital .....                                                                           | 33-264-0 | 200.00  |
| †COMPREHENSIVE TEACHER PACKAGE                                                                              |          |         |
| Print/5-Year Digital .....                                                                                  | 33-264-1 | 3045.00 |
| Comprehensive Student Package                                                                               |          |         |
| 4-Year Print/4-Year Digital .....                                                                           | 33-264-3 | 190.00  |
| †Comprehensive Teacher Package                                                                              |          |         |
| Print/4-Year Digital .....                                                                                  | 33-264-4 | 2895.00 |
| COMPREHENSIVE STUDENT PACKAGE                                                                               |          |         |
| 3-Year Print/3-Year Digital .....                                                                           | 33-265-0 | 180.00  |
| †COMPREHENSIVE TEACHER PACKAGE                                                                              |          |         |
| Print/3-Year Digital .....                                                                                  | 33-265-1 | 2745.00 |
| COMPREHENSIVE STUDENT PACKAGE                                                                               |          |         |
| 1-Year Print/1-Year Digital .....                                                                           | 33-266-1 | 160.00  |
| †COMPREHENSIVE TEACHER PACKAGE                                                                              |          |         |
| Print/1-Year Digital .....                                                                                  | 33-266-2 | 2440.00 |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS                                                                     |          |         |
| STUDENT PACKAGE 5-Year Print/5-Year Digital                                                                 | 33-267-0 | 155.00  |
| †COMPREHENSIVE WITHOUT                                                                                      |          |         |
| SMALL GROUP TEXTS                                                                                           |          |         |
| TEACHER PACKAGE Print/5-Year Digital ....                                                                   | 33-267-1 | 2340.00 |
| Comprehensive Without Phonics                                                                               |          |         |
| Student Package 4-Year Print/4-Year Digital                                                                 | 33-267-3 | 148.00  |
| †Comprehensive Without Phonics                                                                              |          |         |
| Teacher Package Print/4-Year Digital ....                                                                   | 33-267-4 | 2235.00 |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS                                                                     |          |         |
| STUDENT PACKAGE 3-Year Print/3-Year Digital                                                                 | 33-268-0 | 141.00  |
| †COMPREHENSIVE WITHOUT                                                                                      |          |         |
| SMALL GROUP TEXTS                                                                                           |          |         |
| TEACHER PACKAGE Print/3-Year Digital ....                                                                   | 33-268-1 | 2130.00 |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS                                                                     |          |         |
| STUDENT PACKAGE 1-Year Print/1-Year Digital                                                                 | 33-269-1 | 127.00  |
| †COMPREHENSIVE WITHOUT                                                                                      |          |         |
| SMALL GROUP TEXTS                                                                                           |          |         |
| TEACHER PACKAGE Print/1-Year Digital ....                                                                   | 33-269-2 | 1920.00 |
| STUDENT DIGITAL SUBSCRIPTION 5-Year .....                                                                   | 33-270-0 | 130.00  |
| †TEACHER DIGITAL SUBSCRIPTION 5-Year ..                                                                     | 33-270-1 | 1980.00 |
| STUDENT DIGITAL SUBSCRIPTION 3-Year .....                                                                   | 33-271-0 | 115.00  |
| †TEACHER DIGITAL SUBSCRIPTION 3-Year ..                                                                     | 33-271-1 | 1785.00 |
| STUDENT DIGITAL SUBSCRIPTION 1-Year .....                                                                   | 33-272-1 | 105.00  |
| †TEACHER DIGITAL SUBSCRIPTION 1-Year ..                                                                     | 33-272-2 | 1585.00 |
| Texts for Close Reading + My Word Study                                                                     |          |         |
| Student Book Set 5-Year Print Subscription .                                                                | 33-273-5 | 110.00  |
| Texts for Close Reading + My Word Study                                                                     |          |         |
| Student Book Set 3-Year Print Subscription .                                                                | 33-273-3 | 66.00   |
| TEXTS FOR CLOSE READING +                                                                                   |          |         |
| MY WORD STUDY STUDENT BOOK SET .....                                                                        | 33-273-1 | 22.00*  |
| (Reorder free 1 33-273-1 in Years 2-5 for each 33-273-5 purchased or Years 2-3 for each 33-273-3 purchased) |          |         |
| TEACHER RESOURCES SYSTEM SET .....                                                                          | 33-264-2 | 495.00  |
| TEXTS FOR CLOSE READING +                                                                                   |          |         |
| MY WORD STUDY STUDENT BOOK SET .....                                                                        | 33-273-1 | 22.00*  |
| Texts for Close Reading                                                                                     |          |         |
| Consumable Units 1-10 .....                                                                                 | 33-273-6 | **      |
| My Word Study                                                                                               |          |         |
| Student Book Set Consumable .....                                                                           | 33-273-2 | **      |

#### STUDENT PACKAGE COMPONENTS

|                                                                                                      |          |        |
|------------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE STUDENT PACKAGE                                                                        |          |        |
| Print and Digital Components:                                                                        |          |        |
| TEXTS FOR CLOSE READING +                                                                            |          |        |
| MY WORD STUDY STUDENT BOOK SET                                                                       |          |        |
| Consumable Units 1-10 .....                                                                          | 33-273-1 | 22.00* |
| (Reorder 1 Set per 5-Year, 4-Year or 3-Year Student Package purchased, for remaining years of term.) |          |        |
| DIGITAL SUBSCRIPTION For Term of Package                                                             | Online   |        |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS                                                              |          |        |
| STUDENT PACKAGE                                                                                      |          |        |
| Print and Digital Components:                                                                        |          |        |
| TEXTS FOR CLOSE READING +                                                                            |          |        |
| MY WORD STUDY STUDENT BOOK SET                                                                       |          |        |
| Consumable Units 1-10 .....                                                                          | 33-273-1 | 22.00* |
| (Reorder 1 Set per 5-Year, 4-Year or 3-Year Student Package purchased, for remaining years of term.) |          |        |
| DIGITAL SUBSCRIPTION For Term of Package                                                             | Online   |        |

\*Price for replacements only;  
not for implementation.

#### TEACHER PACKAGE COMPONENTS

|                                                                         |          |        |
|-------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE TEACHER PACKAGE                                           |          |        |
| Print and 5, 3 & 1-Year Digital                                         |          |        |
| Components:                                                             |          |        |
| Teacher Resources System Set Box 1.                                     | 33-275-1 | *      |
| Teacher Resources System Set Box 2                                      | 33-275-2 | *      |
| Intervention Teacher Resources .....                                    | 33-275-3 | *      |
| FLORIDA READ ALOUD                                                      |          |        |
| TRADE BOOKS COLLECTION .....                                            | 33-257-1 | 85.00  |
| Reader's Theater Collection Set .....                                   | 33-275-4 | *      |
| Small Group Knowledge Building Texts                                    |          |        |
| Units 1-2 .....                                                         | 33-276-1 | *      |
| Small Group Knowledge Building Texts                                    |          |        |
| Units 3-4 .....                                                         | 33-276-2 | *      |
| Small Group Knowledge Building Texts                                    |          |        |
| Units 5-7 .....                                                         | 33-276-3 | *      |
| Small Group Knowledge Building Texts                                    |          |        |
| Units 8-10 .....                                                        | 33-276-4 | *      |
| Small Group Knowledge Building Texts                                    |          |        |
| Florida Texts .....                                                     | 33-276-5 | *      |
| Gulf of America Letter/Label Set Gr. 2-5 .                              | 53-276-6 | *      |
| ALL DIGITAL RESOURCES .....                                             | Online   | *      |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS                                 |          |        |
| TEACHER PACKAGE                                                         |          |        |
| Print and 5, 3 & 1-Year Digital                                         |          |        |
| Components same as above without                                        |          |        |
| Small Group Texts (33-276-1, 33-276-2, 33-276-3, 33-276-4 and 33-276-5) |          |        |
| TEACHER RESOURCES SYSTEM SET .....                                      | 33-264-2 | 495.00 |
| Components:                                                             |          |        |
| Teacher Resources System Set Box 1                                      | 33-275-1 | *      |
| Teacher Resources System Set Box 2                                      | 33-275-2 | *      |
| Gulf of America Letter/Label Set Gr. 2-5 .                              | 53-276-6 | *      |



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## 2025–2030 ENGLISH LANGUAGE ARTS

### BENCHMARK EDUCATION

FLORIDA BENCHMARK ADVANCE,  
2026/1<sup>ST</sup> EDITION  
(Afflerbach et al.)

#### GRADE 4

|                                              |          |         |
|----------------------------------------------|----------|---------|
| COMPREHENSIVE STUDENT PACKAGE                |          |         |
| 5-Year Print/5-Year Digital .....            | 43-264-0 | 200.00  |
| †COMPREHENSIVE TEACHER PACKAGE               |          |         |
| Print/5-Year Digital .....                   | 43-264-1 | 3045.00 |
| Comprehensive Student Package                |          |         |
| 4-Year Print/4-Year Digital .....            | 43-264-3 | 190.00  |
| †Comprehensive Teacher Package               |          |         |
| Print/4-Year Digital .....                   | 43-264-4 | 2895.00 |
| COMPREHENSIVE STUDENT PACKAGE                |          |         |
| 3-Year Print/3-Year Digital .....            | 43-265-0 | 180.00  |
| †COMPREHENSIVE TEACHER PACKAGE               |          |         |
| Print/3-Year Digital .....                   | 43-265-1 | 2745.00 |
| COMPREHENSIVE STUDENT PACKAGE                |          |         |
| 1-Year Print/1-Year Digital .....            | 43-266-1 | 160.00  |
| †COMPREHENSIVE TEACHER PACKAGE               |          |         |
| Print/1-Year Digital .....                   | 43-266-2 | 2440.00 |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS      |          |         |
| STUDENT PACKAGE 5-Year Print/5-Year Digital  | 43-267-0 | 155.00  |
| †COMPREHENSIVE WITHOUT                       |          |         |
| SMALL GROUP TEXTS                            |          |         |
| TEACHER PACKAGE Print/5-Year Digital ....    | 43-267-1 | 2340.00 |
| Comprehensive Without Phonics                |          |         |
| Student Package 4-Year Print/4-Year Digital  | 43-267-3 | 148.00  |
| †Comprehensive Without Phonics               |          |         |
| Teacher Package Print/4-Year Digital ....    | 43-267-4 | 2235.00 |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS      |          |         |
| STUDENT PACKAGE 3-Year Print/3-Year Digital  | 43-268-0 | 141.00  |
| †COMPREHENSIVE WITHOUT                       |          |         |
| SMALL GROUP TEXTS                            |          |         |
| TEACHER PACKAGE Print/3-Year Digital ....    | 43-268-1 | 2130.00 |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS      |          |         |
| STUDENT PACKAGE 1-Year Print/1-Year Digital  | 43-269-1 | 127.00  |
| †COMPREHENSIVE WITHOUT                       |          |         |
| SMALL GROUP TEXTS                            |          |         |
| TEACHER PACKAGE Print/1-Year Digital ....    | 43-269-2 | 1920.00 |
| STUDENT DIGITAL SUBSCRIPTION 5-Year .....    | 43-270-0 | 130.00  |
| †TEACHER DIGITAL SUBSCRIPTION 5-Year ..      | 43-270-1 | 1980.00 |
| STUDENT DIGITAL SUBSCRIPTION 3-Year .....    | 43-271-0 | 115.00  |
| †TEACHER DIGITAL SUBSCRIPTION 3-Year ..      | 43-271-1 | 1785.00 |
| STUDENT DIGITAL SUBSCRIPTION 1-Year .....    | 43-272-1 | 105.00  |
| †TEACHER DIGITAL SUBSCRIPTION 1-Year ..      | 43-272-2 | 1585.00 |
| Texts for Close Reading + My Word Study      |          |         |
| Student Book Set 5-Year Print Subscription . | 43-273-5 | 110.00  |
| Texts for Close Reading + My Word Study      |          |         |
| Student Book Set 3-Year Print Subscription . | 43-273-3 | 66.00   |
| TEXTS FOR CLOSE READING +                    |          |         |
| MY WORD STUDY STUDENT BOOK SET .....         | 43-273-1 | 22.00*  |
| (Reorder free 1 43-273-1 in Years 2-5 for    |          |         |
| each 43-273-5 purchased or Years 2-3         |          |         |
| for each 43-273-3 purchased)                 |          |         |
| TEACHER RESOURCES SYSTEM SET .....           | 43-264-2 | 495.00  |
| TEXTS FOR CLOSE READING +                    |          |         |
| MY WORD STUDY STUDENT BOOK SET .....         | 43-273-1 | 22.00*  |
| Texts for Close Reading                      |          |         |
| Consumable Units 1-10 .....                  | 43-273-6 | **      |
| My Word Study                                |          |         |
| Student Book Set Consumable .....            | 43-273-2 | **      |

#### STUDENT PACKAGE COMPONENTS

|                                          |          |        |
|------------------------------------------|----------|--------|
| COMPREHENSIVE STUDENT PACKAGE            |          |        |
| Print and Digital Components:            |          |        |
| TEXTS FOR CLOSE READING +                |          |        |
| MY WORD STUDY STUDENT BOOK SET           |          |        |
| Consumable Units 1-10 .....              | 43-273-1 | 22.00* |
| (Reorder 1 Set per 5-Year, 4-Year or     |          |        |
| 3-Year Student Package purchased,        |          |        |
| for remaining years of term.)            |          |        |
| DIGITAL SUBSCRIPTION For Term of Package | Online   |        |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS  |          |        |
| STUDENT PACKAGE                          |          |        |
| Print and Digital Components:            |          |        |
| TEXTS FOR CLOSE READING +                |          |        |
| MY WORD STUDY STUDENT BOOK SET           |          |        |
| Consumable Units 1-10 .....              | 43-273-1 | 22.00* |
| (Reorder 1 Set per 5-Year, 4-Year or     |          |        |
| 3-Year Student Package purchased,        |          |        |
| for remaining years of term.)            |          |        |
| DIGITAL SUBSCRIPTION For Term of Package | Online   |        |

\*Price for replacements only;  
not for implementation.

#### TEACHER PACKAGE COMPONENTS

|                                            |           |        |
|--------------------------------------------|-----------|--------|
| COMPREHENSIVE TEACHER PACKAGE              |           |        |
| Print and 5, 3 & 1-Year Digital            |           |        |
| Components:                                |           |        |
| Teacher Resources System Set Box 1.        | 43-275-1  | *      |
| Teacher Resources System Set Box 2         | 43-275-2  | *      |
| Intervention Teacher Resources .....       | 43-275-3  | *      |
| FLORIDA READ ALOUD                         |           |        |
| TRADE BOOKS COLLECTION .....               | 43-257-2  | 105.00 |
| Reader's Theater Collection Set .....      | 43-275-4  | *      |
| Small Group Knowledge Building Texts       |           |        |
| Units 1-2 .....                            | 43-276-1* |        |
| Small Group Knowledge Building Texts       |           |        |
| Units 3-4 .....                            | 43-276-2  | *      |
| Small Group Knowledge Building Texts       |           |        |
| Units 5-7 .....                            | 43-276-3  | *      |
| Small Group Knowledge Building Texts       |           |        |
| Units 8-10 .....                           | 43-276-4  | *      |
| Small Group Knowledge Building Texts       |           |        |
| Florida Texts Units 3 & 7 .....            | 43-276-5  | *      |
| Small Group Knowledge Building Texts       |           |        |
| Florida Texts Unit 9 .....                 | 43-275-5  | *      |
| Gulf of America Letter/Label Set Gr. 2-5 . | 53-276-6  | *      |
| ALL DIGITAL RESOURCES .....                | Online    | *      |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS    |           |        |
| TEACHER PACKAGE                            |           |        |
| Print and 5, 3 & 1-Year Digital            |           |        |
| Components same as above without           |           |        |
| Small Group Texts (43-276-1, 43-276-2,     |           |        |
| 43-276-3, 43-276-4, 43-276-5 and 43-275-5) |           |        |
| TEACHER RESOURCES SYSTEM SET .....         | 43-264-2  | 495.00 |
| Components:                                |           |        |
| Teacher Resources System Set Box 1         | 43-275-1  | *      |
| Teacher Resources System Set Box 2         | 43-275-2  | *      |
| Gulf of America Letter/Label Set Gr. 2-5 . | 53-276-6  | *      |

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## 2025–2030 ENGLISH LANGUAGE ARTS

### BENCHMARK EDUCATION

FLORIDA BENCHMARK ADVANCE,  
2026/1<sup>ST</sup> EDITION  
(Afflerbach et al.)

#### GRADE 5

|                                                                                                             |          |         |
|-------------------------------------------------------------------------------------------------------------|----------|---------|
| COMPREHENSIVE STUDENT PACKAGE                                                                               |          |         |
| 5-Year Print/5-Year Digital .....                                                                           | 53-264-0 | 200.00  |
| †COMPREHENSIVE TEACHER PACKAGE                                                                              |          |         |
| Print/5-Year Digital .....                                                                                  | 53-264-1 | 3045.00 |
| Comprehensive Student Package                                                                               |          |         |
| 4-Year Print/4-Year Digital .....                                                                           | 53-264-3 | 190.00  |
| †Comprehensive Teacher Package                                                                              |          |         |
| Print/4-Year Digital .....                                                                                  | 53-264-4 | 2895.00 |
| COMPREHENSIVE STUDENT PACKAGE                                                                               |          |         |
| 3-Year Print/3-Year Digital .....                                                                           | 53-265-0 | 180.00  |
| †COMPREHENSIVE TEACHER PACKAGE                                                                              |          |         |
| Print/3-Year Digital .....                                                                                  | 53-265-1 | 2745.00 |
| COMPREHENSIVE STUDENT PACKAGE                                                                               |          |         |
| 1-Year Print/1-Year Digital .....                                                                           | 53-266-1 | 160.00  |
| †COMPREHENSIVE TEACHER PACKAGE                                                                              |          |         |
| Print/1-Year Digital .....                                                                                  | 53-266-2 | 2440.00 |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS                                                                     |          |         |
| STUDENT PACKAGE 5-Year Print/5-Year Digital                                                                 | 53-267-0 | 155.00  |
| †COMPREHENSIVE WITHOUT                                                                                      |          |         |
| SMALL GROUP TEXTS                                                                                           |          |         |
| TEACHER PACKAGE Print/5-Year Digital ....                                                                   | 53-267-1 | 2340.00 |
| Comprehensive Without Phonics                                                                               |          |         |
| Student Package 4-Year Print/4-Year Digital                                                                 | 53-267-3 | 148.00  |
| †Comprehensive Without Phonics                                                                              |          |         |
| Teacher Package Print/4-Year Digital ....                                                                   | 53-267-4 | 2235.00 |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS                                                                     |          |         |
| STUDENT PACKAGE 3-Year Print/3-Year Digital                                                                 | 53-268-0 | 141.00  |
| †COMPREHENSIVE WITHOUT                                                                                      |          |         |
| SMALL GROUP TEXTS                                                                                           |          |         |
| TEACHER PACKAGE Print/3-Year Digital ....                                                                   | 53-268-1 | 2130.00 |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS                                                                     |          |         |
| STUDENT PACKAGE 1-Year Print/1-Year Digital                                                                 | 53-269-1 | 127.00  |
| †COMPREHENSIVE WITHOUT                                                                                      |          |         |
| SMALL GROUP TEXTS                                                                                           |          |         |
| TEACHER PACKAGE Print/1-Year Digital ....                                                                   | 53-269-2 | 1920.00 |
| STUDENT DIGITAL SUBSCRIPTION 5-Year .....                                                                   | 53-270-0 | 130.00  |
| †TEACHER DIGITAL SUBSCRIPTION 5-Year ..                                                                     | 53-270-1 | 1980.00 |
| STUDENT DIGITAL SUBSCRIPTION 3-Year .....                                                                   | 53-271-0 | 115.00  |
| †TEACHER DIGITAL SUBSCRIPTION 3-Year ..                                                                     | 53-271-1 | 1785.00 |
| STUDENT DIGITAL SUBSCRIPTION 1-Year .....                                                                   | 53-272-1 | 105.00  |
| †TEACHER DIGITAL SUBSCRIPTION 1-Year ..                                                                     | 53-272-2 | 1585.00 |
| Texts for Close Reading + My Word Study                                                                     |          |         |
| Student Book Set 5-Year Print Subscription .                                                                | 53-273-5 | 110.00  |
| Texts for Close Reading + My Word Study                                                                     |          |         |
| Student Book Set 3-Year Print Subscription .                                                                | 53-273-4 | 66.00   |
| TEXTS FOR CLOSE READING +                                                                                   |          |         |
| MY WORD STUDY STUDENT BOOK SET .....                                                                        | 53-273-1 | 22.00*  |
| (Reorder free 1 53-273-1 in Years 2-5 for each 53-273-5 purchased or Years 2-3 for each 53-273-3 purchased) |          |         |
| TEACHER RESOURCES SYSTEM SET .....                                                                          | 53-264-2 | 495.00  |
| TEXTS FOR CLOSE READING +                                                                                   |          |         |
| MY WORD STUDY STUDENT BOOK SET .....                                                                        | 53-273-1 | 22.00*  |
| Texts for Close Reading                                                                                     |          |         |
| Consumable Units 1-10 .....                                                                                 | 53-273-6 | **      |
| My Word Study                                                                                               |          |         |
| Student Book Set Consumable .....                                                                           | 53-273-2 | **      |

#### STUDENT PACKAGE COMPONENTS

|                                                                                                      |          |        |
|------------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE STUDENT PACKAGE                                                                        |          |        |
| Print and Digital Components:                                                                        |          |        |
| TEXTS FOR CLOSE READING +                                                                            |          |        |
| MY WORD STUDY STUDENT BOOK SET                                                                       |          |        |
| Consumable Units 1-10 .....                                                                          | 53-273-1 | 22.00* |
| (Reorder 1 Set per 5-Year, 4-Year or 3-Year Student Package purchased, for remaining years of term.) |          |        |
| DIGITAL SUBSCRIPTION For Term of Package                                                             |          | Online |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS                                                              |          |        |
| STUDENT PACKAGE                                                                                      |          |        |
| Print and Digital Components:                                                                        |          |        |
| TEXTS FOR CLOSE READING +                                                                            |          |        |
| MY WORD STUDY STUDENT BOOK SET                                                                       |          |        |
| Consumable Units 1-10 .....                                                                          | 53-273-1 | 22.00* |
| (Reorder 1 Set per 5-Year, 4-Year or 3-Year Student Package purchased, for remaining years of term.) |          |        |
| DIGITAL SUBSCRIPTION For Term of Package                                                             |          | Online |
| *Price for replacements only; not for implementation.                                                |          |        |

#### TEACHER PACKAGE COMPONENTS

|                                                                         |          |          |
|-------------------------------------------------------------------------|----------|----------|
| COMPREHENSIVE TEACHER PACKAGE                                           |          |          |
| Print and 5, 3 & 1-Year Digital                                         |          |          |
| Components:                                                             |          |          |
| Teacher Resources System Set Box 1.                                     | 53-275-1 | *        |
| Teacher Resources System Set Box 2                                      | 53-275-2 | *        |
| Intervention Teacher Resources .....                                    | 53-275-3 | *        |
| FLORIDA READ ALOUD                                                      |          |          |
| TRADE BOOKS COLLECTION .....                                            | 53-257-1 | 95.00    |
| Reader's Theater Collection Set .....                                   | 53-275-4 | *        |
| Small Group Knowledge Building Texts                                    |          |          |
| Units 1-2 .....                                                         | 53-276-1 | *        |
| Small Group Knowledge Building Texts                                    |          |          |
| Units 3-4 .....                                                         | 53-276-2 | *        |
| Small Group Knowledge Building Texts                                    |          |          |
| Units 5-7 .....                                                         | 53-276-3 | *        |
| Small Group Knowledge Building Texts                                    |          |          |
| Units 8-10 .....                                                        | 53-276-4 | *        |
| Small Group Knowledge Building Texts                                    |          |          |
| Florida Texts .....                                                     | 53-276-5 | *        |
| Gulf of America Letter/Label Set Gr. 2-5 ..                             | 53-276-6 | *        |
| ALL DIGITAL RESOURCES .....                                             |          | Online * |
| COMPREHENSIVE WITHOUT SMALL GROUP TEXTS                                 |          |          |
| TEACHER PACKAGE                                                         |          |          |
| Print and 5, 3 & 1-Year Digital                                         |          |          |
| Components same as above without                                        |          |          |
| Small Group Texts (53-276-1, 53-276-2, 53-276-3, 53-276-4 and 53-276-5) |          |          |
| TEACHER RESOURCES SYSTEM SET .....                                      | 53-264-2 | 495.00   |
| Components:                                                             |          |          |
| Teacher Resources System Set Box 1                                      | 53-275-1 | *        |
| Teacher Resources System Set Box 2                                      | 53-275-2 | *        |
| Gulf of America Letter/Label Set Gr. 2-5 .                              | 53-276-6 | *        |

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## 2025–2030 ENGLISH LANGUAGE ARTS

### HMH

*FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)*

### KINDERGARTEN

#### WRITE-IN RESOURCE PACKAGES

##### FLORIDA WRITE-IN RESOURCE PACKAGES:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 03-590-0 | 158.65 |
| †TEACHER with 5-Year Digital .....        | 03-590-1 | 758.85 |
| STUDENT 4-Year Print/4-Year Digital ..... | 03-590-2 | 140.00 |
| †TEACHER with 4-Year Digital .....        | 03-590-3 | 758.85 |
| STUDENT 1-Year Print/1-Year Digital ..... | 03-590-8 | 62.50  |
| †TEACHER with 1-Year Digital .....        | 03-590-9 | 758.85 |

#### COMPLETE RESOURCE PACKAGES

##### FLORIDA COMPLETE RESOURCE PACKAGES:

|                                           |          |         |
|-------------------------------------------|----------|---------|
| STUDENT 5-Year Print/5-Year Digital ..... | 03-586-0 | 203.20  |
| †TEACHER with 5-Year Digital .....        | 03-586-1 | 3158.85 |
| STUDENT 4-Year Print/4-Year Digital ..... | 03-586-2 | 186.30  |
| †TEACHER with 4-Year Digital .....        | 03-586-3 | 3158.85 |
| STUDENT 1-Year Print/1-Year Digital ..... | 03-586-8 | 135.30  |
| †TEACHER with 1-Year Digital .....        | 03-586-9 | 3158.85 |

#### WRITE-IN RESOURCE PACKAGES WITH AMIRA

##### FLORIDA WRITE-IN RESOURCE PACKAGES with AMIRA:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 03-591-0 | 213.65 |
| †TEACHER with 5-Year Digital .....        | 03-591-1 | 758.85 |
| STUDENT 4-Year Print/4-Year Digital ..... | 03-591-2 | 184.00 |
| †TEACHER with 4-Year Digital .....        | 03-591-3 | 758.85 |
| STUDENT 1-Year Print/1-Year Digital ..... | 03-591-8 | 73.50  |
| †TEACHER with 1-Year Digital .....        | 03-591-9 | 758.85 |

#### COMPLETE RESOURCE PACKAGES WITH AMIRA

##### FLORIDA COMPLETE RESOURCE PACKAGES with AMIRA:

|                                           |          |         |
|-------------------------------------------|----------|---------|
| STUDENT 5-Year Print/5-Year Digital ..... | 03-587-0 | 258.20  |
| †TEACHER with 5-Year Digital .....        | 03-587-1 | 3158.85 |
| STUDENT 4-Year Print/4-Year Digital ..... | 03-587-2 | 230.30  |
| †TEACHER with 4-Year Digital .....        | 03-587-3 | 3158.85 |
| STUDENT 1-Year Print/1-Year Digital ..... | 03-587-8 | 146.30  |
| †TEACHER with 1-Year Digital .....        | 03-587-9 | 3158.85 |

#### DIGITAL RESOURCE PACKAGES

##### FLORIDA DIGITAL RESOURCE PACKAGE:

|                                       |          |        |
|---------------------------------------|----------|--------|
| STUDENT 5-Year Digital Gr. K-5 .....  | 53-594-0 | 119.45 |
| †TEACHER 5-Year Digital Gr. K-5 ..... | 53-594-1 | 375.00 |
| STUDENT 4-Year Digital Gr. K-5 .....  | 53-594-2 | 105.00 |
| †TEACHER 4-Year Digital Gr. K-5 ..... | 53-594-3 | 360.00 |
| STUDENT 1-Year Digital Gr. K-5 .....  | 53-594-8 | 28.25  |
| †TEACHER 1-Year Digital Gr. K-5 ..... | 53-594-9 | 150.00 |

##### FLORIDA DIGITAL LEARNING RESOURCE

###### PACKAGE with AMIRA:

|                                       |          |        |
|---------------------------------------|----------|--------|
| STUDENT 5-Year Digital Gr. K-5 .....  | 53-595-0 | 174.45 |
| †TEACHER 5-Year Digital Gr. K-5 ..... | 53-595-1 | 375.00 |
| STUDENT 4-Year Digital Gr. K-5 .....  | 53-595-2 | 149.00 |
| †TEACHER 4-Year Digital Gr. K-5 ..... | 53-595-3 | 360.00 |
| STUDENT 1-Year Digital Gr. K-5 .....  | 53-595-8 | 39.25  |
| †TEACHER 1-Year Digital Gr. K-5 ..... | 53-595-9 | 150.00 |

#### ANCILLARY RESOURCES

##### READERS LIBRARY WITH

|                              |          |         |
|------------------------------|----------|---------|
| TAKE AND TEACH LESSONS ..... | 03-601-9 | 3924.40 |
|------------------------------|----------|---------|

##### FLORIDA WAGGLE STUDENT LICENSES Gr. K-5:

|                      |          |       |
|----------------------|----------|-------|
| 5-Year Digital ..... | 53-609-1 | 35.00 |
| 4-Year Digital ..... | 53-609-2 | 28.00 |
| 1-Year Digital ..... | 53-609-5 | 7.00  |

##### FLORIDA WAGGLE TEACHER LICENSES Gr. K-5:

|                      |          |        |
|----------------------|----------|--------|
| 5-Year Digital ..... | 53-610-1 | 441.00 |
| 4-Year Digital ..... | 53-610-2 | 397.00 |
| 1-Year Digital ..... | 53-610-5 | 111.00 |

#### ANCILLARY RESOURCES COMPONENTS

##### READERS LIBRARY WITH

|                              |          |         |
|------------------------------|----------|---------|
| TAKE AND TEACH LESSONS ..... | 03-601-9 | 3924.40 |
|------------------------------|----------|---------|

###### Components:

|             |          |         |
|-------------|----------|---------|
| Box 1 ..... | 03-602-6 | 2348.50 |
| Box 2 ..... | 03-602-7 | 2482.70 |
| Box 3 ..... | 03-602-8 | 1207.80 |

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#### KINDERGARTEN

#### WRITE-IN PACKAGE COMPONENTS

##### STUDENT

##### FLORIDA WRITE-IN RESOURCE PACKAGES:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 03-590-0 | 158.65 |
| STUDENT 4-Year Print/4-Year Digital ..... | 03-590-2 | 140.00 |
| STUDENT 1-Year Print/1-Year Digital ..... | 03-590-8 | 62.50  |

##### Print subscription components:

##### STUDENT MYBOOK Softcover:

|                                |          |   |
|--------------------------------|----------|---|
| 5-Year Consumable Print .....  | 03-598-1 | * |
| 4-Year Consumable Print .....  | 03-598-2 | * |
| STUDENT MYBOOK Softcover ..... | 03-598-5 | * |

(Reorder 03-598-5 free in next years of term of Complete Package purchased)

##### Digital license components:

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .. | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .. | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

##### Plus matching term

##### Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

##### TEACHER

##### FLORIDA WRITE-IN RESOURCE PACKAGES:

|                                   |          |        |
|-----------------------------------|----------|--------|
| TEACHER with 5-Year Digital ..... | 03-590-1 | 758.85 |
| TEACHER with 4-Year Digital ..... | 03-590-3 | 758.85 |
| TEACHER with 1-Year Digital ..... | 03-590-9 | 758.85 |

##### Print components common to all:

|                             |          |   |
|-----------------------------|----------|---|
| TEACHER GUIDE SET .....     | 03-601-1 | * |
| INSTRUCTIONAL CARD KIT..... | 03-601-4 | * |
| BIG BOOK SET .....          | 03-601-5 | * |
| Teacher Resource Kit .....  | 03-601-8 | * |

##### Digital license components:

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 .. | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 .. | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 .. | 53-613-9 | * |

##### Plus matching term

##### Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Resource Kit ..... | 03-601-8 | 245.15 |
|----------------------------|----------|--------|

##### Components:

|                                   |          |   |
|-----------------------------------|----------|---|
| Florida Teacher Guide Tabs .....  | 03-601-2 | * |
| TABLETOP MINILESSONS:             |          |   |
| ENGLISH LANGUAGE DEVELOPMENT..... | 03-495-5 | * |
| TABLETOP MINILESSONS:             |          |   |
| READING .....                     | 03-495-6 | * |
| BOOKSTIX .....                    | 03-601-3 | * |
| READ ALOUD SET .....              | 03-601-6 | * |

#### COMPLETE PACKAGE COMPONENTS

##### STUDENT

##### FLORIDA COMPLETE RESOURCE PACKAGES:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 03-586-0 | 203.20 |
| STUDENT 4-Year Print/4-Year Digital ..... | 03-586-2 | 186.30 |
| STUDENT 1-Year Print/1-Year Digital ..... | 03-586-8 | 135.30 |

##### Print subscription components:

##### STUDENT MYBOOK Softcover:

|                                |          |   |
|--------------------------------|----------|---|
| 5-Year Consumable Print .....  | 03-598-1 | * |
| 4-Year Consumable Print .....  | 03-598-2 | * |
| STUDENT MYBOOK Softcover ..... | 03-598-5 | * |

(Reorder 03-598-5 free in next years of term of Complete Package purchased)

##### KNOW IT SHOW IT Softcover:

|                                 |          |   |
|---------------------------------|----------|---|
| 5-Year Print Subscription ..... | 03-600-1 | * |
| 4-Year Print Subscription ..... | 03-600-2 | * |
| KNOW IT SHOW IT Softcover ..... | 03-600-5 | * |

(Reorder 03-600-5 free in next years of term of Complete Package purchased)

##### Digital license components:

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .. | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .. | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

##### Plus matching term

##### Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

##### TEACHER

##### FLORIDA COMPLETE RESOURCE PACKAGES:

|                                   |          |         |
|-----------------------------------|----------|---------|
| TEACHER with 5-Year Digital ..... | 03-586-1 | 3158.85 |
| TEACHER with 4-Year Digital ..... | 03-586-3 | 3158.85 |
| TEACHER with 1-Year Digital ..... | 03-586-9 | 3158.85 |

##### Print components common to all:

|                             |          |   |
|-----------------------------|----------|---|
| TEACHER GUIDE SET .....     | 03-601-1 | * |
| INSTRUCTIONAL CARD KIT..... | 03-601-4 | * |
| BIG BOOK SET .....          | 03-601-5 | * |
| Teacher Resource Kit .....  | 03-601-8 | * |
| Decodable Library Set ..... | 03-601-7 | * |

##### Digital license components:

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 .. | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 .. | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 .. | 53-613-9 | * |

##### Plus matching term

##### Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

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### KINDERGARTEN

#### COMPLETE PACKAGE COMPONENTS

##### TEACHER

|                                   |          |         |
|-----------------------------------|----------|---------|
| Teacher Resource Kit .....        | 03-601-8 | 245.15  |
| <i>Components:</i>                |          |         |
| Florida Teacher Guide Tabs .....  | 03-601-2 | *       |
| TABLETOP MINILESSONS:             |          |         |
| ENGLISH LANGUAGE DEVELOPMENT..... | 03-495-5 | *       |
| TABLETOP MINILESSONS:             |          |         |
| READING .....                     | 03-495-6 | *       |
| BOOKSTIX .....                    | 03-601-3 | *       |
| READ ALOUD SET .....              | 03-601-6 | *       |
| Decodable Library Set .....       | 03-601-7 | 2400.00 |
| <i>Components:</i>                |          |         |
| Box 1 .....                       | 03-602-1 | 1200.00 |
| Box 2 .....                       | 03-602-2 | 1200.00 |

#### WRITE-IN PACKAGE WITH AMIRA COMPONENTS

##### STUDENT

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| FLORIDA WRITE-IN RESOURCE PACKAGES                                          |          |        |
| with AMIRA:                                                                 |          |        |
| STUDENT 5-Year Print/5-Year Digital .....                                   | 03-591-0 | 213.65 |
| STUDENT 4-Year Print/4-Year Digital .....                                   | 03-591-2 | 184.00 |
| STUDENT 1-Year Print/1-Year Digital .....                                   | 03-591-8 | 73.50  |
| <i>Print subscription components:</i>                                       |          |        |
| STUDENT MYBOOK Softcover:                                                   |          |        |
| 5-Year Consumable Print .....                                               | 03-598-1 | *      |
| 4-Year Consumable Print .....                                               | 03-598-2 | *      |
| STUDENT MYBOOK Softcover .....                                              | 03-598-5 | *      |
| (Reorder 03-598-5 free in next years of term of Complete Package purchased) |          |        |
| <i>Digital license components:</i>                                          |          |        |
| Digital Student Resources 5-Year K-5 .                                      | 53-613-0 | *      |
| Digital Student Resources 4-Year K-5 .                                      | 53-613-2 | *      |
| Digital Student Resources 1-Year K-5 ..                                     | 53-613-8 | *      |
| <i>Plus matching term</i>                                                   |          |        |
| AMIRA SUITE STUDENT LICENSES Gr. K-5:                                       |          |        |
| 5-Year Digital .....                                                        | 53-603-1 | *      |
| 4-Year Digital .....                                                        | 53-603-2 | *      |
| 1-Year Digital .....                                                        | 53-603-5 | *      |
| <i>Plus matching term</i>                                                   |          |        |
| Waggle Student Licenses Gr. K-5:                                            |          |        |
| 5-Year Digital .....                                                        | 53-605-1 | *      |
| 4-Year Digital .....                                                        | 53-605-2 | *      |
| 1-Year Digital .....                                                        | 53-605-5 | *      |

#### WRITE-IN PACKAGE WITH AMIRA COMPONENTS

##### TEACHER

|                                        |          |        |
|----------------------------------------|----------|--------|
| FLORIDA WRITE-IN RESOURCE PACKAGES     |          |        |
| with AMIRA:                            |          |        |
| TEACHER with 5-Year Digital .....      | 03-591-1 | 758.85 |
| TEACHER with 4-Year Digital .....      | 03-591-3 | 758.85 |
| TEACHER with 1-Year Digital .....      | 03-591-9 | 758.85 |
| <i>Print components common to all:</i> |          |        |
| TEACHER GUIDE SET .....                | 03-601-1 | *      |
| INSTRUCTIONAL CARD KIT.....            | 03-601-4 | *      |
| BIG BOOK SET .....                     | 03-601-5 | *      |
| Teacher Resource Kit .....             | 03-601-8 | *      |
| <i>Digital license components:</i>     |          |        |
| Digital Teacher Resources 5-Year K-5 . | 53-613-1 | *      |
| Digital Teacher Resources 4-Year K-5 . | 53-613-3 | *      |
| Digital Teacher Resources 1-Year K-5 . | 53-613-9 | *      |
| <i>Plus matching term</i>              |          |        |
| AMIRA SUITE TEACHER LICENSES Gr. K-5:  |          |        |
| 5-Year Digital .....                   | 53-604-1 | *      |
| 4-Year Digital .....                   | 53-604-2 | *      |
| 1-Year Digital .....                   | 53-604-5 | *      |
| <i>Plus matching term</i>              |          |        |
| Waggle Teacher Licenses Gr. K-5:       |          |        |
| 5-Year Digital .....                   | 53-606-1 | *      |
| 4-Year Digital .....                   | 53-606-2 | *      |
| 1-Year Digital .....                   | 53-606-5 | *      |
| Teacher Resource Kit .....             | 03-601-8 | 245.15 |
| <i>Components:</i>                     |          |        |
| Florida Teacher Guide Tabs .....       | 03-601-2 | *      |
| TABLETOP MINILESSONS:                  |          |        |
| ENGLISH LANGUAGE DEVELOPMENT.....      | 03-495-5 | *      |
| TABLETOP MINILESSONS:                  |          |        |
| READING .....                          | 03-495-6 | *      |
| BOOKSTIX .....                         | 03-601-3 | *      |
| READ ALOUD SET .....                   | 03-601-6 | *      |

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### KINDERGARTEN

#### COMPLETE PACKAGE WITH AMIRA COMPONENTS

##### STUDENT

##### FLORIDA COMPLETE RESOURCE PACKAGES with AMIRA:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 03-587-0 | 258.20 |
| STUDENT 4-Year Print/4-Year Digital ..... | 03-587-2 | 230.30 |
| STUDENT 1-Year Print/1-Year Digital ..... | 03-587-8 | 146.30 |

##### *Print subscription components:*

|                                |          |   |
|--------------------------------|----------|---|
| STUDENT MYBOOK Softcover:      |          |   |
| 5-Year Consumable Print .....  | 03-598-1 | * |
| 4-Year Consumable Print .....  | 03-598-2 | * |
| STUDENT MYBOOK Softcover ..... | 03-598-5 | * |

(Reorder 03-598-5 free in next years of term of Complete Package purchased)

##### KNOW IT SHOW IT Softcover:

|                                 |          |   |
|---------------------------------|----------|---|
| 5-Year Print Subscription ..... | 03-600-1 | * |
| 4-Year Print Subscription ..... | 03-600-2 | * |
| KNOW IT SHOW IT Softcover ..... | 03-600-5 | * |

(Reorder 03-600-5 free in next years of term of Complete Package purchased)

##### *Digital license components:*

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .  | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .  | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

##### *Plus matching term*

##### AMIRA SUITE STUDENT LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-603-1 | * |
| 4-Year Digital ..... | 53-603-2 | * |
| 1-Year Digital ..... | 53-603-5 | * |

##### *Plus matching term*

##### Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

#### COMPLETE PACKAGE WITH AMIRA COMPONENTS

##### TEACHER

##### FLORIDA COMPLETE RESOURCE PACKAGES with AMIRA:

|                                   |          |         |
|-----------------------------------|----------|---------|
| TEACHER with 5-Year Digital ..... | 03-587-1 | 3158.85 |
| TEACHER with 4-Year Digital ..... | 03-587-3 | 3158.85 |
| TEACHER with 1-Year Digital ..... | 03-587-9 | 3158.85 |

##### *Print components common to all:*

|                             |          |   |
|-----------------------------|----------|---|
| TEACHER GUIDE SET .....     | 03-601-1 | * |
| INSTRUCTIONAL CARD KIT..... | 03-601-4 | * |
| BIG BOOK SET .....          | 03-601-5 | * |
| Teacher Resource Kit .....  | 03-601-8 | * |
| Decodable Library Set ..... | 03-601-7 | * |

##### *Digital license components:*

|                                        |          |   |
|----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 . | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 . | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 . | 53-613-9 | * |

##### *Plus matching term*

##### AMIRA SUITE TEACHER LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-604-1 | * |
| 4-Year Digital ..... | 53-604-2 | * |
| 1-Year Digital ..... | 53-604-5 | * |

##### *Plus matching term*

##### Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Resource Kit ..... | 03-601-8 | 245.15 |
|----------------------------|----------|--------|

##### *Components:*

|                                   |          |   |
|-----------------------------------|----------|---|
| Florida Teacher Guide Tabs .....  | 03-601-2 | * |
| TABLETOP MINILESSONS:             |          |   |
| ENGLISH LANGUAGE DEVELOPMENT..... | 03-495-5 | * |
| TABLETOP MINILESSONS:             |          |   |
| READING .....                     | 03-495-6 | * |
| BOOKSTIX .....                    | 03-601-3 | * |
| READ ALOUD SET .....              | 03-601-6 | * |

|                             |          |         |
|-----------------------------|----------|---------|
| Decodable Library Set ..... | 03-601-7 | 2400.00 |
|-----------------------------|----------|---------|

##### *Components:*

|             |          |         |
|-------------|----------|---------|
| Box 1 ..... | 03-602-1 | 1200.00 |
| Box 2 ..... | 03-602-2 | 1200.00 |

# 2025–2030 English Language Arts

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## 2025–2030 ENGLISH LANGUAGE ARTS

### HMH

*FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)*

### GRADE 1

#### WRITE-IN RESOURCE PACKAGES

##### FLORIDA WRITE-IN RESOURCE PACKAGES:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 13-590-0 | 153.30 |
| †TEACHER with 5-Year Digital .....        | 13-590-1 | 637.50 |
| STUDENT 4-Year Print/4-Year Digital ..... | 13-590-2 | 134.60 |
| †TEACHER with 4-Year Digital .....        | 13-590-3 | 637.50 |
| STUDENT 1-Year Print/1-Year Digital ..... | 13-590-8 | 57.15  |
| †TEACHER with 1-Year Digital .....        | 13-590-9 | 637.50 |

#### COMPLETE RESOURCE PACKAGES

##### FLORIDA COMPLETE RESOURCE PACKAGES:

|                                           |          |         |
|-------------------------------------------|----------|---------|
| STUDENT 5-Year Print/5-Year Digital ..... | 13-586-0 | 199.20  |
| †TEACHER with 5-Year Digital .....        | 13-586-1 | 3187.50 |
| STUDENT 4-Year Print/4-Year Digital ..... | 13-586-2 | 182.00  |
| †TEACHER with 4-Year Digital .....        | 13-586-3 | 3187.50 |
| STUDENT 1-Year Print/1-Year Digital ..... | 13-586-8 | 130.00  |
| †TEACHER with 1-Year Digital .....        | 13-586-9 | 3187.50 |

#### WRITE-IN RESOURCE PACKAGES WITH AMIRA

##### FLORIDA WRITE-IN RESOURCE PACKAGES with AMIRA:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 13-591-0 | 208.30 |
| †TEACHER with 5-Year Digital .....        | 13-591-1 | 637.50 |
| STUDENT 4-Year Print/4-Year Digital ..... | 13-591-2 | 178.60 |
| †TEACHER with 4-Year Digital .....        | 13-591-3 | 637.50 |
| STUDENT 1-Year Print/1-Year Digital ..... | 13-591-8 | 68.15  |
| †TEACHER with 1-Year Digital .....        | 13-591-9 | 637.50 |

#### COMPLETE RESOURCE PACKAGES WITH AMIRA

##### FLORIDA COMPLETE RESOURCE PACKAGES with AMIRA:

|                                           |          |         |
|-------------------------------------------|----------|---------|
| STUDENT 5-Year Print/5-Year Digital ..... | 13-587-0 | 254.20  |
| †TEACHER with 5-Year Digital .....        | 13-587-1 | 3187.50 |
| STUDENT 4-Year Print/4-Year Digital ..... | 13-587-2 | 226.00  |
| †TEACHER with 4-Year Digital .....        | 13-587-3 | 3187.50 |
| STUDENT 1-Year Print/1-Year Digital ..... | 13-587-8 | 141.00  |
| †TEACHER with 1-Year Digital .....        | 13-587-9 | 3187.50 |

#### DIGITAL RESOURCE PACKAGES

##### FLORIDA DIGITAL RESOURCE PACKAGE:

|                                       |          |        |
|---------------------------------------|----------|--------|
| STUDENT 5-Year Digital Gr. K-5 .....  | 53-594-0 | 119.45 |
| †TEACHER 5-Year Digital Gr. K-5 ..... | 53-594-1 | 375.00 |
| STUDENT 4-Year Digital Gr. K-5 .....  | 53-594-2 | 105.00 |
| †TEACHER 4-Year Digital Gr. K-5 ..... | 53-594-3 | 360.00 |
| STUDENT 1-Year Digital Gr. K-5 .....  | 53-594-8 | 28.25  |
| †TEACHER 1-Year Digital Gr. K-5 ..... | 53-594-9 | 150.00 |

##### FLORIDA DIGITAL LEARNING RESOURCE PACKAGE with AMIRA:

|                                       |          |        |
|---------------------------------------|----------|--------|
| STUDENT 5-Year Digital Gr. K-5 .....  | 53-595-0 | 174.45 |
| †TEACHER 5-Year Digital Gr. K-5 ..... | 53-595-1 | 375.00 |
| STUDENT 4-Year Digital Gr. K-5 .....  | 53-595-2 | 149.00 |
| †TEACHER 4-Year Digital Gr. K-5 ..... | 53-595-3 | 360.00 |
| STUDENT 1-Year Digital Gr. K-5 .....  | 53-595-8 | 39.25  |
| †TEACHER 1-Year Digital Gr. K-5 ..... | 53-595-9 | 150.00 |

#### ANCILLARY RESOURCES

##### READ AND RESPOND JOURNAL Softcover:

|                                 |          |       |
|---------------------------------|----------|-------|
| 5-Year Print Subscription ..... | 13-488-7 | 50.40 |
| 4-Year Print Subscription ..... | 13-499-1 | 42.65 |
| 3-Year Print Subscription ..... | 13-499-2 | 34.95 |
| 2-Year Print Subscription ..... | 13-499-3 | 27.15 |
| READ AND RESPOND JOURNAL .....  | 13-491-4 | 19.40 |

**(Reorder 13-491-4 free in next years of  
term of Read and Respond Journal  
subscription purchased)**

##### READERS LIBRARY WITH

|                              |          |         |
|------------------------------|----------|---------|
| TAKE AND TEACH LESSONS ..... | 13-601-9 | 3924.40 |
|------------------------------|----------|---------|

##### FLORIDA WAGGLE STUDENT LICENSES Gr. K-5:

|                      |          |       |
|----------------------|----------|-------|
| 5-Year Digital ..... | 53-609-1 | 35.00 |
| 4-Year Digital ..... | 53-609-2 | 28.00 |
| 1-Year Digital ..... | 53-609-5 | 7.00  |

##### FLORIDA WAGGLE TEACHER LICENSES Gr. K-5:

|                      |          |        |
|----------------------|----------|--------|
| 5-Year Digital ..... | 53-610-1 | 441.00 |
| 4-Year Digital ..... | 53-610-2 | 397.00 |
| 1-Year Digital ..... | 53-610-5 | 111.00 |

#### ANCILLARY RESOURCES COMPONENTS

##### READERS LIBRARY WITH

|                              |          |         |
|------------------------------|----------|---------|
| TAKE AND TEACH LESSONS ..... | 13-601-9 | 3924.40 |
|------------------------------|----------|---------|

##### Components:

|             |          |         |
|-------------|----------|---------|
| Box 1 ..... | 13-602-6 | 1945.90 |
| Box 2 ..... | 13-602-7 | 2214.30 |
| Box 3 ..... | 13-602-8 | 1878.80 |

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## 2025–2030 ENGLISH LANGUAGE ARTS

**HMH**

*FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)*

**GRADE 1**

### WRITE-IN PACKAGE COMPONENTS

#### STUDENT

##### FLORIDA WRITE-IN RESOURCE PACKAGES:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 13-590-0 | 153.30 |
| STUDENT 4-Year Print/4-Year Digital ..... | 13-590-2 | 134.60 |
| STUDENT 1-Year Print/1-Year Digital ..... | 13-590-8 | 57.15  |

##### *Print subscription components:*

|                                    |          |   |
|------------------------------------|----------|---|
| STUDENT MYBOOK Softcover Set:      |          |   |
| 5-Year Consumable Print .....      | 13-598-1 | * |
| 4-Year Consumable Print .....      | 13-598-2 | * |
| STUDENT MYBOOK Softcover Set ..... | 13-598-5 | * |

**(Reorder 13-598-5 free in next years of term of Complete Package purchased)**

##### *Digital license components:*

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .  | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .  | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

##### *Plus matching term*

##### Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

|                                    |          |       |
|------------------------------------|----------|-------|
| STUDENT MYBOOK Softcover Set ..... | 13-598-5 | 30.70 |
|------------------------------------|----------|-------|

##### *Components:*

|                |          |      |
|----------------|----------|------|
| Volume 1 ..... | 13-599-1 | 6.20 |
| Volume 2 ..... | 13-599-2 | 6.20 |
| Volume 3 ..... | 13-599-3 | 6.20 |
| Volume 4 ..... | 13-599-4 | 6.20 |
| Volume 5 ..... | 13-599-5 | 6.20 |

### WRITE-IN PACKAGE COMPONENTS

#### TEACHER

##### FLORIDA WRITE-IN RESOURCE PACKAGES:

|                                   |          |        |
|-----------------------------------|----------|--------|
| TEACHER with 5-Year Digital ..... | 13-590-1 | 637.50 |
| TEACHER with 4-Year Digital ..... | 13-590-3 | 637.50 |
| TEACHER with 1-Year Digital ..... | 13-590-9 | 637.50 |

##### *Print components common to all:*

|                              |          |   |
|------------------------------|----------|---|
| TEACHER GUIDE SET .....      | 13-601-1 | * |
| BIG BOOK SET .....           | 13-494-6 | * |
| TEACHING PAL SET .....       | 13-601-3 | * |
| INSTRUCTIONAL CARD KIT ..... | 13-601-5 | * |
| Teacher Resource Kit .....   | 13-601-8 | * |

##### *Digital license components:*

|                                        |          |   |
|----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 . | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 . | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 . | 53-613-9 | * |

##### *Plus matching term*

##### Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Resource Kit ..... | 13-601-8 | 230.40 |
|----------------------------|----------|--------|

##### *Components:*

|                                    |          |   |
|------------------------------------|----------|---|
| Florida Teacher Guide Tabs .....   | 13-601-2 | * |
| TABLETOP MINILESSONS:              |          |   |
| ENGLISH LANGUAGE DEVELOPMENT ..... | 13-495-5 | * |
| TABLETOP MINILESSONS:              |          |   |
| READING .....                      | 13-495-6 | * |
| READ ALOUD SET .....               | 13-495-1 | * |
| FOCAL TEXT Single Copy Set .....   | 13-495-7 | * |
| BOOKSTIX .....                     | 13-601-4 | * |



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## 2025–2030 ENGLISH LANGUAGE ARTS

**HMH**

*FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)*

**GRADE 1**

### COMPLETE PACKAGE COMPONENTS

#### STUDENT

##### FLORIDA COMPLETE RESOURCE PACKAGES:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 13-586-0 | 199.20 |
| STUDENT 4-Year Print/4-Year Digital ..... | 13-586-2 | 182.00 |
| STUDENT 1-Year Print/1-Year Digital ..... | 13-586-8 | 130.00 |

##### *Print subscription components:*

|                                    |          |   |
|------------------------------------|----------|---|
| STUDENT MYBOOK Softcover Set:      |          |   |
| 5-Year Consumable Print .....      | 13-598-1 | * |
| 4-Year Consumable Print .....      | 13-598-2 | * |
| STUDENT MYBOOK Softcover Set ..... | 13-598-5 | * |

**(Reorder 13-598-5 free in next years of term of Complete Package purchased)**

##### KNOW IT SHOW IT Softcover Set:

|                                     |          |   |
|-------------------------------------|----------|---|
| 5-Year Print Subscription .....     | 13-600-1 | * |
| 4-Year Print Subscription .....     | 13-600-2 | * |
| KNOW IT SHOW IT Softcover Set ..... | 13-600-5 | * |

**(Reorder 13-600-5 free in next years of term of Complete Package purchased)**

##### *Digital license components:*

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .  | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .  | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

##### *Plus matching term*

##### Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

|                                    |          |   |
|------------------------------------|----------|---|
| STUDENT MYBOOK Softcover Set ..... | 13-598-5 | * |
|------------------------------------|----------|---|

##### *Components:*

|                |          |      |
|----------------|----------|------|
| Volume 1 ..... | 13-599-1 | 6.20 |
| Volume 2 ..... | 13-599-2 | 6.20 |
| Volume 3 ..... | 13-599-3 | 6.20 |
| Volume 4 ..... | 13-599-4 | 6.20 |
| Volume 5 ..... | 13-599-5 | 6.20 |

|                                     |          |       |
|-------------------------------------|----------|-------|
| KNOW IT SHOW IT Softcover Set ..... | 13-600-5 | 19.40 |
|-------------------------------------|----------|-------|

##### *Components:*

|                |          |       |
|----------------|----------|-------|
| Volume 1 ..... | 13-600-6 | 10.10 |
| Volume 2 ..... | 13-600-7 | 10.10 |

### COMPLETE PACKAGE COMPONENTS

#### TEACHER

##### FLORIDA COMPLETE RESOURCE PACKAGES:

|                                   |          |         |
|-----------------------------------|----------|---------|
| TEACHER with 5-Year Digital ..... | 13-586-1 | 3187.50 |
| TEACHER with 4-Year Digital ..... | 13-586-3 | 3187.50 |
| TEACHER with 1-Year Digital ..... | 13-586-9 | 3187.50 |

##### *Print components common to all:*

|                              |          |   |
|------------------------------|----------|---|
| TEACHER GUIDE SET .....      | 13-601-1 | * |
| BIG BOOK SET .....           | 13-494-6 | * |
| TEACHING PAL SET .....       | 13-601-3 | * |
| INSTRUCTIONAL CARD KIT ..... | 13-601-5 | * |
| Teacher Resource Kit .....   | 13-601-8 | * |
| Decodable Library Set .....  | 13-601-6 | * |

##### *Digital license components:*

|                                        |          |   |
|----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 . | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 . | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 . | 53-613-9 | * |

##### *Plus matching term*

##### Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Resource Kit ..... | 13-601-8 | 230.40 |
|----------------------------|----------|--------|

##### *Components:*

|                                    |          |   |
|------------------------------------|----------|---|
| Florida Teacher Guide Tabs .....   | 13-601-2 | * |
| TABLETOP MINILESSONS:              |          |   |
| ENGLISH LANGUAGE DEVELOPMENT ..... | 13-495-5 | * |
| TABLETOP MINILESSONS:              |          |   |
| READING .....                      | 13-495-6 | * |
| READ ALOUD SET .....               | 13-495-1 | * |
| FOCAL TEXT Single Copy Set .....   | 13-495-7 | * |
| BOOKSTIX .....                     | 13-601-4 | * |

|                             |          |         |
|-----------------------------|----------|---------|
| Decodable Library Set ..... | 13-601-6 | 2550.00 |
|-----------------------------|----------|---------|

##### *Components:*

|             |          |         |
|-------------|----------|---------|
| Box 1 ..... | 13-602-1 | 1275.00 |
| Box 2 ..... | 13-602-2 | 1260.00 |

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## 2025–2030 ENGLISH LANGUAGE ARTS

**HMH**

*FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)*

**GRADE 1**

### WRITE-IN PACKAGE WITH AMIRA COMPONENTS

#### STUDENT

#### FLORIDA WRITE-IN RESOURCE PACKAGES with AMIRA:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 13-591-0 | 208.30 |
| STUDENT 4-Year Print/4-Year Digital ..... | 13-591-2 | 178.60 |
| STUDENT 1-Year Print/1-Year Digital ..... | 13-591-8 | 68.15  |

#### *Print subscription components:*

|                                    |          |   |
|------------------------------------|----------|---|
| STUDENT MYBOOK Softcover Set:      |          |   |
| 5-Year Consumable Print .....      | 13-598-1 | * |
| 4-Year Consumable Print .....      | 13-598-2 | * |
| STUDENT MYBOOK Softcover Set ..... | 13-598-5 | * |

(Reorder 13-598-5 free in next years of  
term of Complete Package purchased)

#### *Digital license components:*

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .  | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .  | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

#### *Plus matching term*

#### AMIRA SUITE STUDENT LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-603-1 | * |
| 4-Year Digital ..... | 53-603-2 | * |
| 1-Year Digital ..... | 53-603-5 | * |

#### *Plus matching term*

#### Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

|                                    |          |       |
|------------------------------------|----------|-------|
| STUDENT MYBOOK Softcover Set ..... | 13-598-5 | 30.70 |
|------------------------------------|----------|-------|

#### *Components:*

|                |          |      |
|----------------|----------|------|
| Volume 1 ..... | 13-599-1 | 6.20 |
| Volume 2 ..... | 13-599-2 | 6.20 |
| Volume 3 ..... | 13-599-3 | 6.20 |
| Volume 4 ..... | 13-599-4 | 6.20 |
| Volume 5 ..... | 13-599-5 | 6.20 |

### WRITE-IN PACKAGE WITH AMIRA COMPONENTS

#### TEACHER

#### FLORIDA WRITE-IN RESOURCE PACKAGES with AMIRA:

|                                   |          |        |
|-----------------------------------|----------|--------|
| TEACHER with 5-Year Digital ..... | 13-591-1 | 637.50 |
| TEACHER with 4-Year Digital ..... | 13-591-3 | 637.50 |
| TEACHER with 1-Year Digital ..... | 13-591-9 | 637.50 |

#### *Print components common to all:*

|                              |          |   |
|------------------------------|----------|---|
| TEACHER GUIDE SET .....      | 13-601-1 | * |
| BIG BOOK SET .....           | 13-494-6 | * |
| TEACHING PAL SET .....       | 13-601-3 | * |
| INSTRUCTIONAL CARD KIT ..... | 13-601-5 | * |
| Teacher Resource Kit .....   | 13-601-8 | * |

#### *Digital license components:*

|                                        |          |   |
|----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 . | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 . | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 . | 53-613-9 | * |

#### *Plus matching term*

#### AMIRA SUITE TEACHER LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-604-1 | * |
| 4-Year Digital ..... | 53-604-2 | * |
| 1-Year Digital ..... | 53-604-5 | * |

#### *Plus matching term*

#### Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Resource Kit ..... | 13-601-8 | 230.40 |
|----------------------------|----------|--------|

#### *Components:*

|                                    |          |   |
|------------------------------------|----------|---|
| Florida Teacher Guide Tabs .....   | 13-601-2 | * |
| TABLETOP MINILESSONS:              |          |   |
| ENGLISH LANGUAGE DEVELOPMENT ..... | 13-495-5 | * |
| TABLETOP MINILESSONS:              |          |   |
| READING .....                      | 13-495-6 | * |
| READ ALOUD SET .....               | 13-495-1 | * |
| FOCAL TEXT Single Copy Set .....   | 13-495-7 | * |
| BOOKSTIX .....                     | 13-601-4 | * |

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## 2025–2030 ENGLISH LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2025 VERSION 3 EDITION (Ada et al.)

#### GRADE 1

#### COMPLETE PACKAGE WITH AMIRA COMPONENTS

##### STUDENT

#### FLORIDA COMPLETE RESOURCE PACKAGES with AMIRA:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 13-587-0 | 254.20 |
| STUDENT 4-Year Print/4-Year Digital ..... | 13-587-2 | 226.00 |
| STUDENT 1-Year Print/1-Year Digital ..... | 13-587-8 | 141.00 |

#### Print subscription components:

|                                    |          |   |
|------------------------------------|----------|---|
| STUDENT MYBOOK Softcover Set:      |          |   |
| 5-Year Consumable Print .....      | 13-598-1 | * |
| 4-Year Consumable Print .....      | 13-598-2 | * |
| STUDENT MYBOOK Softcover Set ..... | 13-598-5 | * |

(Reorder 13-598-5 free in next years of term of Complete Package purchased)

|                                     |          |   |
|-------------------------------------|----------|---|
| KNOW IT SHOW IT Softcover Set:      |          |   |
| 5-Year Print Subscription .....     | 13-600-1 | * |
| 4-Year Print Subscription .....     | 13-600-2 | * |
| KNOW IT SHOW IT Softcover Set ..... | 13-600-5 | * |

(Reorder 13-600-5 free in next years of term of Complete Package purchased)

#### Digital license components:

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .  | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .  | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

#### Plus matching term

#### AMIRA SUITE STUDENT LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-603-1 | * |
| 4-Year Digital ..... | 53-603-2 | * |
| 1-Year Digital ..... | 53-603-5 | * |

#### Plus matching term

#### Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

|                                    |          |       |
|------------------------------------|----------|-------|
| STUDENT MYBOOK Softcover Set ..... | 13-598-5 | 30.70 |
|------------------------------------|----------|-------|

#### Components:

|                |          |      |
|----------------|----------|------|
| Volume 1 ..... | 13-599-1 | 6.20 |
| Volume 2 ..... | 13-599-2 | 6.20 |
| Volume 3 ..... | 13-599-3 | 6.20 |
| Volume 4 ..... | 13-599-4 | 6.20 |
| Volume 5 ..... | 13-599-5 | 6.20 |

|                                     |          |       |
|-------------------------------------|----------|-------|
| KNOW IT SHOW IT Softcover Set ..... | 13-600-5 | 19.40 |
|-------------------------------------|----------|-------|

#### Components:

|                |          |       |
|----------------|----------|-------|
| Volume 1 ..... | 13-600-6 | 10.10 |
| Volume 2 ..... | 13-600-7 | 10.10 |

#### COMPLETE PACKAGE WITH AMIRA COMPONENTS

##### TEACHER

#### FLORIDA COMPLETE RESOURCE PACKAGES with AMIRA:

|                                   |          |         |
|-----------------------------------|----------|---------|
| TEACHER with 5-Year Digital ..... | 13-587-1 | 3187.50 |
| TEACHER with 4-Year Digital ..... | 13-587-3 | 3187.50 |
| TEACHER with 1-Year Digital ..... | 13-587-9 | 3187.50 |

#### Print components common to all:

|                              |          |   |
|------------------------------|----------|---|
| TEACHER GUIDE SET .....      | 13-601-1 | * |
| BIG BOOK SET .....           | 13-494-6 | * |
| TEACHING PAL SET .....       | 13-601-3 | * |
| INSTRUCTIONAL CARD KIT ..... | 13-601-5 | * |
| Teacher Resource Kit .....   | 13-601-8 | * |
| Decodable Library Set .....  | 13-601-6 | * |

#### Digital license components:

|                                        |          |   |
|----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 . | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 . | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 . | 53-613-9 | * |

#### Plus matching term

#### AMIRA SUITE TEACHER LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-604-1 | * |
| 4-Year Digital ..... | 53-604-2 | * |
| 1-Year Digital ..... | 53-604-5 | * |

#### Plus matching term

#### Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Resource Kit ..... | 13-601-8 | 230.40 |
|----------------------------|----------|--------|

#### Components:

|                                    |          |   |
|------------------------------------|----------|---|
| Florida Teacher Guide Tabs .....   | 13-601-2 | * |
| TABLETOP MINILESSONS:              |          |   |
| ENGLISH LANGUAGE DEVELOPMENT ..... | 13-495-5 | * |
| TABLETOP MINILESSONS:              |          |   |
| READING .....                      | 13-495-6 | * |
| READ ALOUD SET .....               | 13-495-1 | * |
| FOCAL TEXT Single Copy Set .....   | 13-495-7 | * |
| BOOKSTIX .....                     | 13-601-4 | * |

|                             |          |         |
|-----------------------------|----------|---------|
| Decodable Library Set ..... | 13-601-6 | 2550.00 |
|-----------------------------|----------|---------|

#### Components:

|             |          |         |
|-------------|----------|---------|
| Box 1 ..... | 13-602-1 | 1275.00 |
| Box 2 ..... | 13-602-2 | 1260.00 |

# 2025–2030 English Language Arts

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Number      School  
Price

## 2025–2030 ENGLISH LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2025 VERSION 3 EDITION (Ada et al.)

#### GRADE 2

##### WRITE-IN RESOURCE PACKAGES

###### FLORIDA WRITE-IN RESOURCE PACKAGES:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 23-590-0 | 151.10 |
| †TEACHER with 5-Year Digital .....        | 23-590-1 | 587.25 |
| STUDENT 4-Year Print/4-Year Digital ..... | 23-590-2 | 132.40 |
| †TEACHER with 4-Year Digital .....        | 23-590-3 | 587.25 |
| STUDENT 1-Year Print/1-Year Digital ..... | 23-590-8 | 54.95  |
| †TEACHER with 1-Year Digital .....        | 23-590-9 | 587.25 |

##### COMPLETE RESOURCE PACKAGES

###### FLORIDA COMPLETE RESOURCE PACKAGES:

|                                           |          |         |
|-------------------------------------------|----------|---------|
| STUDENT 5-Year Print/5-Year Digital ..... | 23-586-0 | 197.55  |
| †TEACHER with 5-Year Digital .....        | 23-586-1 | 3287.25 |
| STUDENT 4-Year Print/4-Year Digital ..... | 23-586-2 | 180.20  |
| †TEACHER with 4-Year Digital .....        | 23-586-3 | 3287.25 |
| STUDENT 1-Year Print/1-Year Digital ..... | 23-586-8 | 127.80  |
| †TEACHER with 1-Year Digital .....        | 23-586-9 | 3287.25 |

##### WRITE-IN RESOURCE PACKAGES WITH AMIRA

###### FLORIDA WRITE-IN RESOURCE PACKAGES with AMIRA:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 23-591-0 | 206.10 |
| †TEACHER with 5-Year Digital .....        | 23-591-1 | 587.25 |
| STUDENT 4-Year Print/4-Year Digital ..... | 23-591-2 | 176.40 |
| †TEACHER with 4-Year Digital .....        | 23-591-3 | 587.25 |
| STUDENT 1-Year Print/1-Year Digital ..... | 23-591-8 | 65.95  |
| †TEACHER with 1-Year Digital .....        | 23-591-9 | 587.25 |

##### COMPLETE RESOURCE PACKAGES WITH AMIRA

###### FLORIDA COMPLETE RESOURCE PACKAGES with AMIRA:

|                                           |          |         |
|-------------------------------------------|----------|---------|
| STUDENT 5-Year Print/5-Year Digital ..... | 23-587-0 | 252.55  |
| †TEACHER with 5-Year Digital .....        | 23-587-1 | 3287.25 |
| STUDENT 4-Year Print/4-Year Digital ..... | 23-587-2 | 224.20  |
| †TEACHER with 4-Year Digital .....        | 23-587-3 | 3287.25 |
| STUDENT 1-Year Print/1-Year Digital ..... | 23-587-8 | 138.80  |
| †TEACHER with 1-Year Digital .....        | 23-587-9 | 3287.25 |

##### DIGITAL RESOURCE PACKAGES

###### FLORIDA DIGITAL RESOURCE PACKAGE:

|                                       |          |        |
|---------------------------------------|----------|--------|
| STUDENT 5-Year Digital Gr. K-5 .....  | 53-594-0 | 119.45 |
| †TEACHER 5-Year Digital Gr. K-5 ..... | 53-594-1 | 375.00 |
| STUDENT 4-Year Digital Gr. K-5 .....  | 53-594-2 | 105.00 |
| †TEACHER 4-Year Digital Gr. K-5 ..... | 53-594-3 | 360.00 |
| STUDENT 1-Year Digital Gr. K-5 .....  | 53-594-8 | 28.25  |
| †TEACHER 1-Year Digital Gr. K-5 ..... | 53-594-9 | 150.00 |

###### FLORIDA DIGITAL LEARNING RESOURCE PACKAGE with AMIRA:

|                                       |          |        |
|---------------------------------------|----------|--------|
| STUDENT 5-Year Digital Gr. K-5 .....  | 53-595-0 | 174.45 |
| †TEACHER 5-Year Digital Gr. K-5 ..... | 53-595-1 | 375.00 |
| STUDENT 4-Year Digital Gr. K-5 .....  | 53-595-2 | 149.00 |
| †TEACHER 4-Year Digital Gr. K-5 ..... | 53-595-3 | 360.00 |
| STUDENT 1-Year Digital Gr. K-5 .....  | 53-595-8 | 39.25  |
| †TEACHER 1-Year Digital Gr. K-5 ..... | 53-595-9 | 150.00 |

##### ANCILLARY RESOURCES

###### READ AND RESPOND JOURNAL Softcover:

|                                 |          |       |
|---------------------------------|----------|-------|
| 5-Year Print Subscription ..... | 23-488-7 | 50.40 |
| 4-Year Print Subscription ..... | 23-499-1 | 42.65 |
| 3-Year Print Subscription ..... | 23-499-2 | 34.95 |
| 2-Year Print Subscription ..... | 23-499-3 | 27.15 |
| READ AND RESPOND JOURNAL .....  | 23-491-4 | 19.40 |

(Reorder 23-491-4 free in next years of  
term of Read and Respond Journal  
subscription purchased)

###### READERS LIBRARY WITH

|                              |          |         |
|------------------------------|----------|---------|
| TAKE AND TEACH LESSONS ..... | 23-601-9 | 3924.40 |
|------------------------------|----------|---------|

###### FLORIDA WAGGLE STUDENT LICENSES Gr. K-5:

|                      |          |       |
|----------------------|----------|-------|
| 5-Year Digital ..... | 53-609-1 | 35.00 |
| 4-Year Digital ..... | 53-609-2 | 28.00 |
| 1-Year Digital ..... | 53-609-5 | 7.00  |

###### FLORIDA WAGGLE TEACHER LICENSES Gr. K-5:

|                      |          |        |
|----------------------|----------|--------|
| 5-Year Digital ..... | 53-610-1 | 441.00 |
| 4-Year Digital ..... | 53-610-2 | 397.00 |
| 1-Year Digital ..... | 53-610-5 | 111.00 |

##### ANCILLARY RESOURCES COMPONENTS

###### READERS LIBRARY WITH

|                              |          |         |
|------------------------------|----------|---------|
| TAKE AND TEACH LESSONS ..... | 23-601-9 | 3924.40 |
|------------------------------|----------|---------|

###### Components:

|             |          |         |
|-------------|----------|---------|
| Box 1 ..... | 23-602-6 | 2214.30 |
| Box 2 ..... | 23-602-7 | 1878.80 |
| Box 3 ..... | 23-602-8 | 1945.90 |

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## 2025–2030 ENGLISH LANGUAGE ARTS

### HMH

*FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)*

### GRADE 2

#### WRITE-IN PACKAGE COMPONENTS

##### STUDENT

##### FLORIDA WRITE-IN RESOURCE PACKAGES:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 23-590-0 | 151.10 |
| STUDENT 4-Year Print/5-Year Digital ..... | 23-590-2 | 132.40 |
| STUDENT 1-Year Print/1-Year Digital ..... | 23-590-8 | 54.95  |

##### *Print subscription components:*

|                                    |          |   |
|------------------------------------|----------|---|
| STUDENT MYBOOK Softcover Set:      |          |   |
| 5-Year Consumable Print .....      | 23-598-1 | * |
| 4-Year Consumable Print .....      | 23-598-2 | * |
| STUDENT MYBOOK Softcover Set ..... | 23-598-5 | * |

(Reorder 23-598-5 free in next years of term of Complete Package purchased)

##### *Digital license components:*

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .  | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .  | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

##### *Plus matching term*

##### Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

|                                    |          |       |
|------------------------------------|----------|-------|
| STUDENT MYBOOK Softcover Set ..... | 23-598-5 | 30.70 |
|------------------------------------|----------|-------|

##### *Components:*

|                |          |      |
|----------------|----------|------|
| Volume 1 ..... | 23-599-1 | 6.20 |
| Volume 2 ..... | 23-599-2 | 6.20 |
| Volume 3 ..... | 23-599-3 | 6.20 |

#### WRITE-IN PACKAGE COMPONENTS

##### TEACHER

##### FLORIDA WRITE-IN RESOURCE PACKAGES:

|                                   |          |        |
|-----------------------------------|----------|--------|
| TEACHER with 5-Year Digital ..... | 23-590-1 | 587.25 |
| TEACHER with 4-Year Digital ..... | 23-590-3 | 587.25 |
| TEACHER with 1-Year Digital ..... | 23-590-9 | 587.25 |

##### *Print components common to all:*

|                              |          |   |
|------------------------------|----------|---|
| TEACHER GUIDE SET .....      | 23-601-1 | * |
| TEACHING PAL SET .....       | 23-601-4 | * |
| INSTRUCTIONAL CARD KIT ..... | 23-601-6 | * |
| Teacher Resource Kit .....   | 23-601-8 | * |

##### *Digital license components:*

|                                        |          |   |
|----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 . | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 . | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 . | 53-613-9 | * |

##### *Plus matching term*

##### Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Resource Kit ..... | 23-601-8 | 273.15 |
|----------------------------|----------|--------|

##### *Components:*

|                                  |          |   |
|----------------------------------|----------|---|
| Florida Teacher Guide Tabs ..... | 23-601-2 | * |
|----------------------------------|----------|---|

##### TABLETOP MINILESSONS:

|                                    |          |   |
|------------------------------------|----------|---|
| ENGLISH LANGUAGE DEVELOPMENT ..... | 23-495-5 | * |
|------------------------------------|----------|---|

##### TABLETOP MINILESSONS:

|                                  |          |   |
|----------------------------------|----------|---|
| READING .....                    | 23-495-6 | * |
| READ ALOUD SET .....             | 23-601-3 | * |
| FOCAL TEXT Single Copy Set ..... | 23-495-7 | * |
| BOOKSTIX .....                   | 23-601-5 | * |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

# 2025–2030 English Language Arts

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Number School  
Price

Code  
Number School  
Price

## 2025–2030 ENGLISH LANGUAGE ARTS

### HMH

FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)

### GRADE 2

#### COMPLETE PACKAGE COMPONENTS

##### STUDENT

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| FLORIDA COMPLETE RESOURCE PACKAGES:                                         |          |        |
| STUDENT 5-Year Print/5-Year Digital .....                                   | 23-586-0 | 197.55 |
| STUDENT 4-Year Print/4-Year Digital .....                                   | 23-586-2 | 180.20 |
| STUDENT 1-Year Print/1-Year Digital .....                                   | 23-586-8 | 127.80 |
| <i>Print subscription components:</i>                                       |          |        |
| STUDENT MYBOOK Softcover Set:                                               |          |        |
| 5-Year Consumable Print .....                                               | 23-598-1 | *      |
| 4-Year Consumable Print .....                                               | 23-598-2 | *      |
| STUDENT MYBOOK Softcover Set .....                                          | 23-598-5 | *      |
| (Reorder 23-598-5 free in next years of term of Complete Package purchased) |          |        |
| KNOW IT SHOW IT Softcover Set:                                              |          |        |
| 5-Year Print Subscription .....                                             | 23-600-1 | *      |
| 4-Year Print Subscription .....                                             | 23-600-2 | *      |
| KNOW IT SHOW IT Softcover Set .....                                         | 23-600-5 | *      |
| (Reorder 23-600-5 free in next years of term of Complete Package purchased) |          |        |
| <i>Digital license components:</i>                                          |          |        |
| Digital Student Resources 5-Year K-5 .                                      | 53-613-0 | *      |
| Digital Student Resources 4-Year K-5 .                                      | 53-613-2 | *      |
| Digital Student Resources 1-Year K-5 ..                                     | 53-613-8 | *      |
| <i>Plus matching term</i>                                                   |          |        |
| Waggle Student Licenses Gr. K-5:                                            |          |        |
| 5-Year Digital .....                                                        | 53-605-1 | *      |
| 4-Year Digital .....                                                        | 53-605-2 | *      |
| 1-Year Digital .....                                                        | 53-605-5 | *      |
| STUDENT MYBOOK Softcover Set .....                                          | 23-598-5 | 30.70  |
| <i>Components:</i>                                                          |          |        |
| Volume 1 .....                                                              | 23-599-1 | 6.20   |
| Volume 2 .....                                                              | 23-599-2 | 6.20   |
| Volume 3 .....                                                              | 23-599-3 | 6.20   |
| KNOW IT SHOW IT Softcover Set .....                                         | 23-600-5 | 19.40  |
| <i>Components:</i>                                                          |          |        |
| Volume 1 .....                                                              | 23-600-6 | 10.10  |
| Volume 2 .....                                                              | 23-600-7 | 10.10  |

#### COMPLETE PACKAGE COMPONENTS

##### TEACHER

|                                        |          |         |
|----------------------------------------|----------|---------|
| FLORIDA COMPLETE RESOURCE PACKAGES:    |          |         |
| TEACHER with 5-Year Digital .....      | 23-586-1 | 3287.25 |
| TEACHER with 4-Year Digital .....      | 23-586-3 | 3287.25 |
| TEACHER with 1-Year Digital .....      | 23-586-9 | 3287.25 |
| <i>Print components common to all:</i> |          |         |
| TEACHER GUIDE SET .....                | 23-601-1 | *       |
| TEACHING PAL SET .....                 | 23-601-4 | *       |
| INSTRUCTIONAL CARD KIT .....           | 23-601-6 | *       |
| Teacher Resource Kit .....             | 23-601-8 | *       |
| Decodable Library Set .....            | 23-601-7 | *       |
| <i>Digital license components:</i>     |          |         |
| Digital Teacher Resources 5-Year K-5 . | 53-613-1 | *       |
| Digital Teacher Resources 4-Year K-5 . | 53-613-3 | *       |
| Digital Teacher Resources 1-Year K-5 . | 53-613-9 | *       |
| <i>Plus matching term</i>              |          |         |
| Waggle Teacher Licenses Gr. K-5:       |          |         |
| 5-Year Digital .....                   | 53-606-1 | *       |
| 4-Year Digital .....                   | 53-606-2 | *       |
| 1-Year Digital .....                   | 53-606-5 | *       |
| Teacher Resource Kit .....             | 23-601-8 | 273.15  |
| <i>Components:</i>                     |          |         |
| Florida Teacher Guide Tabs .....       | 23-601-2 | *       |
| TABLETOP MINILESSONS:                  |          |         |
| ENGLISH LANGUAGE DEVELOPMENT .....     | 23-495-5 | *       |
| TABLETOP MINILESSONS:                  |          |         |
| READING .....                          | 23-495-6 | *       |
| READ ALOUD SET .....                   | 23-601-3 | *       |
| FOCAL TEXT Single Copy Set .....       | 23-495-7 | *       |
| BOOKSTIX .....                         | 23-601-5 | *       |
| Decodable Library Set .....            | 23-601-7 | 2700.00 |
| <i>Components:</i>                     |          |         |
| Box 1 .....                            | 23-602-1 | 1350.00 |
| Box 2 .....                            | 23-602-2 | 1350.00 |
| Box 3 .....                            | 23-602-3 | 900.00  |

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## 2025–2030 ENGLISH LANGUAGE ARTS

**HMH**

*FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)*

### GRADE 2

#### WRITE-IN PACKAGE WITH AMIRA COMPONENTS

##### STUDENT

##### FLORIDA WRITE-IN RESOURCE PACKAGES

with AMIRA:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 23-591-0 | 206.10 |
| STUDENT 4-Year Print/4-Year Digital ..... | 23-591-2 | 176.40 |
| STUDENT 1-Year Print/1-Year Digital ..... | 23-591-8 | 65.95  |

*Print subscription components:*

STUDENT MYBOOK Softcover Set:

|                                    |          |   |
|------------------------------------|----------|---|
| 5-Year Consumable Print .....      | 23-598-1 | * |
| 4-Year Consumable Print .....      | 23-598-2 | * |
| STUDENT MYBOOK Softcover Set ..... | 23-598-5 | * |

(Reorder 23-598-5 free in next years of term of Complete Package purchased)

*Digital license components:*

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .  | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .  | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

*Plus matching term*

AMIRA SUITE STUDENT LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-603-1 | * |
| 4-Year Digital ..... | 53-603-2 | * |
| 1-Year Digital ..... | 53-603-5 | * |

*Plus matching term*

Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

|                                    |          |       |
|------------------------------------|----------|-------|
| STUDENT MYBOOK Softcover Set ..... | 23-598-5 | 30.70 |
|------------------------------------|----------|-------|

*Components:*

|                |          |      |
|----------------|----------|------|
| Volume 1 ..... | 23-599-1 | 6.20 |
| Volume 2 ..... | 23-599-2 | 6.20 |
| Volume 3 ..... | 23-599-3 | 6.20 |

#### WRITE-IN PACKAGE WITH AMIRA COMPONENTS

##### TEACHER

##### FLORIDA WRITE-IN RESOURCE PACKAGES

with AMIRA:

|                                   |          |        |
|-----------------------------------|----------|--------|
| TEACHER with 5-Year Digital ..... | 23-591-1 | 587.25 |
| TEACHER with 4-Year Digital ..... | 23-591-3 | 587.25 |
| TEACHER with 1-Year Digital ..... | 23-591-9 | 587.25 |

*Print components common to all:*

|                              |          |   |
|------------------------------|----------|---|
| TEACHER GUIDE SET .....      | 23-601-1 | * |
| TEACHING PAL SET .....       | 23-601-4 | * |
| INSTRUCTIONAL CARD KIT ..... | 23-601-6 | * |
| Teacher Resource Kit .....   | 23-601-8 | * |

*Digital license components:*

|                                        |          |   |
|----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 . | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 . | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 . | 53-613-9 | * |

*Plus matching term*

AMIRA SUITE TEACHER LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-604-1 | * |
| 4-Year Digital ..... | 53-604-2 | * |
| 1-Year Digital ..... | 53-604-5 | * |

*Plus matching term*

Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Resource Kit ..... | 23-601-8 | 273.15 |
|----------------------------|----------|--------|

*Components:*

|                                    |          |   |
|------------------------------------|----------|---|
| Florida Teacher Guide Tabs .....   | 23-601-2 | * |
| TABLETOP MINILESSONS:              |          |   |
| ENGLISH LANGUAGE DEVELOPMENT ..... | 23-495-5 | * |
| TABLETOP MINILESSONS:              |          |   |
| READING .....                      | 23-495-6 | * |
| READ ALOUD SET .....               | 23-601-3 | * |
| FOCAL TEXT Single Copy Set .....   | 23-495-7 | * |
| BOOKSTIX .....                     | 23-601-5 | * |

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## 2025–2030 ENGLISH LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2025 VERSION 3 EDITION (Ada et al.)

#### GRADE 2

#### COMPLETE PACKAGE WITH AMIRA COMPONENTS

##### STUDENT

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| FLORIDA COMPLETE RESOURCE PACKAGES<br>with AMIRA:                              |          |        |
| STUDENT 5-Year Print/5-Year Digital .....                                      | 23-587-0 | 252.55 |
| STUDENT 4-Year Print/4-Year Digital .....                                      | 23-587-2 | 224.20 |
| STUDENT 1-Year Print/1-Year Digital .....                                      | 23-587-8 | 138.80 |
| <i>Print subscription components:</i>                                          |          |        |
| STUDENT MYBOOK Softcover Set:                                                  |          |        |
| 5-Year Consumable Print .....                                                  | 23-598-1 | *      |
| 4-Year Consumable Print .....                                                  | 23-598-2 | *      |
| STUDENT MYBOOK Softcover Set .....                                             | 23-598-5 | *      |
| (Reorder 23-598-5 free in next years of<br>term of Complete Package purchased) |          |        |
| KNOW IT SHOW IT Softcover Set:                                                 |          |        |
| 5-Year Print Subscription .....                                                | 23-600-1 | *      |
| 4-Year Print Subscription .....                                                | 23-600-2 | *      |
| KNOW IT SHOW IT Softcover Set .....                                            | 23-600-5 | *      |
| (Reorder 23-600-5 free in next years of<br>term of Complete Package purchased) |          |        |
| <i>Digital license components:</i>                                             |          |        |
| Digital Student Resources 5-Year K-5 ..                                        | 53-613-0 | *      |
| Digital Student Resources 4-Year K-5 ..                                        | 53-613-2 | *      |
| Digital Student Resources 1-Year K-5 ..                                        | 53-613-8 | *      |
| <i>Plus matching term</i>                                                      |          |        |
| AMIRA SUITE STUDENT LICENSES Gr. K-5:                                          |          |        |
| 5-Year Digital .....                                                           | 53-603-1 | *      |
| 4-Year Digital .....                                                           | 53-603-2 | *      |
| 1-Year Digital .....                                                           | 53-603-5 | *      |
| <i>Plus matching term</i>                                                      |          |        |
| Waggle Student Licenses Gr. K-5:                                               |          |        |
| 5-Year Digital .....                                                           | 53-605-1 | *      |
| 4-Year Digital .....                                                           | 53-605-2 | *      |
| 1-Year Digital .....                                                           | 53-605-5 | *      |
| STUDENT MYBOOK Softcover Set .....                                             | 23-598-5 | 30.70  |
| <i>Components:</i>                                                             |          |        |
| Volume 1 .....                                                                 | 23-599-1 | 6.20   |
| Volume 2 .....                                                                 | 23-599-2 | 6.20   |
| Volume 3 .....                                                                 | 23-599-3 | 6.20   |
| KNOW IT SHOW IT Softcover Set .....                                            | 23-600-5 | 19.40  |
| <i>Components:</i>                                                             |          |        |
| Volume 1 .....                                                                 | 23-600-6 | 10.10  |
| Volume 2 .....                                                                 | 23-600-7 | 10.10  |

#### COMPLETE PACKAGE WITH AMIRA COMPONENTS

##### TEACHER

|                                                   |          |         |
|---------------------------------------------------|----------|---------|
| FLORIDA COMPLETE RESOURCE PACKAGES<br>with AMIRA: |          |         |
| TEACHER with 5-Year Digital .....                 | 23-587-1 | 3287.25 |
| TEACHER with 4-Year Digital .....                 | 23-587-3 | 3287.25 |
| TEACHER with 1-Year Digital .....                 | 23-587-9 | 3287.25 |
| <i>Print components common to all:</i>            |          |         |
| TEACHER GUIDE SET .....                           | 23-601-1 | *       |
| TEACHING PAL SET .....                            | 23-601-4 | *       |
| INSTRUCTIONAL CARD KIT .....                      | 23-601-6 | *       |
| Teacher Resource Kit .....                        | 23-601-8 | *       |
| Decodable Library Set .....                       | 23-601-7 | *       |
| <i>Digital license components:</i>                |          |         |
| Digital Teacher Resources 5-Year K-5 ..           | 53-613-1 | *       |
| Digital Teacher Resources 4-Year K-5 ..           | 53-613-3 | *       |
| Digital Teacher Resources 1-Year K-5 ..           | 53-613-9 | *       |
| <i>Plus matching term</i>                         |          |         |
| AMIRA SUITE TEACHER LICENSES Gr. K-5:             |          |         |
| 5-Year Digital .....                              | 53-604-1 | *       |
| 4-Year Digital .....                              | 53-604-2 | *       |
| 1-Year Digital .....                              | 53-604-5 | *       |
| <i>Plus matching term</i>                         |          |         |
| Waggle Teacher Licenses Gr. K-5:                  |          |         |
| 5-Year Digital .....                              | 53-606-1 | *       |
| 4-Year Digital .....                              | 53-606-2 | *       |
| 1-Year Digital .....                              | 53-606-5 | *       |
| Teacher Resource Kit .....                        | 23-601-8 | 273.15  |
| <i>Components:</i>                                |          |         |
| Florida Teacher Guide Tabs .....                  | 23-601-2 | *       |
| TABLETOP MINILESSONS:                             |          |         |
| ENGLISH LANGUAGE DEVELOPMENT .....                | 23-495-5 | *       |
| TABLETOP MINILESSONS:                             |          |         |
| READING .....                                     | 23-495-6 | *       |
| READ ALOUD SET .....                              | 23-601-3 | *       |
| FOCAL TEXT Single Copy Set .....                  | 23-495-7 | *       |
| BOOKSTIX .....                                    | 23-601-5 | *       |
| Decodable Library Set .....                       | 23-601-7 | 2700.00 |
| <i>Components:</i>                                |          |         |
| Box 1 .....                                       | 23-602-1 | 1350.00 |
| Box 2 .....                                       | 23-602-2 | 1350.00 |
| Box 3 .....                                       | 23-602-3 | 900.00  |



# 2025–2030 English Language Arts

Code  
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Price

Code  
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Price

## 2025–2030 ENGLISH LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2025 VERSION 3 EDITION (Ada et al.)

#### GRADE 3

##### WRITE-IN RESOURCE PACKAGES

###### FLORIDA WRITE-IN RESOURCE PACKAGES:

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital .....                                                                                | 33-590-0 | 133.50 |
| †TEACHER with 5-Year Digital .....                                                                                       | 33-590-1 | 371.60 |
| STUDENT 4-Year Print/4-Year Digital .....                                                                                | 33-590-2 | 115.85 |
| †TEACHER with 4-Year Digital .....                                                                                       | 33-590-3 | 371.60 |
| STUDENT 1-Year Print/1-Year Digital .....                                                                                | 33-590-8 | 43.05  |
| †TEACHER with 1-Year Digital .....                                                                                       | 33-590-9 | 371.60 |
| ●Assessment Preparation Book .....                                                                                       | 33-599-6 | 20.20  |
| (Free one per student package purchased upon request.<br><b>Reorder</b> free in next years of term of package purchased) |          |        |

##### COMPLETE RESOURCE PACKAGES

###### FLORIDA COMPLETE RESOURCE PACKAGES:

|                                                                                                                          |          |         |
|--------------------------------------------------------------------------------------------------------------------------|----------|---------|
| STUDENT 5-Year Print/5-Year Digital .....                                                                                | 33-586-0 | 191.00  |
| †TEACHER with 5-Year Digital .....                                                                                       | 33-586-1 | 4109.10 |
| STUDENT 4-Year Print/4-Year Digital .....                                                                                | 33-586-2 | 173.10  |
| †TEACHER with 4-Year Digital .....                                                                                       | 33-586-3 | 4109.10 |
| STUDENT 1-Year Print/1-Year Digital .....                                                                                | 33-586-8 | 119.00  |
| †TEACHER with 1-Year Digital .....                                                                                       | 33-586-9 | 4109.10 |
| ●Assessment Preparation Book .....                                                                                       | 33-599-6 | 20.20   |
| (Free one per student package purchased upon request.<br><b>Reorder</b> free in next years of term of package purchased) |          |         |

##### WRITE-IN RESOURCE PACKAGES WITH AMIRA

###### FLORIDA WRITE-IN RESOURCE PACKAGES with AMIRA:

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital .....                                                                                | 33-591-0 | 188.50 |
| †TEACHER with 5-Year Digital .....                                                                                       | 33-591-1 | 371.60 |
| STUDENT 4-Year Print/4-Year Digital .....                                                                                | 33-591-2 | 159.85 |
| †TEACHER with 4-Year Digital .....                                                                                       | 33-591-3 | 371.60 |
| STUDENT 1-Year Print/1-Year Digital .....                                                                                | 33-591-8 | 54.05  |
| †TEACHER with 1-Year Digital .....                                                                                       | 33-591-9 | 371.60 |
| ●Assessment Preparation Book .....                                                                                       | 33-599-6 | 20.20  |
| (Free one per student package purchased upon request.<br><b>Reorder</b> free in next years of term of package purchased) |          |        |

##### COMPLETE RESOURCE PACKAGES WITH AMIRA

###### FLORIDA COMPLETE RESOURCE PACKAGES with AMIRA:

|                                                                                                                          |          |         |
|--------------------------------------------------------------------------------------------------------------------------|----------|---------|
| STUDENT 5-Year Print/5-Year Digital .....                                                                                | 33-587-0 | 246.00  |
| †TEACHER with 5-Year Digital .....                                                                                       | 33-587-1 | 4109.10 |
| STUDENT 4-Year Print/4-Year Digital .....                                                                                | 33-587-2 | 217.10  |
| †TEACHER with 4-Year Digital .....                                                                                       | 33-587-3 | 4109.10 |
| STUDENT 1-Year Print/1-Year Digital .....                                                                                | 33-587-8 | 130.00  |
| †TEACHER with 1-Year Digital .....                                                                                       | 33-587-9 | 4109.10 |
| ●Assessment Preparation Book .....                                                                                       | 33-599-6 | 20.20   |
| (Free one per student package purchased upon request.<br><b>Reorder</b> free in next years of term of package purchased) |          |         |

##### DIGITAL RESOURCE PACKAGES

###### FLORIDA DIGITAL RESOURCE PACKAGE:

|                                       |          |        |
|---------------------------------------|----------|--------|
| STUDENT 5-Year Digital Gr. K-5 .....  | 53-594-0 | 119.45 |
| †TEACHER 5-Year Digital Gr. K-5 ..... | 53-594-1 | 375.00 |
| STUDENT 4-Year Digital Gr. K-5 .....  | 53-594-2 | 105.00 |
| †TEACHER 4-Year Digital Gr. K-5 ..... | 53-594-3 | 360.00 |
| STUDENT 1-Year Digital Gr. K-5 .....  | 53-594-8 | 28.25  |
| †TEACHER 1-Year Digital Gr. K-5 ..... | 53-594-9 | 150.00 |

###### FLORIDA DIGITAL LEARNING RESOURCE PACKAGE with AMIRA:

|                                       |          |        |
|---------------------------------------|----------|--------|
| STUDENT 5-Year Digital Gr. K-5 .....  | 53-595-0 | 174.45 |
| †TEACHER 5-Year Digital Gr. K-5 ..... | 53-595-1 | 375.00 |
| STUDENT 4-Year Digital Gr. K-5 .....  | 53-595-2 | 149.00 |
| †TEACHER 4-Year Digital Gr. K-5 ..... | 53-595-3 | 360.00 |
| STUDENT 1-Year Digital Gr. K-5 .....  | 53-595-8 | 39.25  |
| †TEACHER 1-Year Digital Gr. K-5 ..... | 53-595-9 | 150.00 |

##### ANCILLARY RESOURCES

###### READ AND RESPOND JOURNAL Softcover:

|                                 |          |       |
|---------------------------------|----------|-------|
| 5-Year Print Subscription ..... | 33-488-7 | 50.40 |
| 4-Year Print Subscription ..... | 33-499-1 | 42.65 |
| 3-Year Print Subscription ..... | 33-499-2 | 34.95 |
| 2-Year Print Subscription ..... | 33-499-3 | 27.15 |
| READ AND RESPOND JOURNAL .....  | 33-491-4 | 19.40 |

(**Reorder** 33-491-4 free in next years of term of Read and Respond Journal subscription purchased)

|                             |          |         |
|-----------------------------|----------|---------|
| Decodable Library Set ..... | 33-601-6 | 2700.00 |
|-----------------------------|----------|---------|

###### FLORIDA WAGGLE STUDENT LICENSES Gr. K-5:

|                      |          |       |
|----------------------|----------|-------|
| 5-Year Digital ..... | 53-609-1 | 35.00 |
| 4-Year Digital ..... | 53-609-2 | 28.00 |
| 1-Year Digital ..... | 53-609-5 | 7.00  |

###### FLORIDA WAGGLE TEACHER LICENSES Gr. K-5:

|                      |          |        |
|----------------------|----------|--------|
| 5-Year Digital ..... | 53-610-1 | 441.00 |
| 4-Year Digital ..... | 53-610-2 | 397.00 |
| 1-Year Digital ..... | 53-610-5 | 111.00 |

###### WRITABLE STUDENT LICENSES Gr. 3-5:

|                      |          |       |
|----------------------|----------|-------|
| 5-Year Digital ..... | 53-611-1 | 60.00 |
| 4-Year Digital ..... | 53-611-2 | 48.00 |
| 1-Year Digital ..... | 53-611-5 | 12.00 |

###### WRITABLE TEACHER LICENSES Gr. 3-5:

|                      |          |         |
|----------------------|----------|---------|
| 5-Year Digital ..... | 53-612-1 | 1105.00 |
| 4-Year Digital ..... | 53-612-2 | 884.00  |
| 1-Year Digital ..... | 53-612-5 | 221.00  |

##### ANCILLARY RESOURCES COMPONENTS

###### READERS LIBRARY WITH

|                              |          |         |
|------------------------------|----------|---------|
| TAKE AND TEACH LESSONS ..... | 33-601-5 | 3924.40 |
|------------------------------|----------|---------|

###### Components:

|                   |          |         |
|-------------------|----------|---------|
| Box 1 .....       | 33-602-1 | 1409.10 |
| Box 2 .....       | 33-602-2 | 1342.00 |
| Box 3 .....       | 33-602-3 | 1274.90 |
| Box 4 Cards ..... | 33-602-4 | 2398.60 |

|                             |          |         |
|-----------------------------|----------|---------|
| Decodable Library Set ..... | 33-601-6 | 2700.00 |
|-----------------------------|----------|---------|

###### Components:

|             |          |         |
|-------------|----------|---------|
| Box 1 ..... | 33-602-6 | 1350.00 |
| Box 2 ..... | 33-602-7 | 1350.00 |
| Box 3 ..... | 33-602-8 | 900.00  |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS  
**Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios**

# 2025–2030 English Language Arts

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Price

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## 2025–2030 ENGLISH LANGUAGE ARTS

HMH

FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)

GRADE 3

### COMPLETE PACKAGE COMPONENTS

#### STUDENT

##### FLORIDA COMPLETE RESOURCE PACKAGES:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 33-586-0 | 191.00 |
| STUDENT 4-Year Print/4-Year Digital ..... | 33-586-2 | 173.10 |
| STUDENT 1-Year Print/1-Year Digital ..... | 33-586-8 | 119.00 |

##### Print subscription components:

|                                    |          |   |
|------------------------------------|----------|---|
| STUDENT MYBOOK Softcover Set:      |          |   |
| 5-Year Consumable Print .....      | 33-598-1 | * |
| 4-Year Consumable Print .....      | 33-598-2 | * |
| STUDENT MYBOOK Softcover Set ..... | 33-598-5 | * |

(Reorder 33-598-5 free in next years of term of Complete Package purchased)

##### KNOW IT SHOW IT Softcover Set:

|                                     |          |   |
|-------------------------------------|----------|---|
| 5-Year Print Subscription .....     | 33-600-1 | * |
| 4-Year Print Subscription .....     | 33-600-2 | * |
| KNOW IT SHOW IT Softcover Set ..... | 33-600-5 | * |

(Reorder 33-600-5 free in next years of term of Complete Package purchased)

##### Digital license components:

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .  | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .  | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

##### Plus matching term

##### Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

##### Plus matching term

##### Writable Student Licenses Gr. 3-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-607-1 | * |
| 4-Year Digital ..... | 53-607-2 | * |
| 1-Year Digital ..... | 53-607-5 | * |

|                                    |          |       |
|------------------------------------|----------|-------|
| STUDENT MYBOOK Softcover Set ..... | 33-598-5 | 30.70 |
|------------------------------------|----------|-------|

##### Components:

|                |          |      |
|----------------|----------|------|
| Volume 1 ..... | 33-599-1 | 6.20 |
| Volume 2 ..... | 33-599-2 | 6.20 |

|                                     |          |       |
|-------------------------------------|----------|-------|
| KNOW IT SHOW IT Softcover Set ..... | 33-600-5 | 19.40 |
|-------------------------------------|----------|-------|

##### Components:

|                |          |       |
|----------------|----------|-------|
| Volume 1 ..... | 33-600-6 | 10.10 |
| Volume 2 ..... | 33-600-7 | 10.10 |

### COMPLETE PACKAGE COMPONENTS

#### TEACHER

##### FLORIDA COMPLETE RESOURCE PACKAGES:

|                                   |          |         |
|-----------------------------------|----------|---------|
| TEACHER with 5-Year Digital ..... | 33-586-1 | 4109.10 |
| TEACHER with 4-Year Digital ..... | 33-586-3 | 4109.10 |
| TEACHER with 1-Year Digital ..... | 33-586-9 | 4109.10 |

##### Print components common to all:

|                                                   |          |   |
|---------------------------------------------------|----------|---|
| TEACHER GUIDE SET .....                           | 33-601-1 | * |
| TEACHING PAL SET .....                            | 33-601-3 | * |
| Teacher Resource Kit .....                        | 33-601-8 | * |
| READERS LIBRARY WITH TAKE AND TEACH LESSONS ..... | 33-601-5 | * |

##### Digital license components:

|                                        |          |   |
|----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 . | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 . | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 . | 53-613-9 | * |

##### Plus matching term

##### Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

##### Plus matching term

##### Writable Teacher Licenses Gr. 3-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-608-1 | * |
| 4-Year Digital ..... | 53-608-2 | * |
| 1-Year Digital ..... | 53-608-5 | * |

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Resource Kit ..... | 33-601-8 | 152.95 |
|----------------------------|----------|--------|

##### Components:

|                                    |          |   |
|------------------------------------|----------|---|
| Florida Teacher Guide Tabs .....   | 33-601-2 | * |
| TABLETOP MINILESSONS:              |          |   |
| ENGLISH LANGUAGE DEVELOPMENT ..... | 33-495-5 | * |
| TABLETOP MINILESSONS:              |          |   |
| READING .....                      | 33-495-6 | * |
| FOCAL TEXT Single Copy Set .....   | 33-495-7 | * |
| Vocabulary Cards .....             | 33-601-4 | * |

##### READERS LIBRARY WITH

|                              |          |         |
|------------------------------|----------|---------|
| TAKE AND TEACH LESSONS ..... | 33-601-5 | 3924.40 |
|------------------------------|----------|---------|

##### Components:

|                   |          |         |
|-------------------|----------|---------|
| Box 1 .....       | 33-602-1 | 1409.10 |
| Box 2 .....       | 33-602-2 | 1342.00 |
| Box 3 .....       | 33-602-3 | 1274.90 |
| Box 4 Cards ..... | 33-602-4 | 2398.60 |

# 2025–2030 English Language Arts

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## 2025–2030 ENGLISH LANGUAGE ARTS

**HMH**

*FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)*

### GRADE 3

#### WRITE-IN PACKAGE WITH AMIRA COMPONENTS

##### STUDENT

##### FLORIDA WRITE-IN RESOURCE PACKAGES with AMIRA:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 33-591-0 | 188.50 |
| STUDENT 4-Year Print/4-Year Digital ..... | 33-591-2 | 159.85 |
| STUDENT 1-Year Print/1-Year Digital ..... | 33-591-8 | 54.05  |

##### *Print subscription components:*

|                                    |          |   |
|------------------------------------|----------|---|
| STUDENT MYBOOK Softcover Set:      |          |   |
| 5-Year Consumable Print .....      | 33-598-1 | * |
| 4-Year Consumable Print .....      | 33-598-2 | * |
| STUDENT MYBOOK Softcover Set ..... | 33-598-5 | * |

(Reorder 33-598-5 free in next years of term of Complete Package purchased)

##### *Digital license components:*

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .  | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .  | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

##### *Plus matching term*

##### AMIRA SUITE STUDENT LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-603-1 | * |
| 4-Year Digital ..... | 53-603-2 | * |
| 1-Year Digital ..... | 53-603-5 | * |

##### *Plus matching term*

##### Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

##### *Plus matching term*

##### Writable Student Licenses Gr. 3-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-607-1 | * |
| 4-Year Digital ..... | 53-607-2 | * |
| 1-Year Digital ..... | 53-607-5 | * |

|                                    |          |       |
|------------------------------------|----------|-------|
| STUDENT MYBOOK Softcover Set ..... | 33-598-5 | 30.70 |
|------------------------------------|----------|-------|

##### *Components:*

|                |          |      |
|----------------|----------|------|
| Volume 1 ..... | 33-599-1 | 6.20 |
| Volume 2 ..... | 33-599-2 | 6.20 |

#### WRITE-IN PACKAGE WITH AMIRA COMPONENTS

##### TEACHER

##### FLORIDA WRITE-IN RESOURCE PACKAGES with AMIRA:

|                                   |          |        |
|-----------------------------------|----------|--------|
| TEACHER with 5-Year Digital ..... | 33-591-1 | 371.60 |
| TEACHER with 4-Year Digital ..... | 33-591-3 | 371.60 |
| TEACHER with 1-Year Digital ..... | 33-591-9 | 371.60 |

##### *Print components common to all:*

|                            |          |   |
|----------------------------|----------|---|
| TEACHER GUIDE SET .....    | 33-601-1 | * |
| TEACHING PAL SET .....     | 33-601-3 | * |
| Teacher Resource Kit ..... | 33-601-8 | * |

##### *Digital license components:*

|                                        |          |   |
|----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 . | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 . | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 . | 53-613-9 | * |

##### *Plus matching term*

##### AMIRA SUITE TEACHER LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-604-1 | * |
| 4-Year Digital ..... | 53-604-2 | * |
| 1-Year Digital ..... | 53-604-5 | * |

##### *Plus matching term*

##### Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

##### *Plus matching term*

##### Writable Teacher Licenses Gr. 3-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-608-1 | * |
| 4-Year Digital ..... | 53-608-2 | * |
| 1-Year Digital ..... | 53-608-5 | * |

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Resource Kit ..... | 33-601-8 | 152.95 |
|----------------------------|----------|--------|

##### *Components:*

|                                    |          |   |
|------------------------------------|----------|---|
| Florida Teacher Guide Tabs .....   | 33-601-2 | * |
| TABLETOP MINILESSONS:              |          |   |
| ENGLISH LANGUAGE DEVELOPMENT ..... | 33-495-5 | * |
| TABLETOP MINILESSONS:              |          |   |
| READING .....                      | 33-495-6 | * |
| FOCAL TEXT Single Copy Set .....   | 33-495-7 | * |
| Vocabulary Cards .....             | 33-601-4 | * |

# 2025–2030 English Language Arts

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## 2025–2030 ENGLISH LANGUAGE ARTS

**HMH**

*FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
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### GRADE 3

#### COMPLETE PACKAGE WITH AMIRA COMPONENTS

##### STUDENT

#### FLORIDA COMPLETE RESOURCE PACKAGES with AMIRA:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 33-587-0 | 246.00 |
| STUDENT 4-Year Print/4-Year Digital ..... | 33-587-2 | 217.10 |
| STUDENT 1-Year Print/1-Year Digital ..... | 33-587-8 | 130.00 |

#### *Print subscription components:*

|                                    |          |   |
|------------------------------------|----------|---|
| STUDENT MYBOOK Softcover Set:      |          |   |
| 5-Year Consumable Print .....      | 33-598-1 | * |
| 4-Year Consumable Print .....      | 33-598-2 | * |
| STUDENT MYBOOK Softcover Set ..... | 33-598-5 | * |

(Reorder 33-598-5 free in next years of term of Complete Package purchased)

|                                     |          |   |
|-------------------------------------|----------|---|
| KNOW IT SHOW IT Softcover Set:      |          |   |
| 5-Year Print Subscription .....     | 33-600-1 | * |
| 4-Year Print Subscription .....     | 33-600-2 | * |
| KNOW IT SHOW IT Softcover Set ..... | 33-600-5 | * |

(Reorder 33-600-5 free in next years of term of Complete Package purchased)

#### *Digital license components:*

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .  | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .  | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

#### *Plus matching term*

#### AMIRA SUITE STUDENT LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-603-1 | * |
| 4-Year Digital ..... | 53-603-2 | * |
| 1-Year Digital ..... | 53-603-5 | * |

#### *Plus matching term*

#### Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

#### *Plus matching term*

#### Writable Student Licenses Gr. 3-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-607-1 | * |
| 4-Year Digital ..... | 53-607-2 | * |
| 1-Year Digital ..... | 53-607-5 | * |

|                                    |          |       |
|------------------------------------|----------|-------|
| STUDENT MYBOOK Softcover Set ..... | 33-598-5 | 30.70 |
|------------------------------------|----------|-------|

#### *Components:*

|                |          |      |
|----------------|----------|------|
| Volume 1 ..... | 33-599-1 | 6.20 |
| Volume 2 ..... | 33-599-2 | 6.20 |

|                                     |          |       |
|-------------------------------------|----------|-------|
| KNOW IT SHOW IT Softcover Set ..... | 33-600-5 | 19.40 |
|-------------------------------------|----------|-------|

#### *Components:*

|                |          |       |
|----------------|----------|-------|
| Volume 1 ..... | 33-600-6 | 10.10 |
| Volume 2 ..... | 33-600-7 | 10.10 |

#### COMPLETE PACKAGE WITH AMIRA COMPONENTS

##### TEACHER

#### FLORIDA COMPLETE RESOURCE PACKAGES with AMIRA:

|                                   |          |         |
|-----------------------------------|----------|---------|
| TEACHER with 5-Year Digital ..... | 33-587-1 | 4109.10 |
| TEACHER with 4-Year Digital ..... | 33-587-3 | 4109.10 |
| TEACHER with 1-Year Digital ..... | 33-587-9 | 4109.10 |

#### *Print components common to all:*

|                                                      |          |   |
|------------------------------------------------------|----------|---|
| TEACHER GUIDE SET .....                              | 33-601-1 | * |
| TEACHING PAL SET .....                               | 33-601-3 | * |
| Teacher Resource Kit .....                           | 33-601-8 | * |
| READERS LIBRARY WITH TAKE AND<br>TEACH LESSONS ..... | 33-601-5 | * |

#### *Digital license components:*

|                                        |          |   |
|----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 . | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 . | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 . | 53-613-9 | * |

#### *Plus matching term*

#### AMIRA SUITE TEACHER LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-604-1 | * |
| 4-Year Digital ..... | 53-604-2 | * |
| 1-Year Digital ..... | 53-604-5 | * |

#### *Plus matching term*

#### Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

#### *Plus matching term*

#### Writable Teacher Licenses Gr. 3-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-608-1 | * |
| 4-Year Digital ..... | 53-608-2 | * |
| 1-Year Digital ..... | 53-608-5 | * |

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Resource Kit ..... | 33-601-8 | 152.95 |
|----------------------------|----------|--------|

#### *Components:*

|                                    |          |   |
|------------------------------------|----------|---|
| Florida Teacher Guide Tabs .....   | 33-601-2 | * |
| TABLETOP MINILESSONS:              |          |   |
| ENGLISH LANGUAGE DEVELOPMENT ..... | 33-495-5 | * |
| TABLETOP MINILESSONS:              |          |   |
| READING .....                      | 33-495-6 | * |
| FOCAL TEXT Single Copy Set .....   | 33-495-7 | * |
| Vocabulary Cards .....             | 33-601-4 | * |

#### READERS LIBRARY WITH

|                              |          |         |
|------------------------------|----------|---------|
| TAKE AND TEACH LESSONS ..... | 33-601-5 | 3924.40 |
|------------------------------|----------|---------|

#### *Components:*

|                   |          |         |
|-------------------|----------|---------|
| Box 1 .....       | 33-602-1 | 1409.10 |
| Box 2 .....       | 33-602-2 | 1342.00 |
| Box 3 .....       | 33-602-3 | 1274.90 |
| Box 4 Cards ..... | 33-602-4 | 2398.60 |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

**Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios**

# 2025–2030 English Language Arts

Code  
Number      School  
Price

Code  
Number      School  
Price

## 2025–2030 ENGLISH LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2025 VERSION 3 EDITION (Ada et al.)

#### GRADE 4

##### WRITE-IN RESOURCE PACKAGES

###### FLORIDA WRITE-IN RESOURCE PACKAGES:

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital .....                                                                                | 43-590-0 | 130.70 |
| †TEACHER with 5-Year Digital .....                                                                                       | 43-590-1 | 371.60 |
| STUDENT 4-Year Print/4-Year Digital .....                                                                                | 43-590-2 | 113.00 |
| †TEACHER with 4-Year Digital .....                                                                                       | 43-590-3 | 371.60 |
| STUDENT 1-Year Print/1-Year Digital .....                                                                                | 43-590-8 | 40.25  |
| †TEACHER with 1-Year Digital .....                                                                                       | 43-590-9 | 371.60 |
| ●Assessment Preparation Book .....                                                                                       | 43-599-6 | 20.20  |
| (Free one per student package purchased upon request.<br><b>Reorder</b> free in next years of term of package purchased) |          |        |

##### COMPLETE RESOURCE PACKAGES

###### FLORIDA COMPLETE RESOURCE PACKAGES:

|                                                                                                                          |          |         |
|--------------------------------------------------------------------------------------------------------------------------|----------|---------|
| STUDENT 5-Year Print/5-Year Digital .....                                                                                | 43-586-0 | 180.85  |
| †TEACHER with 5-Year Digital .....                                                                                       | 43-586-1 | 4109.10 |
| STUDENT 4-Year Print/4-Year Digital .....                                                                                | 43-586-2 | 162.10  |
| †TEACHER with 4-Year Digital .....                                                                                       | 43-586-3 | 4109.10 |
| STUDENT 1-Year Print/1-Year Digital .....                                                                                | 43-586-8 | 105.60  |
| †TEACHER with 1-Year Digital .....                                                                                       | 43-586-9 | 4109.10 |
| ●Assessment Preparation Book .....                                                                                       | 43-599-6 | 20.20   |
| (Free one per student package purchased upon request.<br><b>Reorder</b> free in next years of term of package purchased) |          |         |

##### WRITE-IN RESOURCE PACKAGES WITH AMIRA

###### FLORIDA WRITE-IN RESOURCE PACKAGES with AMIRA:

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital .....                                                                                | 43-591-0 | 185.70 |
| †TEACHER with 5-Year Digital .....                                                                                       | 43-591-1 | 371.60 |
| STUDENT 4-Year Print/4-Year Digital .....                                                                                | 43-591-2 | 157.00 |
| †TEACHER with 4-Year Digital .....                                                                                       | 43-591-3 | 371.60 |
| STUDENT 1-Year Print/1-Year Digital .....                                                                                | 43-591-8 | 51.25  |
| †TEACHER with 1-Year Digital .....                                                                                       | 43-591-9 | 371.60 |
| ●Assessment Preparation Book .....                                                                                       | 43-599-6 | 20.20  |
| (Free one per student package purchased upon request.<br><b>Reorder</b> free in next years of term of package purchased) |          |        |

##### COMPLETE RESOURCE PACKAGES WITH AMIRA

###### FLORIDA COMPLETE RESOURCE PACKAGES with AMIRA:

|                                                                                                                          |          |         |
|--------------------------------------------------------------------------------------------------------------------------|----------|---------|
| STUDENT 5-Year Print/5-Year Digital .....                                                                                | 43-587-0 | 235.85  |
| †TEACHER with 5-Year Digital .....                                                                                       | 43-587-1 | 4109.10 |
| STUDENT 4-Year Print/4-Year Digital .....                                                                                | 43-587-2 | 206.10  |
| †TEACHER with 4-Year Digital .....                                                                                       | 43-587-3 | 4109.10 |
| STUDENT 1-Year Print/1-Year Digital .....                                                                                | 43-587-8 | 116.60  |
| †TEACHER with 1-Year Digital .....                                                                                       | 43-587-9 | 4109.10 |
| ●Assessment Preparation Book .....                                                                                       | 43-599-6 | 20.20   |
| (Free one per student package purchased upon request.<br><b>Reorder</b> free in next years of term of package purchased) |          |         |

##### DIGITAL RESOURCE PACKAGES

###### FLORIDA DIGITAL RESOURCE PACKAGE:

|                                       |          |        |
|---------------------------------------|----------|--------|
| STUDENT 5-Year Digital Gr. K-5 .....  | 53-594-0 | 119.45 |
| †TEACHER 5-Year Digital Gr. K-5 ..... | 53-594-1 | 375.00 |
| STUDENT 4-Year Digital Gr. K-5 .....  | 53-594-2 | 105.00 |
| †TEACHER 4-Year Digital Gr. K-5 ..... | 53-594-3 | 360.00 |
| STUDENT 1-Year Digital Gr. K-5 .....  | 53-594-8 | 28.25  |
| †TEACHER 1-Year Digital Gr. K-5 ..... | 53-594-9 | 150.00 |

###### FLORIDA DIGITAL LEARNING RESOURCE PACKAGE with AMIRA:

|                                       |          |        |
|---------------------------------------|----------|--------|
| STUDENT 5-Year Digital Gr. K-5 .....  | 53-595-0 | 174.45 |
| †TEACHER 5-Year Digital Gr. K-5 ..... | 53-595-1 | 375.00 |
| STUDENT 4-Year Digital Gr. K-5 .....  | 53-595-2 | 149.00 |
| †TEACHER 4-Year Digital Gr. K-5 ..... | 53-595-3 | 360.00 |
| STUDENT 1-Year Digital Gr. K-5 .....  | 53-595-8 | 39.25  |
| †TEACHER 1-Year Digital Gr. K-5 ..... | 53-595-9 | 150.00 |

##### ANCILLARY RESOURCES

###### READ AND RESPOND JOURNAL Softcover:

|                                 |          |       |
|---------------------------------|----------|-------|
| 5-Year Print Subscription ..... | 43-488-7 | 50.40 |
| 4-Year Print Subscription ..... | 43-499-1 | 42.65 |
| 3-Year Print Subscription ..... | 43-499-2 | 34.95 |
| 2-Year Print Subscription ..... | 43-499-3 | 27.15 |
| READ AND RESPOND JOURNAL .....  | 43-491-4 | 19.40 |

(**Reorder** 43-491-4 free in next years of term of Read and Respond Journal subscription purchased)

###### FLORIDA WAGGLE STUDENT LICENSES Gr. K-5:

|                      |          |       |
|----------------------|----------|-------|
| 5-Year Digital ..... | 53-609-1 | 35.00 |
| 4-Year Digital ..... | 53-609-2 | 28.00 |
| 1-Year Digital ..... | 53-609-5 | 7.00  |

###### FLORIDA WAGGLE TEACHER LICENSES Gr. K-5:

|                      |          |        |
|----------------------|----------|--------|
| 5-Year Digital ..... | 53-610-1 | 441.00 |
| 4-Year Digital ..... | 53-610-2 | 397.00 |
| 1-Year Digital ..... | 53-610-5 | 111.00 |

###### WRITABLE STUDENT LICENSES Gr. 3-5:

|                      |          |       |
|----------------------|----------|-------|
| 5-Year Digital ..... | 53-611-1 | 60.00 |
| 4-Year Digital ..... | 53-611-2 | 48.00 |
| 1-Year Digital ..... | 53-611-5 | 12.00 |

###### WRITABLE TEACHER LICENSES Gr. 3-5:

|                      |          |         |
|----------------------|----------|---------|
| 5-Year Digital ..... | 53-612-1 | 1105.00 |
| 4-Year Digital ..... | 53-612-2 | 884.00  |
| 1-Year Digital ..... | 53-612-5 | 221.00  |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

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# 2025–2030 English Language Arts

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## 2025–2030 ENGLISH LANGUAGE ARTS

### HMH

*FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)*

### GRADE 4

#### WRITE-IN PACKAGE COMPONENTS

##### STUDENT

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| FLORIDA WRITE-IN RESOURCE PACKAGES:                                         |          |        |
| STUDENT 5-Year Print/5-Year Digital .....                                   | 43-590-0 | 130.70 |
| STUDENT 4-Year Print/4-Year Digital .....                                   | 43-590-2 | 113.00 |
| STUDENT 1-Year Print/1-Year Digital .....                                   | 43-590-8 | 40.25  |
| <i>Print subscription components:</i>                                       |          |        |
| STUDENT MYBOOK Softcover Set:                                               |          |        |
| 5-Year Consumable Print .....                                               | 43-598-1 | *      |
| 4-Year Consumable Print .....                                               | 43-598-2 | *      |
| STUDENT MYBOOK Softcover Set .....                                          | 43-598-5 | *      |
| (Reorder 43-598-5 free in next years of term of Complete Package purchased) |          |        |
| <i>Digital license components:</i>                                          |          |        |
| Digital Student Resources 5-Year K-5 ..                                     | 53-613-0 | *      |
| Digital Student Resources 4-Year K-5 ..                                     | 53-613-2 | *      |
| Digital Student Resources 1-Year K-5 ..                                     | 53-613-8 | *      |
| <i>Plus matching term</i>                                                   |          |        |
| Waggle Student Licenses Gr. K-5:                                            |          |        |
| 5-Year Digital .....                                                        | 53-605-1 | *      |
| 4-Year Digital .....                                                        | 53-605-2 | *      |
| 1-Year Digital .....                                                        | 53-605-5 | *      |
| <i>Plus matching term</i>                                                   |          |        |
| Writable Student Licenses Gr. 3-5:                                          |          |        |
| 5-Year Digital .....                                                        | 53-607-1 | *      |
| 4-Year Digital .....                                                        | 53-607-2 | *      |
| 1-Year Digital .....                                                        | 53-607-5 | *      |
| STUDENT MYBOOK Softcover Set .....                                          | 43-598-5 | 30.70  |
| <i>Components:</i>                                                          |          |        |
| Volume 1 .....                                                              | 43-599-1 | 6.20   |
| Volume 2 .....                                                              | 43-599-2 | 6.20   |

#### WRITE-IN PACKAGE COMPONENTS

##### TEACHER

|                                         |          |        |
|-----------------------------------------|----------|--------|
| FLORIDA WRITE-IN RESOURCE PACKAGES:     |          |        |
| TEACHER with 5-Year Digital .....       | 43-590-1 | 371.60 |
| TEACHER with 4-Year Digital .....       | 43-590-3 | 371.60 |
| TEACHER with 1-Year Digital .....       | 43-590-9 | 371.60 |
| <i>Print components common to all:</i>  |          |        |
| TEACHER GUIDE SET .....                 | 43-601-1 | *      |
| TEACHING PAL SET .....                  | 43-601-3 | *      |
| Teacher Resource Kit .....              | 43-601-8 | *      |
| <i>Digital license components:</i>      |          |        |
| Digital Teacher Resources 5-Year K-5 .. | 53-613-1 | *      |
| Digital Teacher Resources 4-Year K-5 .. | 53-613-3 | *      |
| Digital Teacher Resources 1-Year K-5 .. | 53-613-9 | *      |
| <i>Plus matching term</i>               |          |        |
| Waggle Teacher Licenses Gr. K-5:        |          |        |
| 5-Year Digital .....                    | 53-606-1 | *      |
| 4-Year Digital .....                    | 53-606-2 | *      |
| 1-Year Digital .....                    | 53-606-5 | *      |
| <i>Plus matching term</i>               |          |        |
| Writable Teacher Licenses Gr. 3-5:      |          |        |
| 5-Year Digital .....                    | 53-608-1 | *      |
| 4-Year Digital .....                    | 53-608-2 | *      |
| 1-Year Digital .....                    | 53-608-5 | *      |
| Teacher Resource Kit .....              | 43-601-8 | 152.95 |
| <i>Components:</i>                      |          |        |
| Florida Teacher Guide Tabs .....        | 43-601-2 | *      |
| TABLETOP MINILESSONS:                   |          |        |
| ENGLISH LANGUAGE DEVELOPMENT .....      | 43-495-5 | *      |
| TABLETOP MINILESSONS:                   |          |        |
| READING .....                           | 43-495-6 | *      |
| FOCAL TEXT Single Copy Set .....        | 43-495-7 | *      |
| Vocabulary Cards .....                  | 43-601-4 | *      |

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## 2025–2030 ENGLISH LANGUAGE ARTS

### HMH

FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)

### GRADE 4

#### COMPLETE PACKAGE COMPONENTS

##### STUDENT

|                                                                             |          |        |  |
|-----------------------------------------------------------------------------|----------|--------|--|
| FLORIDA COMPLETE RESOURCE PACKAGES:                                         |          |        |  |
| STUDENT 5-Year Print/5-Year Digital .....                                   | 43-586-0 | 180.85 |  |
| STUDENT 4-Year Print/4-Year Digital .....                                   | 43-586-2 | 162.10 |  |
| STUDENT 1-Year Print/1-Year Digital .....                                   | 43-586-8 | 105.60 |  |
| <i>Print subscription components:</i>                                       |          |        |  |
| STUDENT MYBOOK Softcover Set:                                               |          |        |  |
| 5-Year Consumable Print .....                                               | 43-598-1 | *      |  |
| 4-Year Consumable Print .....                                               | 43-598-2 | *      |  |
| STUDENT MYBOOK Softcover Set .....                                          | 43-598-5 | *      |  |
| (Reorder 43-598-5 free in next years of term of Complete Package purchased) |          |        |  |
| KNOW IT SHOW IT Softcover Set:                                              |          |        |  |
| 5-Year Print Subscription .....                                             | 43-600-1 | *      |  |
| 4-Year Print Subscription .....                                             | 43-600-2 | *      |  |
| KNOW IT SHOW IT Softcover Set .....                                         | 43-600-5 | *      |  |
| (Reorder 43-600-5 free in next years of term of Complete Package purchased) |          |        |  |
| <i>Digital license components:</i>                                          |          |        |  |
| Digital Student Resources 5-Year K-5 .                                      | 53-613-0 | *      |  |
| Digital Student Resources 4-Year K-5 .                                      | 53-613-2 | *      |  |
| Digital Student Resources 1-Year K-5 ..                                     | 53-613-8 | *      |  |
| <i>Plus matching term</i>                                                   |          |        |  |
| Waggle Student Licenses Gr. K-5:                                            |          |        |  |
| 5-Year Digital .....                                                        | 53-605-1 | *      |  |
| 4-Year Digital .....                                                        | 53-605-2 | *      |  |
| 1-Year Digital .....                                                        | 53-605-5 | *      |  |
| <i>Plus matching term</i>                                                   |          |        |  |
| Writable Student Licenses Gr. 3-5:                                          |          |        |  |
| 5-Year Digital .....                                                        | 53-607-1 | *      |  |
| 4-Year Digital .....                                                        | 53-607-2 | *      |  |
| 1-Year Digital .....                                                        | 53-607-5 | *      |  |
| STUDENT MYBOOK Softcover Set .....                                          | 43-598-5 | 30.70  |  |
| <i>Components:</i>                                                          |          |        |  |
| Volume 1 .....                                                              | 43-599-1 | 6.20   |  |
| Volume 2 .....                                                              | 43-599-2 | 6.20   |  |
| KNOW IT SHOW IT Softcover Set .....                                         | 43-600-5 | 19.40  |  |
| <i>Components:</i>                                                          |          |        |  |
| Volume 1 .....                                                              | 43-600-6 | 10.10  |  |
| Volume 2 .....                                                              | 43-600-7 | 10.10  |  |

#### COMPLETE PACKAGE COMPONENTS

##### TEACHER

|                                                   |          |         |  |
|---------------------------------------------------|----------|---------|--|
| FLORIDA COMPLETE RESOURCE PACKAGES:               |          |         |  |
| TEACHER with 5-Year Digital .....                 | 43-586-1 | 4109.10 |  |
| TEACHER with 4-Year Digital .....                 | 43-586-3 | 4109.10 |  |
| TEACHER with 1-Year Digital .....                 | 43-586-9 | 4109.10 |  |
| <i>Print components common to all:</i>            |          |         |  |
| TEACHER GUIDE SET .....                           | 43-601-1 | *       |  |
| TEACHING PAL SET .....                            | 43-601-3 | *       |  |
| Teacher Resource Kit .....                        | 43-601-8 | *       |  |
| READERS LIBRARY WITH TAKE AND TEACH LESSONS ..... |          |         |  |
| TEACH LESSONS .....                               | 43-601-5 | *       |  |
| <i>Digital license components:</i>                |          |         |  |
| Digital Teacher Resources 5-Year K-5 .            | 53-613-1 | *       |  |
| Digital Teacher Resources 4-Year K-5 .            | 53-613-3 | *       |  |
| Digital Teacher Resources 1-Year K-5 .            | 53-613-9 | *       |  |
| <i>Plus matching term</i>                         |          |         |  |
| Waggle Teacher Licenses Gr. K-5:                  |          |         |  |
| 5-Year Digital .....                              | 53-606-1 | *       |  |
| 4-Year Digital .....                              | 53-606-2 | *       |  |
| 1-Year Digital .....                              | 53-606-5 | *       |  |
| <i>Plus matching term</i>                         |          |         |  |
| Writable Teacher Licenses Gr. 3-5:                |          |         |  |
| 5-Year Digital .....                              | 53-608-1 | *       |  |
| 4-Year Digital .....                              | 53-608-2 | *       |  |
| 1-Year Digital .....                              | 53-608-5 | *       |  |
| Teacher Resource Kit .....                        | 43-601-8 | 152.95  |  |
| <i>Components:</i>                                |          |         |  |
| Florida Teacher Guide Tabs .....                  | 43-601-2 | *       |  |
| TABLETOP MINILESSONS:                             |          |         |  |
| ENGLISH LANGUAGE DEVELOPMENT .....                | 43-495-5 | *       |  |
| TABLETOP MINILESSONS:                             |          |         |  |
| READING .....                                     | 43-495-6 | *       |  |
| FOCAL TEXT Single Copy Set .....                  | 43-495-7 | *       |  |
| Vocabulary Cards .....                            | 43-601-4 | *       |  |
| READERS LIBRARY WITH TAKE AND TEACH LESSONS ..... |          |         |  |
| TEACH LESSONS .....                               | 43-601-5 | 3924.40 |  |
| <i>Components:</i>                                |          |         |  |
| Box 1 .....                                       | 43-602-1 | 1342.00 |  |
| Box 2 .....                                       | 43-602-2 | 1207.80 |  |
| Box 3 .....                                       | 43-602-3 | 1476.20 |  |
| Box 4 Cards .....                                 | 43-602-4 | 2402.10 |  |

# 2025–2030 English Language Arts

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Code  
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Price

## 2025–2030 ENGLISH LANGUAGE ARTS

**HMH**

*FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
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### GRADE 4

#### WRITE-IN PACKAGE WITH AMIRA COMPONENTS

##### STUDENT

##### FLORIDA WRITE-IN RESOURCE PACKAGES

with AMIRA:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 43-591-0 | 185.70 |
| STUDENT 4-Year Print/4-Year Digital ..... | 43-591-2 | 157.00 |
| STUDENT 1-Year Print/1-Year Digital ..... | 43-591-8 | 51.25  |

##### *Print subscription components:*

STUDENT MYBOOK Softcover Set:

|                                    |          |   |
|------------------------------------|----------|---|
| 5-Year Consumable Print .....      | 43-598-1 | * |
| 4-Year Consumable Print .....      | 43-598-2 | * |
| STUDENT MYBOOK Softcover Set ..... | 43-598-5 | * |

(Reorder 43-598-5 free in next years of term of Complete Package purchased)

##### *Digital license components:*

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .. | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .. | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

##### *Plus matching term*

AMIRA SUITE STUDENT LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-603-1 | * |
| 4-Year Digital ..... | 53-603-2 | * |
| 1-Year Digital ..... | 53-603-5 | * |

##### *Plus matching term*

Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

##### *Plus matching term*

Writable Student Licenses Gr. 3-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-607-1 | * |
| 4-Year Digital ..... | 53-607-2 | * |
| 1-Year Digital ..... | 53-607-5 | * |

|                                    |          |       |
|------------------------------------|----------|-------|
| STUDENT MYBOOK Softcover Set ..... | 43-598-5 | 30.70 |
|------------------------------------|----------|-------|

##### *Components:*

|                |          |      |
|----------------|----------|------|
| Volume 1 ..... | 43-599-1 | 6.20 |
| Volume 2 ..... | 43-599-2 | 6.20 |

#### WRITE-IN PACKAGE WITH AMIRA COMPONENTS

##### TEACHER

##### FLORIDA WRITE-IN RESOURCE PACKAGES

with AMIRA:

|                                   |          |        |
|-----------------------------------|----------|--------|
| TEACHER with 5-Year Digital ..... | 43-591-1 | 371.60 |
| TEACHER with 4-Year Digital ..... | 43-591-3 | 371.60 |
| TEACHER with 1-Year Digital ..... | 43-591-9 | 371.60 |

##### *Print components common to all:*

|                            |          |   |
|----------------------------|----------|---|
| TEACHER GUIDE SET .....    | 43-601-1 | * |
| TEACHING PAL SET .....     | 43-601-3 | * |
| Teacher Resource Kit ..... | 43-601-8 | * |

##### *Digital license components:*

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 .. | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 .. | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 .. | 53-613-9 | * |

##### *Plus matching term*

AMIRA SUITE TEACHER LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-604-1 | * |
| 4-Year Digital ..... | 53-604-2 | * |
| 1-Year Digital ..... | 53-604-5 | * |

##### *Plus matching term*

Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

##### *Plus matching term*

Writable Teacher Licenses Gr. 3-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-608-1 | * |
| 4-Year Digital ..... | 53-608-2 | * |
| 1-Year Digital ..... | 53-608-5 | * |

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Resource Kit ..... | 43-601-8 | 152.95 |
|----------------------------|----------|--------|

##### *Components:*

|                                    |          |   |
|------------------------------------|----------|---|
| Florida Teacher Guide Tabs .....   | 43-601-2 | * |
| TABLETOP MINILESSONS:              |          |   |
| ENGLISH LANGUAGE DEVELOPMENT ..... | 43-495-5 | * |
| TABLETOP MINILESSONS:              |          |   |
| READING .....                      | 43-495-6 | * |
| FOCAL TEXT Single Copy Set .....   | 43-495-7 | * |
| Vocabulary Cards .....             | 43-601-4 | * |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

**Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios**



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## 2025–2030 ENGLISH LANGUAGE ARTS

**HMH**

*FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)*

### GRADE 4

#### COMPLETE PACKAGE WITH AMIRA COMPONENTS

##### STUDENT

#### FLORIDA COMPLETE RESOURCE PACKAGES with AMIRA:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 43-587-0 | 235.85 |
| STUDENT 4-Year Print/4-Year Digital ..... | 43-587-2 | 206.10 |
| STUDENT 1-Year Print/1-Year Digital ..... | 43-587-8 | 116.60 |

#### *Print subscription components:*

|                                    |          |   |
|------------------------------------|----------|---|
| STUDENT MYBOOK Softcover Set:      |          |   |
| 5-Year Consumable Print .....      | 43-598-1 | * |
| 4-Year Consumable Print .....      | 43-598-2 | * |
| STUDENT MYBOOK Softcover Set ..... | 43-598-5 | * |

(Reorder 43-598-5 free in next years of term of Complete Package purchased)

|                                     |          |   |
|-------------------------------------|----------|---|
| KNOW IT SHOW IT Softcover Set:      |          |   |
| 5-Year Print Subscription .....     | 43-600-1 | * |
| 4-Year Print Subscription .....     | 43-600-2 | * |
| KNOW IT SHOW IT Softcover Set ..... | 43-600-5 | * |

(Reorder 43-600-5 free in next years of term of Complete Package purchased)

#### *Digital license components:*

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .  | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .  | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

#### *Plus matching term*

#### AMIRA SUITE STUDENT LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-603-1 | * |
| 4-Year Digital ..... | 53-603-2 | * |
| 1-Year Digital ..... | 53-603-5 | * |

#### *Plus matching term*

#### Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

#### *Plus matching term*

#### Writable Student Licenses Gr. 3-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-607-1 | * |
| 4-Year Digital ..... | 53-607-2 | * |
| 1-Year Digital ..... | 53-607-5 | * |

|                                    |          |       |
|------------------------------------|----------|-------|
| STUDENT MYBOOK Softcover Set ..... | 43-598-5 | 30.70 |
|------------------------------------|----------|-------|

#### *Components:*

|                |          |      |
|----------------|----------|------|
| Volume 1 ..... | 43-599-1 | 6.20 |
| Volume 2 ..... | 43-599-2 | 6.20 |

|                                     |          |       |
|-------------------------------------|----------|-------|
| KNOW IT SHOW IT Softcover Set ..... | 43-600-5 | 19.40 |
|-------------------------------------|----------|-------|

#### *Components:*

|                |          |       |
|----------------|----------|-------|
| Volume 1 ..... | 43-600-6 | 10.10 |
| Volume 2 ..... | 43-600-7 | 10.10 |

#### COMPLETE PACKAGE WITH AMIRA COMPONENTS

##### TEACHER

#### FLORIDA COMPLETE RESOURCE PACKAGES with AMIRA:

|                                   |          |         |
|-----------------------------------|----------|---------|
| TEACHER with 5-Year Digital ..... | 43-587-1 | 4109.10 |
| TEACHER with 4-Year Digital ..... | 43-587-3 | 4109.10 |
| TEACHER with 1-Year Digital ..... | 43-587-9 | 4109.10 |

#### *Print components common to all:*

|                                                      |          |   |
|------------------------------------------------------|----------|---|
| TEACHER GUIDE SET .....                              | 43-601-1 | * |
| TEACHING PAL SET .....                               | 43-601-3 | * |
| Teacher Resource Kit .....                           | 43-601-8 | * |
| READERS LIBRARY WITH TAKE AND<br>TEACH LESSONS ..... | 43-601-5 | * |

#### *Digital license components:*

|                                        |          |   |
|----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 . | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 . | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 . | 53-613-9 | * |

#### *Plus matching term*

#### AMIRA SUITE TEACHER LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-604-1 | * |
| 4-Year Digital ..... | 53-604-2 | * |
| 1-Year Digital ..... | 53-604-5 | * |

#### *Plus matching term*

#### Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

#### *Plus matching term*

#### Writable Teacher Licenses Gr. 3-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-608-1 | * |
| 4-Year Digital ..... | 53-608-2 | * |
| 1-Year Digital ..... | 53-608-5 | * |

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Resource Kit ..... | 43-601-8 | 152.95 |
|----------------------------|----------|--------|

#### *Components:*

|                                    |          |   |
|------------------------------------|----------|---|
| Florida Teacher Guide Tabs .....   | 43-601-2 | * |
| TABLETOP MINILESSONS:              |          |   |
| ENGLISH LANGUAGE DEVELOPMENT ..... | 43-495-5 | * |
| TABLETOP MINILESSONS:              |          |   |
| READING .....                      | 43-495-6 | * |
| FOCAL TEXT Single Copy Set .....   | 43-495-7 | * |
| Vocabulary Cards .....             | 43-601-4 | * |

#### READERS LIBRARY WITH

|                              |          |         |
|------------------------------|----------|---------|
| TAKE AND TEACH LESSONS ..... | 43-601-5 | 3924.40 |
|------------------------------|----------|---------|

#### *Components:*

|                   |          |         |
|-------------------|----------|---------|
| Box 1 .....       | 43-602-1 | 1342.00 |
| Box 2 .....       | 43-602-2 | 1207.80 |
| Box 3 .....       | 43-602-3 | 1476.20 |
| Box 4 Cards ..... | 43-602-4 | 2402.10 |

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## 2025–2030 ENGLISH LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2025 VERSION 3 EDITION (Ada et al.)

#### GRADE 5

##### WRITE-IN RESOURCE PACKAGES

###### FLORIDA WRITE-IN RESOURCE PACKAGES:

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital .....                                                                                | 53-590-0 | 130.70 |
| †TEACHER with 5-Year Digital .....                                                                                       | 53-590-1 | 371.60 |
| STUDENT 4-Year Print/4-Year Digital .....                                                                                | 53-590-2 | 113.00 |
| †TEACHER with 4-Year Digital .....                                                                                       | 53-590-3 | 371.60 |
| STUDENT 1-Year Print/1-Year Digital .....                                                                                | 53-590-8 | 40.25  |
| †TEACHER with 1-Year Digital .....                                                                                       | 53-590-9 | 371.60 |
| ●Assessment Preparation Book .....                                                                                       | 53-599-6 | 20.20  |
| (Free one per student package purchased upon request.<br><b>Reorder</b> free in next years of term of package purchased) |          |        |

##### COMPLETE RESOURCE PACKAGES

###### FLORIDA COMPLETE RESOURCE PACKAGES:

|                                                                                                                          |          |         |
|--------------------------------------------------------------------------------------------------------------------------|----------|---------|
| STUDENT 5-Year Print/5-Year Digital .....                                                                                | 53-586-0 | 180.85  |
| †TEACHER with 5-Year Digital .....                                                                                       | 53-586-1 | 4109.10 |
| STUDENT 4-Year Print/4-Year Digital .....                                                                                | 53-586-2 | 162.10  |
| †TEACHER with 4-Year Digital .....                                                                                       | 53-586-3 | 4109.10 |
| STUDENT 1-Year Print/1-Year Digital .....                                                                                | 53-586-8 | 105.60  |
| †TEACHER with 1-Year Digital .....                                                                                       | 53-586-9 | 4109.10 |
| ●Assessment Preparation Book .....                                                                                       | 53-599-6 | 20.20   |
| (Free one per student package purchased upon request.<br><b>Reorder</b> free in next years of term of package purchased) |          |         |

##### WRITE-IN RESOURCE PACKAGES WITH AMIRA

###### FLORIDA WRITE-IN RESOURCE PACKAGES

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| WRITE-IN RESOURCE PACKAGES<br>with AMIRA:                                                                                |          |        |
| STUDENT 5-Year Print/5-Year Digital .....                                                                                | 53-591-0 | 185.70 |
| †TEACHER with 5-Year Digital .....                                                                                       | 53-591-1 | 371.60 |
| STUDENT 4-Year Print/4-Year Digital .....                                                                                | 53-591-2 | 157.00 |
| †TEACHER with 4-Year Digital .....                                                                                       | 53-591-3 | 371.60 |
| STUDENT 1-Year Print/1-Year Digital .....                                                                                | 53-591-8 | 51.25  |
| †TEACHER with 1-Year Digital .....                                                                                       | 53-591-9 | 371.60 |
| ●Assessment Preparation Book .....                                                                                       | 53-599-6 | 20.20  |
| (Free one per student package purchased upon request.<br><b>Reorder</b> free in next years of term of package purchased) |          |        |

##### COMPLETE RESOURCE PACKAGES WITH AMIRA

###### FLORIDA COMPLETE RESOURCE PACKAGES with AMIRA:

|                                                                                                                          |          |         |
|--------------------------------------------------------------------------------------------------------------------------|----------|---------|
| STUDENT 5-Year Print/5-Year Digital .....                                                                                | 53-587-0 | 235.85  |
| †TEACHER with 5-Year Digital .....                                                                                       | 53-587-1 | 4109.10 |
| STUDENT 4-Year Print/4-Year Digital .....                                                                                | 53-587-2 | 206.10  |
| †TEACHER with 4-Year Digital .....                                                                                       | 53-587-3 | 4109.10 |
| STUDENT 1-Year Print/1-Year Digital .....                                                                                | 53-587-8 | 116.60  |
| †TEACHER with 1-Year Digital .....                                                                                       | 53-587-9 | 4109.10 |
| ●Assessment Preparation Book .....                                                                                       | 53-599-6 | 20.20   |
| (Free one per student package purchased upon request.<br><b>Reorder</b> free in next years of term of package purchased) |          |         |

##### DIGITAL RESOURCE PACKAGES

###### FLORIDA DIGITAL RESOURCE PACKAGE:

|                                       |          |        |
|---------------------------------------|----------|--------|
| STUDENT 5-Year Digital Gr. K-5 .....  | 53-594-0 | 119.45 |
| †TEACHER 5-Year Digital Gr. K-5 ..... | 53-594-1 | 375.00 |
| STUDENT 4-Year Digital Gr. K-5 .....  | 53-594-2 | 105.00 |
| †TEACHER 4-Year Digital Gr. K-5 ..... | 53-594-3 | 360.00 |
| STUDENT 1-Year Digital Gr. K-5 .....  | 53-594-8 | 28.25  |
| †TEACHER 1-Year Digital Gr. K-5 ..... | 53-594-9 | 150.00 |

###### FLORIDA DIGITAL LEARNING RESOURCE PACKAGE with AMIRA:

|                                       |          |        |
|---------------------------------------|----------|--------|
| STUDENT 5-Year Digital Gr. K-5 .....  | 53-595-0 | 174.45 |
| †TEACHER 5-Year Digital Gr. K-5 ..... | 53-595-1 | 375.00 |
| STUDENT 4-Year Digital Gr. K-5 .....  | 53-595-2 | 149.00 |
| †TEACHER 4-Year Digital Gr. K-5 ..... | 53-595-3 | 360.00 |
| STUDENT 1-Year Digital Gr. K-5 .....  | 53-595-8 | 39.25  |
| †TEACHER 1-Year Digital Gr. K-5 ..... | 53-595-9 | 150.00 |

##### ANCILLARY RESOURCES

###### READ AND RESPOND JOURNAL Softcover:

|                                                                                                  |          |       |
|--------------------------------------------------------------------------------------------------|----------|-------|
| 5-Year Print Subscription .....                                                                  | 53-488-7 | 50.40 |
| 4-Year Print Subscription .....                                                                  | 53-499-1 | 42.65 |
| 3-Year Print Subscription .....                                                                  | 53-499-2 | 34.95 |
| 2-Year Print Subscription .....                                                                  | 53-499-3 | 27.15 |
| READ AND RESPOND JOURNAL .....                                                                   | 53-491-4 | 19.40 |
| (Reorder 53-491-4 free in next years of term of Read and Respond Journal subscription purchased) |          |       |

###### FLORIDA WAGGLE STUDENT LICENSES Gr. K-5:

|                      |          |       |
|----------------------|----------|-------|
| 5-Year Digital ..... | 53-609-1 | 35.00 |
| 4-Year Digital ..... | 53-609-2 | 28.00 |
| 1-Year Digital ..... | 53-609-5 | 7.00  |

###### FLORIDA WAGGLE TEACHER LICENSES Gr. K-5:

|                      |          |        |
|----------------------|----------|--------|
| 5-Year Digital ..... | 53-610-1 | 441.00 |
| 4-Year Digital ..... | 53-610-2 | 397.00 |
| 1-Year Digital ..... | 53-610-5 | 111.00 |

###### WRITABLE STUDENT LICENSES Gr. 3-5:

|                      |          |       |
|----------------------|----------|-------|
| 5-Year Digital ..... | 53-611-1 | 60.00 |
| 4-Year Digital ..... | 53-611-2 | 48.00 |
| 1-Year Digital ..... | 53-611-5 | 12.00 |

###### WRITABLE TEACHER LICENSES Gr. 3-5:

|                      |          |         |
|----------------------|----------|---------|
| 5-Year Digital ..... | 53-612-1 | 1105.00 |
| 4-Year Digital ..... | 53-612-2 | 884.00  |
| 1-Year Digital ..... | 53-612-5 | 221.00  |

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### GRADE 5

#### WRITE-IN PACKAGE COMPONENTS

##### STUDENT

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| FLORIDA WRITE-IN RESOURCE PACKAGES:                                         |          |        |
| STUDENT 5-Year Print/5-Year Digital .....                                   | 53-590-0 | 130.70 |
| STUDENT 4-Year Print/4-Year Digital .....                                   | 53-590-2 | 113.00 |
| STUDENT 1-Year Print/1-Year Digital .....                                   | 53-590-8 | 40.25  |
| <i>Print subscription components:</i>                                       |          |        |
| STUDENT MYBOOK Softcover Set:                                               |          |        |
| 5-Year Consumable Print .....                                               | 53-598-1 | *      |
| 4-Year Consumable Print .....                                               | 53-598-2 | *      |
| STUDENT MYBOOK Softcover Set .....                                          | 53-598-5 | *      |
| (Reorder 53-598-5 free in next years of term of Complete Package purchased) |          |        |
| <i>Digital license components:</i>                                          |          |        |
| Digital Student Resources 5-Year K-5 ..                                     | 53-613-0 | *      |
| Digital Student Resources 4-Year K-5 ..                                     | 53-613-2 | *      |
| Digital Student Resources 1-Year K-5 ..                                     | 53-613-8 | *      |
| <i>Plus matching term</i>                                                   |          |        |
| Waggle Student Licenses Gr. K-5:                                            |          |        |
| 5-Year Digital .....                                                        | 53-605-1 | *      |
| 4-Year Digital .....                                                        | 53-605-2 | *      |
| 1-Year Digital .....                                                        | 53-605-5 | *      |
| <i>Plus matching term</i>                                                   |          |        |
| Writable Student Licenses Gr. 3-5:                                          |          |        |
| 5-Year Digital .....                                                        | 53-607-1 | *      |
| 4-Year Digital .....                                                        | 53-607-2 | *      |
| 1-Year Digital .....                                                        | 53-607-5 | *      |
| STUDENT MYBOOK Softcover Set .....                                          | 53-598-5 | 30.70  |
| <i>Components:</i>                                                          |          |        |
| Volume 1 .....                                                              | 53-599-1 | 6.20   |
| Volume 2 .....                                                              | 53-599-2 | 6.20   |

#### WRITE-IN PACKAGE COMPONENTS

##### TEACHER

|                                         |          |        |
|-----------------------------------------|----------|--------|
| FLORIDA WRITE-IN RESOURCE PACKAGES:     |          |        |
| TEACHER with 5-Year Digital .....       | 53-590-1 | 371.60 |
| TEACHER with 4-Year Digital .....       | 53-590-3 | 371.60 |
| TEACHER with 1-Year Digital .....       | 53-590-9 | 371.60 |
| <i>Print components common to all:</i>  |          |        |
| TEACHER GUIDE SET .....                 | 53-601-1 | *      |
| TEACHING PAL SET .....                  | 53-601-3 | *      |
| Teacher Resource Kit .....              | 53-601-8 | *      |
| <i>Digital license components:</i>      |          |        |
| Digital Teacher Resources 5-Year K-5 .. | 53-613-1 | *      |
| Digital Teacher Resources 4-Year K-5 .. | 53-613-3 | *      |
| Digital Teacher Resources 1-Year K-5 .. | 53-613-9 | *      |
| <i>Plus matching term</i>               |          |        |
| Waggle Teacher Licenses Gr. K-5:        |          |        |
| 5-Year Digital .....                    | 53-606-1 | *      |
| 4-Year Digital .....                    | 53-606-2 | *      |
| 1-Year Digital .....                    | 53-606-5 | *      |
| <i>Plus matching term</i>               |          |        |
| Writable Teacher Licenses Gr. 3-5:      |          |        |
| 5-Year Digital .....                    | 53-608-1 | *      |
| 4-Year Digital .....                    | 53-608-2 | *      |
| 1-Year Digital .....                    | 53-608-5 | *      |
| Teacher Resource Kit .....              | 53-601-8 | 152.95 |
| <i>Components:</i>                      |          |        |
| Florida Teacher Guide Tabs .....        | 53-601-2 | *      |
| TABLETOP MINILESSONS:                   |          |        |
| ENGLISH LANGUAGE DEVELOPMENT .....      | 53-495-5 | *      |
| TABLETOP MINILESSONS:                   |          |        |
| READING .....                           | 53-495-6 | *      |
| FOCAL TEXT Single Copy Set .....        | 53-495-7 | *      |
| Vocabulary Cards .....                  | 53-601-4 | *      |

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**GRADE 5**

### COMPLETE PACKAGE COMPONENTS

#### STUDENT

|                                                                             |          |        |  |
|-----------------------------------------------------------------------------|----------|--------|--|
| FLORIDA COMPLETE RESOURCE PACKAGES:                                         |          |        |  |
| STUDENT 5-Year Print/5-Year Digital .....                                   | 53-586-0 | 180.85 |  |
| STUDENT 4-Year Print/4-Year Digital .....                                   | 53-586-2 | 162.10 |  |
| STUDENT 1-Year Print/1-Year Digital .....                                   | 53-586-8 | 105.60 |  |
| <i>Print subscription components:</i>                                       |          |        |  |
| STUDENT MYBOOK Softcover Set:                                               |          |        |  |
| 5-Year Consumable Print .....                                               | 53-598-1 | *      |  |
| 4-Year Consumable Print .....                                               | 53-598-2 | *      |  |
| STUDENT MYBOOK Softcover Set .....                                          | 53-598-5 | *      |  |
| (Reorder 53-598-5 free in next years of term of Complete Package purchased) |          |        |  |
| KNOW IT SHOW IT Softcover Set:                                              |          |        |  |
| 5-Year Print Subscription .....                                             | 53-600-1 | *      |  |
| 4-Year Print Subscription .....                                             | 53-600-2 | *      |  |
| KNOW IT SHOW IT Softcover Set .....                                         | 53-600-5 | *      |  |
| (Reorder 53-600-5 free in next years of term of Complete Package purchased) |          |        |  |
| <i>Digital license components:</i>                                          |          |        |  |
| Digital Student Resources 5-Year K-5 .                                      | 53-613-0 | *      |  |
| Digital Student Resources 4-Year K-5 .                                      | 53-613-2 | *      |  |
| Digital Student Resources 1-Year K-5 ..                                     | 53-613-8 | *      |  |
| <i>Plus matching term</i>                                                   |          |        |  |
| Waggle Student Licenses Gr. K-5:                                            |          |        |  |
| 5-Year Digital .....                                                        | 53-605-1 | *      |  |
| 4-Year Digital .....                                                        | 53-605-2 | *      |  |
| 1-Year Digital .....                                                        | 53-605-5 | *      |  |
| <i>Plus matching term</i>                                                   |          |        |  |
| Writable Student Licenses Gr. 3-5:                                          |          |        |  |
| 5-Year Digital .....                                                        | 53-607-1 | *      |  |
| 4-Year Digital .....                                                        | 53-607-2 | *      |  |
| 1-Year Digital .....                                                        | 53-607-5 | *      |  |
| STUDENT MYBOOK Softcover Set .....                                          | 53-598-5 | 30.70  |  |
| <i>Components:</i>                                                          |          |        |  |
| Volume 1 .....                                                              | 53-599-1 | 6.20   |  |
| Volume 2 .....                                                              | 53-599-2 | 6.20   |  |
| KNOW IT SHOW IT Softcover Set .....                                         | 53-600-5 | 19.40  |  |
| <i>Components:</i>                                                          |          |        |  |
| Volume 1 .....                                                              | 53-600-6 | 10.10  |  |
| Volume 2 .....                                                              | 53-600-7 | 10.10  |  |

### COMPLETE PACKAGE COMPONENTS

#### TEACHER

|                                                   |          |         |  |
|---------------------------------------------------|----------|---------|--|
| FLORIDA COMPLETE RESOURCE PACKAGES:               |          |         |  |
| TEACHER with 5-Year Digital .....                 | 53-586-1 | 4109.10 |  |
| TEACHER with 4-Year Digital .....                 | 53-586-3 | 4109.10 |  |
| TEACHER with 1-Year Digital .....                 | 53-586-9 | 4109.10 |  |
| <i>Print components common to all:</i>            |          |         |  |
| TEACHER GUIDE SET .....                           | 53-601-1 | *       |  |
| TEACHING PAL SET .....                            | 53-601-3 | *       |  |
| Teacher Resource Kit .....                        | 53-601-8 | *       |  |
| READERS LIBRARY WITH TAKE AND TEACH LESSONS ..... |          |         |  |
| TEACH LESSONS .....                               | 53-601-5 | *       |  |
| <i>Digital license components:</i>                |          |         |  |
| Digital Teacher Resources 5-Year K-5 .            | 53-613-1 | *       |  |
| Digital Teacher Resources 4-Year K-5 .            | 53-613-3 | *       |  |
| Digital Teacher Resources 1-Year K-5 .            | 53-613-9 | *       |  |
| <i>Plus matching term</i>                         |          |         |  |
| Waggle Teacher Licenses Gr. K-5:                  |          |         |  |
| 5-Year Digital .....                              | 53-606-1 | *       |  |
| 4-Year Digital .....                              | 53-606-2 | *       |  |
| 1-Year Digital .....                              | 53-606-5 | *       |  |
| <i>Plus matching term</i>                         |          |         |  |
| Writable Teacher Licenses Gr. 3-5:                |          |         |  |
| 5-Year Digital .....                              | 53-608-1 | *       |  |
| 4-Year Digital .....                              | 53-608-2 | *       |  |
| 1-Year Digital .....                              | 53-608-5 | *       |  |
| Teacher Resource Kit .....                        | 53-601-8 | 152.95  |  |
| <i>Components:</i>                                |          |         |  |
| Florida Teacher Guide Tabs .....                  | 53-601-2 | *       |  |
| TABLETOP MINILESSONS:                             |          |         |  |
| ENGLISH LANGUAGE DEVELOPMENT .....                | 53-495-5 | *       |  |
| TABLETOP MINILESSONS:                             |          |         |  |
| READING .....                                     | 53-495-6 | *       |  |
| FOCAL TEXT Single Copy Set .....                  | 53-495-7 | *       |  |
| Vocabulary Cards .....                            | 53-601-4 | *       |  |
| READERS LIBRARY WITH TAKE AND TEACH LESSONS ..... |          |         |  |
| TEACH LESSONS .....                               | 53-601-5 | 3924.40 |  |
| <i>Components:</i>                                |          |         |  |
| Box 1 .....                                       | 53-602-1 | 1274.90 |  |
| Box 2 .....                                       | 53-602-2 | 1342.00 |  |
| Box 3 .....                                       | 53-602-3 | 1409.10 |  |
| Box 4 Cards .....                                 | 53-602-4 | 2402.10 |  |

# 2025–2030 English Language Arts

Code  
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Price

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Number      School  
Price

## 2025–2030 ENGLISH LANGUAGE ARTS

**HMH**

*FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)*

### GRADE 5

#### WRITE-IN PACKAGE WITH AMIRA COMPONENTS

##### STUDENT

##### FLORIDA WRITE-IN RESOURCE PACKAGES

with AMIRA:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 53-591-0 | 185.70 |
| STUDENT 4-Year Print/4-Year Digital ..... | 53-591-2 | 157.00 |
| STUDENT 1-Year Print/1-Year Digital ..... | 53-591-8 | 51.25  |

*Print subscription components:*

STUDENT MYBOOK Softcover Set:

|                                    |          |   |
|------------------------------------|----------|---|
| 5-Year Consumable Print .....      | 53-598-1 | * |
| 4-Year Consumable Print .....      | 53-598-2 | * |
| STUDENT MYBOOK Softcover Set ..... | 53-598-5 | * |

(Reorder 53-598-5 free in next years of term of Complete Package purchased)

*Digital license components:*

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .  | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .  | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

*Plus matching term*

AMIRA SUITE STUDENT LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-603-1 | * |
| 4-Year Digital ..... | 53-603-2 | * |
| 1-Year Digital ..... | 53-603-5 | * |

*Plus matching term*

Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

*Plus matching term*

Writable Student Licenses Gr. 3-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-607-1 | * |
| 4-Year Digital ..... | 53-607-2 | * |
| 1-Year Digital ..... | 53-607-5 | * |

|                                    |          |       |
|------------------------------------|----------|-------|
| STUDENT MYBOOK Softcover Set ..... | 53-598-5 | 30.70 |
|------------------------------------|----------|-------|

*Components:*

|                |          |      |
|----------------|----------|------|
| Volume 1 ..... | 53-599-1 | 6.20 |
| Volume 2 ..... | 53-599-2 | 6.20 |

#### WRITE-IN PACKAGE WITH AMIRA COMPONENTS

##### TEACHER

##### FLORIDA WRITE-IN RESOURCE PACKAGES

with AMIRA:

|                                   |          |        |
|-----------------------------------|----------|--------|
| TEACHER with 5-Year Digital ..... | 53-591-1 | 371.60 |
| TEACHER with 4-Year Digital ..... | 53-591-3 | 371.60 |
| TEACHER with 1-Year Digital ..... | 53-591-9 | 371.60 |

*Print components common to all:*

|                            |          |   |
|----------------------------|----------|---|
| TEACHER GUIDE SET .....    | 53-601-1 | * |
| TEACHING PAL SET .....     | 53-601-3 | * |
| Teacher Resource Kit ..... | 53-601-8 | * |

*Digital license components:*

|                                        |          |   |
|----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 . | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 . | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 . | 53-613-9 | * |

*Plus matching term*

AMIRA SUITE TEACHER LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-604-1 | * |
| 4-Year Digital ..... | 53-604-2 | * |
| 1-Year Digital ..... | 53-604-5 | * |

*Plus matching term*

Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

*Plus matching term*

Writable Teacher Licenses Gr. 3-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-608-1 | * |
| 4-Year Digital ..... | 53-608-2 | * |
| 1-Year Digital ..... | 53-608-5 | * |

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Resource Kit ..... | 53-601-8 | 152.95 |
|----------------------------|----------|--------|

*Components:*

|                                    |          |   |
|------------------------------------|----------|---|
| Florida Teacher Guide Tabs .....   | 53-601-2 | * |
| TABLETOP MINILESSONS:              |          |   |
| ENGLISH LANGUAGE DEVELOPMENT ..... | 53-495-5 | * |
| TABLETOP MINILESSONS:              |          |   |
| READING .....                      | 53-495-6 | * |
| FOCAL TEXT Single Copy Set .....   | 53-495-7 | * |
| Vocabulary Cards .....             | 53-601-4 | * |

# 2025–2030 English Language Arts

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Number School  
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## 2025–2030 ENGLISH LANGUAGE ARTS

**HMH**

*FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)*

### GRADE 5

#### COMPLETE PACKAGE WITH AMIRA COMPONENTS

##### STUDENT

##### FLORIDA COMPLETE RESOURCE PACKAGES

with AMIRA:

|                                           |          |        |
|-------------------------------------------|----------|--------|
| STUDENT 5-Year Print/5-Year Digital ..... | 53-587-0 | 235.85 |
| STUDENT 4-Year Print/4-Year Digital ..... | 53-587-2 | 206.10 |
| STUDENT 1-Year Print/1-Year Digital ..... | 53-587-8 | 116.60 |

##### *Print subscription components:*

STUDENT MYBOOK Softcover Set:

|                                    |          |   |
|------------------------------------|----------|---|
| 5-Year Consumable Print .....      | 53-598-1 | * |
| 4-Year Consumable Print .....      | 53-598-2 | * |
| STUDENT MYBOOK Softcover Set ..... | 53-598-5 | * |

(Reorder 53-598-5 free in next years of term of Complete Package purchased)

KNOW IT SHOW IT Softcover Set:

|                                     |          |   |
|-------------------------------------|----------|---|
| 5-Year Print Subscription .....     | 53-600-1 | * |
| 4-Year Print Subscription .....     | 53-600-2 | * |
| KNOW IT SHOW IT Softcover Set ..... | 53-600-5 | * |

(Reorder 53-600-5 free in next years of term of Complete Package purchased)

##### *Digital license components:*

|                                         |          |   |
|-----------------------------------------|----------|---|
| Digital Student Resources 5-Year K-5 .  | 53-613-0 | * |
| Digital Student Resources 4-Year K-5 .  | 53-613-2 | * |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | * |

##### *Plus matching term*

AMIRA SUITE STUDENT LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-603-1 | * |
| 4-Year Digital ..... | 53-603-2 | * |
| 1-Year Digital ..... | 53-603-5 | * |

##### *Plus matching term*

Waggle Student Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-605-1 | * |
| 4-Year Digital ..... | 53-605-2 | * |
| 1-Year Digital ..... | 53-605-5 | * |

##### *Plus matching term*

Writable Student Licenses Gr. 3-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-607-1 | * |
| 4-Year Digital ..... | 53-607-2 | * |
| 1-Year Digital ..... | 53-607-5 | * |

|                                    |          |       |
|------------------------------------|----------|-------|
| STUDENT MYBOOK Softcover Set ..... | 53-598-5 | 30.70 |
|------------------------------------|----------|-------|

##### *Components:*

|                |          |      |
|----------------|----------|------|
| Volume 1 ..... | 53-599-1 | 6.20 |
| Volume 2 ..... | 53-599-2 | 6.20 |

|                                     |          |       |
|-------------------------------------|----------|-------|
| KNOW IT SHOW IT Softcover Set ..... | 53-600-5 | 19.40 |
|-------------------------------------|----------|-------|

##### *Components:*

|                |          |       |
|----------------|----------|-------|
| Volume 1 ..... | 53-600-6 | 10.10 |
| Volume 2 ..... | 53-600-7 | 10.10 |

#### COMPLETE PACKAGE WITH AMIRA COMPONENTS

##### TEACHER

##### FLORIDA COMPLETE RESOURCE PACKAGES

with AMIRA:

|                                   |          |         |
|-----------------------------------|----------|---------|
| TEACHER with 5-Year Digital ..... | 53-587-1 | 4109.10 |
| TEACHER with 4-Year Digital ..... | 53-587-3 | 4109.10 |
| TEACHER with 1-Year Digital ..... | 53-587-9 | 4109.10 |

##### *Print components common to all:*

|                                                   |          |   |
|---------------------------------------------------|----------|---|
| TEACHER GUIDE SET .....                           | 53-601-1 | * |
| TEACHING PAL SET .....                            | 53-601-3 | * |
| Teacher Resource Kit .....                        | 53-601-8 | * |
| READERS LIBRARY WITH TAKE AND TEACH LESSONS ..... | 53-601-5 | * |

##### *Digital license components:*

|                                        |          |   |
|----------------------------------------|----------|---|
| Digital Teacher Resources 5-Year K-5 . | 53-613-1 | * |
| Digital Teacher Resources 4-Year K-5 . | 53-613-3 | * |
| Digital Teacher Resources 1-Year K-5 . | 53-613-9 | * |

##### *Plus matching term*

AMIRA SUITE TEACHER LICENSES Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-604-1 | * |
| 4-Year Digital ..... | 53-604-2 | * |
| 1-Year Digital ..... | 53-604-5 | * |

##### *Plus matching term*

Waggle Teacher Licenses Gr. K-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-606-1 | * |
| 4-Year Digital ..... | 53-606-2 | * |
| 1-Year Digital ..... | 53-606-5 | * |

##### *Plus matching term*

Writable Teacher Licenses Gr. 3-5:

|                      |          |   |
|----------------------|----------|---|
| 5-Year Digital ..... | 53-608-1 | * |
| 4-Year Digital ..... | 53-608-2 | * |
| 1-Year Digital ..... | 53-608-5 | * |

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Resource Kit ..... | 53-601-8 | 152.95 |
|----------------------------|----------|--------|

##### *Components:*

|                                    |          |   |
|------------------------------------|----------|---|
| Florida Teacher Guide Tabs .....   | 53-601-2 | * |
| TABLETOP MINILESSONS:              |          |   |
| ENGLISH LANGUAGE DEVELOPMENT ..... | 53-495-5 | * |
| TABLETOP MINILESSONS:              |          |   |
| READING .....                      | 53-495-6 | * |
| FOCAL TEXT Single Copy Set .....   | 53-495-7 | * |
| Vocabulary Cards .....             | 53-601-4 | * |

READERS LIBRARY WITH

|                              |          |         |
|------------------------------|----------|---------|
| TAKE AND TEACH LESSONS ..... | 53-601-5 | 3924.40 |
|------------------------------|----------|---------|

##### *Components:*

|                   |          |         |
|-------------------|----------|---------|
| Box 1 .....       | 53-602-1 | 1274.90 |
| Box 2 .....       | 53-602-2 | 1342.00 |
| Box 3 .....       | 53-602-3 | 1409.10 |
| Box 4 Cards ..... | 53-602-4 | 2402.10 |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

**Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios**

# 2025–2030 English Language Arts

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Code  
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## 2025–2030 ENGLISH LANGUAGE ARTS

**HMH**

*FLORIDA INTO READING,  
2025 VERSION 3 EDITION  
(Ada et al.)*

### GRADES K-5

#### DIGITAL PACKAGE COMPONENTS STUDENT

|                                         |          |        |
|-----------------------------------------|----------|--------|
| FLORIDA DIGITAL RESOURCE PACKAGE:       |          |        |
| STUDENT 5-Year Digital Gr. K-5 .....    | 53-594-0 | 119.45 |
| STUDENT 4-Year Digital Gr. K-5 .....    | 53-594-2 | 105.00 |
| STUDENT 1-Year Digital Gr. K-5 .....    | 53-594-8 | 28.25  |
| <i>Digital license components:</i>      |          |        |
| Digital Student Resources 5-Year K-5 .. | 53-613-0 | *      |
| Digital Student Resources 4-Year K-5 .. | 53-613-2 | *      |
| Digital Student Resources 1-Year K-5 .. | 53-613-8 | *      |
| <i>Plus matching term</i>               |          |        |
| Waggle Student Licenses Gr. K-5:        |          |        |
| 5-Year Digital .....                    | 53-605-1 | *      |
| 4-Year Digital .....                    | 53-605-2 | *      |
| 1-Year Digital .....                    | 53-605-5 | *      |
| <i>Plus matching term</i>               |          |        |
| Writable Student Licenses Gr. 3-5:      |          |        |
| 5-Year Digital .....                    | 53-607-1 | *      |
| 4-Year Digital .....                    | 53-607-2 | *      |
| 1-Year Digital .....                    | 53-607-5 | *      |

#### TEACHER

|                                         |          |        |
|-----------------------------------------|----------|--------|
| FLORIDA DIGITAL RESOURCE PACKAGE:       |          |        |
| TEACHER 5-Year Digital Gr. K-5 .....    | 53-594-1 | 375.00 |
| TEACHER 4-Year Digital Gr. K-5 .....    | 53-594-3 | 360.00 |
| TEACHER 1-Year Digital Gr. K-5 .....    | 53-594-9 | 150.00 |
| <i>Digital license components:</i>      |          |        |
| Digital Teacher Resources 5-Year K-5 .. | 53-613-1 | *      |
| Digital Teacher Resources 4-Year K-5 .. | 53-613-3 | *      |
| Digital Teacher Resources 1-Year K-5 .. | 53-613-9 | *      |
| <i>Plus matching term</i>               |          |        |
| Waggle Teacher Licenses Gr. K-5:        |          |        |
| 5-Year Digital .....                    | 53-606-1 | *      |
| 4-Year Digital .....                    | 53-606-2 | *      |
| 1-Year Digital .....                    | 53-606-5 | *      |
| <i>Plus matching term</i>               |          |        |
| Writable Teacher Licenses Gr. 3-5:      |          |        |
| 5-Year Digital .....                    | 53-608-1 | *      |
| 4-Year Digital .....                    | 53-608-2 | *      |
| 1-Year Digital .....                    | 53-608-5 | *      |

#### DIGITAL PACKAGE WITH AMIRA COMPONENTS STUDENT

|                                                          |          |        |
|----------------------------------------------------------|----------|--------|
| FLORIDA DIGITAL LEARNING RESOURCE<br>PACKAGE with AMIRA: |          |        |
| STUDENT 5-Year Digital Gr. K-5 .....                     | 53-595-0 | 174.45 |
| STUDENT 4-Year Digital Gr. K-5 .....                     | 53-595-2 | 149.00 |
| STUDENT 1-Year Digital Gr. K-5 .....                     | 53-595-8 | 39.25  |
| <i>Digital license components:</i>                       |          |        |
| Digital Student Resources 5-Year K-5 ..                  | 53-613-0 | *      |
| Digital Student Resources 4-Year K-5 ..                  | 53-613-2 | *      |
| Digital Student Resources 1-Year K-5 ..                  | 53-613-8 | *      |
| <i>Plus matching term</i>                                |          |        |
| AMIRA SUITE STUDENT LICENSES Gr. K-5:                    |          |        |
| 5-Year Digital .....                                     | 53-603-1 | *      |
| 4-Year Digital .....                                     | 53-603-2 | *      |
| 1-Year Digital .....                                     | 53-603-5 | *      |
| <i>Plus matching term</i>                                |          |        |
| Waggle Student Licenses Gr. K-5:                         |          |        |
| 5-Year Digital .....                                     | 53-605-1 | *      |
| 4-Year Digital .....                                     | 53-605-2 | *      |
| 1-Year Digital .....                                     | 53-605-5 | *      |
| <i>Plus matching term</i>                                |          |        |
| Writable Student Licenses Gr. 3-5:                       |          |        |
| 5-Year Digital .....                                     | 53-607-1 | *      |
| 4-Year Digital .....                                     | 53-607-2 | *      |
| 1-Year Digital .....                                     | 53-607-5 | *      |

#### TEACHER

|                                                          |          |        |
|----------------------------------------------------------|----------|--------|
| FLORIDA DIGITAL LEARNING RESOURCE<br>PACKAGE with AMIRA: |          |        |
| TEACHER 5-Year Digital Gr. K-5 .....                     | 53-595-1 | 375.00 |
| TEACHER 4-Year Digital Gr. K-5 .....                     | 53-595-3 | 360.00 |
| TEACHER 1-Year Digital Gr. K-5 .....                     | 53-595-9 | 150.00 |
| <i>Digital license components:</i>                       |          |        |
| Digital Teacher Resources 5-Year K-5 ..                  | 53-613-1 | *      |
| Digital Teacher Resources 4-Year K-5 ..                  | 53-613-3 | *      |
| Digital Teacher Resources 1-Year K-5 ..                  | 53-613-9 | *      |
| <i>Plus matching term</i>                                |          |        |
| AMIRA SUITE TEACHER LICENSES Gr. K-5:                    |          |        |
| 5-Year Digital .....                                     | 53-604-1 | *      |
| 4-Year Digital .....                                     | 53-604-2 | *      |
| 1-Year Digital .....                                     | 53-604-5 | *      |
| <i>Plus matching term</i>                                |          |        |
| Waggle Teacher Licenses Gr. K-5:                         |          |        |
| 5-Year Digital .....                                     | 53-606-1 | *      |
| 4-Year Digital .....                                     | 53-606-2 | *      |
| 1-Year Digital .....                                     | 53-606-5 | *      |
| <i>Plus matching term</i>                                |          |        |
| Writable Teacher Licenses Gr. 3-5:                       |          |        |
| 5-Year Digital .....                                     | 53-608-1 | *      |
| 4-Year Digital .....                                     | 53-608-2 | *      |
| 1-Year Digital .....                                     | 53-608-5 | *      |

# 2025–2030 English Language Arts

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Price

## 2025–2030 LANGUAGE ARTS

### McGRAW HILL EDUCATION

*FLORIDA WONDERS,  
2026/1<sup>ST</sup> EDITION  
(Fisher et al.)*

#### KINDERGARTEN

|                                                                                 |          |         |
|---------------------------------------------------------------------------------|----------|---------|
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 5-Year Print/Digital Subscriptions ..... | 03-470-0 | 208.08  |
| †FLORIDA TEACHER WORKSPACE<br>5-Year Online Subscription .....                  | 03-470-1 | 624.24  |
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 4-Year Print/Digital Subscriptions ..... | 03-472-0 | 193.32  |
| †FLORIDA TEACHER WORKSPACE<br>4-Year Online Subscription .....                  | 03-472-1 | 593.04  |
| Free with 5-Year and 4-Year Bundles:                                            |          |         |
| †FLORIDA TEACHER EDITION PACKAGE .....                                          | 03-473-1 | 648.90  |
| †FLORIDA ELL TEACHER EDITION .....                                              | 03-473-2 | 104.01  |
| †FLORIDA B.E.S.T. LITERATURE LIBRARY<br>PACKAGE .....                           | 03-530-3 | 959.97  |
| †FLORIDA B.E.S.T. LITERATURE LIBRARY<br>LESSON TEACHER EDITION .....            | 03-530-4 | 166.50  |
| †FLORIDA PRACTICE BOOK BLM .....                                                | 03-530-5 | 63.75   |
| †FLORIDA UNIT ASSESSMENTS .....                                                 | 03-530-6 | 118.50  |
| †FLORIDA BENCHMARK ASSESSMENTS .....                                            | 03-530-7 | 72.00   |
| †HIGH FREQUENCY WORD CARDS .....                                                | 03-688-5 | 77.79   |
| †VISUAL VOCABULARY CARDS .....                                                  | 03-689-1 | 88.77   |
| †CENTER ACTIVITY CARDS PACKAGE.....                                             | 03-531-4 | 239.67  |
| †GENRE READ ALOUD BOOK .....                                                    | 03-531-5 | 25.32   |
| †LITERATURE BIG BOOK PACKAGE .....                                              | 03-531-6 | 1977.21 |
| †INTERACTIVE READ ALOUD CARDS .....                                             | 03-531-7 | 185.16  |
| †RETELLING CARDS .....                                                          | 03-688-9 | 366.00  |
| †DECODABLE READER PACKAGE:<br>6 Each of 10 .....                                | 03-532-5 | 770.19  |
| †READING RESPONSE BOARD Gr. K-1 .....                                           | 13-673-8 | 128.16  |
| †PHOTO CARDS Gr. K-2 .....                                                      | 23-665-2 | 224.19  |
| †NEWCOMER CARDS Gr. K-2 .....                                                   | 23-533-1 | 124.98  |
| †ENGLISH LEARNERS NEWCOMERS<br>TEACHER GUIDE Gr. K-2 .....                      | 23-533-2 | 111.45  |
| †INSTRUCTIONAL ROUTINES HANDBOOK Gr. K-5                                        | 53-473-5 | 66.84   |
| †PLACEMENT/DIAGNOSTIC ASSESSMENT Gr. K-5                                        | 53-533-4 | 101.67  |
| †SOUND-SPELLING CARDS Large Gr. K-5 ...                                         | 53-533-5 | 194.01  |
| †SOUND SPELLING CARDS Small Gr. K-5 ...                                         | 53-673-9 | 78.87   |
| FLORIDA READING/Writing COMPANION<br>PACKAGE Consumable .....                   | 03-535-1 | 30.00   |
| FLORIDA STUDENT WORKSPACE<br>5-Year Online Subscription .....                   | 03-474-1 | 71.01   |
| FLORIDA STUDENT WORKSPACE<br>4-Year Online Subscription .....                   | 03-474-2 | 63.99   |
| FLORIDA STUDENT WORKSPACE<br>1-Year Online Subscription .....                   | 03-475-1 | 42.60   |
| FLORIDA TEACHER WORKSPACE<br>1-Year Online Subscription .....                   | 03-475-2 | 499.38  |
| CLASSROOM LIBRARY LESSONS .....                                                 | 03-476-1 | 150.24  |
| CLASSROOM TRADE BOOK LIBRARY .....                                              | 03-476-2 | 354.45  |
| BIG BOOK UPDATE PACKAGE .....                                                   | 03-476-3 | 467.37  |
| DECODABLE READER PACKAGE 1 Each of 10 .                                         | 03-534-3 | 128.37  |
| LEARNERS LANGUAGE DEVELOPMENT<br>PRACTICE BLM Gr. K-1 .....                     | 13-534-5 | 124.05  |
| LANGUAGE TRANSFERS HANDBOOK Gr. K-5 ...                                         | 53-534-6 | 39.75   |

#### PACKAGE COMPONENTS

|                                                                                 |          |        |
|---------------------------------------------------------------------------------|----------|--------|
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 5-Year Print/Digital Subscriptions ..... | 03-470-0 | 208.08 |
| <i>Components:</i>                                                              |          |        |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 5 Years .....                  | 03-535-1 | *      |
| FLORIDA STUDENT WORKSPACE<br>5-Year Online Subscription .....                   | 03-474-1 | 71.01  |
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 4-Year Print/Digital Subscriptions ..... | 03-472-0 | 193.32 |
| <i>Components:</i>                                                              |          |        |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 4 Years .....                  | 03-535-1 | *      |
| FLORIDA STUDENT WORKSPACE<br>4-Year Online Subscription .....                   | 03-474-2 | 63.99  |
| (Reorder 03-535-1 free in years 2-5<br>or 2-4, 1 per Student Bundle purchased)  |          |        |
| FLORIDA READING/Writing COMPANION<br>PACKAGE .....                              | 03-535-1 | 30.00  |
| <i>Components:</i>                                                              |          |        |
| UNIT 1 .....                                                                    | 03-536-1 | 3.00   |
| UNIT 2 .....                                                                    | 03-536-2 | 3.00   |
| UNIT 3 .....                                                                    | 03-536-3 | 3.00   |
| UNIT 4 .....                                                                    | 03-536-4 | 3.00   |
| UNIT 5 .....                                                                    | 03-536-5 | 3.00   |
| UNIT 6 .....                                                                    | 03-536-6 | 3.00   |
| UNIT 7 .....                                                                    | 03-536-7 | 3.00   |
| UNIT 8 .....                                                                    | 03-536-8 | 3.00   |
| UNIT 9 .....                                                                    | 03-536-9 | 3.00   |
| UNIT 10 .....                                                                   | 03-536-0 | 3.00   |
| FLORIDA TEACHER EDITION PACKAGE .....                                           | 03-473-1 | 648.90 |
| <i>Components:</i>                                                              |          |        |
| UNITS 1-2 .....                                                                 | 03-477-1 | 129.78 |
| UNITS 3-4 .....                                                                 | 03-477-2 | 129.78 |
| UNITS 5-6 .....                                                                 | 03-477-3 | 129.78 |
| UNITS 7-8 .....                                                                 | 03-477-4 | 129.78 |
| UNITS 9-10 .....                                                                | 03-477-5 | 129.78 |
| FLORIDA B.E.S.T. LITERATURE LIBRARY<br>PACKAGE .....                            | 03-530-3 | 959.97 |
| <i>Components:</i>                                                              |          |        |
| The Bald Eagle .....                                                            | 03-478-1 | 66.78  |
| Chicka Chicka Boom Boom .....                                                   | 03-478-2 | 66.78  |
| Corduroy .....                                                                  | 03-478-3 | 59.19  |
| The Liberty Bell .....                                                          | 03-478-4 | 66.78  |
| On a Farm .....                                                                 | 03-478-5 | 36.42  |
| A Picture of Benjamin Franklin .....                                            | 03-478-6 | 59.19  |
| Red Is Best .....                                                               | 03-478-7 | 51.51  |
| The Sky Painter: Louis Guertes,<br>Bird Artist .....                            | 03-478-8 | 115.41 |
| Swimmy .....                                                                    | 03-479-1 | 59.34  |
| Where the Wild Things Are .....                                                 | 03-479-2 | 66.66  |



# 2025–2030 English Language Arts

Code  
Number School  
Price

Code  
Number School  
Price

## 2025–2030 LANGUAGE ARTS

### McGraw Hill Education

FLORIDA WONDERS,  
2026/1<sup>ST</sup> EDITION  
(Fisher et al.)

#### KINDERGARTEN

|                                         |          |         |
|-----------------------------------------|----------|---------|
| DECODABLE READER PACKAGE 1 Each of 10 . | 03-534-3 | 128.37  |
| <i>Components:</i>                      |          |         |
| UNIT 1 .....                            | 03-480-1 | 11.79   |
| UNIT 2 .....                            | 03-480-2 | 11.82   |
| UNIT 3 .....                            | 03-480-3 | 11.79   |
| UNIT 4 .....                            | 03-480-4 | 11.82   |
| UNIT 5 .....                            | 03-480-5 | 11.79   |
| UNIT 6 .....                            | 03-480-6 | 11.82   |
| UNIT 7 .....                            | 03-480-7 | 11.79   |
| UNIT 8 .....                            | 03-480-8 | 11.82   |
| UNIT 9 .....                            | 03-480-9 | 11.79   |
| UNIT 10 .....                           | 03-481-1 | 11.82   |
| LONG VOWEL EXPRESS .....                | 03-531-9 | 11.79   |
| LITERATURE BIG BOOK PACKAGE .....       | 03-531-6 | 1977.21 |
| <i>Components:</i>                      |          |         |
| ALL KINDS OF FAMILIES .....             | 03-482-1 | 70.53   |
| ANA GOES TO WASHINGTON D.C. ....        | 03-482-2 | 70.53   |
| ANIMALS IN THE PARK .....               | 03-686-5 | 70.53   |
| BEAR SNORES ON .....                    | 03-685-1 | 70.53   |
| THE BIG BOOK OF RHYMES .....            | 03-686-3 | 70.53   |
| THE BIRTHDAY PET .....                  | 03-482-3 | 70.53   |
| BREAD COMES TO LIFE .....               | 03-482-4 | 70.53   |
| BRINGING DOWN THE MOON .....            | 03-685-5 | 70.53   |
| CLANG! CLANG! BEEP! BEEP! .....         | 03-683-7 | 70.53   |
| A GRAND OLD TREE .....                  | 03-684-4 | 70.53   |
| THE HANDIEST THINGS IN THE WORLD .....  | 03-683-4 | 70.53   |
| HEN HEARS GOSSIP .....                  | 03-685-7 | 70.53   |
| HOW DO DINOSAURS GO TO SCHOOL? ...      | 03-686-4 | 70.53   |
| I LOVE BUGS! .....                      | 03-482-5 | 70.53   |
| MAMA, IS IT SUMMER YET? .....           | 03-684-6 | 70.53   |
| MY GARDEN .....                         | 03-684-3 | 70.53   |
| AN ORANGE IN JANUARY .....              | 03-684-5 | 70.53   |
| PANDA KINDERGARTEN .....                | 03-686-2 | 70.53   |
| PETER'S CHAIR .....                     | 03-482-6 | 70.53   |
| PLEASE TAKE ME FOR A WALK .....         | 03-683-8 | 70.53   |
| POUCH! .....                            | 03-683-2 | 70.53   |
| RAIN .....                              | 03-684-7 | 70.53   |
| ROADWORK .....                          | 03-684-2 | 70.53   |
| SENSES AT THE SEASHORE .....            | 03-683-3 | 70.53   |
| SHAPES ALL AROUND .....                 | 03-683-5 | 70.53   |
| WAITING OUT THE STORM .....             | 03-684-8 | 70.53   |
| WHAT ABOUT BEAR? .....                  | 03-683-1 | 70.53   |
| WHAT CAN YOU DO WITH A PALETA? .....    | 03-482-7 | 70.53   |
| WHAT'S THE BIG IDEA, MOLLY? .....       | 03-482-8 | 70.53   |
| WHEN DADDY'S TRUCK PICKS ME UP .....    | 03-685-3 | 70.53   |
| WHOSE SHOES? .....                      | 03-683-9 | 70.53   |
| ZOOBORNS! .....                         | 03-684-9 | 70.53   |

#### GRADE 1

|                                               |          |         |
|-----------------------------------------------|----------|---------|
| FLORIDA PREMIUM STUDENT BUNDLE                |          |         |
| With 5-Year Print/Digital Subscriptions ..... | 13-470-0 | 208.08  |
| †FLORIDA TEACHER WORKSPACE                    |          |         |
| 5-Year Online Subscription .....              | 13-470-1 | 624.24  |
| FLORIDA PREMIUM STUDENT BUNDLE                |          |         |
| With 4-Year Print/Digital Subscriptions ..... | 13-472-0 | 193.32  |
| †FLORIDA TEACHER WORKSPACE                    |          |         |
| 4-Year Online Subscription .....              | 13-472-1 | 593.04  |
| Free with 5-Year and 4-Year Bundles:          |          |         |
| †FLORIDA TEACHER EDITION PACKAGE .....        | 13-473-1 | 648.90  |
| †FLORIDA ELL TEACHER EDITION .....            | 13-473-2 | 104.01  |
| †FLORIDA B.E.S.T. LITERATURE LIBRARY          |          |         |
| PACKAGE .....                                 | 13-530-3 | 1176.00 |
| †FLORIDA B.E.S.T. LITERATURE LIBRARY          |          |         |
| LESSON TEACHER EDITION .....                  | 13-530-4 | 166.50  |
| †FLORIDA PRACTICE BOOK BLM .....              | 13-530-5 | 63.75   |
| †FLORIDA UNIT ASSESSMENTS .....               | 13-530-6 | 115.50  |
| †FLORIDA BENCHMARK ASSESSMENTS .....          | 13-530-7 | 69.99   |
| †FLORIDA PROGRESS MONITORING                  |          |         |
| ASSESSMENTS .....                             | 13-530-9 | 58.50   |
| †HIGH FREQUENCY WORD CARDS .....              | 13-664-5 | 156.87  |
| †VISUAL VOCABULARY CARDS .....                | 13-673-3 | 88.77   |
| †CENTER ACTIVITY CARDS PACKAGE.....           | 13-531-4 | 239.67  |
| †GENRE READ ALOUD BOOK .....                  | 13-531-5 | 61.41   |
| †LITERATURE BIG BOOK PACKAGE .....            | 13-664-7 | 1070.19 |
| †INTERACTIVE READ ALOUD CARDS .....           | 13-531-7 | 159.42  |
| †RETELLING CARDS .....                        | 13-531-8 | 362.49  |
| †DECODABLE READER PACKAGE:                    |          |         |
| 6 Each of 6 .....                             | 13-532-5 | 492.36  |
| †READING RESPONSE BOARD Gr. K-1 .....         | 13-673-8 | 128.16  |
| †PHOTO CARDS Gr. K-2 .....                    | 23-665-2 | 224.19  |
| †NEWCOMER CARDS Gr. K-2 .....                 | 23-533-1 | 124.98  |
| †ENGLISH LEARNERS NEWCOMERS                   |          |         |
| TEACHER GUIDE Gr. K-2 .....                   | 23-533-2 | 130.23  |
| †INSTRUCTIONAL ROUTINES HANDBOOK Gr. K-5      | 53-473-5 | 66.84   |
| †PLACEMENT/DIAGNOSTIC ASSESSMENT Gr. K-5      | 53-533-4 | 101.67  |
| †SOUND-SPELLING CARDS Large Gr. K-5 ...       | 53-533-5 | 194.01  |
| †SOUND SPELLING CARDS Small Gr. K-5 ....      | 53-673-9 | 78.87   |
| FLORIDA READING/Writing COMPANION             |          |         |
| PACKAGE Consumable .....                      | 13-535-1 | 23.94   |
| FLORIDA LITERATURE ANTHOLOGY PACKAGE .        | 13-534-7 | 144.15  |
| FLORIDA STUDENT WORKSPACE                     |          |         |
| 5-Year Online Subscription .....              | 13-474-1 | 71.01   |
| FLORIDA STUDENT WORKSPACE                     |          |         |
| 4-Year Online Subscription .....              | 13-474-2 | 63.99   |
| FLORIDA STUDENT WORKSPACE                     |          |         |
| 1-Year Online Subscription .....              | 13-475-1 | 42.60   |
| FLORIDA TEACHER WORKSPACE                     |          |         |
| 1-Year Online Subscription .....              | 13-475-2 | 499.38  |
| CLASSROOM LIBRARY LESSONS .....               | 13-476-1 | 150.24  |
| CLASSROOM TRADE BOOK LIBRARY .....            | 13-476-2 | 354.45  |
| DECODABLE READER PACKAGE 1 Each of 6 ...      | 13-534-3 | 82.08   |
| LEARNERS LANGUAGE DEVELOPMENT                 |          |         |
| PRACTICE BLM Gr. K-1 .....                    | 13-534-5 | 124.05  |
| LANGUAGE TRANSFERS HANDBOOK Gr. K-5 ...       | 53-534-6 | 39.75   |

# 2025–2030 English Language Arts

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## 2025–2030 LANGUAGE ARTS

### McGRAW HILL EDUCATION

*FLORIDA WONDERS,  
2026/1<sup>ST</sup> EDITION  
(Fisher et al.)*

#### GRADE 1

#### PACKAGE COMPONENTS

|                                                                                    |          |        |
|------------------------------------------------------------------------------------|----------|--------|
| FLORIDA PREMIUM STUDENT BUNDLE                                                     |          |        |
| With 5-Year Print/Digital Subscriptions .....                                      | 13-470-0 | 208.08 |
| <i>Components:</i>                                                                 |          |        |
| FLORIDA READING/Writing COMPANION                                                  |          |        |
| PACKAGE For 5 Years .....                                                          | 13-535-1 | *      |
| FLORIDA LITERATURE ANTHOLOGY PACKAGE                                               | 13-534-7 | 144.15 |
| FLORIDA STUDENT WORKSPACE                                                          |          |        |
| 5-Year Online Subscription .....                                                   | 13-474-1 | 71.01  |
| FLORIDA PREMIUM STUDENT BUNDLE                                                     |          |        |
| With 4-Year Print/Digital Subscriptions .....                                      | 13-472-0 | 193.32 |
| <i>Components:</i>                                                                 |          |        |
| FLORIDA READING/Writing COMPANION                                                  |          |        |
| PACKAGE For 4 Years .....                                                          | 13-535-1 | *      |
| FLORIDA LITERATURE ANTHOLOGY PACKAGE                                               | 13-534-7 | 144.15 |
| FLORIDA STUDENT WORKSPACE                                                          |          |        |
| 4-Year Online Subscription .....                                                   | 13-474-2 | 63.99  |
| <i>(Reorder 13-535-1 free in years 2-5 or 2-4, 1 per Student Bundle purchased)</i> |          |        |
| FLORIDA READING/Writing COMPANION                                                  |          |        |
| PACKAGE .....                                                                      | 13-535-1 | 23.94  |
| <i>Components:</i>                                                                 |          |        |
| UNIT 1 .....                                                                       | 13-536-1 | 3.99   |
| UNIT 2 .....                                                                       | 13-536-2 | 3.99   |
| UNIT 3 .....                                                                       | 13-536-3 | 3.99   |
| UNIT 4 .....                                                                       | 13-536-4 | 3.99   |
| UNIT 5 .....                                                                       | 13-536-5 | 3.99   |
| UNIT 6 .....                                                                       | 13-536-6 | 3.99   |
| FLORIDA TEACHER EDITION PACKAGE .....                                              | 13-473-1 | 648.90 |
| <i>Components:</i>                                                                 |          |        |
| UNIT 1 .....                                                                       | 13-477-1 | 108.15 |
| UNIT 2 .....                                                                       | 13-477-2 | 108.15 |
| UNIT 3 .....                                                                       | 13-477-3 | 108.15 |
| UNIT 4 .....                                                                       | 13-477-4 | 108.15 |
| UNIT 5 .....                                                                       | 13-477-5 | 108.15 |
| UNIT 6 .....                                                                       | 13-477-6 | 108.15 |
| FLORIDA LITERATURE ANTHOLOGY PACKAGE .                                             | 13-534-7 | 144.15 |
| <i>Components:</i>                                                                 |          |        |
| UNIT 1 .....                                                                       | 13-538-1 | 24.03  |
| UNIT 2 .....                                                                       | 13-538-2 | 24.03  |
| UNIT 3 .....                                                                       | 13-538-3 | 24.03  |
| UNITS 4-6 .....                                                                    | 13-538-4 | 72.06  |

#### FLORIDA B.E.S.T. LITERATURE LIBRARY

|                                          |          |         |
|------------------------------------------|----------|---------|
| PACKAGE .....                            | 13-530-3 | 1176.00 |
| <i>Components:</i>                       |          |         |
| Danny and the Dinosaur .....             | 13-478-1 | 36.90   |
| Drum Dream Girl .....                    | 13-478-2 | 120.30  |
| Fantastic Undersea Life of Jacques       |          |         |
| Cousteau .....                           | 13-478-3 | 59.34   |
| I Am Enough .....                        | 13-478-4 | 138.93  |
| I Am Helen Keller .....                  | 13-478-5 | 118.44  |
| I Wonder .....                           | 13-478-6 | 37.08   |
| My Name Is Celia .....                   | 13-478-7 | 148.17  |
| Now and Ben: The Modern Inventions       |          |         |
| of Benjamin Franklin .....               | 13-478-8 | 60.27   |
| Red, White, and Blue: The Story of       |          |         |
| the American Flag .....                  | 13-478-9 | 37.08   |
| The Tale of Peter Rabbit .....           | 13-479-1 | 37.47   |
| The Ugly Duckling .....                  | 13-479-2 | 59.19   |
| The Velveteen Rabbit .....               | 13-479-3 | 111.36  |
| DECODABLE READER PACKAGE 1 Each of 6 ... | 13-534-3 | 82.08   |
| <i>Components:</i>                       |          |         |
| UNIT 1 .....                             | 13-480-1 | 13.89   |
| UNIT 2 .....                             | 13-480-2 | 13.89   |
| UNIT 3 .....                             | 13-480-3 | 13.89   |
| UNIT 4 .....                             | 13-480-4 | 12.90   |
| UNIT 5 .....                             | 13-480-5 | 13.89   |
| UNIT 6 .....                             | 13-480-6 | 13.89   |
| LITERATURE BIG BOOK PACKAGE .....        | 13-664-7 | 1070.19 |
| <i>Components:</i>                       |          |         |
| ALICIA'S HAPPY DAY .....                 | 13-685-2 | 70.53   |
| BABIES IN THE BAYOU .....                | 13-685-8 | 70.53   |
| COOL DOG, SCHOOL DOG .....               | 13-685-3 | 70.53   |
| FRIENDS ALL AROUND .....                 | 13-685-4 | 70.53   |
| INTERRUPTING CHICKEN .....               | 13-686-4 | 70.53   |
| THE LAST TRAIN .....                     | 13-686-5 | 70.53   |
| ME ON THE MAP .....                      | 13-686-1 | 70.53   |
| MILLIE WAITS FOR THE MAIL .....          | 13-685-6 | 70.53   |
| MOVE! .....                              | 13-685-5 | 70.53   |
| MYSTERY VINE: A PUMPKIN SURPRISE ....    | 13-686-3 | 70.53   |
| A SECOND IS A HICCUP .....               | 13-686-2 | 70.53   |
| THE STORY OF MARTIN LUTHER KING, JR.     | 13-685-9 | 70.53   |
| THIS SCHOOL YEAR WILL BE THE BEST ...    | 13-685-1 | 70.53   |
| THREE LITTLE DASSIES .....               | 13-685-7 | 70.53   |
| WHERE DOES FOOD COME FROM? .....         | 13-686-6 | 70.53   |

# 2025–2030 English Language Arts

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## 2025–2030 LANGUAGE ARTS

### McGraw Hill Education

*FLORIDA WONDERS,  
2026/1<sup>ST</sup> EDITION  
(Fisher et al.)*

#### GRADE 2

#### GRADE 2

#### PACKAGE COMPONENTS

|                                                                                 |          |         |
|---------------------------------------------------------------------------------|----------|---------|
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 5-Year Print/Digital Subscriptions ..... | 23-470-0 | 208.08  |
| †FLORIDA TEACHER WORKSPACE<br>5-Year Online Subscription .....                  | 23-470-1 | 624.24  |
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 4-Year Print/Digital Subscriptions ..... | 23-472-0 | 193.32  |
| †FLORIDA TEACHER WORKSPACE<br>4-Year Online Subscription .....                  | 23-472-1 | 593.04  |
| Free with 5-Year and 4-Year Bundles:                                            |          |         |
| †FLORIDA TEACHER EDITION PACKAGE .....                                          | 23-473-1 | 661.50  |
| †FLORIDA ELL TEACHER EDITION .....                                              | 23-473-2 | 104.01  |
| †FLORIDA B.E.S.T. LITERATURE LIBRARY<br>PACKAGE .....                           | 23-530-3 | 1176.00 |
| †FLORIDA B.E.S.T. LITERATURE LIBRARY<br>LESSON TEACHER EDITION .....            | 23-530-4 | 166.50  |
| †FLORIDA PRACTICE BOOK BLM .....                                                | 23-530-5 | 63.75   |
| †FLORIDA UNIT ASSESSMENTS .....                                                 | 23-530-6 | 94.50   |
| †FLORIDA FAST PREPARATION AND<br>PRACTICE TEACHER EDITION .....                 | 23-531-5 | 78.00   |
| †FLORIDA PROGRESS MONITORING<br>ASSESSMENTS .....                               | 23-530-9 | 58.50   |
| †HIGH FREQUENCY WORD CARDS .....                                                | 23-664-5 | 156.87  |
| †VISUAL VOCABULARY CARDS .....                                                  | 23-531-2 | 87.90   |
| †CENTER ACTIVITY CARDS PACKAGE.....                                             | 23-531-4 | 239.67  |
| †INTERACTIVE READ ALOUD CARDS .....                                             | 23-531-7 | 159.42  |
| †DECODABLE READER PACKAGE:<br>6 Each of 6 .....                                 | 23-532-5 | 502.89  |
| †READING RESPONSE BOARD Gr. 2-5 .....                                           | 53-673-8 | 128.16  |
| †PHOTO CARDS Gr. K-2 .....                                                      | 23-665-2 | 224.19  |
| †NEWCOMER CARDS Gr. K-2 .....                                                   | 23-533-1 | 124.98  |
| †ENGLISH LEARNERS NEWCOMERS<br>TEACHER GUIDE Gr. K-2 .....                      | 23-533-2 | 130.23  |
| †INSTRUCTIONAL ROUTINES HANDBOOK Gr. K-5                                        | 53-473-5 | 66.84   |
| †PLACEMENT/DIAGNOSTIC ASSESSMENT Gr. K-5                                        | 53-533-4 | 101.67  |
| †SOUND-SPELLING CARDS Large Gr. K-5 ...                                         | 53-533-5 | 194.01  |
| †SOUND SPELLING CARDS Small Gr. K-5 ...                                         | 53-673-9 | 78.87   |
| FLORIDA READING/WRITING COMPANION<br>PACKAGE Consumable .....                   | 23-535-1 | 23.94   |
| FLORIDA LITERATURE ANTHOLOGY .....                                              | 23-535-4 | 82.26   |
| FLORIDA FAST PREPARATION AND<br>PRACTICE .....                                  | 23-535-6 | 12.00   |
| FLORIDA STUDENT WORKSPACE<br>5-Year Online Subscription .....                   | 23-474-1 | 71.01   |
| FLORIDA STUDENT WORKSPACE<br>4-Year Online Subscription .....                   | 23-474-2 | 63.99   |
| FLORIDA STUDENT WORKSPACE<br>1-Year Online Subscription .....                   | 23-475-1 | 42.60   |
| FLORIDA TEACHER WORKSPACE<br>1-Year Online Subscription .....                   | 23-475-2 | 499.38  |
| CLASSROOM LIBRARY LESSONS .....                                                 | 23-476-1 | 150.24  |
| CLASSROOM TRADE BOOK LIBRARY .....                                              | 23-476-2 | 354.45  |
| DECODABLE READER PACKAGE 1 Each of 6 ...                                        | 23-534-3 | 92.43   |
| ELL DEVELOPMENT PRACTICE BLM Gr. 2-3 ...                                        | 33-534-5 | 193.47  |
| LANGUAGE TRANSFERS HANDBOOK Gr. K-5 ...                                         | 53-534-6 | 39.75   |

|                                                                                                     |          |         |
|-----------------------------------------------------------------------------------------------------|----------|---------|
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 5-Year Print/Digital Subscriptions .....                     | 23-470-0 | 208.08  |
| <i>Components:</i>                                                                                  |          |         |
| FLORIDA READING/WRITING COMPANION<br>PACKAGE For 5 Years .....                                      | 23-535-1 | *       |
| FLORIDA LITERATURE ANTHOLOGY .....                                                                  | 23-535-4 | 82.26   |
| FLORIDA FAST PREPARATION AND<br>PRACTICE For 5 Years .....                                          | 23-535-6 | *       |
| FLORIDA STUDENT WORKSPACE<br>5-Year Online Subscription .....                                       | 23-474-1 | 71.01   |
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 4-Year Print/Digital Subscriptions .....                     | 23-472-0 | 193.32  |
| <i>Components:</i>                                                                                  |          |         |
| FLORIDA READING/WRITING COMPANION<br>PACKAGE For 4 Years .....                                      | 23-535-1 | *       |
| FLORIDA LITERATURE ANTHOLOGY .....                                                                  | 23-535-4 | 82.26   |
| FLORIDA FAST PREPARATION AND<br>PRACTICE For 4 Years .....                                          | 23-535-6 | *       |
| FLORIDA STUDENT WORKSPACE<br>4-Year Online Subscription .....                                       | 23-474-2 | 63.99   |
| (Reorder 23-535-1 and 23-535-6 free in<br>years 2-5 or 2-4, 1 each per Student<br>Bundle purchased) |          |         |
| FLORIDA READING/WRITING COMPANION<br>PACKAGE .....                                                  | 23-535-1 | 23.94   |
| <i>Components:</i>                                                                                  |          |         |
| UNIT 1 .....                                                                                        | 23-536-1 | 3.99    |
| UNIT 2 .....                                                                                        | 23-536-2 | 3.99    |
| UNIT 3 .....                                                                                        | 23-536-3 | 3.99    |
| UNIT 4 .....                                                                                        | 23-536-4 | 3.99    |
| UNIT 5 .....                                                                                        | 23-536-5 | 3.99    |
| UNIT 6 .....                                                                                        | 23-536-6 | 3.99    |
| FLORIDA TEACHER EDITION PACKAGE .....                                                               | 23-473-1 | 661.50  |
| <i>Components:</i>                                                                                  |          |         |
| UNIT 1 .....                                                                                        | 23-477-1 | 110.25  |
| UNIT 2 .....                                                                                        | 23-477-2 | 110.25  |
| UNIT 3 .....                                                                                        | 23-477-3 | 110.25  |
| UNIT 4 .....                                                                                        | 23-477-4 | 110.25  |
| UNIT 5 .....                                                                                        | 23-477-5 | 110.25  |
| UNIT 6 .....                                                                                        | 23-477-6 | 110.25  |
| FLORIDA B.E.S.T. LITERATURE LIBRARY<br>PACKAGE .....                                                | 23-530-3 | 1176.00 |
| <i>Components:</i>                                                                                  |          |         |
| The Congress of the United States .....                                                             | 23-478-1 | 51.36   |
| Eleanor .....                                                                                       | 23-478-2 | 59.94   |
| Four Famished Foxes and Fosdyke ....                                                                | 23-478-3 | 59.19   |
| Give Bees a Chance .....                                                                            | 23-478-4 | 66.66   |
| Living or Nonliving .....                                                                           | 23-478-5 | 59.85   |
| Mago, Abuela, and Me .....                                                                          | 23-478-6 | 53.16   |
| A More Perfect Union .....                                                                          | 23-478-7 | 66.78   |
| One Morning in Maine .....                                                                          | 23-478-8 | 66.66   |
| The Patchwork Quilt .....                                                                           | 23-478-9 | 132.45  |
| The Runaway Piggy .....                                                                             | 23-479-1 | 125.79  |
| We the Kids: The Preamble of the<br>Constitution of the United States .....                         | 23-479-2 | 39.30   |
| Winnie the Pooh .....                                                                               | 23-479-3 | 59.34   |

# 2025–2030 English Language Arts

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2025–2030 LANGUAGE ARTS

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## McGRAW HILL EDUCATION

*FLORIDA WONDERS,  
2026/1<sup>ST</sup> EDITION  
(Fisher et al.)*

### GRADE 2

|                                          |          |       |
|------------------------------------------|----------|-------|
| DECODABLE READER PACKAGE 1 Each of 6 ... | 23-534-3 | 92.43 |
| <i>Components:</i>                       |          |       |
| UNIT 1 .....                             | 23-480-1 | 15.45 |
| UNIT 2 .....                             | 23-480-2 | 15.45 |
| UNIT 3 .....                             | 23-480-3 | 15.45 |
| UNIT 4 .....                             | 23-480-4 | 15.45 |
| UNIT 5 .....                             | 23-480-5 | 15.45 |
| UNIT 6 .....                             | 23-480-6 | 15.45 |

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## 2025–2030 LANGUAGE ARTS

### McGRAW HILL EDUCATION

*FLORIDA WONDERS,  
2026/1<sup>ST</sup> EDITION  
(Fisher et al.)*

#### GRADE 3

|                                                                                 |          |         |
|---------------------------------------------------------------------------------|----------|---------|
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 5-Year Print/Digital Subscriptions ..... | 33-470-0 | 200.34  |
| †FLORIDA TEACHER WORKSPACE<br>5-Year Online Subscription .....                  | 33-470-1 | 624.24  |
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 4-Year Print/Digital Subscriptions ..... | 33-472-0 | 187.92  |
| †FLORIDA TEACHER WORKSPACE<br>4-Year Online Subscription .....                  | 33-472-1 | 593.04  |
| Free with 5-Year and 4-Year Bundles:                                            |          |         |
| †FLORIDA TEACHER EDITION PACKAGE .....                                          | 33-473-1 | 630.00  |
| †FLORIDA ELL TEACHER EDITION .....                                              | 33-473-2 | 104.01  |
| †FLORIDA B.E.S.T. LITERATURE LIBRARY<br>PACKAGE .....                           | 33-530-3 | 1176.00 |
| †FLORIDA B.E.S.T. LITERATURE LIBRARY<br>LESSON TEACHER EDITION .....            | 33-530-4 | 166.50  |
| †FLORIDA PRACTICE BOOK BLM .....                                                | 33-530-5 | 63.75   |
| †FLORIDA UNIT ASSESSMENTS .....                                                 | 33-473-3 | 94.50   |
| †FLORIDA FAST PREPARATION AND<br>PRACTICE TEACHER EDITION .....                 | 33-531-5 | 78.00   |
| †FLORIDA PROGRESS MONITORING<br>ASSESSMENTS .....                               | 33-473-4 | 58.50   |
| †HIGH FREQUENCY WORD CARDS Gr. 3-5 ..                                           | 53-531-1 | 156.87  |
| †VISUAL VOCABULARY CARDS .....                                                  | 33-531-2 | 87.90   |
| †CENTER ACTIVITY CARDS PACKAGE .....                                            | 33-531-4 | 239.67  |
| †READING RESPONSE BOARD Gr. 2-5 .....                                           | 53-673-8 | 128.16  |
| †NEWCOMER CARDS Gr. 3-5 .....                                                   | 53-533-1 | 124.98  |
| †ENGLISH LEARNERS NEWCOMERS<br>TEACHER GUIDE Gr. 3-5 .....                      | 53-533-2 | 130.23  |
| †INSTRUCTIONAL ROUTINES HANDBOOK Gr. K-5                                        | 53-473-5 | 66.84   |
| †PLACEMENT/DIAGNOSTIC ASSESSMENT Gr. K-5                                        | 53-533-4 | 101.67  |
| †SOUND-SPELLING CARDS Large Gr. K-5 ...                                         | 53-533-5 | 194.01  |
| †SOUND SPELLING CARDS Small Gr. K-5 ....                                        | 53-673-9 | 78.87   |
| FLORIDA READING/Writing COMPANION<br>PACKAGE Consumable .....                   | 33-535-1 | 18.00   |
| FLORIDA LITERATURE ANTHOLOGY .....                                              | 33-535-4 | 87.69   |
| FLORIDA FAST PREPARATION AND<br>PRACTICE .....                                  | 33-535-6 | 12.00   |
| FLORIDA STUDENT WORKSPACE<br>5-Year Online Subscription .....                   | 33-474-1 | 71.01   |
| FLORIDA STUDENT WORKSPACE<br>4-Year Online Subscription .....                   | 33-474-2 | 63.99   |
| FLORIDA STUDENT WORKSPACE<br>1-Year Online Subscription .....                   | 33-475-1 | 42.60   |
| FLORIDA TEACHER WORKSPACE<br>1-Year Online Subscription .....                   | 33-475-2 | 499.38  |
| CLASSROOM LIBRARY LESSONS .....                                                 | 33-476-1 | 150.24  |
| CLASSROOM TRADE BOOK LIBRARY .....                                              | 33-476-2 | 354.45  |
| ELL DEVELOPMENT PRACTICE BLM Gr. 2-3 ..                                         | 33-534-5 | 193.47  |
| LANGUAGE TRANSFERS HANDBOOK Gr. K-5 ...                                         | 53-534-6 | 39.75   |

#### PACKAGE COMPONENTS

|                                                                                                     |          |         |
|-----------------------------------------------------------------------------------------------------|----------|---------|
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 5-Year Print/Digital Subscriptions .....                     | 33-470-0 | 200.34  |
| <i>Components:</i>                                                                                  |          |         |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 5 Years .....                                      | 33-535-1 | *       |
| FLORIDA LITERATURE ANTHOLOGY .....                                                                  | 33-535-4 | 87.69   |
| FLORIDA FAST PREPARATION AND<br>PRACTICE For 5 Years .....                                          | 33-535-6 | *       |
| FLORIDA STUDENT WORKSPACE<br>5-Year Online Subscription .....                                       | 33-474-1 | 71.01   |
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 4-Year Print/Digital Subscriptions .....                     | 33-472-0 | 187.92  |
| <i>Components:</i>                                                                                  |          |         |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 4 Years .....                                      | 33-535-1 | *       |
| FLORIDA LITERATURE ANTHOLOGY .....                                                                  | 33-535-4 | 87.69   |
| FLORIDA FAST PREPARATION AND<br>PRACTICE For 4 Years .....                                          | 33-535-6 | *       |
| FLORIDA STUDENT WORKSPACE<br>4-Year Online Subscription .....                                       | 33-474-2 | 63.99   |
| (Reorder 33-535-1 and 33-535-6 free in<br>years 2-5 or 2-4, 1 each per Student<br>Bundle purchased) |          |         |
| FLORIDA READING/Writing COMPANION<br>PACKAGE .....                                                  | 33-535-1 | 18.00   |
| <i>Components:</i>                                                                                  |          |         |
| UNITS 1-2 .....                                                                                     | 33-536-1 | 6.00    |
| UNITS 3-4 .....                                                                                     | 33-536-2 | 6.00    |
| UNITS 5-6 .....                                                                                     | 33-536-3 | 6.00    |
| FLORIDA TEACHER EDITION PACKAGE .....                                                               | 33-473-1 | 630.00  |
| <i>Components:</i>                                                                                  |          |         |
| UNIT 1 .....                                                                                        | 33-477-1 | 105.00  |
| UNIT 2 .....                                                                                        | 33-477-2 | 105.00  |
| UNIT 3 .....                                                                                        | 33-477-3 | 105.00  |
| UNIT 4 .....                                                                                        | 33-477-4 | 105.00  |
| UNIT 5 .....                                                                                        | 33-477-5 | 105.00  |
| UNIT 6 .....                                                                                        | 33-477-6 | 105.00  |
| FLORIDA B.E.S.T. LITERATURE LIBRARY<br>PACKAGE .....                                                | 33-530-3 | 1176.00 |
| <i>Components:</i>                                                                                  |          |         |
| The Boxcar Children .....                                                                           | 33-478-1 | 43.68   |
| Charlotte's Web .....                                                                               | 33-478-2 | 74.19   |
| Flight .....                                                                                        | 33-478-3 | 59.19   |
| The Little Prince .....                                                                             | 33-478-4 | 50.10   |
| Miracle on 133 <sup>rd</sup> Street .....                                                           | 33-478-5 | 120.69  |
| Moonshot: The Flight of Apollo 11 .....                                                             | 33-478-6 | 134.22  |
| Revolutionary Friends: General<br>George Washington and the<br>Marquis de Lafayette .....           | 33-478-7 | 126.27  |
| Rosa Parks .....                                                                                    | 33-478-8 | 44.37   |
| Sarah Plain and Tall .....                                                                          | 33-478-9 | 62.22   |
| Stuart Little .....                                                                                 | 33-479-1 | 59.19   |
| We Live Here Too! Kids Talk About<br>Good Citizenship .....                                         | 33-479-2 | 66.87   |
| We the People: The Story of Our<br>Constitution .....                                               | 33-479-3 | 74.07   |

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## 2025–2030 ENGLISH LANGUAGE ARTS

### McGraw Hill Education

FLORIDA WONDERS,  
2026/1<sup>ST</sup> EDITION  
(Fisher et al.)

#### GRADE 4

|                                               |          |         |
|-----------------------------------------------|----------|---------|
| FLORIDA PREMIUM STUDENT BUNDLE                |          |         |
| With 5-Year Print/Digital Subscriptions ..... | 43-470-0 | 200.34  |
| †FLORIDA TEACHER WORKSPACE                    |          |         |
| 5-Year Online Subscription .....              | 43-470-1 | 624.24  |
| FLORIDA PREMIUM STUDENT BUNDLE                |          |         |
| With 4-Year Print/Digital Subscriptions ..... | 43-472-0 | 187.92  |
| †FLORIDA TEACHER WORKSPACE                    |          |         |
| 4-Year Online Subscription .....              | 43-472-1 | 593.04  |
| Free with 5-Year and 4-Year Bundles:          |          |         |
| †FLORIDA TEACHER EDITION PACKAGE .....        | 43-473-1 | 630.00  |
| †FLORIDA ELL TEACHER EDITION .....            | 43-473-2 | 104.01  |
| †FLORIDA B.E.S.T. LITERATURE LIBRARY          |          |         |
| PACKAGE .....                                 | 43-530-3 | 1176.00 |
| †FLORIDA B.E.S.T. LITERATURE LIBRARY          |          |         |
| LESSON TEACHER EDITION .....                  | 43-530-4 | 166.50  |
| †FLORIDA PRACTICE BOOK BLM .....              | 43-530-5 | 63.75   |
| †FLORIDA UNIT ASSESSMENTS .....               | 43-473-3 | 94.50   |
| †FLORIDA FAST PREPARATION AND                 |          |         |
| PRACTICE TEACHER EDITION .....                | 43-531-5 | 78.00   |
| †FLORIDA PROGRESS MONITORING                  |          |         |
| ASSESSMENTS .....                             | 43-473-4 | 58.50   |
| †HIGH FREQUENCY WORD CARDS Gr. 3-5 ..         | 53-531-1 | 156.87  |
| †VISUAL VOCABULARY CARDS .....                | 43-531-2 | 87.90   |
| †CENTER ACTIVITY CARDS PACKAGE.....           | 43-531-4 | 239.67  |
| †READING RESPONSE BOARD Gr. 2-5 .....         | 53-673-8 | 128.16  |
| †NEWCOMER CARDS Gr. 3-5 .....                 | 53-533-1 | 124.98  |
| †ENGLISH LEARNERS NEWCOMERS                   |          |         |
| TEACHER GUIDE Gr. 3-5 .....                   | 53-533-2 | 130.23  |
| †INSTRUCTIONAL ROUTINES HANDBOOK Gr. K-5      | 53-473-5 | 66.84   |
| †PLACEMENT/DIAGNOSTIC ASSESSMENT Gr. K-5      | 53-533-4 | 101.67  |
| †SOUND-SPELLING CARDS Large Gr. K-5 ...       | 53-533-5 | 194.01  |
| †SOUND SPELLING CARDS Small Gr. K-5 ....      | 53-673-9 | 78.87   |
| FLORIDA READING/Writing COMPANION             |          |         |
| PACKAGE Consumable .....                      | 43-535-1 | 18.00   |
| FLORIDA LITERATURE ANTHOLOGY .....            | 43-535-4 | 59.64   |
| FLORIDA FAST PREPARATION AND                  |          |         |
| PRACTICE .....                                | 43-535-6 | 12.00   |
| FLORIDA STUDENT WORKSPACE                     |          |         |
| 5-Year Online Subscription .....              | 43-474-1 | 71.01   |
| FLORIDA STUDENT WORKSPACE                     |          |         |
| 4-Year Online Subscription .....              | 43-474-2 | 63.99   |
| FLORIDA STUDENT WORKSPACE                     |          |         |
| 1-Year Online Subscription .....              | 43-475-1 | 42.60   |
| FLORIDA TEACHER WORKSPACE                     |          |         |
| 1-Year Online Subscription .....              | 43-475-2 | 499.38  |
| CLASSROOM LIBRARY LESSONS .....               | 43-476-1 | 150.24  |
| CLASSROOM TRADE BOOK LIBRARY .....            | 43-476-2 | 354.45  |
| ELL DEVELOPMENT PRACTICE BLM Gr. 4-5 ..       | 53-534-5 | 193.47  |
| LANGUAGE TRANSFERS HANDBOOK Gr. K-5 ...       | 53-534-6 | 39.75   |

#### PACKAGE COMPONENTS

|                                                                                                     |          |         |
|-----------------------------------------------------------------------------------------------------|----------|---------|
| FLORIDA PREMIUM STUDENT BUNDLE                                                                      |          |         |
| With 5-Year Print/Digital Subscriptions .....                                                       | 43-470-0 | 200.34  |
| Components:                                                                                         |          |         |
| FLORIDA READING/Writing COMPANION                                                                   |          |         |
| PACKAGE For 5 Years .....                                                                           | 43-535-1 | *       |
| FLORIDA LITERATURE ANTHOLOGY .....                                                                  | 43-535-4 | 59.64   |
| FLORIDA FAST PREPARATION AND                                                                        |          |         |
| PRACTICE For 5 Years .....                                                                          | 43-535-6 | *       |
| FLORIDA STUDENT WORKSPACE                                                                           |          |         |
| 5-Year Online Subscription .....                                                                    | 43-474-1 | 71.01   |
| FLORIDA PREMIUM STUDENT BUNDLE                                                                      |          |         |
| With 4-Year Print/Digital Subscriptions .....                                                       | 43-472-0 | 187.92  |
| Components:                                                                                         |          |         |
| FLORIDA READING/Writing COMPANION                                                                   |          |         |
| PACKAGE For 4 Years .....                                                                           | 43-535-1 | *       |
| FLORIDA LITERATURE ANTHOLOGY .....                                                                  | 43-535-4 | 59.64   |
| FLORIDA FAST PREPARATION AND                                                                        |          |         |
| PRACTICE For 4 Years .....                                                                          | 43-535-6 | *       |
| FLORIDA STUDENT WORKSPACE                                                                           |          |         |
| 4-Year Online Subscription .....                                                                    | 43-474-2 | 63.99   |
| (Reorder 43-535-1 and 43-535-6 free in<br>years 2-5 or 2-4, 1 each per Student<br>Bundle purchased) |          |         |
| FLORIDA READING/Writing COMPANION                                                                   |          |         |
| PACKAGE .....                                                                                       | 43-535-1 | 18.00   |
| Components:                                                                                         |          |         |
| UNITS 1-2 .....                                                                                     | 43-536-1 | 6.00    |
| UNITS 3-4 .....                                                                                     | 43-536-2 | 6.00    |
| UNITS 5-6 .....                                                                                     | 43-536-3 | 6.00    |
| FLORIDA TEACHER EDITION PACKAGE .....                                                               | 43-473-1 | 630.00  |
| Components:                                                                                         |          |         |
| UNIT 1 .....                                                                                        | 43-477-1 | 105.00  |
| UNIT 2 .....                                                                                        | 43-477-2 | 105.00  |
| UNIT 3 .....                                                                                        | 43-477-3 | 105.00  |
| UNIT 4 .....                                                                                        | 43-477-4 | 105.00  |
| UNIT 5 .....                                                                                        | 43-477-5 | 105.00  |
| UNIT 6 .....                                                                                        | 43-477-6 | 105.00  |
| FLORIDA B.E.S.T. LITERATURE LIBRARY                                                                 |          |         |
| PACKAGE .....                                                                                       | 43-530-3 | 1176.00 |
| Components:                                                                                         |          |         |
| Carry On, Mr. Bowditch .....                                                                        | 43-478-1 | 60.39   |
| Chester Nez and the Unbreakable                                                                     |          |         |
| Code: A Navajo Code Talker's Story .....                                                            | 43-478-2 | 128.37  |
| Esperanza Rising .....                                                                              | 43-478-3 | 21.48   |
| Florida .....                                                                                       | 43-478-4 | 53.46   |
| Johnny Tremain .....                                                                                | 43-478-5 | 21.48   |
| The Lion, the Witch, and the                                                                        |          |         |
| Wardrobe .....                                                                                      | 43-478-6 | 21.48   |
| Little House on the Prairie.....                                                                    | 43-478-7 | 66.45   |
| On the Wings of Heroes .....                                                                        | 43-478-8 | 59.19   |
| Promises to Keep: How Jackie                                                                        |          |         |
| Robinson Changed America .....                                                                      | 43-478-9 | 133.74  |
| Reaching for the Moon .....                                                                         | 43-479-1 | 66.78   |
| Fort Mose: And the Story of the Man                                                                 |          |         |
| Who Built the First Free Black                                                                      |          |         |
| Settlement in Colonial America .....                                                                | 43-479-2 | 127.08  |
| William Shakespeare and the Globe ...                                                               | 43-479-3 | 66.87   |

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## 2025–2030 ENGLISH LANGUAGE ARTS

### McGRAW HILL EDUCATION

*FLORIDA WONDERS,  
2026/1<sup>ST</sup> EDITION  
(Fisher et al.)*

#### GRADE 5

|                                                                                 |          |         |
|---------------------------------------------------------------------------------|----------|---------|
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 5-Year Print/Digital Subscriptions ..... | 53-470-0 | 200.34  |
| †FLORIDA TEACHER WORKSPACE<br>5-Year Online Subscription .....                  | 53-470-1 | 624.24  |
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 4-Year Print/Digital Subscriptions ..... | 53-472-0 | 187.92  |
| †FLORIDA TEACHER WORKSPACE<br>4-Year Online Subscription .....                  | 53-472-1 | 593.04  |
| Free with 5-Year and 4-Year Bundles:                                            |          |         |
| †FLORIDA TEACHER EDITION PACKAGE .....                                          | 53-473-1 | 630.00  |
| †FLORIDA ELL TEACHER EDITION .....                                              | 53-473-2 | 104.01  |
| †FLORIDA B.E.S.T. LITERATURE LIBRARY<br>PACKAGE .....                           | 53-530-3 | 1176.00 |
| †FLORIDA B.E.S.T. LITERATURE LIBRARY<br>LESSON TEACHER EDITION .....            | 53-530-4 | 166.50  |
| †FLORIDA PRACTICE BOOK BLM .....                                                | 53-530-5 | 63.75   |
| †FLORIDA UNIT ASSESSMENTS .....                                                 | 53-473-3 | 94.50   |
| †FLORIDA FAST PREPARATION AND<br>PRACTICE TEACHER EDITION .....                 | 53-531-5 | 78.00   |
| †FLORIDA PROGRESS MONITORING<br>ASSESSMENTS .....                               | 53-473-4 | 58.50   |
| †HIGH FREQUENCY WORD CARDS Gr. 3-5 ..                                           | 53-531-1 | 156.87  |
| †VISUAL VOCABULARY CARDS .....                                                  | 53-531-2 | 87.30   |
| †CENTER ACTIVITY CARDS PACKAGE .....                                            | 53-531-4 | 239.67  |
| †READING RESPONSE BOARD Gr. 2-5 .....                                           | 53-673-8 | 128.16  |
| †NEWCOMER CARDS Gr. 3-5 .....                                                   | 53-533-1 | 124.98  |
| †ENGLISH LEARNERS NEWCOMERS<br>TEACHER GUIDE Gr. 3-5 .....                      | 53-533-2 | 130.23  |
| †INSTRUCTIONAL ROUTINES HANDBOOK Gr. K-5                                        | 53-473-5 | 66.84   |
| †PLACEMENT/DIAGNOSTIC ASSESSMENT Gr. K-5                                        | 53-533-4 | 101.67  |
| †SOUND-SPELLING CARDS Large Gr. K-5 ...                                         | 53-533-5 | 194.01  |
| †SOUND SPELLING CARDS Small Gr. K-5 ...                                         | 53-673-9 | 78.87   |
| FLORIDA READING/Writing COMPANION<br>PACKAGE Consumable .....                   | 53-535-1 | 18.00   |
| FLORIDA LITERATURE ANTHOLOGY .....                                              | 53-535-4 | 59.64   |
| FLORIDA FAST PREPARATION AND<br>PRACTICE .....                                  | 53-535-6 | 12.00   |
| FLORIDA STUDENT WORKSPACE<br>5-Year Online Subscription .....                   | 53-474-1 | 71.01   |
| FLORIDA STUDENT WORKSPACE<br>4-Year Online Subscription .....                   | 53-474-2 | 63.99   |
| FLORIDA STUDENT WORKSPACE<br>1-Year Online Subscription .....                   | 53-475-1 | 42.60   |
| FLORIDA TEACHER WORKSPACE<br>1-Year Online Subscription .....                   | 53-475-2 | 499.38  |
| CLASSROOM LIBRARY LESSONS .....                                                 | 53-476-1 | 150.24  |
| CLASSROOM TRADE BOOK LIBRARY .....                                              | 53-476-2 | 354.45  |
| ELL DEVELOPMENT PRACTICE BLM Gr. 4-5 ..                                         | 53-534-5 | 193.47  |
| LANGUAGE TRANSFERS HANDBOOK Gr. K-5 ...                                         | 53-534-6 | 39.75   |

#### PACKAGE COMPONENTS

|                                                                                                     |          |         |
|-----------------------------------------------------------------------------------------------------|----------|---------|
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 5-Year Print/Digital Subscriptions .....                     | 53-470-0 | 200.34  |
| <i>Components:</i>                                                                                  |          |         |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 5 Years .....                                      | 53-535-1 | *       |
| FLORIDA LITERATURE ANTHOLOGY .....                                                                  | 53-535-4 | 59.64   |
| FLORIDA FAST PREPARATION AND<br>PRACTICE For 5 Years .....                                          | 53-535-6 | *       |
| FLORIDA STUDENT WORKSPACE<br>5-Year Online Subscription .....                                       | 53-474-1 | 71.01   |
| FLORIDA PREMIUM STUDENT BUNDLE<br>With 4-Year Print/Digital Subscriptions .....                     | 53-472-0 | 187.92  |
| <i>Components:</i>                                                                                  |          |         |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 4 Years .....                                      | 53-535-1 | *       |
| FLORIDA LITERATURE ANTHOLOGY .....                                                                  | 53-535-4 | 59.64   |
| FLORIDA FAST PREPARATION AND<br>PRACTICE For 4 Years .....                                          | 53-535-6 | *       |
| STUDENT WORKSPACE<br>4-Year Online Subscription .....                                               | 53-474-2 | 63.99   |
| (Reorder 53-535-1 and 53-535-6 free in<br>years 2-5 or 2-4, 1 each per Student<br>Bundle purchased) |          |         |
| FLORIDA READING/Writing COMPANION<br>PACKAGE .....                                                  | 53-535-1 | 18.00   |
| <i>Components:</i>                                                                                  |          |         |
| UNITS 1-2 .....                                                                                     | 53-536-1 | 6.00    |
| UNITS 3-4 .....                                                                                     | 53-536-2 | 6.00    |
| UNITS 5-6 .....                                                                                     | 53-536-3 | 6.00    |
| FLORIDA TEACHER EDITION PACKAGE .....                                                               | 53-473-1 | 630.00  |
| <i>Components:</i>                                                                                  |          |         |
| UNIT 1 .....                                                                                        | 53-477-1 | 105.00  |
| UNIT 2 .....                                                                                        | 53-477-2 | 105.00  |
| UNIT 3 .....                                                                                        | 53-477-3 | 105.00  |
| UNIT 4 .....                                                                                        | 53-477-4 | 105.00  |
| UNIT 5 .....                                                                                        | 53-477-5 | 105.00  |
| UNIT 6 .....                                                                                        | 53-477-6 | 105.00  |
| FLORIDA B.E.S.T. LITERATURE LIBRARY<br>PACKAGE .....                                                | 53-530-3 | 1176.00 |
| <i>Components:</i>                                                                                  |          |         |
| Anne of Green Gables .....                                                                          | 53-478-1 | 49.59   |
| Chasing Vermeer .....                                                                               | 53-478-2 | 53.70   |
| The City of Ember .....                                                                             | 53-478-3 | 21.48   |
| Hidden Figures .....                                                                                | 53-478-4 | 21.48   |
| I Am Malala .....                                                                                   | 53-478-5 | 73.68   |
| Paul Revere's Ride .....                                                                            | 53-478-6 | 21.48   |
| The Shakespeare Stealer .....                                                                       | 53-478-7 | 21.48   |
| Shh! We're Writing the Constitution ...                                                             | 53-478-8 | 52.02   |
| The Trail of Tears .....                                                                            | 53-478-9 | 37.08   |
| Volcano Eruption and Healing of<br>Mount St. Helens .....                                           | 53-479-1 | 67.08   |
| The Watsons Go to Birmingham—1963 .                                                                 | 53-479-2 | 21.48   |
| We the People: The Constitution of<br>the United States of America .....                            | 53-479-3 | 133.62  |

# 2025–2030 English Language Arts

Code  
Number

School  
Price

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Number

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Price

## 2025-2030 GRADES K-2 BASIC SKILLS IN READING

### LEXIA LEARNING SYSTEMS

*LEXIA CORE5 READING—  
BASIC SKILLS IN READING,  
2024 V5.2  
(Lexia Learning Systems)*

#### GRADES K-2

##### ANNUAL LICENSES

|                                                                                                                           |          |          |
|---------------------------------------------------------------------------------------------------------------------------|----------|----------|
| INDIVIDUAL LICENSE 1-249 Students .....                                                                                   | 24-344-1 | 44.00    |
| INDIVIDUAL LICENSE 250-499 Students .....                                                                                 | 24-344-2 | 39.00    |
| INDIVIDUAL LICENSE 500+ Students .....                                                                                    | 24-344-3 | 33.00    |
| UNLIMITED SITE LICENSE .....                                                                                              | 24-344-4 | 10500.00 |
| UNLIMITED SITE LICENSE<br>WITH SCHOOL SUCCESS PARTNERSHIP .....                                                           | 24-344-5 | 13800.00 |
| UNLIMITED SITE LICENSE<br>WITH SCHOOL SUCCESS PARTNERSHIP<br>Including one (1) On-Site<br>Professional Learning Day ..... | 24-344-6 | 18050.00 |
| SCHOOL SUCCESS PARTNERSHIP .....                                                                                          | 24-345-1 | 4000.00  |
| DISTRICT SUCCESS PARTNERSHIP—BRONZE .                                                                                     | 24-345-2 | 4000.00  |
| DISTRICT SUCCESS PARTNERSHIP—SILVER ..                                                                                    | 24-345-3 | 8300.00  |
| DISTRICT SUCCESS PARTNERSHIP—GOLD ....                                                                                    | 24-345-4 | 11900.00 |
| DISTRICT SUCCESS PARTNERSHIP—PLATINUM                                                                                     | 24-345-5 | 16100.00 |
| ON-SITE PROFESSIONAL LEARNING DAY .....                                                                                   | 24-345-6 | 4250.00  |
| VIRTUAL PROFESSIONAL LEARNING SESSION .                                                                                   | 24-345-7 | 1000.00  |

### VISTA HIGHER LEARNING

*CONNECT PRIMARY  
BASIC READING SKILLS,  
2022/1<sup>ST</sup> EDITION  
(Trujilo)*

#### GRADES K-2

|                                                                                |          |         |
|--------------------------------------------------------------------------------|----------|---------|
| STUDENT EDITION + SUPERSITE PLUS 5-Year +<br>ONLINE PRACTICE BOOK 5-Year ..... | 24-961-0 | 129.95  |
| †TEACHER EDITION Spiral Bound Softcover .                                      | 24-962-1 | 154.95  |
| ● PRACTICE BOOK .....                                                          | 24-962-5 | 19.95   |
| (Free 1 per 5-year print student bundle<br>above purchased, one time only)     |          |         |
| SUPERSITE PLUS 5-Year +<br>ONLINE PRACTICE BOOK 5-Year .....                   | 24-962-0 | 109.95  |
| †TEACHER EDITION Spiral Bound Softcover .                                      | 24-962-1 | 154.95  |
| STUDENT EDITION + SUPERSITE PLUS 1-Year +<br>ONLINE PRACTICE BOOK 1-Year ..... | 24-963-1 | 59.95   |
| SUPERSITE PLUS 1-Year +<br>ONLINE PRACTICE BOOK 1-Year .....                   | 24-963-2 | 39.95   |
| †TEACHER EDITION Spiral Bound Softcover .                                      | 24-962-1 | 154.95  |
| TEACHER KIT* .....                                                             | 24-964-1 | 548.95  |
| CLASSROOM KIT** .....                                                          | 24-964-2 | 2761.95 |
| STUDENT EDITION Hardcover .....                                                | 24-965-1 | 74.95   |
| PRACTICE BOOK 10-Pack .....                                                    | 24-965-2 | 189.95  |
| ASSESSMENT PROGRAM Print & Digital .....                                       | 24-965-3 | 99.95   |
| CONNECT LEVEL 2 THEMATIC LIBRARY 6-Pack                                        | 24-965-4 | 815.95  |

\*Teacher Kit includes 16 print Readers,  
Vocabulary Card Set, Teacher Edition,  
Assessment Book, Student Edition &  
Student Practice Book.

\*\*Classroom Kit includes 6-Packs of 16 print  
Readers, Vocabulary Card Set, Teacher Edition,  
Assessment Book, 20 Student Editions &  
20 Student Practice Books.

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

**Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios**



# 2025–2030 English Language Arts

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Number      School  
Price

## 2025-2030 GRADES 3-5 BASIC SKILLS IN READING

**HMH**

### *READ 180 ON ED STAGES A-C, 2024 EDITION (Hasselbring et al.)*

#### FLORIDA READ 180 DIGITAL STUDENT ACCESS Stages A-C:

|                                   |          |        |
|-----------------------------------|----------|--------|
| 1-YEAR DIGITAL SUBSCRIPTION ..... | 80-234-1 | 60.00  |
| 2-YEAR DIGITAL SUBSCRIPTION ..... | 80-234-2 | 120.00 |
| 3-YEAR DIGITAL SUBSCRIPTION ..... | 80-234-3 | 180.00 |
| 4-YEAR DIGITAL SUBSCRIPTION ..... | 80-234-4 | 240.00 |
| 5-YEAR DIGITAL SUBSCRIPTION ..... | 80-234-5 | 300.00 |

#### ► FLORIDA READ 180 DIGITAL TEACHER ACCESS Stages A-C:

|                                   |          |         |
|-----------------------------------|----------|---------|
| 1-YEAR DIGITAL SUBSCRIPTION ..... | 80-231-1 | 299.00  |
| 2-YEAR DIGITAL SUBSCRIPTION ..... | 80-231-2 | 598.00  |
| 3-YEAR DIGITAL SUBSCRIPTION ..... | 80-231-3 | 897.00  |
| 4-YEAR DIGITAL SUBSCRIPTION ..... | 80-231-4 | 1196.00 |
| 5-YEAR DIGITAL SUBSCRIPTION ..... | 80-231-5 | 1495.00 |

(Free upon request with purchase of 18  
corresponding Digital Student Access)

|                                             |          |         |
|---------------------------------------------|----------|---------|
| COACHLY DIGITAL LICENSE 1-Year Gr. 3-12 ... | 80-321-1 | 1500.00 |
|---------------------------------------------|----------|---------|

**HMH**

### *READ 180 ON ED STAGE A, 2024 EDITION (Hasselbring et al.)*

#### **STAGE A**

|                                                                              |          |        |
|------------------------------------------------------------------------------|----------|--------|
| STAGE A REAL BOOK WORKSHOPS 1-3<br>STUDENT EDITION BUNDLE 1-Year Print ..... | 80-275-1 | 30.00  |
| STAGE A REAL BOOK WORKSHOPS 1-3<br>STUDENT EDITION BUNDLE 2-Year Print ..... | 80-275-2 | 60.00  |
| STAGE A REAL BOOK WORKSHOPS 1-3<br>STUDENT EDITION BUNDLE 3-Year Print ..... | 80-275-3 | 90.00  |
| STAGE A REAL BOOK WORKSHOPS 1-3<br>STUDENT EDITION BUNDLE 4-Year Print ..... | 80-275-4 | 120.00 |
| STAGE A REAL BOOK WORKSHOPS 1-3<br>STUDENT EDITION BUNDLE 5-Year Print ..... | 80-275-5 | 150.00 |
| <i>Component Student Editions:</i>                                           |          |        |
| GETTING STARTED BOOK 1 .....                                                 | 80-276-1 | 4.95   |
| REAL BOOK WORKSHOP 1 .....                                                   | 80-277-1 | 10.00  |
| REAL BOOK WORKSHOP 2 .....                                                   | 80-277-2 | 10.00  |
| REAL BOOK WORKSHOP 3 .....                                                   | 80-277-3 | 10.00  |
| STAGE A REAL BOOK WORKSHOPS 1-3<br>TEACHER GUIDE BUNDLE .....                | 80-279-1 | 395.00 |
| <i>Component Teacher Guides:</i>                                             |          |        |
| GETTING STARTED BOOK 1 .....                                                 | 80-278-1 | 40.00  |
| REAL BOOK WORKSHOP 1 .....                                                   | 80-279-2 | 120.00 |
| REAL BOOK WORKSHOP 2 .....                                                   | 80-279-3 | 120.00 |
| REAL BOOK WORKSHOP 3 .....                                                   | 80-279-4 | 120.00 |
| STAGE A REAL BOOK WORKSHOPS 4-6<br>STUDENT EDITION BUNDLE 1-Year Print ..... | 80-280-1 | 30.00  |
| STAGE A REAL BOOK WORKSHOPS 4-6<br>STUDENT EDITION BUNDLE 2-Year Print ..... | 80-280-2 | 60.00  |
| STAGE A REAL BOOK WORKSHOPS 4-6<br>STUDENT EDITION BUNDLE 3-Year Print ..... | 80-280-3 | 90.00  |
| STAGE A REAL BOOK WORKSHOPS 4-6<br>STUDENT EDITION BUNDLE 4-Year Print ..... | 80-280-4 | 120.00 |
| STAGE A REAL BOOK WORKSHOPS 4-6<br>STUDENT EDITION BUNDLE 5-Year Print ..... | 80-280-5 | 150.00 |
| <i>Component Student Editions:</i>                                           |          |        |
| GETTING STARTED BOOK 2 .....                                                 | 80-276-2 | 4.95   |
| REAL BOOK WORKSHOP 4 .....                                                   | 80-281-1 | 10.00  |
| REAL BOOK WORKSHOP 5 .....                                                   | 80-281-2 | 10.00  |
| REAL BOOK WORKSHOP 6 .....                                                   | 80-281-3 | 10.00  |
| STAGE A REAL BOOK WORKSHOPS 4-6<br>TEACHER GUIDE BUNDLE .....                | 80-282-1 | 395.00 |
| <i>Component Teacher Guides:</i>                                             |          |        |
| GETTING STARTED BOOK 2 .....                                                 | 80-278-2 | 40.00  |
| REAL BOOK WORKSHOP 4 .....                                                   | 80-282-2 | 120.00 |
| REAL BOOK WORKSHOP 5 .....                                                   | 80-282-3 | 120.00 |
| REAL BOOK WORKSHOP 6 .....                                                   | 80-282-4 | 120.00 |

# 2025–2030 English Language Arts

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## 2025-2030 GRADES 3-5 BASIC SKILLS IN READING

### HMH

#### READ 180 ON ED STAGE A, 2024 EDITION (Hasselbring et al.)

#### STAGE A

|                                           |          |         |                                           |          |        |
|-------------------------------------------|----------|---------|-------------------------------------------|----------|--------|
| STAGE A REAL BOOK WORKSHOPS 7-9           |          |         | STAGE A CODE BOOKS 1-4                    |          |        |
| STUDENT EDITION BUNDLE 1-Year Print ..... | 80-283-1 | 30.00   | STUDENT EDITION BUNDLE 1-Year Print ..... | 80-322-1 | 30.00  |
| STAGE A REAL BOOK WORKSHOPS 7-9           |          |         | STAGE A CODE BOOKS 1-4                    |          |        |
| STUDENT EDITION BUNDLE 2-Year Print ..... | 80-283-2 | 60.00   | STUDENT EDITION BUNDLE 2-Year Print ..... | 80-322-2 | 60.00  |
| STAGE A REAL BOOK WORKSHOPS 7-9           |          |         | STAGE A CODE BOOKS 1-4                    |          |        |
| STUDENT EDITION BUNDLE 3-Year Print ..... | 80-283-3 | 90.00   | STUDENT EDITION BUNDLE 3-Year Print ..... | 80-322-3 | 90.00  |
| STAGE A REAL BOOK WORKSHOPS 7-9           |          |         | STAGE A CODE BOOKS 1-4                    |          |        |
| STUDENT EDITION BUNDLE 4-Year Print ..... | 80-283-4 | 120.00  | STUDENT EDITION BUNDLE 4-Year Print ..... | 80-322-4 | 120.00 |
| STAGE A REAL BOOK WORKSHOPS 7-9           |          |         | STAGE A CODE BOOKS 1-4                    |          |        |
| STUDENT EDITION BUNDLE 5-Year Print ..... | 80-283-5 | 150.00  | STUDENT EDITION BUNDLE 5-Year Print ..... | 80-322-5 | 150.00 |
| Component Student Editions:               |          |         | Component Student Editions:               |          |        |
| GETTING STARTED BOOK 2 .....              | 80-276-2 | 4.95    | GETTING STARTED BOOK 1 .....              | 80-276-1 | 4.95   |
| REAL BOOK WORKSHOP 7 .....                | 80-284-1 | 10.00   | CODE BOOK 1 .....                         | 80-327-1 | 7.50   |
| REAL BOOK WORKSHOP 8 .....                | 80-284-2 | 10.00   | CODE BOOK 2 .....                         | 80-327-2 | 7.50   |
| REAL BOOK WORKSHOP 9 .....                | 80-284-3 | 10.00   | CODE BOOK 3 .....                         | 80-327-3 | 7.50   |
|                                           |          |         | CODE BOOK 4 .....                         | 80-327-4 | 7.50   |
| STAGE A REAL BOOK WORKSHOPS 7-9           |          |         | Getting Started Book 1 2-Year Print ..... | 80-329-1 | 9.90   |
| TEACHER GUIDE BUNDLE .....                | 80-285-1 | 395.00  | Getting Started Book 2 2-Year Print ..... | 80-329-2 | 9.90   |
| Component Teacher Guides:                 |          |         | ReaL Book Workshop 1 2-Year Print .....   | 80-329-3 | 20.00  |
| GETTING STARTED BOOK 2 .....              | 80-278-2 | 40.00   | ReaL Book Workshop 2 2-Year Print .....   | 80-329-4 | 20.00  |
| REAL BOOK WORKSHOP 7 .....                | 80-285-2 | 120.00  | ReaL Book Workshop 3 2-Year Print .....   | 80-329-5 | 20.00  |
| REAL BOOK WORKSHOP 8 .....                | 80-285-3 | 120.00  | ReaL Book Workshop 4 2-Year Print .....   | 80-329-6 | 20.00  |
| REAL BOOK WORKSHOP 9 .....                | 80-285-4 | 120.00  | ReaL Book Workshop 5 2-Year Print .....   | 80-329-7 | 20.00  |
|                                           |          |         | ReaL Book Workshop 6 2-Year Print .....   | 80-329-8 | 20.00  |
| STAGE A REAL BOOK WORKSHOP 10-12          |          |         | ReaL Book Workshop 7 2-Year Print .....   | 80-329-9 | 20.00  |
| STUDENT EDITIONS:                         |          |         | ReaL Book Workshop 8 2-Year Print .....   | 80-330-1 | 20.00  |
| REAL BOOK WORKSHOP 10 .....               | 80-287-1 | 10.00   | ReaL Book Workshop 9 2-Year Print .....   | 80-330-2 | 20.00  |
| REAL BOOK WORKSHOP 11 .....               | 80-287-2 | 10.00   | ReaL Book Workshop 10 2-Year Print .....  | 80-330-3 | 20.00  |
| REAL BOOK WORKSHOP 12 .....               | 80-287-3 | 10.00   | ReaL Book Workshop 11 2-Year Print .....  | 80-330-4 | 20.00  |
| STAGE A REAL BOOK WORKSHOP 10-12          |          |         | ReaL Book Workshop 12 2-Year Print .....  | 80-330-5 | 20.00  |
| TEACHER GUIDES:                           |          |         | Getting Started Book 1 3-Year Print ..... | 80-331-1 | 14.85  |
| REAL BOOK WORKSHOP 10 .....               | 80-288-2 | 120.00  | Getting Started Book 2 3-Year Print ..... | 80-331-2 | 14.85  |
| REAL BOOK WORKSHOP 11 .....               | 80-288-3 | 120.00  | ReaL Book Workshop 1 3-Year Print .....   | 80-331-3 | 30.00  |
| REAL BOOK WORKSHOP 12 .....               | 80-288-4 | 120.00  | ReaL Book Workshop 2 3-Year Print .....   | 80-331-4 | 30.00  |
| FUNCTIONAL SKILLS PRINT TEACHER RESOURCE  |          |         | ReaL Book Workshop 3 3-Year Print .....   | 80-331-5 | 30.00  |
| PACKAGE Gr. 3-5 .....                     | 80-288-5 | 2025.00 | ReaL Book Workshop 4 3-Year Print .....   | 80-331-6 | 30.00  |
| STAGE A INDEPENDENT READING LIBRARY ....  | 80-289-1 | 1995.00 | ReaL Book Workshop 5 3-Year Print .....   | 80-331-7 | 30.00  |
| Components:                               |          |         | ReaL Book Workshop 6 3-Year Print .....   | 80-331-8 | 30.00  |
| BOX 1 .....                               | 80-289-2 | 766.00  | ReaL Book Workshop 7 3-Year Print .....   | 80-331-9 | 30.00  |
| BOX 2 .....                               | 80-289-3 | 766.00  | ReaL Book Workshop 8 3-Year Print .....   | 80-332-1 | 30.00  |
| BOX 3 .....                               | 80-289-4 | 766.00  | ReaL Book Workshop 9 3-Year Print .....   | 80-332-2 | 30.00  |
| Teacher Bookshelf .....                   | 80-289-5 | 710.00  | ReaL Book Workshop 10 3-Year Print .....  | 80-332-3 | 30.00  |
| Classroom Poster Pack .....               | 80-289-6 | 30.00   | ReaL Book Workshop 11 3-Year Print .....  | 80-332-4 | 30.00  |
| HMH WORD BUILDING KIT Stages A-C.....     | 80-305-7 | 49.95   | ReaL Book Workshop 12 3-Year Print .....  | 80-332-5 | 30.00  |

# 2025–2030 English Language Arts

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Code  
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Price

## 2025–2030 GRADES 3-5 BASIC SKILLS IN READING

**HMH**

### *READ 180 ON ED STAGE A, 2024 EDITION (Hasselbring et al.)*

#### **STAGE A**

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Getting Started Book 1 4-Year Print ..... | 80-333-1 | 19.80  |
| Getting Started Book 2 4-Year Print ..... | 80-333-2 | 19.80  |
| ReaL Book Workshop 1 4-Year Print .....   | 80-333-3 | 40.00  |
| ReaL Book Workshop 2 4-Year Print .....   | 80-333-4 | 40.00  |
| ReaL Book Workshop 3 4-Year Print .....   | 80-333-5 | 40.00  |
| ReaL Book Workshop 4 4-Year Print .....   | 80-333-6 | 40.00  |
| ReaL Book Workshop 5 4-Year Print .....   | 80-333-7 | 40.00  |
| ReaL Book Workshop 6 4-Year Print .....   | 80-333-8 | 40.00  |
| ReaL Book Workshop 7 4-Year Print .....   | 80-333-9 | 40.00  |
| ReaL Book Workshop 8 4-Year Print .....   | 80-334-1 | 40.00  |
| ReaL Book Workshop 9 4-Year Print .....   | 80-334-2 | 40.00  |
| ReaL Book Workshop 10 4-Year Print .....  | 80-334-3 | 40.00  |
| ReaL Book Workshop 11 4-Year Print .....  | 80-334-4 | 40.00  |
| ReaL Book Workshop 12 4-Year Print .....  | 80-334-5 | 40.00  |
| Getting Started Book 1 5-Year Print ..... | 80-335-1 | 24.75  |
| Getting Started Book 2 5-Year Print ..... | 80-335-2 | 24.75  |
| ReaL Book Workshop 1 5-Year Print .....   | 80-335-3 | 50.00  |
| ReaL Book Workshop 2 5-Year Print .....   | 80-335-4 | 50.00  |
| ReaL Book Workshop 3 5-Year Print .....   | 80-335-5 | 50.00  |
| ReaL Book Workshop 4 5-Year Print .....   | 80-335-6 | 50.00  |
| ReaL Book Workshop 5 5-Year Print .....   | 80-335-7 | 50.00  |
| ReaL Book Workshop 6 5-Year Print .....   | 80-335-8 | 50.00  |
| ReaL Book Workshop 7 5-Year Print .....   | 80-335-9 | 50.00  |
| ReaL Book Workshop 8 5-Year Print .....   | 80-336-1 | 50.00  |
| ReaL Book Workshop 9 5-Year Print .....   | 80-336-2 | 50.00  |
| ReaL Book Workshop 10 5-Year Print .....  | 80-336-3 | 50.00  |
| ReaL Book Workshop 11 5-Year Print .....  | 80-336-4 | 50.00  |
| ReaL Book Workshop 12 5-Year Print .....  | 80-336-5 | 50.00  |
| <b>STAGE A-B-C REAL BOOK CODE</b>         |          |        |
| TEACHING GUIDE BUNDLE .....               | 80-328-1 | 475.00 |
| <i>Component Teacher Guides:</i>          |          |        |
| GETTING STARTED BOOK 1 .....              | 80-278-1 | 40.00  |
| CODE BOOK 1 .....                         | 80-328-2 | 120.00 |
| CODE BOOK 2 .....                         | 80-328-3 | 120.00 |
| CODE BOOK 3 .....                         | 80-328-4 | 120.00 |
| CODE BOOK 4 .....                         | 80-328-5 | 120.00 |
| Code Book 1 2-Year Print .....            | 80-353-1 | 15.00  |
| Code Book 2 2-Year Print .....            | 80-353-2 | 15.00  |
| Code Book 3 2-Year Print .....            | 80-353-3 | 15.00  |
| Code Book 4 2-Year Print .....            | 80-353-4 | 15.00  |
| Code Book 1 3-Year Print .....            | 80-354-1 | 22.50  |
| Code Book 2 3-Year Print .....            | 80-354-2 | 22.50  |
| Code Book 3 3-Year Print .....            | 80-354-3 | 22.50  |
| Code Book 4 3-Year Print .....            | 80-354-4 | 22.50  |
| Code Book 1 4-Year Print .....            | 80-355-1 | 30.00  |
| Code Book 2 4-Year Print .....            | 80-355-2 | 30.00  |
| Code Book 3 4-Year Print .....            | 80-355-3 | 30.00  |
| Code Book 4 4-Year Print .....            | 80-355-4 | 30.00  |
| Code Book 1 5-Year Print .....            | 80-356-1 | 37.50  |
| Code Book 2 5-Year Print .....            | 80-356-2 | 37.50  |
| Code Book 3 5-Year Print .....            | 80-356-3 | 37.50  |

**HMH**

### *LANGUAGE LAUNCH, 2023 EDITION*

#### LANGUAGE LAUNCH VOLUME 1 UNITS 1-3:

|                                 |          |        |
|---------------------------------|----------|--------|
| STUDENT EDITION SET .....       | 80-381-1 | 30.00  |
| 2-YEAR PRINT SUBSCRIPTION ..... | 80-381-2 | 60.00  |
| 3-YEAR PRINT SUBSCRIPTION ..... | 80-381-3 | 90.00  |
| 4-YEAR PRINT SUBSCRIPTION ..... | 80-381-4 | 120.00 |
| 5-YEAR PRINT SUBSCRIPTION ..... | 80-381-5 | 150.00 |
| TEACHER GUIDE SET .....         | 80-381-6 | 360.00 |

#### LANGUAGE LAUNCH VOLUME 1 UNITS 4-6:

|                                 |          |        |
|---------------------------------|----------|--------|
| STUDENT EDITION SET .....       | 80-382-1 | 30.00  |
| 2-YEAR PRINT SUBSCRIPTION ..... | 80-382-2 | 60.00  |
| 3-YEAR PRINT SUBSCRIPTION ..... | 80-382-3 | 90.00  |
| 4-YEAR PRINT SUBSCRIPTION ..... | 80-382-4 | 120.00 |
| 5-YEAR PRINT SUBSCRIPTION ..... | 80-382-5 | 150.00 |
| TEACHER GUIDE SET .....         | 80-382-6 | 360.00 |

# 2025–2030 English Language Arts

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## 2025-2030 GRADES 3-5 BASIC SKILLS IN READING

### LEXIA LEARNING SYSTEMS

*LEXIA CORE5 READING—  
BASIC SKILLS IN READING,  
2024 V5.2  
(Lexia Learning Systems)*

#### GRADES 3-5

##### ANNUAL LICENSES

|                                                                                                                          |          |          |
|--------------------------------------------------------------------------------------------------------------------------|----------|----------|
| INDIVIDUAL LICENSE 1-249 Students .....                                                                                  | 54-344-1 | 44.00    |
| INDIVIDUAL LICENSE 250-499 Students .....                                                                                | 54-344-2 | 39.00    |
| INDIVIDUAL LICENSE 500+ Students .....                                                                                   | 54-344-3 | 33.00    |
| UNLIMITED SITE LICENSE .....                                                                                             | 54-344-4 | 10500.00 |
| UNLIMITED SITE LICENSE<br>WITH SCHOOL SUCCESS PARTNERSHIP .....                                                          | 54-344-5 | 13800.00 |
| UNLIMITED SITE LICENSE<br>WITH SCHOOL SUCCESS PARTNERSHIP<br>Including one (1) On-Site<br>Professional Learning Day..... | 54-344-6 | 18050.00 |
| SCHOOL SUCCESS PARTNERSHIP .....                                                                                         | 54-345-1 | 4000.00  |
| DISTRICT SUCCESS PARTNERSHIP—BRONZE .                                                                                    | 54-345-2 | 4000.00  |
| DISTRICT SUCCESS PARTNERSHIP—SILVER ..                                                                                   | 54-345-3 | 8300.00  |
| DISTRICT SUCCESS PARTNERSHIP—GOLD ....                                                                                   | 54-345-4 | 11900.00 |
| DISTRICT SUCCESS PARTNERSHIP—PLATINUM                                                                                    | 54-345-5 | 16100.00 |
| ON-SITE PROFESSIONAL LEARNING DAY .....                                                                                  | 54-345-6 | 4250.00  |
| VIRTUAL PROFESSIONAL LEARNING SESSION .                                                                                  | 54-345-7 | 1000.00  |

### VISTA HIGHER LEARNING

*CONNECT INTERMEDIATE  
BASIC READING SKILLS,  
2022/1<sup>ST</sup> EDITION  
(Trujilo)*

#### GRADES 3-5

|                                                                                |          |         |
|--------------------------------------------------------------------------------|----------|---------|
| STUDENT EDITION + SUPERSITE PLUS 5-Year +<br>ONLINE PRACTICE BOOK 5-Year ..... | 54-961-0 | 129.95  |
| †TEACHER EDITION Spiral Bound Softcover .                                      | 54-962-1 | 154.95  |
| ● PRACTICE BOOK .....                                                          | 54-962-5 | 19.95   |
| (Free 1 per 5-year print student bundle<br>above purchased, one time only)     |          |         |
| SUPERSITE PLUS 5-Year +<br>ONLINE PRACTICE BOOK 5-Year .....                   | 54-962-0 | 109.95  |
| †TEACHER EDITION Spiral Bound Softcover .                                      | 54-962-1 | 154.95  |
| STUDENT EDITION + SUPERSITE PLUS 1-Year +<br>ONLINE PRACTICE BOOK 1-Year ..... | 54-963-1 | 59.95   |
| SUPERSITE PLUS 1-Year +<br>ONLINE PRACTICE BOOK 1-Year .....                   | 54-963-2 | 39.95   |
| †TEACHER EDITION Spiral Bound Softcover .                                      | 54-962-1 | 154.95  |
| TEACHER KIT* .....                                                             | 54-964-1 | 548.95  |
| CLASSROOM KIT** .....                                                          | 54-964-2 | 2761.95 |
| STUDENT EDITION Hardcover .....                                                | 54-965-1 | 74.95   |
| PRACTICE BOOK 10-Pack .....                                                    | 54-965-2 | 189.95  |
| ASSESSMENT PROGRAM Print & Digital .....                                       | 54-965-3 | 99.95   |
| CONNECT LEVEL 5 THEMATIC LIBRARY 6-Pack                                        | 54-965-4 | 815.95  |

\*Teacher Kit includes 16 print Readers,  
Vocabulary Card Set, Teacher Edition,  
Assessment Book, Student Edition &  
Student Practice Book.

\*\*Classroom Kit includes 6-Packs of 16 print  
Readers, Vocabulary Card Set, Teacher Edition,  
Assessment Book, 20 Student Editions &  
20 Student Practice Books.

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

**Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios**

# 2025–2030 English Language Arts

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## 2025-2030 GRADES K-2 FUNCTIONAL READING SKILLS

---

### LEXIA LEARNING SYSTEMS

*LEXIA CORE5 READING—  
FUNCTIONAL READING SKILLS,  
2024 V5.2  
(Lexia Learning Systems)*

#### GRADES K-2

##### ANNUAL LICENSES

|                                                                                                                          |          |          |
|--------------------------------------------------------------------------------------------------------------------------|----------|----------|
| INDIVIDUAL LICENSE 1-249 Students .....                                                                                  | 24-346-1 | 44.00    |
| INDIVIDUAL LICENSE 250-499 Students .....                                                                                | 24-346-2 | 39.00    |
| INDIVIDUAL LICENSE 500+ Students .....                                                                                   | 24-346-3 | 33.00    |
| UNLIMITED SITE LICENSE .....                                                                                             | 24-346-4 | 10500.00 |
| UNLIMITED SITE LICENSE<br>WITH SCHOOL SUCCESS PARTNERSHIP .....                                                          | 24-346-5 | 13800.00 |
| UNLIMITED SITE LICENSE<br>WITH SCHOOL SUCCESS PARTNERSHIP<br>Including one (1) On-Site<br>Professional Learning Day..... | 24-346-6 | 18050.00 |
| SCHOOL SUCCESS PARTNERSHIP .....                                                                                         | 24-347-1 | 4000.00  |
| DISTRICT SUCCESS PARTNERSHIP—BRONZE .                                                                                    | 24-347-2 | 4000.00  |
| DISTRICT SUCCESS PARTNERSHIP—SILVER ..                                                                                   | 24-347-3 | 8300.00  |
| DISTRICT SUCCESS PARTNERSHIP—GOLD ....                                                                                   | 24-347-4 | 11900.00 |
| DISTRICT SUCCESS PARTNERSHIP—PLATINUM                                                                                    | 24-347-5 | 16100.00 |
| ON-SITE PROFESSIONAL LEARNING DAY .....                                                                                  | 24-347-6 | 4250.00  |
| VIRTUAL PROFESSIONAL LEARNING SESSION .                                                                                  | 24-347-7 | 1000.00  |

# 2025–2030 English Language Arts

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## 2025-2030 GRADES 3-5 FUNCTIONAL READING SKILLS

### HMH

#### *READ 180 ON ED STAGES A-C, 2024 EDITION (Hasselbring et al.)*

##### FLORIDA READ 180 DIGITAL STUDENT ACCESS Stages A-C:

|                                   |          |        |
|-----------------------------------|----------|--------|
| 1-YEAR DIGITAL SUBSCRIPTION ..... | 80-234-1 | 60.00  |
| 2-YEAR DIGITAL SUBSCRIPTION ..... | 80-234-2 | 120.00 |
| 3-YEAR DIGITAL SUBSCRIPTION ..... | 80-234-3 | 180.00 |
| 4-YEAR DIGITAL SUBSCRIPTION ..... | 80-234-4 | 240.00 |
| 5-YEAR DIGITAL SUBSCRIPTION ..... | 80-234-5 | 300.00 |

##### ► FLORIDA READ 180 DIGITAL TEACHER ACCESS Stages A-C:

|                                                                                 |          |         |
|---------------------------------------------------------------------------------|----------|---------|
| 1-YEAR DIGITAL SUBSCRIPTION .....                                               | 80-231-1 | 299.00  |
| 2-YEAR DIGITAL SUBSCRIPTION .....                                               | 80-231-2 | 598.00  |
| 3-YEAR DIGITAL SUBSCRIPTION .....                                               | 80-231-3 | 897.00  |
| 4-YEAR DIGITAL SUBSCRIPTION .....                                               | 80-231-4 | 1196.00 |
| 5-YEAR DIGITAL SUBSCRIPTION .....                                               | 80-231-5 | 1495.00 |
| (Free upon request with purchase of 18<br>corresponding Digital Student Access) |          |         |

|                                             |          |         |
|---------------------------------------------|----------|---------|
| COACHLY DIGITAL LICENSE 1-Year Gr. 3-12 ... | 80-321-1 | 1500.00 |
|---------------------------------------------|----------|---------|

### HMH

#### *READ 180 ON ED STAGE A, 2024 EDITION (Hasselbring et al.)*

##### STAGE A

|                                                                              |          |        |
|------------------------------------------------------------------------------|----------|--------|
| STAGE A REAL BOOK WORKSHOPS 1-3<br>STUDENT EDITION BUNDLE 1-Year Print ..... | 80-275-1 | 30.00  |
| STAGE A REAL BOOK WORKSHOPS 1-3<br>STUDENT EDITION BUNDLE 2-Year Print ..... | 80-275-2 | 60.00  |
| STAGE A REAL BOOK WORKSHOPS 1-3<br>STUDENT EDITION BUNDLE 3-Year Print ..... | 80-275-3 | 90.00  |
| STAGE A REAL BOOK WORKSHOPS 1-3<br>STUDENT EDITION BUNDLE 4-Year Print ..... | 80-275-4 | 120.00 |
| STAGE A REAL BOOK WORKSHOPS 1-3<br>STUDENT EDITION BUNDLE 5-Year Print ..... | 80-275-5 | 150.00 |
| <i>Component Student Editions:</i>                                           |          |        |
| GETTING STARTED BOOK 1 .....                                                 | 80-276-1 | 4.95   |
| REAL BOOK WORKSHOP 1 .....                                                   | 80-277-1 | 10.00  |
| REAL BOOK WORKSHOP 2 .....                                                   | 80-277-2 | 10.00  |
| REAL BOOK WORKSHOP 3 .....                                                   | 80-277-3 | 10.00  |
| STAGE A REAL BOOK WORKSHOPS 1-3<br>TEACHER GUIDE BUNDLE .....                | 80-279-1 | 395.00 |
| <i>Component Teacher Guides:</i>                                             |          |        |
| GETTING STARTED BOOK 1 .....                                                 | 80-278-1 | 40.00  |
| REAL BOOK WORKSHOP 1 .....                                                   | 80-279-2 | 120.00 |
| REAL BOOK WORKSHOP 2 .....                                                   | 80-279-3 | 120.00 |
| REAL BOOK WORKSHOP 3 .....                                                   | 80-279-4 | 120.00 |
| STAGE A REAL BOOK WORKSHOPS 4-6<br>STUDENT EDITION BUNDLE 1-Year Print ..... | 80-280-1 | 30.00  |
| STAGE A REAL BOOK WORKSHOPS 4-6<br>STUDENT EDITION BUNDLE 2-Year Print ..... | 80-280-2 | 60.00  |
| STAGE A REAL BOOK WORKSHOPS 4-6<br>STUDENT EDITION BUNDLE 3-Year Print ..... | 80-280-3 | 90.00  |
| STAGE A REAL BOOK WORKSHOPS 4-6<br>STUDENT EDITION BUNDLE 4-Year Print ..... | 80-280-4 | 120.00 |
| STAGE A REAL BOOK WORKSHOPS 4-6<br>STUDENT EDITION BUNDLE 5-Year Print ..... | 80-280-5 | 150.00 |
| <i>Component Student Editions:</i>                                           |          |        |
| GETTING STARTED BOOK 2 .....                                                 | 80-276-2 | 4.95   |
| REAL BOOK WORKSHOP 4 .....                                                   | 80-281-1 | 10.00  |
| REAL BOOK WORKSHOP 5 .....                                                   | 80-281-2 | 10.00  |
| REAL BOOK WORKSHOP 6 .....                                                   | 80-281-3 | 10.00  |
| STAGE A REAL BOOK WORKSHOPS 4-6<br>TEACHER GUIDE BUNDLE .....                | 80-282-1 | 395.00 |
| <i>Component Teacher Guides:</i>                                             |          |        |
| GETTING STARTED BOOK 2 .....                                                 | 80-278-2 | 40.00  |
| REAL BOOK WORKSHOP 4 .....                                                   | 80-282-2 | 120.00 |
| REAL BOOK WORKSHOP 5 .....                                                   | 80-282-3 | 120.00 |
| REAL BOOK WORKSHOP 6 .....                                                   | 80-282-4 | 120.00 |

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## 2025-2030 GRADES 3-5 FUNCTIONAL READING SKILLS

### HMH

#### READ 180 ON ED STAGE A, 2024 EDITION (Hasselbring et al.)

#### STAGE A

|                                           |          |         |                                           |          |        |
|-------------------------------------------|----------|---------|-------------------------------------------|----------|--------|
| STAGE A REAL BOOK WORKSHOPS 7-9           |          |         | STAGE A CODE BOOKS 1-4                    |          |        |
| STUDENT EDITION BUNDLE 1-Year Print ..... | 80-283-1 | 30.00   | STUDENT EDITION BUNDLE 1-Year Print ..... | 80-322-1 | 30.00  |
| STAGE A REAL BOOK WORKSHOPS 7-9           |          |         | STAGE A CODE BOOKS 1-4                    |          |        |
| STUDENT EDITION BUNDLE 2-Year Print ..... | 80-283-2 | 60.00   | STUDENT EDITION BUNDLE 2-Year Print ..... | 80-322-2 | 60.00  |
| STAGE A REAL BOOK WORKSHOPS 7-9           |          |         | STAGE A CODE BOOKS 1-4                    |          |        |
| STUDENT EDITION BUNDLE 3-Year Print ..... | 80-283-3 | 90.00   | STUDENT EDITION BUNDLE 3-Year Print ..... | 80-322-3 | 90.00  |
| STAGE A REAL BOOK WORKSHOPS 7-9           |          |         | STAGE A CODE BOOKS 1-4                    |          |        |
| STUDENT EDITION BUNDLE 4-Year Print ..... | 80-283-4 | 120.00  | STUDENT EDITION BUNDLE 4-Year Print ..... | 80-322-4 | 120.00 |
| STAGE A REAL BOOK WORKSHOPS 7-9           |          |         | STAGE A CODE BOOKS 1-4                    |          |        |
| STUDENT EDITION BUNDLE 5-Year Print ..... | 80-283-5 | 150.00  | STUDENT EDITION BUNDLE 5-Year Print ..... | 80-322-5 | 150.00 |
| Component Student Editions:               |          |         | Component Student Editions:               |          |        |
| GETTING STARTED BOOK 2 .....              | 80-276-2 | 4.95    | GETTING STARTED BOOK 1 .....              | 80-276-1 | 4.95   |
| REAL BOOK WORKSHOP 7 .....                | 80-284-1 | 10.00   | CODE BOOK 1 .....                         | 80-327-1 | 7.50   |
| REAL BOOK WORKSHOP 8 .....                | 80-284-2 | 10.00   | CODE BOOK 2 .....                         | 80-327-2 | 7.50   |
| REAL BOOK WORKSHOP 9 .....                | 80-284-3 | 10.00   | CODE BOOK 3 .....                         | 80-327-3 | 7.50   |
|                                           |          |         | CODE BOOK 4 .....                         | 80-327-4 | 7.50   |
| STAGE A REAL BOOK WORKSHOPS 7-9           |          |         | Getting Started Book 1 2-Year Print ..... | 80-329-1 | 9.90   |
| TEACHER GUIDE BUNDLE .....                | 80-285-1 | 395.00  | Getting Started Book 2 2-Year Print ..... | 80-329-2 | 9.90   |
| Component Teacher Guides:                 |          |         | ReaL Book Workshop 1 2-Year Print .....   | 80-329-3 | 20.00  |
| GETTING STARTED BOOK 2 .....              | 80-278-2 | 40.00   | ReaL Book Workshop 2 2-Year Print .....   | 80-329-4 | 20.00  |
| REAL BOOK WORKSHOP 7 .....                | 80-285-2 | 120.00  | ReaL Book Workshop 3 2-Year Print .....   | 80-329-5 | 20.00  |
| REAL BOOK WORKSHOP 8 .....                | 80-285-3 | 120.00  | ReaL Book Workshop 4 2-Year Print .....   | 80-329-6 | 20.00  |
| REAL BOOK WORKSHOP 9 .....                | 80-285-4 | 120.00  | ReaL Book Workshop 5 2-Year Print .....   | 80-329-7 | 20.00  |
| STAGE A REAL BOOK WORKSHOP 10-12          |          |         | ReaL Book Workshop 6 2-Year Print .....   | 80-329-8 | 20.00  |
| STUDENT EDITIONS:                         |          |         | ReaL Book Workshop 7 2-Year Print .....   | 80-329-9 | 20.00  |
| REAL BOOK WORKSHOP 10 .....               | 80-287-1 | 10.00   | ReaL Book Workshop 8 2-Year Print .....   | 80-330-1 | 20.00  |
| REAL BOOK WORKSHOP 11 .....               | 80-287-2 | 10.00   | ReaL Book Workshop 9 2-Year Print .....   | 80-330-2 | 20.00  |
| REAL BOOK WORKSHOP 12 .....               | 80-287-3 | 10.00   | ReaL Book Workshop 10 2-Year Print .....  | 80-330-3 | 20.00  |
| STAGE A REAL BOOK WORKSHOP 10-12          |          |         | ReaL Book Workshop 11 2-Year Print .....  | 80-330-4 | 20.00  |
| TEACHER GUIDES:                           |          |         | ReaL Book Workshop 12 2-Year Print .....  | 80-330-5 | 20.00  |
| REAL BOOK WORKSHOP 10 .....               | 80-288-2 | 120.00  | Getting Started Book 1 3-Year Print ..... | 80-331-1 | 14.85  |
| REAL BOOK WORKSHOP 11 .....               | 80-288-3 | 120.00  | Getting Started Book 2 3-Year Print ..... | 80-331-2 | 14.85  |
| REAL BOOK WORKSHOP 12 .....               | 80-288-4 | 120.00  | ReaL Book Workshop 1 3-Year Print .....   | 80-331-3 | 30.00  |
| FUNCTIONAL SKILLS PRINT TEACHER RESOURCE  |          |         | ReaL Book Workshop 2 3-Year Print .....   | 80-331-4 | 30.00  |
| PACKAGE Gr. 3-5 .....                     | 80-288-5 | 2025.00 | ReaL Book Workshop 3 3-Year Print .....   | 80-331-5 | 30.00  |
| STAGE A INDEPENDENT READING LIBRARY ....  | 80-289-1 | 1995.00 | ReaL Book Workshop 4 3-Year Print .....   | 80-331-6 | 30.00  |
| Components:                               |          |         | ReaL Book Workshop 5 3-Year Print .....   | 80-331-7 | 30.00  |
| Box 1 .....                               | 80-289-2 | 766.00  | ReaL Book Workshop 6 3-Year Print .....   | 80-331-8 | 30.00  |
| Box 2 .....                               | 80-289-3 | 766.00  | ReaL Book Workshop 7 3-Year Print .....   | 80-331-9 | 30.00  |
| Box 3 .....                               | 80-289-4 | 766.00  | ReaL Book Workshop 8 3-Year Print .....   | 80-332-1 | 30.00  |
| Teacher Bookshelf .....                   | 80-289-5 | 710.00  | ReaL Book Workshop 9 3-Year Print .....   | 80-332-2 | 30.00  |
| Classroom Poster Pack .....               | 80-289-6 | 30.00   | ReaL Book Workshop 10 3-Year Print .....  | 80-332-3 | 30.00  |
| HMH WORD BUILDING KIT Stages A-C.....     | 80-305-7 | 49.95   | ReaL Book Workshop 11 3-Year Print .....  | 80-332-4 | 30.00  |
|                                           |          |         | ReaL Book Workshop 12 3-Year Print .....  | 80-332-5 | 30.00  |

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## 2025-2030 GRADES 3-5 FUNCTIONAL READING SKILLS

**HMH**

### READ 180 ON ED STAGE A, 2024 EDITION (Hasselbring et al.)

#### STAGE A

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Getting Started Book 1 4-Year Print ..... | 80-333-1 | 19.80  |
| Getting Started Book 2 4-Year Print ..... | 80-333-2 | 19.80  |
| ReaL Book Workshop 1 4-Year Print .....   | 80-333-3 | 40.00  |
| ReaL Book Workshop 2 4-Year Print .....   | 80-333-4 | 40.00  |
| ReaL Book Workshop 3 4-Year Print .....   | 80-333-5 | 40.00  |
| ReaL Book Workshop 4 4-Year Print .....   | 80-333-6 | 40.00  |
| ReaL Book Workshop 5 4-Year Print .....   | 80-333-7 | 40.00  |
| ReaL Book Workshop 6 4-Year Print .....   | 80-333-8 | 40.00  |
| ReaL Book Workshop 7 4-Year Print .....   | 80-333-9 | 40.00  |
| ReaL Book Workshop 8 4-Year Print .....   | 80-334-1 | 40.00  |
| ReaL Book Workshop 9 4-Year Print .....   | 80-334-2 | 40.00  |
| ReaL Book Workshop 10 4-Year Print .....  | 80-334-3 | 40.00  |
| ReaL Book Workshop 11 4-Year Print .....  | 80-334-4 | 40.00  |
| ReaL Book Workshop 12 4-Year Print .....  | 80-334-5 | 40.00  |
| Getting Started Book 1 5-Year Print ..... | 80-335-1 | 24.75  |
| Getting Started Book 2 5-Year Print ..... | 80-335-2 | 24.75  |
| ReaL Book Workshop 1 5-Year Print .....   | 80-335-3 | 50.00  |
| ReaL Book Workshop 2 5-Year Print .....   | 80-335-4 | 50.00  |
| ReaL Book Workshop 3 5-Year Print .....   | 80-335-5 | 50.00  |
| ReaL Book Workshop 4 5-Year Print .....   | 80-335-6 | 50.00  |
| ReaL Book Workshop 5 5-Year Print .....   | 80-335-7 | 50.00  |
| ReaL Book Workshop 6 5-Year Print .....   | 80-335-8 | 50.00  |
| ReaL Book Workshop 7 5-Year Print .....   | 80-335-9 | 50.00  |
| ReaL Book Workshop 8 5-Year Print .....   | 80-336-1 | 50.00  |
| ReaL Book Workshop 9 5-Year Print .....   | 80-336-2 | 50.00  |
| ReaL Book Workshop 10 5-Year Print .....  | 80-336-3 | 50.00  |
| ReaL Book Workshop 11 5-Year Print .....  | 80-336-4 | 50.00  |
| ReaL Book Workshop 12 5-Year Print .....  | 80-336-5 | 50.00  |
| STAGE A-B-C REAL BOOK CODE                |          |        |
| TEACHING GUIDE BUNDLE .....               | 80-328-1 | 475.00 |
| Component Teacher Guides:                 |          |        |
| GETTING STARTED BOOK 1 .....              | 80-278-1 | 40.00  |
| CODE BOOK 1 .....                         | 80-328-2 | 120.00 |
| CODE BOOK 2 .....                         | 80-328-3 | 120.00 |
| CODE BOOK 3 .....                         | 80-328-4 | 120.00 |
| CODE BOOK 4 .....                         | 80-328-5 | 120.00 |
| Code Book 1 2-Year Print .....            | 80-353-1 | 15.00  |
| Code Book 2 2-Year Print .....            | 80-353-2 | 15.00  |
| Code Book 3 2-Year Print .....            | 80-353-3 | 15.00  |
| Code Book 4 2-Year Print .....            | 80-353-4 | 15.00  |
| Code Book 1 3-Year Print .....            | 80-354-1 | 22.50  |
| Code Book 2 3-Year Print .....            | 80-354-2 | 22.50  |
| Code Book 3 3-Year Print .....            | 80-354-3 | 22.50  |
| Code Book 4 3-Year Print .....            | 80-354-4 | 22.50  |
| Code Book 1 4-Year Print .....            | 80-355-1 | 30.00  |
| Code Book 2 4-Year Print .....            | 80-355-2 | 30.00  |
| Code Book 3 4-Year Print .....            | 80-355-3 | 30.00  |
| Code Book 4 4-Year Print .....            | 80-355-4 | 30.00  |
| Code Book 1 5-Year Print .....            | 80-356-1 | 37.50  |
| Code Book 2 5-Year Print .....            | 80-356-2 | 37.50  |
| Code Book 3 5-Year Print .....            | 80-356-3 | 37.50  |

**HMH**

### LANGUAGE LAUNCH, 2023 EDITION

#### LANGUAGE LAUNCH VOLUME 1 UNITS 1-3:

|                                 |          |        |
|---------------------------------|----------|--------|
| STUDENT EDITION SET .....       | 80-381-1 | 30.00  |
| 2-YEAR PRINT SUBSCRIPTION ..... | 80-381-2 | 60.00  |
| 3-YEAR PRINT SUBSCRIPTION ..... | 80-381-3 | 90.00  |
| 4-YEAR PRINT SUBSCRIPTION ..... | 80-381-4 | 120.00 |
| 5-YEAR PRINT SUBSCRIPTION ..... | 80-381-5 | 150.00 |
| TEACHER GUIDE SET .....         | 80-381-6 | 360.00 |

#### LANGUAGE LAUNCH VOLUME 1 UNITS 4-6:

|                                 |          |        |
|---------------------------------|----------|--------|
| STUDENT EDITION SET .....       | 80-382-1 | 30.00  |
| 2-YEAR PRINT SUBSCRIPTION ..... | 80-382-2 | 60.00  |
| 3-YEAR PRINT SUBSCRIPTION ..... | 80-382-3 | 90.00  |
| 4-YEAR PRINT SUBSCRIPTION ..... | 80-382-4 | 120.00 |
| 5-YEAR PRINT SUBSCRIPTION ..... | 80-382-5 | 150.00 |
| TEACHER GUIDE SET .....         | 80-382-6 | 360.00 |

### LEXIA LEARNING SYSTEMS

#### LEXIA CORE5 READING— FUNCTIONAL READING SKILLS, 2024 V5.2 (Lexia Learning Systems)

#### GRADES 3-5

#### ANNUAL LICENSES

|                                                                                                                          |          |          |
|--------------------------------------------------------------------------------------------------------------------------|----------|----------|
| INDIVIDUAL LICENSE 1-249 Students .....                                                                                  | 54-346-1 | 44.00    |
| INDIVIDUAL LICENSE 250-499 Students .....                                                                                | 54-346-2 | 39.00    |
| INDIVIDUAL LICENSE 500+ Students .....                                                                                   | 54-346-3 | 33.00    |
| UNLIMITED SITE LICENSE .....                                                                                             | 54-346-4 | 10500.00 |
| UNLIMITED SITE LICENSE<br>WITH SCHOOL SUCCESS PARTNERSHIP .....                                                          | 54-346-5 | 13800.00 |
| UNLIMITED SITE LICENSE<br>WITH SCHOOL SUCCESS PARTNERSHIP<br>Including one (1) On-Site<br>Professional Learning Day..... | 54-346-6 | 18050.00 |
| SCHOOL SUCCESS PARTNERSHIP .....                                                                                         | 54-347-1 | 4000.00  |
| DISTRICT SUCCESS PARTNERSHIP—BRONZE ..                                                                                   | 54-347-2 | 4000.00  |
| DISTRICT SUCCESS PARTNERSHIP—SILVER ..                                                                                   | 54-347-3 | 8300.00  |
| DISTRICT SUCCESS PARTNERSHIP—GOLD ....                                                                                   | 54-347-4 | 11900.00 |
| DISTRICT SUCCESS PARTNERSHIP—PLATINUM                                                                                    | 54-347-5 | 16100.00 |
| ON-SITE PROFESSIONAL LEARNING DAY .....                                                                                  | 54-347-6 | 4250.00  |
| VIRTUAL PROFESSIONAL LEARNING SESSION .                                                                                  | 54-347-7 | 1000.00  |



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## STATE EXAMINED & APPROVED K-3 INTERVENTION ELA

### BENCHMARK EDUCATION

#### BENCHMARK PHONICS INTERVENTION, 2024 EDITION (Blevins)

##### LEVEL 1/KINDERGARTEN

|                                            |          |         |
|--------------------------------------------|----------|---------|
| Five-Student Package                       |          |         |
| 5-Year Print/5-Year Digital .....          | 04-017-1 | 1575.00 |
| Teacher Package Print/5-Year Digital ..... | 04-017-2 | 2035.00 |
| Five-Student Package                       |          |         |
| 3-Year Print/3-Year Digital .....          | 04-017-3 | 1050.00 |
| Teacher Package Print/3-Year Digital ..... | 04-017-4 | 1705.00 |
| Five-Student Package                       |          |         |
| 1-Year Print/1-Year Digital .....          | 04-017-5 | 395.00  |
| Teacher Package Print/1-Year Digital ..... | 04-017-6 | 1275.00 |
| Student Digital Subscription 5-Year .....  | 04-013-0 | 63.00   |
| Teacher Digital Subscription 5-Year .....  | 04-013-1 | 1155.00 |
| Student Digital Subscription 3-Year .....  | 04-014-0 | 43.00   |
| Teacher Digital Subscription 3-Year .....  | 04-014-1 | 780.00  |
| Student Digital Subscription 1-Year .....  | 04-015-0 | 16.00   |
| Teacher Digital Subscription 1-Year .....  | 04-015-1 | 290.00  |
| Digital Student Resources .....            | 04-016-1 | *       |
| Digital Teacher Resources .....            | 04-016-2 | *       |
| Phonics Intervention Assessment Kit        |          |         |
| Levels 1-4 .....                           | 34-016-3 | 445.00  |

##### STUDENT PACKAGE COMPONENTS

|                                                                                                       |          |   |
|-------------------------------------------------------------------------------------------------------|----------|---|
| Five-Student Package                                                                                  |          |   |
| <i>Print and Digital Components:</i>                                                                  |          |   |
| Easier / More Frequent Consonants Part 1                                                              |          |   |
| Short a/i Consumable 8 Titles .....                                                                   | 04-018-1 | * |
| Easier / More Frequent Consonants Part 2                                                              |          |   |
| Short o/u/e Consumable 8 Titles .....                                                                 | 04-018-2 | * |
| More Challenging / Less Frequent Consonants                                                           |          |   |
| Consumable 9 Titles .....                                                                             | 04-018-3 | * |
| Long Vowels                                                                                           |          |   |
| Consumable 5 Titles .....                                                                             | 04-018-4 | * |
| (Reorder 1 of each free per 5-Year or 3-Year Student Package purchased, for remaining years of term.) |          |   |
| Digital Subscription For Term of Package ..                                                           | Online   |   |

##### TEACHER PACKAGE COMPONENTS

|                                   |          |   |
|-----------------------------------|----------|---|
| Teacher Package                   |          |   |
| Print and 5, 3 & 1-Year Digital   |          |   |
| <i>Components:</i>                |          |   |
| Box 1 Units 1-15 Version 2 .....  | 04-018-5 | * |
| Box 2 Units 16-30 Version 2 ..... | 04-018-6 | * |
| All Digital Resources .....       | Online   | * |

##### LEVEL 2/GRADE 1

|                                            |          |         |
|--------------------------------------------|----------|---------|
| Five-Student Package                       |          |         |
| 5-Year Print/5-Year Digital .....          | 14-017-1 | 1575.00 |
| Teacher Package Print/5-Year Digital ..... | 14-017-2 | 2035.00 |
| Five-Student Package                       |          |         |
| 3-Year Print/3-Year Digital .....          | 14-017-3 | 1050.00 |
| Teacher Package Print/3-Year Digital ..... | 14-017-4 | 1705.00 |
| Five-Student Package                       |          |         |
| 1-Year Print/1-Year Digital .....          | 14-017-5 | 395.00  |
| Teacher Package Print/1-Year Digital ..... | 14-017-6 | 1275.00 |
| Student Digital Subscription 5-Year .....  | 14-013-0 | 63.00   |
| Teacher Digital Subscription 5-Year .....  | 14-013-1 | 1155.00 |
| Student Digital Subscription 3-Year .....  | 14-014-0 | 43.00   |
| Teacher Digital Subscription 3-Year .....  | 14-014-1 | 780.00  |
| Student Digital Subscription 1-Year .....  | 14-015-0 | 16.00   |
| Teacher Digital Subscription 1-Year .....  | 14-015-1 | 290.00  |
| Digital Student Resources .....            | 14-016-1 | *       |
| Digital Teacher Resources .....            | 14-016-2 | *       |
| Phonics Intervention Assessment Kit        |          |         |
| Levels 1-4 .....                           | 34-016-3 | 445.00  |

##### STUDENT PACKAGE COMPONENTS

|                                                                                                       |          |   |
|-------------------------------------------------------------------------------------------------------|----------|---|
| Five-Student Package                                                                                  |          |   |
| <i>Print and Digital Components:</i>                                                                  |          |   |
| Short Vowels                                                                                          |          |   |
| Consumable 5 Titles .....                                                                             | 14-018-1 | * |
| Blends and Digraphs                                                                                   |          |   |
| Consumable 7 Titles .....                                                                             | 14-018-2 | * |
| Long Vowels                                                                                           |          |   |
| Consumable 9 Titles .....                                                                             | 14-018-3 | * |
| Advanced Vowels                                                                                       |          |   |
| Consumable 9 Titles .....                                                                             | 14-018-4 | * |
| (Reorder 1 of each free per 5-Year or 3-Year Student Package purchased, for remaining years of term.) |          |   |
| Digital Subscription For Term of Package ..                                                           | Online   |   |

##### TEACHER PACKAGE COMPONENTS

|                                   |          |   |
|-----------------------------------|----------|---|
| Teacher Package                   |          |   |
| Print and 5, 3 & 1-Year Digital   |          |   |
| <i>Components:</i>                |          |   |
| Box 1 Units 1-15 Version 2 .....  | 14-018-5 | * |
| Box 2 Units 16-30 Version 2 ..... | 14-018-6 | * |
| All Digital Resources .....       | Online   | * |

# 2025–2030 English Language Arts

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## STATE EXAMINED & APPROVED K-3 INTERVENTION ELA

### BENCHMARK EDUCATION

#### BENCHMARK PHONICS INTERVENTION, 2024 EDITION (Blevins)

##### LEVEL 3/GRADE 2

|                                            |          |         |
|--------------------------------------------|----------|---------|
| Five-Student Package                       |          |         |
| 5-Year Print/5-Year Digital .....          | 24-017-1 | 1575.00 |
| Teacher Package Print/5-Year Digital ..... | 24-017-2 | 2035.00 |
| Five-Student Package                       |          |         |
| 3-Year Print/3-Year Digital .....          | 24-017-3 | 1050.00 |
| Teacher Package Print/3-Year Digital ..... | 24-017-4 | 1705.00 |
| Five-Student Package                       |          |         |
| 1-Year Print/1-Year Digital .....          | 24-017-5 | 395.00  |
| Teacher Package Print/1-Year Digital ..... | 24-017-6 | 1275.00 |
| Student Digital Subscription 5-Year .....  | 24-013-0 | 63.00   |
| Teacher Digital Subscription 5-Year .....  | 24-013-1 | 1155.00 |
| Student Digital Subscription 3-Year .....  | 24-014-0 | 43.00   |
| Teacher Digital Subscription 3-Year .....  | 24-014-1 | 780.00  |
| Student Digital Subscription 1-Year .....  | 24-015-0 | 16.00   |
| Teacher Digital Subscription 1-Year .....  | 24-015-1 | 290.00  |
| Digital Student Resources .....            | 24-016-1 | *       |
| Digital Teacher Resources .....            | 24-016-2 | *       |
| Phonics Intervention Assessment Kit        |          |         |
| Levels 1-4 .....                           | 34-016-3 | 445.00  |

##### STUDENT PACKAGE COMPONENTS

|                                                                                                       |          |   |
|-------------------------------------------------------------------------------------------------------|----------|---|
| Five-Student Package                                                                                  |          |   |
| <i>Print and Digital Components:</i>                                                                  |          |   |
| Long Vowels+                                                                                          |          |   |
| Consumable 7 Titles .....                                                                             | 24-018-1 | * |
| R-Controlled                                                                                          |          |   |
| Consumable 5 Titles .....                                                                             | 24-018-2 | * |
| Complex Vowels, Syllables, and Silent Letters                                                         |          |   |
| Consumable 7 Titles .....                                                                             | 24-018-3 | * |
| Prefixes, Suffixes, Inflectional Endings, Roots                                                       |          |   |
| Consumable 11 Titles .....                                                                            | 24-018-4 | * |
| (Reorder 1 of each free per 5-Year or 3-Year Student Package purchased, for remaining years of term.) |          |   |
| Digital Subscription For Term of Package ..                                                           | Online   |   |

##### TEACHER PACKAGE COMPONENTS

|                                   |          |   |
|-----------------------------------|----------|---|
| Teacher Package                   |          |   |
| Print and 5, 3 & 1-Year Digital   |          |   |
| <i>Components:</i>                |          |   |
| Box 1 Units 1-15 Version 2 .....  | 24-018-5 | * |
| Box 2 Units 16-30 Version 2 ..... | 24-018-6 | * |
| All Digital Resources .....       | Online   | * |

##### LEVEL 4/GRADE 3

|                                            |          |         |
|--------------------------------------------|----------|---------|
| Five-Student Package                       |          |         |
| 5-Year Print/5-Year Digital .....          | 34-017-1 | 1575.00 |
| Teacher Package Print/5-Year Digital ..... | 34-017-2 | 2035.00 |
| Five-Student Package                       |          |         |
| 3-Year Print/3-Year Digital .....          | 34-017-3 | 1050.00 |
| Teacher Package Print/3-Year Digital ..... | 34-017-4 | 1705.00 |
| Five-Student Package                       |          |         |
| 1-Year Print/1-Year Digital .....          | 34-017-5 | 395.00  |
| Teacher Package Print/1-Year Digital ..... | 34-017-6 | 1275.00 |
| Student Digital Subscription 5-Year .....  | 34-013-0 | 63.00   |
| Teacher Digital Subscription 5-Year .....  | 34-013-1 | 1155.00 |
| Student Digital Subscription 3-Year .....  | 34-014-0 | 43.00   |
| Teacher Digital Subscription 3-Year .....  | 34-014-1 | 780.00  |
| Student Digital Subscription 1-Year .....  | 34-015-0 | 16.00   |
| Teacher Digital Subscription 1-Year .....  | 34-015-1 | 290.00  |
| Digital Student Resources .....            | 34-016-1 | *       |
| Digital Teacher Resources .....            | 34-016-2 | *       |
| Phonics Intervention Assessment Kit        |          |         |
| Levels 1-4 .....                           | 34-016-3 | 445.00C |

##### STUDENT PACKAGE COMPONENTS

|                                                                                                       |          |   |
|-------------------------------------------------------------------------------------------------------|----------|---|
| Five-Student Package                                                                                  |          |   |
| <i>Print and Digital Components:</i>                                                                  |          |   |
| Short and Long Vowels                                                                                 |          |   |
| Consumable 5 Titles .....                                                                             | 34-018-1 | * |
| R-Controlled Vowels and Syllable Types                                                                |          |   |
| Consumable 9 Titles .....                                                                             | 34-018-2 | * |
| Inflectional Endings and Complex Vowels                                                               |          |   |
| Consumable 7 Titles .....                                                                             | 34-018-3 | * |
| Prefixes and Suffixes                                                                                 |          |   |
| Consumable 9 Titles .....                                                                             | 34-018-4 | * |
| (Reorder 1 of each free per 5-Year or 3-Year Student Package purchased, for remaining years of term.) |          |   |
| Digital Subscription For Term of Package ..                                                           | Online   |   |

##### TEACHER PACKAGE COMPONENTS

|                                   |          |   |
|-----------------------------------|----------|---|
| Teacher Package                   |          |   |
| Print and 5, 3 & 1-Year Digital   |          |   |
| <i>Components:</i>                |          |   |
| Box 1 Units 1-15 Version 2 .....  | 34-018-5 | * |
| Box 2 Units 16-30 Version 2 ..... | 34-018-6 | * |
| All Digital Resources .....       | Online   | * |

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## STATE EXAMINED & APPROVED K-3 INTERVENTION ELA

### CURRICULUM ASSOCIATES

*i-READY LEARNING*  
*MAGNETIC READING FOUNDATIONS,*  
*FLORIDA B.E.S.T. STANDARDS,*  
*2023/1<sup>ST</sup> EDITION*  
*(Curriculum Associates)*

#### KINDERGARTEN

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Classroom Decodable Library Set .....     | 04-161-0 | 969.00 |
| Florida Student Workbook Set 1-Year ..... | 04-161-1 | 24.65  |
| Florida Teacher Guide Set .....           | 04-161-2 | 59.50  |
| Florida Teacher Digital Access Set        |          |        |
| 1-Year Gr. K-2 .....                      | 24-161-3 | 63.75  |
| Florida Student Workbook Set 1-Year ..... | 04-161-1 | 24.65  |
| <i>Components:</i>                        |          |        |
| Florida Student Workbook Volume 1 .....   | 04-162-1 | 12.33  |
| Florida Student Workbook Volume 2 .....   | 04-162-2 | 12.33  |
| Florida Teacher Guide Set .....           | 04-161-2 | 59.50  |
| <i>Components:</i>                        |          |        |
| Florida Teacher Guide Volume 1 .....      | 04-162-3 | 29.75  |
| Florida Teacher Guide Volume 2 .....      | 04-162-4 | 29.75  |
| Classroom Decodable Library Set .....     | 04-161-0 | 969.00 |
| <i>Components:</i>                        |          |        |
| Super Words Cards .....                   | 04-160-1 | 34.00  |
| Sound Articulation Cards Gr. K-2 .....    | 24-160-2 | 34.00  |
| Sound Spelling Cards Gr. K-2 .....        | 24-160-3 | 34.00  |
| Word Building Cards Gr. K-2 .....         | 24-160-4 | 34.00  |
| Library Box .....                         | 04-160-5 | 68.00  |
| Decodables Full Set Without Box .....     | 04-160-6 | 255.00 |
| Big Book Alphabet Tales .....             | 04-160-7 | 68.00  |
| Alpha Book Full Set .....                 | 04-160-8 | 442.00 |

#### GRADE 1

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Classroom Decodable Library Set .....     | 14-161-0 | 969.00 |
| Florida Student Workbook Set 1-Year ..... | 14-161-1 | 24.65  |
| Florida Teacher Guide Set .....           | 14-161-2 | 59.50  |
| Florida Teacher Digital Access Set        |          |        |
| 1-Year Gr. K-2 .....                      | 24-161-3 | 63.75  |
| Florida Student Workbook Set 1-Year ..... | 14-161-1 | 24.65  |
| <i>Components:</i>                        |          |        |
| Florida Student Workbook Volume 1 .....   | 14-162-1 | 12.33  |
| Florida Student Workbook Volume 2 .....   | 14-162-2 | 12.33  |
| Florida Teacher Guide Set .....           | 14-161-2 | 59.50  |
| <i>Components:</i>                        |          |        |
| Florida Teacher Guide Volume 1 .....      | 14-162-3 | 29.75  |
| Florida Teacher Guide Volume 2 .....      | 14-162-4 | 29.75  |
| Classroom Decodable Library Set .....     | 14-161-0 | 969.00 |
| <i>Components:</i>                        |          |        |
| Super Words Cards .....                   | 14-160-1 | 34.00  |
| Sound Articulation Cards Gr. K-2 .....    | 24-160-2 | 34.00  |
| Sound Spelling Cards Gr. K-2 .....        | 24-160-3 | 34.00  |
| Word Building Cards Gr. K-2 .....         | 24-160-4 | 34.00  |
| Library Box .....                         | 14-160-5 | 68.00  |
| Decodables Full Set Without Box .....     | 14-160-6 | 765.00 |

#### GRADE 2

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Classroom Decodable Library Set .....     | 24-161-0 | 969.00 |
| Florida Student Workbook Set 1-Year ..... | 24-161-1 | 24.65  |
| Florida Teacher Guide Set .....           | 24-161-2 | 59.50  |
| Florida Teacher Digital Access Set        |          |        |
| 1-Year Gr. K-2 .....                      | 24-161-3 | 63.75  |
| Florida Student Workbook Set 1-Year ..... | 24-161-1 | 24.65  |
| <i>Components:</i>                        |          |        |
| Florida Student Workbook Volume 1 .....   | 24-162-1 | 12.33  |
| Florida Student Workbook Volume 2 .....   | 24-162-2 | 12.33  |
| Florida Teacher Guide Set .....           | 24-161-2 | 59.50  |
| <i>Components:</i>                        |          |        |
| Florida Teacher Guide Volume 1 .....      | 24-162-3 | 29.75  |
| Florida Teacher Guide Volume 2 .....      | 24-162-4 | 29.75  |
| Classroom Decodable Library Set .....     | 24-161-0 | 969.00 |
| <i>Components:</i>                        |          |        |
| Super Words Cards .....                   | 24-160-1 | 34.00  |
| Sound Articulation Cards Gr. K-2 .....    | 24-160-2 | 34.00  |
| Sound Spelling Cards Gr. K-2 .....        | 24-160-3 | 34.00  |
| Word Building Cards Gr. K-2 .....         | 24-160-4 | 34.00  |
| Library Box .....                         | 24-160-5 | 68.00  |
| Decodables Full Set Without Box .....     | 24-160-6 | 765.00 |

# English Language Arts

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## STATE EXAMINED & APPROVED K-3 INTERVENTION ELA

### EPS LEARNING

*SPIRE PROGRAM,  
2023/4<sup>TH</sup> EDITION  
(Clark-Edmands et al.)*

### KINDERGARTEN

#### PRINT & DIGITAL BUNDLES

|                                   |          |         |
|-----------------------------------|----------|---------|
| Sounds Sensible + Level 1 Set     |          |         |
| 5-Year Print/5-Year Digital ..... | 04-582-1 | 4800.21 |
| Sounds Sensible + Level 1 Set     |          |         |
| 3-Year Print/3-Year Digital ..... | 04-582-2 | 3354.53 |
| Sounds Sensible + Level 1 Set     |          |         |
| 1-Year Print/1-Year Digital ..... | 04-582-3 | 1908.85 |

#### PRINT BUNDLES

|                               |          |         |
|-------------------------------|----------|---------|
| Sounds Sensible + Level 1 Set |          |         |
| 5-Year Print .....            | 04-583-1 | 3308.21 |
| Sounds Sensible + Level 1 Set |          |         |
| 3-Year Print .....            | 04-583-2 | 2256.29 |
| Sounds Sensible + Level 1 Set |          |         |
| 1-Year Print .....            | 04-583-3 | 1610.45 |

#### PRINT & DIGITAL BUNDLE COMPONENTS

|                                                                                                               |          |         |
|---------------------------------------------------------------------------------------------------------------|----------|---------|
| Sounds Sensible + Level 1 Set                                                                                 |          |         |
| 5-Year Print/5-Year Digital .....                                                                             | 04-582-1 | 4800.21 |
| <i>Components with Quantity:</i>                                                                              |          |         |
| Foundations Sounds Sensible Kit 1 ...                                                                         | 24-587-5 | 419.19  |
| Single Level Teacher Set Level 1 1 .....                                                                      | 34-590-7 | 384.29  |
| Student Manipulative Kit 6 .....                                                                              | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                   |          |         |
| Workbook 3e 12 For 5 Years .....                                                                              | 24-587-7 | *       |
| Student Bundle Level 1 12 For 5 Years ..                                                                      | 34-593-1 | *       |
| Magnetic Phoneme Segmentation                                                                                 |          |         |
| Chart with Sound Circles 1 .....                                                                              | 34-590-2 | 76.19   |
| Foundations Sounds Sensible                                                                                   |          |         |
| Traffic Light Handwriting Chart                                                                               |          |         |
| Student Set 3e 12 For 5 Years .....                                                                           | 24-588-2 | *       |
| STAR Digital Companion 1                                                                                      |          |         |
| Teacher License Digital 1 For 5 Years .                                                                       | 64-591-2 | *       |
| Reading Assistant for SPIRE Digital 12                                                                        |          |         |
| For 5 Years .....                                                                                             | 34-590-6 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-5: 24-587-7, 34-593-1 &amp; 24-588-2)</i> |          |         |

#### Sounds Sensible + Level 1 Set

3-Year Print/3-Year Digital ..... 04-582-2 3354.53

#### *Components with Quantity:*

|                                                                                                               |          |        |
|---------------------------------------------------------------------------------------------------------------|----------|--------|
| Foundations Sounds Sensible Kit 1 ...                                                                         | 24-587-5 | 419.19 |
| Single Level Teacher Set Level 1 1 .....                                                                      | 34-590-7 | 384.29 |
| Student Manipulative Kit 6 .....                                                                              | 34-593-4 | 54.39  |
| Foundations Sounds Sensible                                                                                   |          |        |
| Workbook 3e 12 For 3 Years .....                                                                              | 24-587-7 | *      |
| Student Bundle Level 1 12 For 3 Years ..                                                                      | 34-593-1 | *      |
| Magnetic Phoneme Segmentation                                                                                 |          |        |
| Chart with Sound Circles 1 .....                                                                              | 34-590-2 | 76.19  |
| Foundations Sounds Sensible                                                                                   |          |        |
| Traffic Light Handwriting Chart                                                                               |          |        |
| Student Set 3e 12 For 3 Years .....                                                                           | 24-588-2 | *      |
| STAR Digital Companion 1                                                                                      |          |        |
| Teacher License Digital 1 For 3 Years .                                                                       | 64-591-2 | *      |
| Reading Assistant for SPIRE Digital 12                                                                        |          |        |
| For 3 Years .....                                                                                             | 34-590-6 | *      |
| <i>(Reorder Component Quantity of print consumables free in Years 2-3: 24-587-7, 34-593-1 &amp; 24-588-2)</i> |          |        |

#### PRINT & DIGITAL BUNDLE COMPONENTS

#### Sounds Sensible + Level 1 Set

1-Year Print/1-Year Digital ..... 04-582-3 1908.85

#### *Components with Quantity:*

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Foundations Sounds Sensible Kit 1 ...     | 24-587-5 | 419.19 |
| Single Level Teacher Set Level 1 1 .....  | 34-590-7 | 384.29 |
| Student Manipulative Kit 6 .....          | 34-593-4 | 54.39  |
| Foundations Sounds Sensible               |          |        |
| Workbook 3e 12 .....                      | 24-587-7 | 6.29   |
| Student Bundle Level 1 12 .....           | 34-593-1 | 27.29  |
| Magnetic Phoneme Segmentation             |          |        |
| Chart with Sound Circles 1 .....          | 34-590-2 | 76.19  |
| Foundations Sounds Sensible               |          |        |
| Traffic Light Handwriting Chart           |          |        |
| Student Set 3e 12 .....                   | 24-588-2 | 4.99   |
| STAR Digital Companion 1                  |          |        |
| Teacher License Digital 1 .....           | 64-591-2 | 20.00  |
| Reading Assistant for SPIRE Digital 12 .. | 34-590-6 | 20.00  |

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## STATE EXAMINED & APPROVED K-3 INTERVENTION ELA

### EPS LEARNING

*SPIRE PROGRAM,  
2023/4<sup>TH</sup> EDITION  
(Clark-Edmands et al.)*

#### KINDERGARTEN

##### PRINT BUNDLE COMPONENTS

|                                                                                                               |          |         |
|---------------------------------------------------------------------------------------------------------------|----------|---------|
| Sounds Sensible + Level 1 Set                                                                                 |          |         |
| 5-Year Print .....                                                                                            | 04-583-1 | 3308.21 |
| <i>Components with Quantity:</i>                                                                              |          |         |
| Foundations Sounds Sensible Kit 1 ...                                                                         | 24-587-5 | 419.19  |
| Single Teacher Set Level 1 1 .....                                                                            | 34-594-7 | 364.29  |
| Student Manipulative Kit 6 .....                                                                              | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                   |          |         |
| Workbook 3e 12 For 5 Years .....                                                                              | 24-587-7 | *       |
| Student Workbook Level 1 12 For 5 Years .                                                                     | 34-592-1 | *       |
| Magnetic Phoneme Segmentation                                                                                 |          |         |
| Chart with Sound Circles 1 .....                                                                              | 34-590-2 | 76.19   |
| Foundations Sounds Sensible                                                                                   |          |         |
| Traffic Light Handwriting Chart                                                                               |          |         |
| Student Set 3e 12 For 5 Years .....                                                                           | 24-588-2 | *       |
| <b>(Reorder Component Quantity of print consumables free in Years 2-5: 24-587-7, 34-592-1 &amp; 24-588-2)</b> |          |         |
| Sounds Sensible + Level 1 Set                                                                                 |          |         |
| 3-Year Print .....                                                                                            | 04-583-2 | 225*    |
| <i>Components with Quantity:</i>                                                                              |          |         |
| Foundations Sounds Sensible Kit 1 ...                                                                         | 24-587-5 | 419.19  |
| Single Teacher Set Level 1 1 .....                                                                            | 34-594-7 | 364.29  |
| Student Manipulative Kit 6 .....                                                                              | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                   |          |         |
| Workbook 3e 12 For 3 Years .....                                                                              | 24-587-7 | *       |
| Student Workbook Level 1 12 For 3 Years .                                                                     | 34-592-1 | *       |
| Magnetic Phoneme Segmentation                                                                                 |          |         |
| Chart with Sound Circles 1 .....                                                                              | 34-590-2 | 76.19   |
| Foundations Sounds Sensible                                                                                   |          |         |
| Traffic Light Handwriting Chart                                                                               |          |         |
| Student Set 3e 12 For 3 Years .....                                                                           | 24-588-2 | *       |
| <b>(Reorder Component Quantity of print consumables free in Years 2-3: 24-587-7, 34-592-1 &amp; 24-588-2)</b> |          |         |

##### PRINT BUNDLE COMPONENTS

|                                       |          |         |
|---------------------------------------|----------|---------|
| Sounds Sensible + Level 1 Set         |          |         |
| 1-Year Print .....                    | 04-583-3 | 1610.45 |
| <i>Components with Quantity:</i>      |          |         |
| Foundations Sounds Sensible Kit 1 ... | 24-587-5 | 419.19  |
| Single Teacher Set Level 1 1 .....    | 34-594-7 | 364.29  |
| Student Manipulative Kit 6 .....      | 34-593-4 | 54.39   |
| Foundations Sounds Sensible           |          |         |
| Workbook 3e 12 .....                  | 24-587-7 | 6.29    |
| Student Workbook Level 1 12 .....     | 34-592-1 | 24.09   |
| Magnetic Phoneme Segmentation         |          |         |
| Chart with Sound Circles 1 .....      | 34-590-2 | 76.19   |
| Foundations Sounds Sensible           |          |         |
| Traffic Light Handwriting Chart       |          |         |
| Student Set 3e 12 .....               | 24-588-2 | 4.99    |

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## STATE EXAMINED & APPROVED K-3 INTERVENTION ELA

### EPS LEARNING

*SPIRE PROGRAM,  
2023/4<sup>TH</sup> EDITION  
(Clark-Edmands et al.)*

### GRADE 1

#### PRINT & DIGITAL BUNDLES

|                                   |          |         |
|-----------------------------------|----------|---------|
| Beginner Level 2 Set              |          |         |
| 5-Year Print/5-Year Digital ..... | 14-582-1 | 6240.13 |
| Beginner Level 2 Set              |          |         |
| 3-Year Print/3-Year Digital ..... | 14-582-2 | 4274.85 |
| Beginner Level 2 Set              |          |         |
| 1-Year Print/1-Year Digital ..... | 14-582-3 | 2309.57 |

#### PRINT BUNDLES

|                      |          |         |
|----------------------|----------|---------|
| Beginner Level 2 Set |          |         |
| 5-Year Print .....   | 14-583-1 | 4894.53 |
| Beginner Level 2 Set |          |         |
| 3-Year Print .....   | 14-583-2 | 3467.49 |
| Beginner Level 2 Set |          |         |
| 1-Year Print .....   | 14-583-3 | 2040.45 |

#### PRINT & DIGITAL BUNDLE COMPONENTS

|                                                                                                                         |          |         |
|-------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Beginner Level 2 Set                                                                                                    |          |         |
| 5-Year Print/5-Year Digital .....                                                                                       | 14-582-1 | 6240.13 |
| <i>Components with Quantity:</i>                                                                                        |          |         |
| Multi-Level Teacher Set                                                                                                 |          |         |
| Beginning-Level 2 With Digital 1 .....                                                                                  | 14-598-1 | 1020.59 |
| Student Manipulative Kit 6 .....                                                                                        | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                             |          |         |
| Workbook 3e 6 For 5 Years .....                                                                                         | 24-587-7 | *       |
| Student Bundle Level 1 12 For 5 Years ..                                                                                | 34-593-1 | *       |
| Student Bundle Level 2 12 For 5 Years ..                                                                                | 34-593-2 | *       |
| Foundations Sounds Sensible                                                                                             |          |         |
| Traffic Light Handwriting Chart                                                                                         |          |         |
| Student Set 3e 6 For 5 Years .....                                                                                      | 24-588-2 | *       |
| STAR Digital Companion 1                                                                                                |          |         |
| Teacher License Digital 1 For 5 Years .                                                                                 | 64-591-2 | *       |
| Reading Assistant for SPIRE Digital 12                                                                                  |          |         |
| For 5 Years .....                                                                                                       | 34-590-6 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-5: 24-587-7, 34-593-1, 34-593-2 &amp; 24-588-2)</i> |          |         |
| Beginner Level 2 Set                                                                                                    |          |         |
| 3-Year Print/3-Year Digital .....                                                                                       | 14-582-2 | 4274.85 |
| <i>Components with Quantity:</i>                                                                                        |          |         |
| Multi-Level Teacher Set                                                                                                 |          |         |
| Beginning-Level 2 With Digital 1 .....                                                                                  | 14-598-1 | 1020.59 |
| Student Manipulative Kit 6 .....                                                                                        | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                             |          |         |
| Workbook 3e 6 For 3 Years .....                                                                                         | 24-587-7 | *       |
| Student Bundle Level 1 12 For 3 Years ..                                                                                | 34-593-1 | *       |
| Student Bundle Level 2 12 For 3 Years ..                                                                                | 34-593-2 | *       |
| Foundations Sounds Sensible                                                                                             |          |         |
| Traffic Light Handwriting Chart                                                                                         |          |         |
| Student Set 3e 6 For 3 Years .....                                                                                      | 24-588-2 | *       |
| STAR Digital Companion 1                                                                                                |          |         |
| Teacher License Digital 1 For 3 Years .                                                                                 | 64-591-2 | *       |
| Reading Assistant for SPIRE Digital 12                                                                                  |          |         |
| For 3 Years .....                                                                                                       | 34-590-6 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-3: 24-587-7, 34-593-1, 34-593-2 &amp; 24-588-2)</i> |          |         |

#### Beginner Level 2 Set

|                                           |          |         |
|-------------------------------------------|----------|---------|
| 1-Year Print/1-Year Digital .....         | 14-582-3 | 2309.57 |
| <i>Components with Quantity:</i>          |          |         |
| Multi-Level Teacher Set                   |          |         |
| Beginning-Level 2 With Digital 1 .....    | 14-598-1 | 1020.59 |
| Student Manipulative Kit 6 .....          | 34-593-4 | 54.39   |
| Foundations Sounds Sensible               |          |         |
| Workbook 3e 6 .....                       | 24-587-7 | 6.29    |
| Student Bundle Level 1 12 .....           | 34-593-1 | 27.29   |
| Student Bundle Level 2 12 .....           | 34-593-2 | 27.29   |
| Foundations Sounds Sensible               |          |         |
| Traffic Light Handwriting Chart           |          |         |
| Student Set 3e 6 .....                    | 24-588-2 | 4.99    |
| STAR Digital Companion 1                  |          |         |
| Teacher License Digital 1 .....           | 64-591-2 | 20.00   |
| Reading Assistant for SPIRE Digital 12 .. | 34-590-6 | 20.00   |

#### PRINT BUNDLE COMPONENTS

|                                                                                                                         |          |         |
|-------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Beginner Level 2 Set                                                                                                    |          |         |
| 5-Year Print .....                                                                                                      | 14-583-1 | 4894.53 |
| <i>Components with Quantity:</i>                                                                                        |          |         |
| Multi-Level Teacher Set                                                                                                 |          |         |
| Beginning-Level 2 Without Digital 1 .....                                                                               | 14-598-2 | 1000.59 |
| Student Manipulative Kit 6 .....                                                                                        | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                             |          |         |
| Workbook 3e 12 For 5 Years .....                                                                                        | 24-587-7 | *       |
| Student Workbook Level 1 12 For 5 Years .                                                                               | 34-592-1 | *       |
| Student Workbook Level 2 12 For 5 Years .                                                                               | 34-592-2 | *       |
| Foundations Sounds Sensible                                                                                             |          |         |
| Traffic Light Handwriting Chart                                                                                         |          |         |
| Student Set 3e 12 For 5 Years .....                                                                                     | 24-588-2 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-5: 24-587-7, 34-592-1, 34-592-2 &amp; 24-588-2)</i> |          |         |
| Beginner Level 2 Set                                                                                                    |          |         |
| 3-Year Print .....                                                                                                      | 14-583-2 | 3467.49 |
| <i>Components with Quantity:</i>                                                                                        |          |         |
| Multi-Level Teacher Set                                                                                                 |          |         |
| Beginning-Level 2 Without Digital 1 .....                                                                               | 14-598-2 | 1000.59 |
| Student Manipulative Kit 6 .....                                                                                        | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                             |          |         |
| Workbook 3e 12 For 3 Years .....                                                                                        | 24-587-7 | *       |
| Student Workbook Level 1 12 For 3 Years .                                                                               | 34-592-1 | *       |
| Student Workbook Level 2 12 For 3 Years .                                                                               | 34-592-2 | *       |
| Foundations Sounds Sensible                                                                                             |          |         |
| Traffic Light Handwriting Chart                                                                                         |          |         |
| Student Set 3e 12 For 3 Years .....                                                                                     | 24-588-2 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-3: 24-587-7, 34-592-1, 34-592-2 &amp; 24-588-2)</i> |          |         |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

**Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios**

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#### GRADE 1

##### PRINT BUNDLE COMPONENTS

|                                           |          |         |
|-------------------------------------------|----------|---------|
| Beginner Level 2 Set                      |          |         |
| 1-Year Print .....                        | 14-583-3 | 2040.45 |
| <i>Components with Quantity:</i>          |          |         |
| Multi-Level Teacher Set                   |          |         |
| Beginning-Level 2 Without Digital 1 ..... | 14-598-2 | 1000.59 |
| Student Manipulative Kit 6 .....          | 34-593-4 | 54.39   |
| Foundations Sounds Sensible               |          |         |
| Workbook 3e 12 .....                      | 24-587-7 | 6.29    |
| Student Workbook Level 1 12 .....         | 34-592-1 | 24.09   |
| Student Workbook Level 2 12 .....         | 34-592-2 | 24.09   |
| Foundations Sounds Sensible               |          |         |
| Traffic Light Handwriting Chart           |          |         |
| Student Set 3e 12 .....                   | 24-588-2 | 4.99    |

#### GRADE 2

##### PRINT & DIGITAL BUNDLES

|                                   |          |         |
|-----------------------------------|----------|---------|
| Beginner Level 3 Set              |          |         |
| 5-Year Print/5-Year Digital ..... | 24-582-1 | 8215.02 |
| Beginner Level 3 Set              |          |         |
| 3-Year Print/3-Year Digital ..... | 24-582-2 | 5594.78 |
| Beginner Level 3 Set              |          |         |
| 1-Year Print/1-Year Digital ..... | 24-582-3 | 2974.54 |

##### PRINT BUNDLES

|                      |          |         |
|----------------------|----------|---------|
| Beginner Level 3 Set |          |         |
| 5-Year Print .....   | 24-583-1 | 6339.02 |
| Beginner Level 3 Set |          |         |
| 3-Year Print .....   | 24-583-2 | 4469.18 |
| Beginner Level 3 Set |          |         |
| 1-Year Print .....   | 24-583-3 | 2599.34 |

##### PRINT & DIGITAL BUNDLE COMPONENTS

|                                                                                                                                   |          |         |
|-----------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Beginner Level 3 Set                                                                                                              |          |         |
| 5-Year Print/5-Year Digital .....                                                                                                 | 24-582-1 | 8215.02 |
| <i>Components with Quantity:</i>                                                                                                  |          |         |
| Foundations Sounds Sensible Kit 1 ...                                                                                             | 24-587-5 | 419.19  |
| Multi-Level Teacher Set                                                                                                           |          |         |
| Level 1-3 With Digital 1 .....                                                                                                    | 34-598-1 | 938.89  |
| Student Manipulative Kit 6 .....                                                                                                  | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Workbook 3e 6 For 5 Years .....                                                                                                   | 24-587-7 | *       |
| Student Bundle Level 1 12 For 5 Years ..                                                                                          | 34-593-1 | *       |
| Student Bundle Level 2 12 For 5 Years ..                                                                                          | 34-593-2 | *       |
| Student Bundle Level 3 12 For 5 Years ..                                                                                          | 34-593-3 | *       |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Traffic Light Handwriting Chart                                                                                                   |          |         |
| Student Set 3e 6 For 5 Years .....                                                                                                | 24-588-2 | *       |
| STAR Digital Companion 1                                                                                                          |          |         |
| Teacher License Digital 1 For 5 Years ..                                                                                          | 64-591-2 | *       |
| Reading Assistant for SPIRE Digital 12                                                                                            |          |         |
| For 5 Years .....                                                                                                                 | 34-590-6 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-5: 24-587-7, 34-593-1, 34-593-2, 34-593-3 &amp; 24-588-2)</i> |          |         |

##### PRINT & DIGITAL BUNDLE COMPONENTS

|                                                                                                                                   |          |         |
|-----------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Beginner Level 3 Set                                                                                                              |          |         |
| 3-Year Print/3-Year Digital .....                                                                                                 | 24-582-2 | 5594.78 |
| <i>Components with Quantity:</i>                                                                                                  |          |         |
| Foundations Sounds Sensible Kit 1 ...                                                                                             | 24-587-5 | 419.19  |
| Multi-Level Teacher Set                                                                                                           |          |         |
| Level 1-3 With Digital 1 .....                                                                                                    | 34-598-1 | 938.89  |
| Student Manipulative Kit 6 .....                                                                                                  | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Workbook 3e 6 For 3 Years .....                                                                                                   | 24-587-7 | *       |
| Student Bundle Level 1 12 For 3 Years ..                                                                                          | 34-593-1 | *       |
| Student Bundle Level 2 12 For 3 Years ..                                                                                          | 34-593-2 | *       |
| Student Bundle Level 3 12 For 3 Years ..                                                                                          | 34-593-3 | *       |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Traffic Light Handwriting Chart                                                                                                   |          |         |
| Student Set 3e 6 For 3 Years .....                                                                                                | 24-588-2 | *       |
| STAR Digital Companion 1                                                                                                          |          |         |
| Teacher License Digital 1 For 3 Years ..                                                                                          | 64-591-2 | *       |
| Reading Assistant for SPIRE Digital 12                                                                                            |          |         |
| For 3 Years .....                                                                                                                 | 34-590-6 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-3: 24-587-7, 34-593-1, 34-593-2, 34-593-3 &amp; 24-588-2)</i> |          |         |

|                                           |          |         |
|-------------------------------------------|----------|---------|
| Beginner Level 3 Set                      |          |         |
| 1-Year Print/1-Year Digital .....         | 24-582-3 | 2974.54 |
| <i>Components with Quantity:</i>          |          |         |
| Foundations Sounds Sensible Kit 1 ...     | 24-587-5 | 419.19  |
| Multi-Level Teacher Set                   |          |         |
| Level 1-3 With Digital 1 .....            | 34-598-1 | 938.89  |
| Student Manipulative Kit 6 .....          | 34-593-4 | 54.39   |
| Foundations Sounds Sensible               |          |         |
| Workbook 3e 6 .....                       | 24-587-7 | 6.29    |
| Student Bundle Level 1 12 .....           | 34-593-1 | 27.29   |
| Student Bundle Level 2 12 .....           | 34-593-2 | 27.29   |
| Student Bundle Level 3 12 .....           | 34-593-3 | 27.29   |
| Foundations Sounds Sensible               |          |         |
| Traffic Light Handwriting Chart           |          |         |
| Student Set 3e 6 .....                    | 24-588-2 | 4.99    |
| STAR Digital Companion 1                  |          |         |
| Teacher License Digital 1 .....           | 64-591-2 | 20.00   |
| Reading Assistant for SPIRE Digital 12 .. | 34-590-6 | 20.00   |

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#### GRADE 2

##### PRINT BUNDLE COMPONENTS

|                                                                                                                                   |          |         |
|-----------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Beginner Level 3 Set                                                                                                              |          |         |
| 5-Year Print .....                                                                                                                | 24-583-1 | 6339.02 |
| <i>Components with Quantity:</i>                                                                                                  |          |         |
| Foundations Sounds Sensible Kit 1 ...                                                                                             | 24-587-5 | 419.19  |
| Multi-Level Teacher Set                                                                                                           |          |         |
| Level 1-3 Without Digital 1 .....                                                                                                 | 34-598-2 | 918.89  |
| Student Manipulative Kit 6 .....                                                                                                  | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Workbook 3e 6 For 5 Years .....                                                                                                   | 24-587-7 | *       |
| Student Workbook Level 1 12 For 5 Years ..                                                                                        | 34-592-1 | *       |
| Student Workbook Level 2 12 For 5 Years ..                                                                                        | 34-592-2 | *       |
| Student Workbook Level 3 12 For 5 Years ..                                                                                        | 34-592-3 | *       |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Traffic Light Handwriting Chart                                                                                                   |          |         |
| Student Set 3e 6 For 5 Years .....                                                                                                | 24-588-2 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-5: 24-587-7, 34-592-1, 34-592-2, 34-592-3 &amp; 24-588-2)</i> |          |         |
| Beginner Level 3 Set                                                                                                              |          |         |
| 3-Year Print .....                                                                                                                | 24-583-2 | 4469.18 |
| <i>Components with Quantity:</i>                                                                                                  |          |         |
| Foundations Sounds Sensible Kit 1 ...                                                                                             | 24-587-5 | 419.19  |
| Multi-Level Teacher Set                                                                                                           |          |         |
| Level 1-3 Without Digital 1 .....                                                                                                 | 34-598-2 | 918.89  |
| Student Manipulative Kit 6 .....                                                                                                  | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Workbook 3e 6 For 3 Years .....                                                                                                   | 24-587-7 | *       |
| Student Workbook Level 1 12 For 3 Years ..                                                                                        | 34-592-1 | *       |
| Student Workbook Level 2 12 For 3 Years ..                                                                                        | 34-592-2 | *       |
| Student Workbook Level 3 12 For 3 Years ..                                                                                        | 34-592-3 | *       |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Traffic Light Handwriting Chart                                                                                                   |          |         |
| Student Set 3e 6 For 3 Years .....                                                                                                | 24-588-2 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-3: 24-587-7, 34-592-1, 34-592-2, 34-592-3 &amp; 24-588-2)</i> |          |         |
| Beginner Level 3 Set                                                                                                              |          |         |
| 1-Year Print .....                                                                                                                | 24-583-3 | 2599.34 |
| <i>Components with Quantity:</i>                                                                                                  |          |         |
| Foundations Sounds Sensible Kit 1 ...                                                                                             | 24-587-5 | 419.19  |
| Multi-Level Teacher Set                                                                                                           |          |         |
| Level 1-3 Without Digital 1 .....                                                                                                 | 34-598-2 | 918.89  |
| Student Manipulative Kit 6 .....                                                                                                  | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Workbook 3e 6 .....                                                                                                               | 24-587-7 | 6.29    |
| Student Workbook Level 1 12 .....                                                                                                 | 34-592-1 | 24.09   |
| Student Workbook Level 2 12 .....                                                                                                 | 34-592-2 | 24.09   |
| Student Workbook Level 3 12 .....                                                                                                 | 34-592-3 | 24.09   |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Traffic Light Handwriting Chart                                                                                                   |          |         |
| Student Set 3e 6 .....                                                                                                            | 24-588-2 | 4.99    |

#### GRADE 3

##### PRINT & DIGITAL BUNDLES

|                                   |          |         |
|-----------------------------------|----------|---------|
| Levels 1-3 Set                    |          |         |
| 5-Year Print/5-Year Digital ..... | 34-582-1 | 7457.43 |
| Levels 1-3 Set                    |          |         |
| 3-Year Print/3-Year Digital ..... | 34-582-2 | 4972.55 |
| Levels 1-3 Set                    |          |         |
| 1-Year Print/1-Year Digital ..... | 34-582-3 | 2487.67 |
| PRINT BUNDLES                     |          |         |
| Levels 1-3 Set                    |          |         |
| 5-Year Print .....                | 34-583-1 | 5581.43 |
| Levels 1-3 Set                    |          |         |
| 3-Year Print .....                | 34-583-2 | 3846.95 |
| Levels 1-3 Set                    |          |         |
| 1-Year Print .....                | 34-583-3 | 2112.47 |

##### PRINT & DIGITAL BUNDLE COMPONENTS

|                                                                                                               |          |         |
|---------------------------------------------------------------------------------------------------------------|----------|---------|
| Levels 1-3 Set                                                                                                |          |         |
| 5-Year Print/5-Year Digital .....                                                                             | 34-582-1 | 7457.43 |
| <i>Components with Quantity:</i>                                                                              |          |         |
| Multi-Level Teacher Set                                                                                       |          |         |
| Level 1-3 With Digital 1 .....                                                                                | 34-598-1 | 938.89  |
| Student Manipulative Kit 6 .....                                                                              | 34-593-4 | 54.39   |
| Student Bundle Level 1 12 For 5 Years ..                                                                      | 34-593-1 | *       |
| Student Bundle Level 2 12 For 5 Years ..                                                                      | 34-593-2 | *       |
| Student Bundle Level 3 12 For 5 Years ..                                                                      | 34-593-3 | *       |
| STAR Digital Companion 1                                                                                      |          |         |
| Teacher License Digital 1 For 5 Years ..                                                                      | 64-591-2 | *       |
| Reading Assistant for SPIRE Digital 12                                                                        |          |         |
| For 5 Years .....                                                                                             | 34-590-6 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-5: 34-593-1, 34-593-2 &amp; 34-593-3)</i> |          |         |
| Levels 1-3 Set                                                                                                |          |         |
| 3-Year Print/3-Year Digital .....                                                                             | 34-582-2 | 4972.55 |
| <i>Components with Quantity:</i>                                                                              |          |         |
| Multi-Level Teacher Set                                                                                       |          |         |
| Level 1-3 With Digital 1 .....                                                                                | 34-598-1 | 938.89  |
| Student Manipulative Kit 6 For .....                                                                          | 34-593-4 | 54.39   |
| Student Bundle Level 1 12 For 3 Years ...                                                                     | 34-593-1 | *       |
| Student Bundle Level 2 12 For 3 Years ...                                                                     | 34-593-2 | *       |
| Student Bundle Level 3 12 For 3 Years ...                                                                     | 34-593-3 | *       |
| STAR Digital Companion 1                                                                                      |          |         |
| Teacher License Digital 1 For 3 Years ..                                                                      | 64-591-2 | *       |
| Reading Assistant for SPIRE Digital 12                                                                        |          |         |
| For 3 Years .....                                                                                             | 34-590-6 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-3: 34-593-1, 34-593-2 &amp; 34-593-3)</i> |          |         |



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#### GRADE 3

##### PRINT & DIGITAL BUNDLE COMPONENTS

|                                           |          |         |
|-------------------------------------------|----------|---------|
| Levels 1-3 Set                            |          |         |
| 1-Year Print/1-Year Digital .....         | 34-582-3 | 2487.67 |
| <i>Components with Quantity:</i>          |          |         |
| Multi-Level Teacher Set                   |          |         |
| Level 1-3 With Digital 1 .....            | 34-598-1 | 938.89  |
| Student Manipulative Kit 6 .....          | 34-593-4 | 54.39   |
| Student Bundle Level 1 12 .....           | 34-593-1 | 27.29   |
| Student Bundle Level 2 12 .....           | 34-593-2 | 27.29   |
| Student Bundle Level 3 12 .....           | 34-593-3 | 27.29   |
| STAR Digital Companion 1                  |          |         |
| Teacher License Digital 1 .....           | 64-591-2 | 20.00   |
| Reading Assistant for SPIRE Digital 12 .. | 34-590-6 | 20.00   |

##### PRINT BUNDLE COMPONENTS

|                                                                                                               |          |         |
|---------------------------------------------------------------------------------------------------------------|----------|---------|
| Levels 1-3 Set                                                                                                |          |         |
| 5-Year Print .....                                                                                            | 34-583-1 | 5581.43 |
| <i>Components with Quantity:</i>                                                                              |          |         |
| Multi-Level Teacher Set                                                                                       |          |         |
| Level 1-3 Without Digital 1 .....                                                                             | 34-598-2 | 918.89  |
| Student Manipulative Kit 6 .....                                                                              | 34-593-4 | 54.39   |
| Student Workbook Level 1 12 For 5 Years .                                                                     | 34-592-1 | *       |
| Student Workbook Level 2 12 For 5 Years .                                                                     | 34-592-2 | *       |
| Student Workbook Level 3 12 For 5 Years .                                                                     | 34-592-3 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-5: 34-592-1, 34-592-2 &amp; 34-592-3)</i> |          |         |
| Levels 1-3 Set                                                                                                |          |         |
| 3-Year Print .....                                                                                            | 34-583-2 | 3846.95 |
| <i>Components with Quantity:</i>                                                                              |          |         |
| Multi-Level Teacher Set                                                                                       |          |         |
| Level 1-3 Without Digital 1 .....                                                                             | 34-598-2 | 918.89  |
| Student Manipulative Kit 6 .....                                                                              | 34-593-4 | 54.39   |
| Student Workbook Level 1 12 For 3 Years .                                                                     | 34-592-1 | *       |
| Student Workbook Level 2 12 For 3 Years .                                                                     | 34-592-2 | *       |
| Student Workbook Level 3 12 For 3 Years .                                                                     | 34-592-3 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-3: 34-592-1, 34-592-2 &amp; 34-592-3)</i> |          |         |

|                                   |          |         |
|-----------------------------------|----------|---------|
| Levels 1-3 Set                    |          |         |
| 1-Year Print .....                | 34-583-3 | 2112.47 |
| <i>Components with Quantity:</i>  |          |         |
| Multi-Level Teacher Set           |          |         |
| Level 1-3 Without Digital 1 ..... | 34-598-2 | 918.89  |
| Student Manipulative Kit 6 .....  | 34-593-4 | 54.39   |
| Student Workbook Level 1 12 ..... | 34-592-1 | 24.09   |
| Student Workbook Level 2 12 ..... | 34-592-2 | 24.09   |
| Student Workbook Level 3 12 ..... | 34-592-3 | 24.09   |

#### GRADES K-3

##### MULTI-LEVEL PRINT & DIGITAL BUNDLES

|                                   |          |         |
|-----------------------------------|----------|---------|
| Multi-Level K-3 Set               |          |         |
| 5-Year Print/5-Year Digital ..... | 34-582-5 | 8215.02 |
| Multi-Level K-3 Set               |          |         |
| 3-Year Print/3-Year Digital ..... | 34-582-6 | 5594.78 |
| Multi-Level K-3 Set               |          |         |
| 1-Year Print/1-Year Digital ..... | 34-582-7 | 2974.54 |

##### MULTI-LEVEL PRINT BUNDLES

|                     |          |         |
|---------------------|----------|---------|
| Multi-Level K-3 Set |          |         |
| 5-Year Print .....  | 34-583-5 | 6339.02 |
| Multi-Level K-3 Set |          |         |
| 3-Year Print .....  | 34-583-6 | 4469.18 |
| Multi-Level K-3 Set |          |         |
| 1-Year Print .....  | 34-583-7 | 2599.34 |

##### MULTI-LEVEL PRINT & DIGITAL BUNDLE COMPONENTS

|                                                                                                                                   |          |         |
|-----------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Multi-Level K-3 Set                                                                                                               |          |         |
| 5-Year Print/5-Year Digital .....                                                                                                 | 34-582-5 | 8215.02 |
| <i>Components with Quantity:</i>                                                                                                  |          |         |
| Foundations Sounds Sensible Kit 1 ...                                                                                             | 24-587-5 | 419.19  |
| Multi-Level Teacher Set                                                                                                           |          |         |
| Level 1-3 With Digital 1 .....                                                                                                    | 34-598-1 | 938.89  |
| Student Manipulative Kit 6 .....                                                                                                  | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Workbook 3e 6 For 5 Years .....                                                                                                   | 24-587-7 | *       |
| Student Bundle Level 1 12 For 5 Years ..                                                                                          | 34-593-1 | *       |
| Student Bundle Level 2 12 For 5 Years ..                                                                                          | 34-593-2 | *       |
| Student Bundle Level 3 12 For 5 Years ..                                                                                          | 34-593-3 | *       |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Traffic Light Handwriting Chart                                                                                                   |          |         |
| Student Set 3e 6 For 5 Years .....                                                                                                | 24-588-2 | *       |
| STAR Digital Companion 1                                                                                                          |          |         |
| Teacher License Digital 1 For 5 Years .                                                                                           | 64-591-2 | *       |
| Reading Assistant for SPIRE Digital 12                                                                                            |          |         |
| For 5 Years .....                                                                                                                 | 34-590-6 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-5: 24-587-7, 34-593-1, 34-593-2, 34-593-3 &amp; 24-588-2)</i> |          |         |

# English Language Arts

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## STATE EXAMINED & APPROVED K-3 INTERVENTION ELA

### EPS LEARNING

*SPIRE PROGRAM,  
2023/4<sup>TH</sup> EDITION  
(Clark-Edmands et al.)*

### GRADES K-3

#### MULTI-LEVEL PRINT & DIGITAL BUNDLE COMPONENTS

|                                                                                                                                   |          |         |
|-----------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Multi-Level K-3 Set                                                                                                               |          |         |
| 3-Year Print/3-Year Digital .....                                                                                                 | 34-582-6 | 5594.78 |
| <i>Components with Quantity:</i>                                                                                                  |          |         |
| Foundations Sounds Sensible Kit 1 ...                                                                                             | 24-587-5 | 419.19  |
| Multi-Level Teacher Set                                                                                                           |          |         |
| Level 1-3 With Digital 1 .....                                                                                                    | 34-598-1 | 938.89  |
| Student Manipulative Kit 6 .....                                                                                                  | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Workbook 3e 6 For 3 Years .....                                                                                                   | 24-587-7 | *       |
| Student Bundle Level 1 12 For 3 Years ..                                                                                          | 34-593-1 | *       |
| Student Bundle Level 2 12 For 3 Years ..                                                                                          | 34-593-2 | *       |
| Student Bundle Level 3 12 For 3 Years ..                                                                                          | 34-593-3 | *       |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Traffic Light Handwriting Chart                                                                                                   |          |         |
| Student Set 3e 6 For 3 Years .....                                                                                                | 24-588-2 | *       |
| STAR Digital Companion 1                                                                                                          |          |         |
| Teacher License Digital 1 For 3 Years ..                                                                                          | 64-591-2 | *       |
| Reading Assistant for SPIRE Digital 12                                                                                            |          |         |
| For 3 Years .....                                                                                                                 | 34-590-6 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-3: 24-587-7, 34-593-1, 34-593-2, 34-593-3 &amp; 24-588-2)</i> |          |         |
| Multi-Level K-3 Set                                                                                                               |          |         |
| 1-Year Print/1-Year Digital .....                                                                                                 | 34-582-7 | 2974.54 |
| <i>Components with Quantity:</i>                                                                                                  |          |         |
| Foundations Sounds Sensible Kit 1 ...                                                                                             | 24-587-5 | 419.19  |
| Multi-Level Teacher Set                                                                                                           |          |         |
| Level 1-3 With Digital 1 .....                                                                                                    | 34-598-1 | 938.89  |
| Student Manipulative Kit 6 .....                                                                                                  | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Workbook 3e 6 .....                                                                                                               | 24-587-7 | 6.29    |
| Student Bundle Level 1 12 .....                                                                                                   | 34-593-1 | 27.29   |
| Student Bundle Level 2 12 .....                                                                                                   | 34-593-2 | 27.29   |
| Student Bundle Level 3 12 .....                                                                                                   | 34-593-3 | 27.29   |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Traffic Light Handwriting Chart                                                                                                   |          |         |
| Student Set 3e 6 .....                                                                                                            | 24-588-2 | 4.99    |
| STAR Digital Companion 1                                                                                                          |          |         |
| Teacher License Digital 1 .....                                                                                                   | 64-591-2 | 20.00   |
| Reading Assistant for SPIRE Digital 12 ..                                                                                         | 34-590-6 | 20.00   |

#### MULTI-LEVEL PRINT BUNDLE COMPONENTS

|                                                                                                                                   |          |         |
|-----------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Multi-Level K-3 Set                                                                                                               |          |         |
| 5-Year Print .....                                                                                                                | 34-583-5 | 6339.02 |
| <i>Components with Quantity:</i>                                                                                                  |          |         |
| Foundations Sounds Sensible Kit 1 ...                                                                                             | 24-587-5 | 419.19  |
| Multi-Level Teacher Set                                                                                                           |          |         |
| Level 1-3 Without Digital 1 .....                                                                                                 | 34-598-2 | 918.89  |
| Student Manipulative Kit 6 .....                                                                                                  | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Workbook 3e 6 For 5 Years .....                                                                                                   | 24-587-7 | *       |
| Student Workbook Level 1 12 For 5 Years ..                                                                                        | 34-592-1 | *       |
| Student Workbook Level 2 12 For 5 Years ..                                                                                        | 34-592-2 | *       |
| Student Workbook Level 3 12 For 5 Years ..                                                                                        | 34-592-3 | *       |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Traffic Light Handwriting Chart                                                                                                   |          |         |
| Student Set 3e 6 For 5 Years .....                                                                                                | 24-588-2 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-5: 24-587-7, 34-592-1, 34-592-2, 34-592-3 &amp; 24-588-2)</i> |          |         |
| Multi-Level K-3 Set                                                                                                               |          |         |
| 3-Year Print .....                                                                                                                | 34-583-6 | 4469.18 |
| <i>Components with Quantity:</i>                                                                                                  |          |         |
| Foundations Sounds Sensible Kit 1 ...                                                                                             | 24-587-5 | 419.19  |
| Multi-Level Teacher Set                                                                                                           |          |         |
| Level 1-3 Without Digital 1 .....                                                                                                 | 34-598-2 | 918.89  |
| Student Manipulative Kit 6 .....                                                                                                  | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Workbook 3e 6 For 3 Years .....                                                                                                   | 24-587-7 | *       |
| Student Workbook Level 1 12 For 3 Years ..                                                                                        | 34-592-1 | *       |
| Student Workbook Level 2 12 For 3 Years ..                                                                                        | 34-592-2 | *       |
| Student Workbook Level 3 12 For 3 Years ..                                                                                        | 34-592-3 | *       |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Traffic Light Handwriting Chart                                                                                                   |          |         |
| Student Set 3e 6 For 3 Years .....                                                                                                | 24-588-2 | *       |
| <i>(Reorder Component Quantity of print consumables free in Years 2-3: 24-587-7, 34-592-1, 34-592-2, 34-592-3 &amp; 24-588-2)</i> |          |         |
| Multi-Level K-3 Set                                                                                                               |          |         |
| 1-Year Print .....                                                                                                                | 34-583-7 | 2599.34 |
| <i>Components with Quantity:</i>                                                                                                  |          |         |
| Foundations Sounds Sensible Kit 1 ...                                                                                             | 24-587-5 | 419.19  |
| Multi-Level Teacher Set                                                                                                           |          |         |
| Level 1-3 Without Digital 1 .....                                                                                                 | 34-598-2 | 918.89  |
| Student Manipulative Kit 6 .....                                                                                                  | 34-593-4 | 54.39   |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Workbook 3e 6 .....                                                                                                               | 24-587-7 | 6.29    |
| Student Workbook Level 1 12 .....                                                                                                 | 34-592-1 | 24.09   |
| Student Workbook Level 2 12 .....                                                                                                 | 34-592-2 | 24.09   |
| Student Workbook Level 3 12 .....                                                                                                 | 34-592-3 | 24.09   |
| Foundations Sounds Sensible                                                                                                       |          |         |
| Traffic Light Handwriting Chart                                                                                                   |          |         |
| Student Set 3e 6 .....                                                                                                            | 24-588-2 | 4.99    |

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#### GRADES 4-6 PRINT & DIGITAL BUNDLES

##### GRADE 4

|                                        |          |        |
|----------------------------------------|----------|--------|
| Student Bundle Level 4 .....           | 44-593-1 | 28.99  |
| Single Level Teacher Set Level 4 ..... | 44-590-9 | 403.99 |

##### GRADE 5

|                                        |          |        |
|----------------------------------------|----------|--------|
| Student Bundle Level 5 .....           | 54-593-1 | 28.99  |
| Single Level Teacher Set Level 5 ..... | 54-590-9 | 403.99 |

##### GRADE 6

|                                        |          |        |
|----------------------------------------|----------|--------|
| Student Bundle Level 6 .....           | 64-593-1 | 28.99  |
| Single Level Teacher Set Level 6 ..... | 64-590-9 | 403.99 |

#### GRADES K-3

##### INDIVIDUAL COMPONENTS

|                                                         |          |         |
|---------------------------------------------------------|----------|---------|
| Blackline Masters Level 1 .....                         | 34-584-1 | 74.19   |
| Blackline Masters Level 2 .....                         | 34-584-2 | 74.19   |
| Blackline Masters Level 3 .....                         | 34-584-3 | 74.19   |
| Blackline Masters Level 4 .....                         | 34-584-4 | 74.19   |
| Blackline Masters Level 5 .....                         | 34-584-5 | 74.19   |
| Blackline Masters Level 6 .....                         | 34-584-6 | 74.19   |
| Decodable Complete Class Sets A & B<br>6 of Each .....  | 34-585-1 | 2385.29 |
| Decodable Complete Set A Class Set .....                | 34-585-2 | 1336.89 |
| Decodable Complete Set B Class Set .....                | 34-585-3 | 1336.89 |
| Decodable Complete Starter Set .....                    | 34-585-4 | 463.89  |
| Decodable Set 1A Class Set.....                         | 34-585-6 | 238.79  |
| Decodable Set 1B Class Set.....                         | 34-585-7 | 238.79  |
| Decodable Set 2A Class Set.....                         | 34-585-8 | 238.79  |
| Decodable Set 2B Class Set.....                         | 34-585-9 | 238.79  |
| Decodable Set 3A Class Set.....                         | 34-586-1 | 238.79  |
| Decodable Set 3B Class Set.....                         | 34-586-2 | 238.79  |
| Decodable Set 4A Class Set.....                         | 34-586-3 | 238.79  |
| Decodable Set 4B Class Set.....                         | 34-586-4 | 238.79  |
| Decodable Set 5A Class Set.....                         | 34-586-5 | 238.79  |
| Decodable Set 5B Class Set.....                         | 34-586-6 | 238.79  |
| Decodable Set 6A Class Set.....                         | 34-586-7 | 238.79  |
| Decodable Set 6B Class Set.....                         | 34-586-8 | 238.79  |
| Foundations Sounds Sensible:                            |          |         |
| Bingo Chips .....                                       | 24-587-1 | 38.49   |
| Game Card Decks .....                                   | 24-587-3 | 50.69   |
| Instructional Card Decks .....                          | 24-587-4 | 94.49   |
| Kit .....                                               | 24-587-5 | 419.19  |
| Teacher Guide .....                                     | 24-587-6 | 122.59  |
| Workbook 3e .....                                       | 24-587-7 | 6.29    |
| Rhymes Mat .....                                        | 24-587-8 | 25.19   |
| Sound Work Mat .....                                    | 24-588-1 | 25.19   |
| Traffic Light Handwriting Chart<br>Student Set 3e ..... | 24-588-2 | 4.99    |
| Traffic Light Handwriting Chart<br>Teacher Set .....    | 24-588-3 | 0.00    |

#### GRADES K-3

##### INDIVIDUAL COMPONENTS

|                                                                                                            |          |         |
|------------------------------------------------------------------------------------------------------------|----------|---------|
| iSPIRE Subscription 1-Year Levels 1-6 .....                                                                | 34-589-1 | 72.00   |
| iSPIRE Subscription 2-Year Levels 1-6 .....                                                                | 34-589-2 | 132.00  |
| iSPIRE Subscription 3-Year Levels 1-6 .....                                                                | 34-589-3 | 182.00  |
| iSPIRE Level 1 Workbook.....                                                                               | 34-589-4 | 15.89   |
| iSPIRE Level 2 Workbook.....                                                                               | 34-589-5 | 15.89   |
| iSPIRE Level 3 Workbook.....                                                                               | 34-589-6 | 15.89   |
| iSPIRE Level 4 Workbook.....                                                                               | 34-589-7 | 15.89   |
| iSPIRE Level 5 Workbook.....                                                                               | 34-589-8 | 15.89   |
| iSPIRE Level 6 Workbook.....                                                                               | 34-589-9 | 15.89   |
| Magnet Board and Letters .....                                                                             | 34-590-1 | 41.49   |
| Magnetic Phoneme Segmentation Chart<br>with Sound Circles .....                                            | 34-590-2 | 76.19   |
| Phonogram Large Teaching Cards<br>Levels 1-6 .....                                                         | 34-590-3 | 53.29   |
| Phonogram Small Teaching Cards<br>Levels 1-6 .....                                                         | 34-590-4 | 30.99   |
| Reading Assistant for SPIRE Digital .....                                                                  | 34-590-6 | 20.00   |
| Sound Circles and Syllable Rectangles ...                                                                  | 64-590-7 | 15.49   |
| Single Level Teacher Set Level 1 .....                                                                     | 34-590-7 | 384.29  |
| Single Level Teacher Set Level 2 .....                                                                     | 34-590-8 | 384.29  |
| Single Level Teacher Set Level 3 .....                                                                     | 34-590-9 | 384.29  |
| Single Level Teacher Set Level 4 .....                                                                     | 44-590-9 | 403.99  |
| Single Level Teacher Set Level 5 .....                                                                     | 54-590-9 | 403.99  |
| Single Level Teacher Set Level 6 .....                                                                     | 64-590-9 | 403.99  |
| Multi-Level Teacher Set Beginning-Level 2<br>With Digital .....                                            | 14-598-1 | 1020.59 |
| Multi-Level Teacher Set Beginning-Level 2<br>Without Digital .....                                         | 14-598-2 | 1000.59 |
| Multi-Level Teacher Set Level 1-3<br>With Digital .....                                                    | 34-598-1 | 938.89  |
| Multi-Level Teacher Set Level 1-3<br>Without Digital .....                                                 | 34-598-2 | 918.89  |
| STAR Additional Student Seat Digital .....<br>(Requires Existing Teacher License Item<br>64-591-2/2116404) | 64-591-1 | 4.00    |
| STAR Digital Teacher License .....                                                                         | 64-591-2 | 20.00   |
| STAR Digital Teacher License<br>6 Student Seats .....                                                      | 64-591-3 | 24.00   |

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### GRADES K-3

#### INDIVIDUAL COMPONENTS

|                                  |          |        |
|----------------------------------|----------|--------|
| Student Workbook Level 1 .....   | 34-592-1 | 24.09  |
| Student Workbook Level 2 .....   | 34-592-2 | 24.09  |
| Student Workbook Level 3 .....   | 34-592-3 | 24.09  |
| Student Workbook Level 4 .....   | 34-592-4 | 24.09  |
| Student Workbook Level 5 .....   | 34-592-5 | 24.09  |
| Student Workbook Level 6 .....   | 34-592-6 | 24.09  |
| Student Bundle Level 1 .....     | 34-593-1 | 27.29  |
| Student Bundle Level 2 .....     | 34-593-2 | 27.29  |
| Student Bundle Level 3 .....     | 34-593-3 | 27.29  |
| Student Bundle Level 4 .....     | 44-593-1 | 28.99  |
| Student Bundle Level 5 .....     | 54-593-1 | 28.99  |
| Student Bundle Level 6 .....     | 64-593-1 | 28.99  |
| Student Manipulative Kit .....   | 34-593-4 | 54.39  |
| Teacher Guide Level 1 .....      | 34-594-1 | 76.09  |
| Teacher Guide Level 2 .....      | 34-594-2 | 76.09  |
| Teacher Guide Level 3 .....      | 34-594-3 | 76.09  |
| Teacher Guide Level 4 .....      | 34-594-4 | 76.09  |
| Teacher Guide Level 5 .....      | 34-594-5 | 76.09  |
| Teacher Guide Level 6 .....      | 34-594-6 | 76.09  |
| Single Teacher Set Level 1 ..... | 34-594-7 | 364.29 |
| Single Teacher Set Level 2 ..... | 34-594-8 | 364.29 |
| Single Teacher Set Level 3 ..... | 34-594-9 | 364.29 |
| Single Teacher Set Level 4 ..... | 44-594-9 | 364.29 |
| Single Teacher Set Level 5 ..... | 54-594-9 | 364.29 |
| Single Teacher Set Level 6 ..... | 64-594-9 | 364.29 |
| Word Cards Level 1 .....         | 34-595-1 | 65.09  |
| Word Cards Level 2 .....         | 34-595-2 | 65.09  |
| Word Cards Level 3 .....         | 34-595-3 | 65.09  |
| Word Cards Level 4 .....         | 34-595-4 | 65.09  |
| Word Cards Level 5 .....         | 34-595-5 | 65.09  |
| Word Cards Level 6 .....         | 34-595-6 | 65.09  |
| Spire Decodable Reader           |          |        |
| Complete Starter Set .....       | 34-585-4 | 463.89 |
| Components:                      |          |        |
| Level 1A Starter Set .....       | 34-596-1 |        |
| Level 1B Starter Set .....       | 34-596-2 |        |
| Level 2A Starter Set .....       | 34-596-3 |        |
| Level 2B Starter Set .....       | 34-596-4 |        |
| Level 3A Starter Set .....       | 34-596-5 |        |
| Level 3B Starter Set .....       | 34-596-6 |        |
| Level 4A Starter Set .....       | 34-596-7 |        |
| Level 4B Starter Set .....       | 34-596-8 |        |
| Level 5A Starter Set .....       | 34-596-9 |        |
| Level 5B Starter Set .....       | 34-597-1 |        |
| Level 6A Starter Set .....       | 34-597-2 |        |
| Level 6B Starter Set .....       | 34-597-3 |        |
| SPIRE Decode Set A Class .....   | 34-597-4 |        |
| SPIRE Decode Set B Class .....   | 34-597-5 |        |

#### KIT COMPONENTS

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Student Bundle Level 1 .....              | 34-593-1 | 27.29  |
| Components:                               |          |        |
| Student Workbook Level 1 .....            | 34-592-1 | 24.09  |
| STAR Digital Student Seat .....           | 64-591-1 | 4.00   |
| Student Bundle Level 2 .....              | 34-593-2 | 27.29  |
| Components:                               |          |        |
| Student Workbook Level 2 .....            | 34-592-2 | 24.09  |
| STAR Digital Student Seat .....           | 64-591-1 | 4.00   |
| Student Bundle Level 3 .....              | 34-593-3 | 27.29  |
| Components:                               |          |        |
| Student Workbook Level 3 .....            | 34-592-3 | 24.09  |
| STAR Digital Student Seat .....           | 64-591-1 | 4.00   |
| Student Bundle Level 4 .....              | 44-593-1 | 28.99  |
| Components:                               |          |        |
| Student Workbook Level 4 .....            | 34-592-4 | 24.09  |
| STAR Digital Student Seat .....           | 64-591-1 | 4.00   |
| Student Bundle Level 5 .....              | 54-593-1 | 28.99  |
| Components:                               |          |        |
| Student Workbook Level 5 .....            | 34-592-5 | 24.09  |
| STAR Digital Student Seat .....           | 64-591-1 | 4.00   |
| Student Bundle Level 6 .....              | 64-593-1 | 28.99  |
| Components:                               |          |        |
| Student Workbook Level 6 .....            | 34-592-6 | 24.09  |
| STAR Digital Student Seat .....           | 64-591-1 | 4.00   |
| Single Level Teacher Set Level 1 .....    | 34-590-7 | 384.29 |
| Components:                               |          |        |
| Single Teacher Set Level 1 .....          | 34-594-7 | *      |
| STAR Digital Teacher License .....        | 64-591-2 | 20.00  |
| Single Level Teacher Set Level 2 .....    | 34-590-8 | 384.29 |
| Components:                               |          |        |
| Single Teacher Set Level 2 .....          | 34-594-8 | *      |
| STAR Digital Teacher License .....        | 64-591-2 | 20.00  |
| Single Level Teacher Set Level 3 .....    | 34-590-9 | 384.29 |
| Components:                               |          |        |
| Single Teacher Set Level 3 .....          | 34-594-9 | *      |
| STAR Digital Teacher License .....        | 64-591-2 | 20.00  |
| Single Level Teacher Set Level 4 .....    | 44-590-9 | 403.99 |
| Components:                               |          |        |
| Single Teacher Set Level 4 .....          | 44-594-9 | *      |
| STAR Digital Teacher License .....        | 64-591-2 | 20.00  |
| Single Level Teacher Set Level 5 .....    | 54-590-9 | 403.99 |
| Components:                               |          |        |
| Single Teacher Set Level 5 .....          | 54-594-9 | *      |
| STAR Digital Teacher License .....        | 64-591-2 | 20.00  |
| Single Level Teacher Set Level 6 .....    | 64-590-9 | 403.99 |
| Components:                               |          |        |
| Single Teacher Set Level 6 .....          | 64-594-9 | *      |
| STAR Digital Teacher License .....        | 64-591-2 | 20.00  |
| Student Manipulative Kit .....            | 34-593-4 | 54.39  |
| Print Components:                         |          |        |
| Magnet Board and Letters .....            | 34-590-1 | 41.49  |
| Sound Circles and Syllable Rectangles ... | 64-590-7 | 15.49  |

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### GRADES K-3

#### KIT COMPONENTS

#### 5-YEAR STUDENT SUBSCRIPTIONS

|                                                                    |          |         |
|--------------------------------------------------------------------|----------|---------|
| Decodable Complete Class Sets A & B<br>6 of Each .....             | 34-585-1 | 2385.29 |
| <i>Components:</i>                                                 |          |         |
| SPIRE Decode Set A Class .....                                     | 34-597-4 |         |
| SPIRE Decode Set B Class .....                                     | 34-597-5 |         |
| Decodable Complete Set A Class Set .....                           | 34-585-2 | 1336.89 |
| <i>Components:</i>                                                 |          |         |
| SPIRE Decode Set A Class .....                                     | 34-597-4 |         |
| Decodable Complete Set B Class Set .....                           | 34-585-3 | 1336.89 |
| <i>Components:</i>                                                 |          |         |
| SPIRE Decode Set B Class .....                                     | 34-597-5 |         |
| Multi-Level Teacher Set Beginning-Level 2<br>With Digital .....    | 14-598-1 | 1020.59 |
| <i>Components with Quantity:</i>                                   |          |         |
| Magnetic Phoneme Segmentation<br>Chart with Sound Circles 1 .....  | 34-590-2 | 76.19   |
| Level 2 Miscellaneous Box 1 1 .....                                | 14-598-3 | *       |
| Foundations Sounds Sensible Kit 1 ...                              | 24-587-5 | 419.19  |
| STAR Digital Teacher License 1 .....                               | 64-591-2 | 20.00   |
| Multi-Level Teacher Set Beginning-Level 2<br>Without Digital ..... | 14-598-2 | 1000.59 |
| <i>Components with Quantity:</i>                                   |          |         |
| Magnetic Phoneme Segmentation<br>Chart with Sound Circles 1 .....  | 34-590-2 | 76.19   |
| Level 2 Miscellaneous Box 1 1 .....                                | 14-598-3 | *       |
| Foundations Sounds Sensible Kit 1 ...                              | 24-587-5 | 419.19  |
| Multi-Level Teacher Set Level 1-3<br>With Digital .....            | 34-598-1 | 938.89  |
| <i>Components with Quantity:</i>                                   |          |         |
| Magnetic Phoneme Segmentation<br>Chart with Sound Circles 1 .....  | 34-590-2 | 76.19   |
| Level 1-3 Blackline Masters Box 1 1 ..                             | 34-598-3 | *       |
| Level 1-3 Teacher Resource Box 2 1 .                               | 34-598-4 | *       |
| STAR Digital Teacher License 1 .....                               | 64-591-2 | 20.00   |
| Multi-Level Teacher Set Level 1-3<br>Without Digital .....         | 34-598-2 | 918.89  |
| <i>Components with Quantity:</i>                                   |          |         |
| Magnetic Phoneme Segmentation<br>Chart with Sound Circles 1 .....  | 34-590-2 | 76.19   |
| Level 1-3 Blackline Masters Box 1 1 ..                             | 34-598-3 | *       |
| Level 1-3 Teacher Resource Box 2 1 .                               | 34-598-4 | *       |

|                                                                           |          |        |
|---------------------------------------------------------------------------|----------|--------|
| Foundations Sounds Sensible:<br>Workbook 3e For 5 Years .....             | 24-589-7 | 31.45  |
| (Reorder 1 free 24-587-7 in Years 2-5 for<br>each subscription purchased) |          |        |
| Traffic Light Handwriting Chart<br>Student Set 3e For 5 Years .....       | 24-590-2 | 24.95  |
| (Reorder 1 free 24-588-2 in Years 2-5 for<br>each subscription purchased) |          |        |
| Student Bundle Level 1 For 5 Years .....                                  | 34-599-1 | 136.45 |
| (Reorder 1 free 34-593-1 in Years 2-5 for<br>each subscription purchased) |          |        |
| Student Bundle Level 4 For 5 Years .....                                  | 44-599-1 | 144.95 |
| (Reorder 1 free 44-593-1 in Years 2-5 for<br>each subscription purchased) |          |        |
| Student Bundle Level 5 For 5 Years .....                                  | 54-599-1 | 144.95 |
| (Reorder 1 free 54-593-1 in Years 2-5 for<br>each subscription purchased) |          |        |

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## STATE EXAMINED & APPROVED K-3 INTERVENTION ELA

### HEINEMANN

#### SAXON PHONICS AND SPELLING, 2022 FLORIDA EDITION (Simmons)

##### GRADE 1

|                                   |          |        |
|-----------------------------------|----------|--------|
| Florida Student Resource Package  |          |        |
| 5-Year Print .....                | 14-025-0 | 241.75 |
| †Florida Teacher Resource Package |          |        |
| With 5-Year Digital .....         | 14-025-1 | 668.65 |
| Florida Student Resource Package  |          |        |
| 1-Year Print .....                | 14-026-1 | 72.15  |
| †Florida Teacher Resource Package |          |        |
| With 1-Year Digital .....         | 14-026-2 | 668.65 |

##### PACKAGE COMPONENTS

|                                                                        |          |         |
|------------------------------------------------------------------------|----------|---------|
| Florida Student Resource Package                                       |          |         |
| 5-Year Print .....                                                     | 14-025-0 | 241.75  |
| Component:                                                             |          |         |
| Student Add-On Kit .....                                               | 14-027-1 | 57.95   |
| (Reorder 1 free in Years 2-5 for each<br>14-025-0 purchased in Year 1) |          |         |
| Florida Teacher Resource Package                                       |          |         |
| With 5-Year Digital .....                                              | 14-025-1 | 668.65  |
| Components:                                                            |          |         |
| Teacher Edition Volume 1 .....                                         | 14-028-1 | 115.80  |
| Teacher Edition Volume 2 .....                                         | 14-028-2 | 115.80  |
| Teacher Edition Binder .....                                           | 14-028-3 | 115.80  |
| Classroom Materials Box 5 .....                                        | 14-028-4 | 626.30  |
| Digital Teacher Resources                                              |          |         |
| 5-Year Digital Gr. K-2 .....                                           | 24-028-5 | 1300.00 |
| Florida Student Resource Package                                       |          |         |
| 1-Year Print .....                                                     | 14-026-1 | 72.15   |
| Component:                                                             |          |         |
| Student Add-On Kit .....                                               | 14-027-1 | 57.95   |
| Florida Teacher Resource Package                                       |          |         |
| With 1-Year Digital .....                                              | 14-026-2 | 668.65  |
| Components:                                                            |          |         |
| Teacher Edition Volume 1 .....                                         | 14-028-1 | 115.80  |
| Teacher Edition Volume 2 .....                                         | 14-028-2 | 115.80  |
| Teacher Edition Binder .....                                           | 14-028-3 | 115.80  |
| Classroom Materials Box 5 .....                                        | 14-028-4 | 626.30  |
| Florida Digital Teacher Resources                                      |          |         |
| 1-Year Digital Gr. K-2 .....                                           | 24-028-6 | 260.00  |
| Student Add-On Kit .....                                               | 14-027-1 | 57.95   |
| Components:                                                            |          |         |
| Student Workbook Volume 1 .....                                        | 14-027-2 | 16.25   |
| Student Workbook Volume 2 .....                                        | 14-027-3 | 16.25   |
| Individual Student Dictionary .....                                    | 14-027-4 | 6.60    |
| Decodable Readers Set                                                  |          |         |
| for Single-Student Kit .....                                           | 14-027-5 | 14.25   |
| Alphabet Strips 1 Sheet/4 Strips for                                   |          |         |
| Single-Student Kit Gr. K-1 .....                                       | 14-027-6 | 2.40    |
| Letter Tiles 1 PR: A-M & N-Z for                                       |          |         |
| Single-StudentKit Gr. K-2 .....                                        | 24-027-7 | 2.40    |
| Teacher Edition Package .....                                          | 14-028-9 | 347.30  |
| Components:                                                            |          |         |
| Teacher Edition Volume 1 .....                                         | 14-028-1 | 115.80  |
| Teacher Edition Volume 2 .....                                         | 14-028-2 | 115.80  |
| Teacher Edition Binder .....                                           | 14-028-3 | 115.80  |

##### GRADE 2

|                                   |          |        |
|-----------------------------------|----------|--------|
| Florida Student Resource Package  |          |        |
| 5-Year Print .....                | 24-025-0 | 220.55 |
| †Florida Teacher Resource Package |          |        |
| With 5-Year Digital .....         | 24-025-1 | 668.65 |
| Florida Student Resource Package  |          |        |
| 1-Year Print .....                | 24-026-1 | 67.90  |
| †Florida Teacher Resource Package |          |        |
| With 1-Year Digital .....         | 24-026-2 | 668.65 |

##### PACKAGE COMPONENTS

|                                                                        |          |         |
|------------------------------------------------------------------------|----------|---------|
| Florida Student Resource Package                                       |          |         |
| 5-Year Print .....                                                     | 24-025-0 | 220.55  |
| Component:                                                             |          |         |
| Student Add-On Kit .....                                               | 24-027-1 | 52.15   |
| (Reorder 1 free in Years 2-5 for each<br>24-025-0 purchased in Year 1) |          |         |
| Florida Teacher Resource Package                                       |          |         |
| With 5-Year Digital .....                                              | 24-025-1 | 668.65  |
| Components:                                                            |          |         |
| Teacher Edition Volume 1 .....                                         | 24-028-1 | 115.80  |
| Teacher Edition Volume 2 .....                                         | 24-028-2 | 115.80  |
| Teacher Edition Binder .....                                           | 24-028-3 | 115.80  |
| Classroom Materials Box 5 .....                                        | 24-028-4 | 626.30  |
| Digital Teacher Resources                                              |          |         |
| 5-Year Digital Gr. K-2 .....                                           | 24-028-5 | 1300.00 |
| Florida Student Resource Package                                       |          |         |
| 1-Year Print .....                                                     | 24-026-1 | 67.90   |
| Component:                                                             |          |         |
| Student Add-On Kit .....                                               | 24-027-1 | 52.15   |
| Florida Teacher Resource Package                                       |          |         |
| With 1-Year Digital .....                                              | 24-026-2 | 668.65  |
| Components:                                                            |          |         |
| Teacher Edition Volume 1 .....                                         | 24-028-1 | 115.80  |
| Teacher Edition Volume 2 .....                                         | 24-028-2 | 115.80  |
| Teacher Edition Binder .....                                           | 24-028-3 | 115.80  |
| Classroom Materials Box 5 .....                                        | 24-028-4 | 626.30  |
| Florida Digital Teacher Resources                                      |          |         |
| 1-Year Digital Gr. K-2 .....                                           | 24-028-6 | 260.00  |
| Student Add-On Kit .....                                               | 24-027-1 | 52.15   |
| Components:                                                            |          |         |
| Student Workbook Volume 1 .....                                        | 24-027-2 | 16.25   |
| Student Workbook Volume 2 .....                                        | 24-027-3 | 16.25   |
| Individual Student Dictionary .....                                    | 24-027-4 | 6.60    |
| Decodable Readers Set                                                  |          |         |
| for Single-Student Kit .....                                           | 24-027-5 | 9.60    |
| Alphabet Strips 1 Sheet/4 Strips for                                   |          |         |
| Single-Student Kit .....                                               | 24-027-6 | 2.40    |
| Letter Tiles 1 PR: A-M & N-Z for                                       |          |         |
| Single-StudentKit Gr. K-2 .....                                        | 24-027-7 | 2.40    |
| Teacher Edition Package .....                                          | 24-028-9 | 347.30  |
| Components:                                                            |          |         |
| Teacher Edition Volume 1 .....                                         | 24-028-1 | 115.80  |
| Teacher Edition Volume 2 .....                                         | 24-028-2 | 115.80  |
| Teacher Edition Binder .....                                           | 24-028-3 | 115.80  |

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## STATE EXAMINED & APPROVED K-3 INTERVENTION ELA

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### LEXIA LEARNING SYSTEMS

*LEXIA CORE5 READING—  
ENGLISH LANGUAGE ARTS INTERVENTION,  
2024 V5.2  
(Lexia Learning Systems)*

#### GRADES K-3

##### ANNUAL LICENSES

|                                                                                                                           |          |          |
|---------------------------------------------------------------------------------------------------------------------------|----------|----------|
| Individual License 1-249 Students .....                                                                                   | 34-348-1 | 44.00    |
| Individual License 250-499 Students .....                                                                                 | 34-348-2 | 39.00    |
| Individual License 500+ Students .....                                                                                    | 34-348-3 | 33.00    |
| Unlimited Site License .....                                                                                              | 34-348-4 | 10500.00 |
| Unlimited Site License<br>with School Success Partnership .....                                                           | 34-348-5 | 13800.00 |
| Unlimited Site License<br>with School Success Partnership<br>Including one (1) On-Site<br>Professional Learning Day ..... | 34-348-6 | 18050.00 |
| School Success Partnership .....                                                                                          | 34-349-1 | 4000.00  |
| District Success Partnership—Bronze ....                                                                                  | 34-349-2 | 4000.00  |
| District Success Partnership—Silver .....                                                                                 | 34-349-3 | 8300.00  |
| District Success Partnership—Gold .....                                                                                   | 34-349-4 | 11900.00 |
| District Success Partnership—Platinum....                                                                                 | 34-349-5 | 16100.00 |
| On-Site Professional Learning Day .....                                                                                   | 34-349-6 | 4250.00  |
| Virtual Professional Learning Session ....                                                                                | 34-349-7 | 1000.00  |

### VOYAGER SOPRIS LEARNING

*SOUND PARTNERS,  
2025/2<sup>ND</sup> EDITION  
(Vadasy et al.)*

#### KINGERGARTEN

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Florida Tutor Kit .....                   | 04-792-0 | 271.70 |
| Tutor Lesson Book .....                   | 04-792-2 | 96.00  |
| Florida Student Set .....                 | 04-792-3 | 81.40  |
| Student Lesson Book .....                 | 04-792-4 | 37.00  |
| Implementation & Tutor Manual Gr. K-1 ... | 14-792-6 | 78.00  |
| Bob Books Sets 1 & 2 .....                | 04-792-7 | 42.00  |

#### GRADE 1

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Florida Tutor Kit .....                   | 14-792-0 | 337.70 |
| Tutor Lesson Book .....                   | 14-792-2 | 96.00  |
| Florida Student Set .....                 | 14-792-3 | 150.70 |
| Student Lesson Book Part A .....          | 14-792-4 | 18.50  |
| Student Lesson Book Part B .....          | 14-792-5 | 18.50  |
| Implementation & Tutor Manual Gr. K-1 ... | 14-792-6 | 78.00  |
| Bob Books Sets 1-5 .....                  | 14-792-7 | 105.00 |

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## GRADES K-3 INTERVENTION ELA

### HEINEMANN

#### SAXON PHONICS AND SPELLING, 2022 FLORIDA EDITION (Simmons)

##### KINDERGARTEN

|                                   |          |        |
|-----------------------------------|----------|--------|
| Florida Student Resource Package  |          |        |
| 5-Year Print .....                | 04-025-0 | 191.85 |
| †Florida Teacher Resource Package |          |        |
| With 5-Year Digital .....         | 04-025-1 | 500.25 |
| Florida Student Resource Package  |          |        |
| 1-Year Print .....                | 04-026-1 | 56.20  |
| †Florida Teacher Resource Package |          |        |
| With 1-Year Digital .....         | 04-026-2 | 500.25 |

##### PACKAGE COMPONENTS

|                                                                        |          |         |
|------------------------------------------------------------------------|----------|---------|
| Florida Student Resource Package                                       |          |         |
| 5-Year Print .....                                                     | 04-025-0 | 191.85  |
| Component:                                                             |          |         |
| Student Add-On Kit .....                                               | 04-027-1 | 46.35   |
| (Reorder 1 free in Years 2-5 for each<br>04-025-0 purchased in Year 1) |          |         |
| Florida Teacher Resource Package                                       |          |         |
| With 5-Year Digital .....                                              | 04-025-1 | 500.25  |
| Components:                                                            |          |         |
| Teacher Edition Volume 1 .....                                         | 04-028-1 | 115.80  |
| Teacher Edition Volume 2 .....                                         | 04-028-2 | 115.80  |
| Teacher Edition Binder .....                                           | 04-028-3 | 115.80  |
| Classroom Materials Box 5 .....                                        | 04-028-4 | 382.00  |
| Digital Teacher Resources                                              |          |         |
| 5-Year Digital Gr. K-2 .....                                           | 24-028-5 | 1300.00 |
| Florida Student Resource Package                                       |          |         |
| 1-Year Print .....                                                     | 04-026-1 | 56.20   |
| Component:                                                             |          |         |
| Student Add-On Kit .....                                               | 04-027-1 | 46.35   |
| Florida Teacher Resource Package                                       |          |         |
| With 1-Year Digital .....                                              | 04-026-2 | 500.25  |
| Components:                                                            |          |         |
| Teacher Edition Volume 1 .....                                         | 04-028-1 | 115.80  |
| Teacher Edition Volume 2 .....                                         | 04-028-2 | 115.80  |
| Teacher Edition Binder .....                                           | 04-028-3 | 115.80  |
| Classroom Materials Box 5 .....                                        | 04-028-4 | 382.00  |
| Florida Digital Teacher Resources                                      |          |         |
| 1-Year Digital Gr. K-2 .....                                           | 24-028-6 | 260.00  |
| Student Add-On Kit .....                                               | 04-027-1 | 46.35   |
| Components:                                                            |          |         |
| Student Workbook Volume 1 .....                                        | 04-027-2 | 17.40   |
| Student Workbook Volume 2 .....                                        | 04-027-3 | 17.40   |
| Decodable Readers Set                                                  |          |         |
| for Single-Student Kit .....                                           | 04-027-5 | 7.20    |
| Alphabet Strips 1 Sheet/4 Strips for                                   |          |         |
| Single-Student Kit Gr. K-1 .....                                       | 14-027-6 | 2.40    |
| Letter Tiles 1 PR: A-M & N-Z for                                       |          |         |
| Single-StudentKit Gr. K-2 .....                                        | 24-027-7 | 2.40    |
| Teacher Edition Package .....                                          | 04-028-9 | 318.00  |
| Components:                                                            |          |         |
| Teacher Edition Volume 1 .....                                         | 04-028-1 | 115.80  |
| Teacher Edition Volume 2 .....                                         | 04-028-2 | 115.80  |
| Teacher Edition Binder .....                                           | 04-028-3 | 115.80  |



# 2025–2030 English Language Arts

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## GRADES K-3 INTERVENTION ELA

### LEARNING WITHOUT TEARS

*PHONICS, READING, AND ME,  
2023-2026/1<sup>ST</sup> EDITION  
(Learning Without Tears)*

#### KINDERGARTEN

##### SET A

|                                                                                                                                                    |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Classroom Kit* 2026 For 25 Students .....                                                                                                          | 04-341-7 | 1160.70 |
| Student Digital Learning License Add-on or<br>Annual Renewal 1-Year Gr. K-3 .....                                                                  | 34-341-1 | 2.50    |
| Teacher Digital Tool License Add-on or<br>Annual Renewal 1-Year Gr. K-3 .....                                                                      | 34-341-2 | 99.95   |
| Annual Renewal Kit .....                                                                                                                           | 04-341-3 | 369.57  |
| Decodable Student Book Titles 2026<br>6 Copies of 20 Titles .....                                                                                  | 04-341-6 | 369.94  |
| Letters and Sounds for Me .....                                                                                                                    | 04-342-5 | 11.61   |
| Letters to Words Blackboard Sets .....                                                                                                             | 04-342-6 | 58.25   |
| Mini Student Book Titles<br>25 Copies of 20 Decodable Titles .....                                                                                 | 04-341-5 | 157.94  |
| Read Aloud Books Set of 5 .....                                                                                                                    | 04-343-1 | 31.80   |
| <i>Titles included:</i><br>Ram in a Jam!<br>Jobs Around Town<br>A Pet for Rosa<br>Clothes from Heads to Toes<br>Mack, Sash, and the Good Luck Sock |          |         |

\*With a purchase of \$25,000 or more, the School District will receive 1 free onsite day of Professional Development (\$3,700 value).  
With a purchase of \$100,000 or more, the School District will receive 2 free consecutive onsite days and 1 free virtual day of Professional Development (\$9,600 value).

#### GRADE 1

##### SET B

|                                                                                   |          |        |
|-----------------------------------------------------------------------------------|----------|--------|
| Classroom Kit* For 25 Students .....                                              | 14-341-0 | 969.97 |
| Student Digital Learning License Add-on or<br>Annual Renewal 1-Year Gr. K-3 ..... | 34-341-1 | 2.50   |
| Teacher Digital Tool License Add-on or<br>Annual Renewal 1-Year Gr. K-3 .....     | 34-341-2 | 99.95  |
| Annual Renewal Kit .....                                                          | 14-341-3 | 430.73 |
| Decodable Student Book Titles<br>6 Copies of 20 Titles .....                      | 14-341-6 | 369.94 |
| Reading Response Journal 25 Copies .....                                          | 14-341-4 | 105.95 |
| Mini Student Book Titles<br>25 Copies of 20 Titles .....                          | 14-341-5 | 157.94 |

A\*With a purchase of \$25,000 or more, the School District will receive 1 free onsite day of Professional Development (\$3,700 value).  
With a purchase of \$100,000 or more, the School District will receive 2 free consecutive onsite days and 1 free virtual day of Professional Development (\$9,600 value).

#### GRADE 2

##### SET C

|                                                                                   |          |        |
|-----------------------------------------------------------------------------------|----------|--------|
| Classroom Kit* For 25 Students .....                                              | 24-341-0 | 969.97 |
| Student Digital Learning License Add-on or<br>Annual Renewal 1-Year Gr. K-3 ..... | 34-341-1 | 2.50   |
| Teacher Digital Tool License Add-on or<br>Annual Renewal 1-Year Gr. K-3 .....     | 34-341-2 | 99.95  |
| Annual Renewal Kit .....                                                          | 24-341-3 | 430.73 |
| Decodable Student Book Titles<br>6 Copies of 20 Titles .....                      | 24-341-6 | 369.94 |
| Reading Response Journal 25 Copies .....                                          | 24-341-4 | 105.95 |
| Mini Student Book Titles<br>25 Copies of 20 Titles .....                          | 24-341-5 | 157.94 |

\*With a purchase of \$25,000 or more, the School District will receive 1 free onsite day of Professional Development (\$3,700 value).  
With a purchase of \$100,000 or more, the School District will receive 2 free consecutive onsite days and 1 free virtual day of Professional Development (\$9,600 value).

#### GRADE 3

##### SET D

|                                                                                   |          |        |
|-----------------------------------------------------------------------------------|----------|--------|
| Classroom Kit* For 25 Students .....                                              | 34-341-0 | 969.97 |
| Student Digital Learning License Add-on or<br>Annual Renewal 1-Year Gr. K-3 ..... | 34-341-1 | 2.50   |
| Teacher Digital Tool License Add-on or<br>Annual Renewal 1-Year Gr. K-3 .....     | 34-341-2 | 99.95  |
| Annual Renewal Kit .....                                                          | 34-341-3 | 430.73 |
| Decodable Student Book Titles<br>6 Copies of 20 Titles .....                      | 34-341-6 | 369.94 |
| Reading Response Journal 25 Copies .....                                          | 34-341-4 | 105.95 |
| Mini Student Book Titles<br>25 Copies of 20 Titles .....                          | 34-341-5 | 157.94 |

\*With a purchase of \$25,000 or more, the School District will receive 1 free onsite day of Professional Development (\$3,700 value).  
With a purchase of \$100,000 or more, the School District will receive 2 free consecutive onsite days and 1 free virtual day of Professional Development (\$9,600 value).

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## GRADES K-3 INTERVENTION ELA

### McGRAW HILL EDUCATION

#### CORRECTIVE READING DECODING, 2008/1<sup>ST</sup> EDITION (Engelmann)

#### GRADES 3-12

##### DECODING LEVEL A

|                                                      |          |        |
|------------------------------------------------------|----------|--------|
| Teacher Materials Package .....                      | 80-650-0 | 467.28 |
| ►Enrichment Blackline Masters .....                  | 80-650-7 | 101.00 |
| (Free with purchase of<br>Teacher Materials Package) |          |        |
| Workbook .....                                       | 80-650-2 | 17.61  |
| SRA Content Connections .....                        | 80-654-9 | 59.91  |
| Series Guide Gr. 3-8 .....                           | 80-695-3 | 51.15  |
| Teacher Resource Book .....                          | 80-650-3 | 64.23  |
| Online Professional Learning                         |          |        |
| Teacher Subscription 3-Year Gr. 3-12 .....           | 80-695-8 | 246.84 |
| Online Professional Learning                         |          |        |
| Teacher Subscription 1-Year Gr. 3-12 .....           | 80-695-9 | 84.54  |
| Ravenscourt:                                         |          |        |
| Getting Started Readers Package* .....               | 80-660-1 | 43.35  |
| Decoding Teacher Guide .....                         | 80-660-2 | 39.39  |
| *Set of 8 titles                                     |          |        |
| Teacher Materials Package .....                      | 80-650-0 | 453.66 |
| <i>Components:</i>                                   |          |        |
| Teacher Guide .....                                  | 80-684-1 | 39.96  |
| Presentation Book 1 .....                            | 80-684-2 | 246.03 |
| Presentation Book 2 .....                            | 80-684-3 | 246.03 |

##### DECODING LEVEL B1

|                                                      |          |        |
|------------------------------------------------------|----------|--------|
| Teacher Materials Package .....                      | 80-651-0 | 319.02 |
| ►Enrichment Blackline Masters .....                  | 80-651-7 | 104.04 |
| (Free with purchase of<br>Teacher Materials Package) |          |        |
| Student Book .....                                   | 80-651-1 | 53.49  |
| Workbook .....                                       | 80-651-2 | 16.14  |
| Fluency Program Guide .....                          | 80-687-2 | 57.27  |
| SRA Content Connections .....                        | 80-655-9 | 59.91  |
| Series Guide Gr. 3-8 .....                           | 80-695-3 | 51.15  |
| Teacher Resource Book .....                          | 80-651-3 | 64.23  |
| Online Professional Learning                         |          |        |
| Teacher Subscription 3-Year Gr. 3-12 .....           | 80-695-8 | 246.84 |
| Online Professional Learning                         |          |        |
| Teacher Subscription 1-Year Gr. 3-12 .....           | 80-695-9 | 84.54  |
| Ravenscourt:                                         |          |        |
| Anything's Possible Readers Package* .....           | 80-661-1 | 52.38  |
| Decoding Teacher Guide .....                         | 80-661-2 | 39.39  |
| *Set of 8 titles                                     |          |        |
| Teacher Materials Package .....                      | 80-651-0 | 319.02 |
| <i>Components:</i>                                   |          |        |
| Teacher Guide .....                                  | 80-688-1 | 38.79  |
| Presentation Book .....                              | 80-688-2 | 279.48 |

##### DECODING LEVEL B2

|                                                      |          |        |
|------------------------------------------------------|----------|--------|
| Teacher Materials Package .....                      | 80-652-0 | 319.02 |
| ►Enrichment Blackline Masters .....                  | 80-652-7 | 104.04 |
| (Free with purchase of<br>Teacher Materials Package) |          |        |
| Student Book .....                                   | 80-652-1 | 53.97  |
| Workbook .....                                       | 80-652-2 | 16.14  |
| Fluency Program Guide .....                          | 80-691-2 | 57.27  |
| SRA Content Connections .....                        | 80-656-9 | 59.91  |
| Series Guide Gr. 3-8 .....                           | 80-695-3 | 51.15  |
| Teacher Resource Book .....                          | 80-652-3 | 94.26  |
| Online Professional Learning                         |          |        |
| Teacher Subscription 3-Year Gr. 3-12 .....           | 80-695-8 | 246.84 |
| Online Professional Learning                         |          |        |
| Teacher Subscription 1-Year Gr. 3-12 .....           | 80-695-9 | 84.54  |
| Ravenscourt:                                         |          |        |
| Express Yourself Readers Package* .....              | 80-662-1 | 57.30  |
| Decoding Teacher Guide .....                         | 80-662-2 | 39.39  |
| *Set of 8 titles                                     |          |        |
| Teacher Materials Package .....                      | 80-652-0 | 319.02 |
| <i>Components:</i>                                   |          |        |
| Teacher Guide .....                                  | 80-692-1 | 39.96  |
| Presentation Book .....                              | 80-692-2 | 287.88 |
| SRA 2Inform:                                         |          |        |
| Online Teacher Subscription 1-Year .....             | 26-902-4 | 86.22  |
| Online Teacher Subscription 3-Year .....             | 26-902-5 | 170.76 |
| Online Administrator Subscription 1-Year ...         | 26-902-6 | 1.26   |
| Online Administrator Subscription 3-Year ...         | 26-902-8 | 2.64   |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

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## GRADES K-3 INTERVENTION ELA

### McGraw Hill Education

#### EARLY INTERVENTIONS IN READING, 2012/1<sup>ST</sup> EDITION (Mathes & Torgsen)

##### KINDERGARTEN

|                                                       |          |         |
|-------------------------------------------------------|----------|---------|
| Teacher Materials Package 5-Year .....                | 05-805-0 | 1003.50 |
| Teacher Materials Package 4-Year .....                | 05-805-1 | 964.47  |
| Teacher Materials Package 3-Year .....                | 05-805-2 | 983.28  |
| Teacher Materials Package 2-Year .....                | 05-805-3 | 973.17  |
| ►SRA 2Inform Online Administrator:                    |          |         |
| For 5-Year Package 05-805-0 Gr. K-2 ...               | 25-809-4 | 5.16    |
| For 4-Year Package 05-805-1 Gr. K-2 ...               | 25-809-5 | 3.78    |
| For 3-Year Package 05-805-2 Gr. K-2 ...               | 25-809-6 | 2.64    |
| For 2-Year Package 05-805-3 Gr. K-2 ...               | 25-809-7 | 1.95    |
| (Free 1 per package with same term package purchased) |          |         |
| Activity Book .....                                   | 05-806-1 | 14.85   |
| Series Guide Gr. K-2 .....                            | 25-809-9 | 49.50   |
| Teacher Materials Package Subassembly..               | 05-805-9 | *       |
| SRA 2Inform Online Administrator                      |          |         |
| 1-Year Gr. K-2 .....                                  | 25-809-8 | 1.26    |
| Teacher Online Access 1-Year Gr. K-2 .....            | 25-808-6 | 35.04   |

##### COMPONENTS

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| Teacher Materials Package                       |          |        |
| <i>Print components for all packages:</i>       |          |        |
| Activity Book .....                             | 05-806-1 | 14.85  |
| Teacher Edition A .....                         | 05-807-1 | 389.55 |
| Teacher Edition B .....                         | 05-807-2 | 373.86 |
| Teacher Edition C .....                         | 05-807-3 | 373.86 |
| Pictures For Language & Literacy Support .....  | 05-807-5 | 39.45  |
| Read-Aloud Book .....                           | 05-807-6 | 211.62 |
| Placement and Assessment Guide .....            | 05-808-1 | 45.81  |
| Staff Development Guide .....                   | 05-808-2 | 47.61  |
| Letter-Sound Cards .....                        | 05-808-5 | 64.68  |
| Stop and Go Game Set .....                      | 05-808-7 | 39.90  |
| Picture Magnets .....                           | 05-808-8 | 78.81  |
| Puppet                                          |          |        |
| <i>Digital component for indicated package:</i> |          |        |
| Teacher Package Online Teacher Access           |          |        |
| For 5-Year Package 05-805-0 Gr. K-2 ..          | 25-808-4 | 155.01 |
| For 4-Year Package 05-805-1 Gr. K-2 ..          | 25-809-1 | 121.14 |
| For 3-Year Package 05-805-2 Gr. K-2 ..          | 25-809-2 | 94.53  |
| For 2-Year Package 05-805-3 Gr. K-2 ..          | 25-809-3 | 64.80  |

##### GRADE 1/LEVEL 1

|                                                       |          |         |
|-------------------------------------------------------|----------|---------|
| Teacher Materials Package 5-Year .....                | 15-805-0 | 1052.64 |
| Teacher Materials Package 4-Year .....                | 15-805-1 | 1012.29 |
| Teacher Materials Package 3-Year .....                | 15-805-2 | 1032.66 |
| Teacher Materials Package 2-Year .....                | 15-805-3 | 1022.55 |
| ►SRA 2Inform Online Administrator:                    |          |         |
| For 5-Year Package 15-805-0 Gr. K-2 ...               | 25-809-4 | 5.16    |
| For 4-Year Package 15-805-1 Gr. K-2 ...               | 25-809-5 | 3.78    |
| For 3-Year Package 15-805-2 Gr. K-2 ...               | 25-809-6 | 2.64    |
| For 2-Year Package 15-805-3 Gr. K-2 ...               | 25-809-7 | 1.95    |
| (Free 1 per package with same term package purchased) |          |         |
| Activity Book A.....                                  | 15-812-1 | 17.82   |
| Activity Book B.....                                  | 15-812-2 | 17.82   |
| Activity Book C.....                                  | 15-812-3 | 17.82   |
| Collection of Individual Storytime Decodable Readers  |          |         |
| Includes 1 each of 60 titles .....                    | 15-812-4 | 369.87  |
| Series Guide Gr. K-2.....                             | 25-809-9 |         |
| 449.508.06                                            |          |         |
| Teacher Materials Package Subassembly .               | 15-805-9 | *       |
| SRA 2Inform Online Administrator                      |          |         |
| 1-Year Gr. K-2 .....                                  | 25-809-8 | 1.26    |
| Teacher Online Access 1-Year Gr. K-2 .....            | 25-808-6 | 35.04   |

##### COMPONENTS

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| Teacher Materials Package                       |          |        |
| <i>Print components for all packages:</i>       |          |        |
| Teacher Edition A .....                         | 15-807-1 | 373.86 |
| Teacher Edition B .....                         | 15-807-2 | 373.86 |
| Teacher Edition C .....                         | 15-807-3 | 373.86 |
| Answer Key .....                                | 15-807-4 | 51.30  |
| Pictures For Language & Literacy Support .....  | 15-807-5 | 64.11  |
| Storytime Readers Blackline Masters ....        | 15-807-7 | 59.91  |
| Placement and Assessment Guide .....            | 15-808-1 | 45.01  |
| Staff Development Guide .....                   | 15-808-2 | 47.61  |
| Tricky Word Cards .....                         | 15-808-3 | 53.46  |
| Challenge Stories .....                         | 15-812-5 | 23.37  |
| Letter-Sound Cards Gr. 1-2 .....                | 25-808-5 | 124.35 |
| Puppet                                          |          |        |
| <i>Digital component for indicated package:</i> |          |        |
| Teacher Package Online Teacher Access           |          |        |
| For 5-Year Package 15-805-0 Gr. K-2 ..          | 25-808-4 | 155.01 |
| For 4-Year Package 15-805-1 Gr. K-2 ..          | 25-809-1 | 121.14 |
| For 3-Year Package 15-805-2 Gr. K-2 ..          | 25-809-2 | 94.53  |
| For 2-Year Package 15-805-3 Gr. K-2 ..          | 25-809-3 | 64.80  |

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## GRADES K-3 INTERVENTION ELA

### McGRAW HILL EDUCATION

#### *EARLY INTERVENTIONS IN READING, 2012/1<sup>ST</sup> EDITION (Mathes & Torgsen)*

##### GRADE 2/LEVEL 2

|                                                       |          |          |
|-------------------------------------------------------|----------|----------|
| Teacher Materials Package 5-Year .....                | 25-805-0 | 1052.64  |
| Teacher Materials Package 4-Year .....                | 25-805-1 | 1012.29  |
| Teacher Materials Package 3-Year .....                | 25-805-2 | 1032.66  |
| Teacher Materials Package 2-Year .....                | 25-805-3 | 1022.55  |
| ► SRA 2Inform Online Administrator:                   |          |          |
| For 5-Year Package 25-805-0 Gr. K-2 ...               | 25-809-4 | 5.16     |
| For 4-Year Package 25-805-1 Gr. K-2 ...               | 25-809-5 | 3.78     |
| For 3-Year Package 25-805-2 Gr. K-2 ...               | 25-809-6 | 2,552.64 |
| For 2-Year Package 25-805-3 Gr. K-2 ...               | 25-809-7 | 1.95     |
| (Free 1 per package with same term package purchased) |          |          |
| Student Edition .....                                 | 25-812-0 | 66.33    |
| Activity Book A .....                                 | 25-812-1 | 20.91    |
| Activity Book B .....                                 | 25-812-2 | 20.91    |
| Activity Book C .....                                 | 25-812-3 | 20.91    |
| Chapter Book Package 13 Books .....                   | 25-812-4 | 124.20   |
| Series Guide Gr. K-2 .....                            | 25-809-9 | 48.06    |
| Teacher Materials Package Subassembly .               | 25-805-9 | *        |
| SRA 2Inform Online Administrator                      |          |          |
| 1-Year Gr. K-2 .....                                  | 25-809-8 | 1.23     |
| Teacher Online Access 1-Year Gr. K-2 .....            | 25-808-6 | 35.04    |

##### COMPONENTS

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| Teacher Materials Package                       |          |        |
| <i>Print components for all packages:</i>       |          |        |
| Teacher Edition A .....                         | 25-807-1 | 373.86 |
| Teacher Edition B .....                         | 25-807-2 | 373.86 |
| Teacher Edition C .....                         | 25-807-3 | 373.86 |
| Answer Key .....                                | 25-807-4 | 51.30  |
| Building Background .....                       | 25-807-8 | 64.11  |
| Placement and Assessment Guide .....            | 25-808-1 | 45.81  |
| Staff Development Guide .....                   | 25-808-2 | 47.61  |
| Tricky Word Cards .....                         | 25-808-3 | 53.46  |
| Letter-Sound Cards Gr. 1-2 .....                | 25-808-5 | 124.35 |
| <i>Digital component for indicated package:</i> |          |        |
| Teacher Package Online Teacher Access           |          |        |
| For 5-Year Package 25-805-0 Gr. K-2 ..          | 25-808-4 | 155.01 |
| For 4-Year Package 25-805-1 Gr. K-2 ..          | 25-809-1 | 121.14 |
| For 3-Year Package 25-805-2 Gr. K-2 ..          | 25-809-2 | 94.53  |
| For 2-Year Package 25-805-3 Gr. K-2 ..          | 25-809-3 | 64.80  |

### McGRAW HILL EDUCATION

#### *EARLY READING TUTOR, 2007/1<sup>ST</sup> EDITION*

|                                 |          |        |
|---------------------------------|----------|--------|
| Teacher Presentation Book ..... | 15-814-3 | 231.42 |
| Student Edition .....           | 15-814-2 | 87.60  |

# English Language Arts

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## GRADES K-3 INTERVENTION ELA

### McGRAW HILL EDUCATION

#### OPEN COURT READING FOUNDATIONAL SKILLS KIT, 2023/1<sup>ST</sup> EDITION

#### KINDERGARTEN

|                                           |          |         |                                         |          |        |
|-------------------------------------------|----------|---------|-----------------------------------------|----------|--------|
| Foundational Skills Kit,                  |          |         | Desk Strips Set of 12 .....             | 04-679-1 | 53.94  |
| Phonemic Awareness and Phonics Kit .      | 04-672-0 | 1867.68 | Pickled Peppers Big Book .....          | 04-679-2 | 103.95 |
| ►Teacher Workspace 1-Year Subscription .  | 04-675-5 | 80.79   | Alphabet Big Book .....                 | 04-679-3 | 103.95 |
| ►Teacher Resource Book .....              | 04-672-1 | 69.30   |                                         |          |        |
| ►Skills Practice Teacher Edition BLM ...  | 04-672-2 | 69.30   | Partial Components List for             |          |        |
| ►Practice PreDecodable and Decodable      |          |         | Foundational Skills Kit:                |          |        |
| Takehome Book BLM .....                   | 04-672-3 | 126.96  | Core PreDecodable and Decodable         |          |        |
| (Titles above free 1 per 04-672-0 Kit     |          |         | Takehome Book BLM .....                 | 04-680-1 | 126.96 |
| purchased)                                |          |         | Magnetic Letters Lowercase Gr. K-1 .... | 14-680-3 | 36.45  |
|                                           |          |         | Magnetic Letters Uppercase Gr. K-1 .... | 14-680-4 | 36.45  |
| Foundational Skills Kit Teacher Guides:   |          |         | Magnetic Dry Erase Board Package        |          |        |
| Volume 1 .....                            | 04-673-1 | 124.38  | Gr. K-1 .....                           | 14-680-5 | 164.97 |
| Volume 2 .....                            | 04-673-2 | 124.38  | Workshop Kit Letter Cubes Gr. K-1 ..... | 14-680-6 | 97.77  |
| Online Student Workspace:                 |          |         | Workshop Kit Individual Pocket Chart    |          |        |
| 5-Year Subscription .....                 | 04-674-1 | 24.24   | Gr. K-1 .....                           | 14-680-7 | 114.54 |
| 4-Year Subscription .....                 | 04-674-2 | 19.92   | Alphabet Sound Wall Cards .....         | 04-680-9 | 200.10 |
| 3-Year Subscription .....                 | 04-674-3 | 15.42   |                                         |          |        |
| 2-Year Subscription .....                 | 04-674-4 | 11.73   |                                         |          |        |
| 1-Year Subscription .....                 | 04-674-5 | 5.88    |                                         |          |        |
| Online Teacher Workspace:                 |          |         |                                         |          |        |
| 5-Year Subscription .....                 | 04-675-1 | 357.75  |                                         |          |        |
| 4-Year Subscription .....                 | 04-675-2 | 287.52  |                                         |          |        |
| 3-Year Subscription .....                 | 04-675-3 | 189.75  |                                         |          |        |
| 2-Year Subscription .....                 | 04-675-4 | 161.52  |                                         |          |        |
| 1-Year Subscription .....                 | 04-675-5 | 80.79   |                                         |          |        |
| Skills Practice Workbook                  |          |         |                                         |          |        |
| Print Subscriptions:                      |          |         |                                         |          |        |
| Consumable Package 5-Year .....           | 04-676-1 | 37.08   |                                         |          |        |
| Consumable Package 4-Year .....           | 04-676-2 | 31.38   |                                         |          |        |
| Consumable Package 3-Year .....           | 04-676-3 | 24.84   |                                         |          |        |
| Consumable Package 2-Year .....           | 04-676-4 | 17.46   |                                         |          |        |
| Skills Practice Workbook .....            | 04-676-5 | 8.73    |                                         |          |        |
| (Reorder 1 free in years 2-5, 2-4, 2-3 or |          |         |                                         |          |        |
| year 2 per above package purchased)       |          |         |                                         |          |        |
| Core PreDecodable and Decodable           |          |         |                                         |          |        |
| 4-Color Takehome Print Subscriptions:     |          |         |                                         |          |        |
| Consumable Package 5-Year .....           | 04-677-1 | 47.43   |                                         |          |        |
| Consumable Package 4-Year .....           | 04-677-2 | 44.22   |                                         |          |        |
| Consumable Package 3-Year .....           | 04-677-3 | 35.52   |                                         |          |        |
| Consumable Package 2-Year .....           | 04-677-4 | 24.21   |                                         |          |        |
| Core PreDecodable and Decodable           |          |         |                                         |          |        |
| 4-Color Takehome .....                    | 04-677-5 | 12.12   |                                         |          |        |
| (Reorder 1 free in years 2-5, 2-4, 2-3 or |          |         |                                         |          |        |
| year 2 per above package purchased)       |          |         |                                         |          |        |
| Core PreDecodable and Decodable           |          |         |                                         |          |        |
| 4-Color Takehome Set of 25 .....          | 04-677-7 | 297.39  |                                         |          |        |
| Core PreDecodable and Decodable:          |          |         |                                         |          |        |
| Individual Set 1 Each of 42 Titles .....  | 04-678-1 | 242.43  |                                         |          |        |
| Classroom Set 6 Each of 42 Titles .....   | 04-678-2 | 1308.18 |                                         |          |        |
| Practice PreDecodable and Decodable       |          |         |                                         |          |        |
| 4-Color Takehome .....                    | 04-678-3 | 12.12   |                                         |          |        |
| Practice PreDecodable and Decodable       |          |         |                                         |          |        |
| 4-Color Takehome Set of 25 .....          | 04-678-4 | 297.39  |                                         |          |        |
| Practice PreDecodable and Decodable:      |          |         |                                         |          |        |
| Individual Set 1 Each of 42 Titles .....  | 04-678-5 | 242.43  |                                         |          |        |
| Classroom Set 6 Each of 42 Titles .....   | 04-678-6 | 1308.18 |                                         |          |        |

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## GRADES K-3 INTERVENTION ELA

### McGraw Hill Education

#### OPEN COURT READING FOUNDATIONAL SKILLS KIT, 2023/1<sup>ST</sup> EDITION

#### GRADE 1

|                                                                                             |          |         |                                                                                |          |         |
|---------------------------------------------------------------------------------------------|----------|---------|--------------------------------------------------------------------------------|----------|---------|
| Foundational Skills Kit,<br>Phonemic Awareness and Phonics Kit .                            | 14-672-0 | 1243.89 | Practice PreDecodable and Decodable<br>4-Color Takehome Book 1 .....           | 14-678-3 | 12.12   |
| ►Teacher Workspace 1-Year Subscription .                                                    | 14-675-5 | 80.79   | Practice PreDecodable and Decodable<br>4-Color Takehome Book 2 .....           | 14-678-4 | 12.12   |
| ►Teacher Resource Book .....                                                                | 14-672-1 | 69.30   | Practice PreDecodable and Decodable<br>4-Color Takehome Book 1 Set of 25 ..... | 14-678-5 | 297.39  |
| ►Skills Practice Teacher Edition BLM ...                                                    | 14-672-2 | 69.30   | Practice PreDecodable and Decodable<br>4-Color Takehome Book 2 Set of 25 ..... | 14-678-6 | 297.39  |
| ►Practice Decodable Takehome Book 1<br>BLM .....                                            | 14-672-3 | 126.96  | Practice Decodable:<br>Individual Set 1 Each of 91 Titles .....                | 14-678-7 | 525.24  |
| ►Practice Decodable Takehome Book 2<br>BLM .....                                            | 14-672-4 | 126.96  | Classroom Set 6 Each of 91 Titles .....                                        | 14-678-8 | 2835.54 |
| (Titles above free 1 per 14-672-0 Kit<br>purchased)                                         |          |         | Desk Strips Set of 12 Gr. 1-3 .....                                            | 34-679-1 | 53.94   |
| Foundational Skills Kit Teacher Guides:                                                     |          |         | Rhyme Stew Big Book .....                                                      | 14-679-2 | 103.95  |
| Volume 1 .....                                                                              | 14-673-1 | 124.38  | Partial Components List for<br>Foundational Skills Kit:                        |          |         |
| Volume 2 .....                                                                              | 14-673-2 | 124.38  | Core PreDecodable and Decodable<br>Takehome Book 1 BLM .....                   | 14-680-1 | 126.96  |
| Online Student Workspace:                                                                   |          |         | Core PreDecodable and Decodable<br>Takehome Book 2 BLM .....                   | 14-680-2 | 126.96  |
| 5-Year Subscription .....                                                                   | 14-674-1 | 24.24   | Magnetic Letters Lowercase Gr. K-1 ....                                        | 14-680-3 | 36.45   |
| 4-Year Subscription .....                                                                   | 14-674-2 | 19.92   | Magnetic Letters Uppercase Gr. K-1 ....                                        | 14-680-4 | 36.45   |
| 3-Year Subscription .....                                                                   | 14-674-3 | 15.42   | Magnetic Dry Erase Board Package<br>Gr. K-1 .....                              | 14-680-5 | 164.97  |
| 2-Year Subscription .....                                                                   | 14-674-4 | 11.73   | Workshop Kit Letter Cubes Gr. K-1 .....                                        | 14-680-6 | 97.77   |
| 1-Year Subscription .....                                                                   | 14-674-5 | 5.88    | Workshop Kit Individual Pocket Chart<br>Gr. K-1 .....                          | 14-680-7 | 114.54  |
| Online Teacher Workspace:                                                                   |          |         | Sound/Spelling Wall Cards Gr. 1-3 .....                                        | 34-680-8 | 200.10  |
| 5-Year Subscription .....                                                                   | 14-675-1 | 357.75  |                                                                                |          |         |
| 4-Year Subscription .....                                                                   | 14-675-2 | 287.52  |                                                                                |          |         |
| 3-Year Subscription .....                                                                   | 14-675-3 | 189.75  |                                                                                |          |         |
| 2-Year Subscription .....                                                                   | 14-675-4 | 161.52  |                                                                                |          |         |
| 1-Year Subscription .....                                                                   | 14-675-5 | 80.79   |                                                                                |          |         |
| Skills Practice Workbook                                                                    |          |         |                                                                                |          |         |
| Print Subscriptions:                                                                        |          |         |                                                                                |          |         |
| Consumable Package 5-Year .....                                                             | 14-676-1 | 37.08   |                                                                                |          |         |
| Consumable Package 4-Year .....                                                             | 14-676-2 | 31.38   |                                                                                |          |         |
| Consumable Package 3-Year .....                                                             | 14-676-3 | 24.84   |                                                                                |          |         |
| Consumable Package 2-Year .....                                                             | 14-676-4 | 17.46   |                                                                                |          |         |
| Skills Practice Workbook .....                                                              | 14-676-5 | 8.73    |                                                                                |          |         |
| (Reorder 1 free in years 2-5, 2-4, 2-3 or<br>year 2 per above package purchased)            |          |         |                                                                                |          |         |
| Core PreDecodable and Decodable<br>4-Color Takehome Print Subscriptions:                    |          |         |                                                                                |          |         |
| Consumable Package 5-Year .....                                                             | 14-677-1 | 94.80   |                                                                                |          |         |
| Consumable Package 4-Year .....                                                             | 14-677-2 | 88.44   |                                                                                |          |         |
| Consumable Package 3-Year .....                                                             | 14-677-3 | 71.07   |                                                                                |          |         |
| Consumable Package 2-Year .....                                                             | 14-677-4 | 48.42   |                                                                                |          |         |
| Core PreDecodable and Decodable<br>4-Color Takehome Book 1 .....                            | 14-677-5 | 12.12   |                                                                                |          |         |
| Core PreDecodable and Decodable<br>4-Color Takehome Book 2 .....                            | 14-677-6 | 12.12   |                                                                                |          |         |
| (Reorder 1 of each free in years 2-5, 2-4,<br>2-3 or year 2 per above package<br>purchased) |          |         |                                                                                |          |         |
| Core PreDecodable and Decodable<br>4-Color Takehome Book 1 Set of 25 .....                  | 14-677-7 | 297.39  |                                                                                |          |         |
| Core PreDecodable and Decodable<br>4-Color Takehome Book 2 Set of 25 .....                  | 14-677-8 | 297.39  |                                                                                |          |         |
| Core PreDecodable and Decodable:<br>Individual Set 1 Each of 114 Titles .....               | 14-678-1 | 657.96  |                                                                                |          |         |
| Classroom Set 6 Each of 114 Titles .....                                                    | 14-678-2 | 3551.16 |                                                                                |          |         |

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## GRADES K-3 INTERVENTION ELA

### McGraw Hill Education

#### OPEN COURT READING FOUNDATIONAL SKILLS KIT, 2023/1<sup>ST</sup> EDITION

##### GRADE 2

|                                                                               |          |         |
|-------------------------------------------------------------------------------|----------|---------|
| Foundational Skills Kit .....                                                 | 24-672-0 | 747.09  |
| ►Teacher Workspace 1-Year Subscription ..                                     | 24-675-5 | 80.79   |
| ►Teacher Resource Book .....                                                  | 24-672-1 | 69.30   |
| ►Skills Practice Teacher Edition BLM ...                                      | 24-672-2 | 69.30   |
| ►Practice Decodable Takehome Stories BLM .....                                | 24-672-3 | 126.96  |
| (Titles above free 1 per 24-672-0 Kit purchased)                              |          |         |
| Foundational Skills Kit Teacher Guide ....                                    | 24-673-1 | 124.38  |
| Online Student Workspace:                                                     |          |         |
| 5-Year Subscription .....                                                     | 24-674-1 | 24.24   |
| 4-Year Subscription .....                                                     | 24-674-2 | 19.92   |
| 3-Year Subscription .....                                                     | 24-674-3 | 15.42   |
| 2-Year Subscription .....                                                     | 24-674-4 | 11.73   |
| 1-Year Subscription .....                                                     | 24-674-5 | 5.88    |
| Online Teacher Workspace:                                                     |          |         |
| 5-Year Subscription .....                                                     | 24-675-1 | 357.75  |
| 4-Year Subscription .....                                                     | 24-675-2 | 287.52  |
| 3-Year Subscription .....                                                     | 24-675-3 | 189.75  |
| 2-Year Subscription .....                                                     | 24-675-4 | 161.52  |
| 1-Year Subscription .....                                                     | 24-675-5 | 80.79   |
| Skills Practice Workbook                                                      |          |         |
| Print Subscriptions:                                                          |          |         |
| Consumable Package 5-Year .....                                               | 24-676-1 | 37.08   |
| Consumable Package 4-Year .....                                               | 24-676-2 | 31.38   |
| Consumable Package 3-Year .....                                               | 24-676-3 | 24.84   |
| Consumable Package 2-Year .....                                               | 24-676-4 | 17.46   |
| Skills Practice Workbook .....                                                | 24-676-5 | 8.73    |
| (Reorder 1 free in years 2-5, 2-4, 2-3 or year 2 per above package purchased) |          |         |
| Core Decodable 4-Color Takehome                                               |          |         |
| Print Subscriptions:                                                          |          |         |
| Consumable Package 5-Year .....                                               | 24-677-1 | 47.43   |
| Consumable Package 4-Year .....                                               | 24-677-2 | 44.22   |
| Consumable Package 3-Year .....                                               | 24-677-3 | 35.52   |
| Consumable Package 2-Year .....                                               | 24-677-4 | 24.21   |
| Core Decodable 4-Color Takehome .....                                         | 24-677-5 | 12.12   |
| (Reorder 1 free in years 2-5, 2-4, 2-3 or year 2 per above package purchased) |          |         |
| Core Decodable 4-Color Takehome                                               |          |         |
| Set of 25 .....                                                               | 24-677-7 | 297.39  |
| Core Decodable:                                                               |          |         |
| Individual Set 1 Each of 7 Books/55 Stories ..                                | 24-678-1 | 317.43  |
| Classroom Set 6 Each of 7 Books/55 Stories ..                                 | 24-678-2 | 1714.08 |
| Desk Strips Set of 12 Gr. 1-3 .....                                           | 34-679-1 | 53.94   |
| Partial Components List for Foundational Skills Kit:                          |          |         |
| Core Decodable Takehome Stories BLM                                           | 24-680-1 | 126.96  |
| Word Cubes Gr. 2 .....                                                        | 24-680-6 | 96.96   |
| Sound/Spelling Wall Cards Gr. 1-3 .....                                       | 34-680-8 | 200.10  |

##### GRADE 3

|                                                                               |          |        |
|-------------------------------------------------------------------------------|----------|--------|
| Foundational Skills Kit .....                                                 | 34-672-0 | 747.09 |
| ►Teacher Workspace 1-Year Subscription ..                                     | 34-675-5 | 80.79  |
| ►Teacher Resource Book .....                                                  | 34-672-1 | 69.30  |
| ►Skills Practice Teacher Edition BLM ...                                      | 34-672-2 | 69.30  |
| ►Practice Decodable Takehome Stories BLM .....                                | 34-672-3 | 126.96 |
| (Titles above free 1 per 34-672-0 Kit purchased)                              |          |        |
| Foundational Skills Kit Teacher Guide ....                                    | 34-673-1 | 124.38 |
| Online Student Workspace:                                                     |          |        |
| 5-Year Subscription .....                                                     | 34-674-1 | 24.24  |
| 4-Year Subscription .....                                                     | 34-674-2 | 19.92  |
| 3-Year Subscription .....                                                     | 34-674-3 | 15.42  |
| 2-Year Subscription .....                                                     | 34-674-4 | 11.73  |
| 1-Year Subscription .....                                                     | 34-674-5 | 5.88   |
| Online Teacher Workspace:                                                     |          |        |
| 5-Year Subscription .....                                                     | 34-675-1 | 357.75 |
| 4-Year Subscription .....                                                     | 34-675-2 | 287.52 |
| 3-Year Subscription .....                                                     | 34-675-3 | 189.75 |
| 2-Year Subscription .....                                                     | 34-675-4 | 161.52 |
| 1-Year Subscription .....                                                     | 34-675-5 | 80.79  |
| Skills Practice Workbook                                                      |          |        |
| Print Subscriptions:                                                          |          |        |
| Consumable Package 5-Year .....                                               | 34-676-1 | 37.08  |
| Consumable Package 4-Year .....                                               | 34-676-2 | 31.38  |
| Consumable Package 3-Year .....                                               | 34-676-3 | 24.84  |
| Consumable Package 2-Year .....                                               | 34-676-4 | 17.46  |
| Skills Practice Workbook .....                                                | 34-676-5 | 8.73   |
| (Reorder 1 free in years 2-5, 2-4, 2-3 or year 2 per above package purchased) |          |        |
| Core Decodable                                                                |          |        |
| 4-Color Takehome Print Subscriptions:                                         |          |        |
| Consumable Package 5-Year .....                                               | 34-677-1 | 47.43  |
| Consumable Package 4-Year .....                                               | 34-677-2 | 44.22  |
| Consumable Package 3-Year .....                                               | 34-677-3 | 35.52  |
| Consumable Package 2-Year .....                                               | 34-677-4 | 24.21  |
| Core Decodable 4-Color Takehome .....                                         | 34-677-5 | 12.12  |
| (Reorder 1 free in years 2-5, 2-4, 2-3 or year 2 per above package purchased) |          |        |
| Core Decodable 4-Color Takehome                                               |          |        |
| Set of 25 .....                                                               | 34-677-7 | 297.39 |
| Core Decodable:                                                               |          |        |
| Individual Set 1 Each of 4 Books/23 Stories ..                                | 34-678-1 | 132.81 |
| Classroom Set 6 Each of 4 Books/23 Stories ..                                 | 34-678-2 | 716.85 |
| Desk Strips Set of 12 Gr. 1-3 .....                                           | 34-679-1 | 53.94  |
| Partial Components List for Foundational Skills Kit:                          |          |        |
| Core Decodable Takehome Stories BLM                                           | 34-680-1 | 126.96 |
| Word Cubes Gr. 2 .....                                                        | 24-680-6 | 96.96  |
| Word Cubes Gr. 3 .....                                                        | 34-680-6 | 133.32 |
| Sound/Spelling Wall Cards Gr. 1-3 .....                                       | 34-680-8 | 200.10 |

# English Language Arts

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## GRADES K-3 INTERVENTION ELA

### McGRAW HILL EDUCATION

#### PHONEMIC AWARENESS, 2008/1<sup>ST</sup> EDITION

##### GRADES K-1

|                           |          |        |
|---------------------------|----------|--------|
| Picture/Sound Cards ..... | 14-895-4 | 117.42 |
| Teacher Edition .....     | 15-684-2 | 279.27 |

### McGRAW HILL EDUCATION

#### SRA READING MASTERY SIGNATURE EDITION, 2012/1<sup>ST</sup> EDITION

##### GRADES K-5

|                                              |          |          |
|----------------------------------------------|----------|----------|
| Online Digital Only Class Set                |          |          |
| 1 Teacher & 10 Students Gr. K-5 :            |          |          |
| 5-Year Class Set Subscription .....          | 54-898-0 | 523.47   |
| 4-Year Class Set Subscription .....          | 54-898-1 | 455.49   |
| 3-Year Class Set Subscription .....          | 54-898-2 | 387.54   |
| 2-Year Class Set Subscription .....          | 54-898-3 | 275.13   |
| 1-Year Class Set Subscription .....          | 54-898-4 | 137.58   |
| Online Student Access Gr. K-5 :              |          |          |
| 5-Year Student Subscription .....            | 54-891-2 | 19.44    |
| 4-Year Student Subscription .....            | 54-892-3 | 17.52    |
| 3-Year Student Subscription .....            | 54-892-4 | 16.65    |
| 2-Year Student Subscription .....            | 54-892-5 | 11.10    |
| 1-Year Student Subscription .....            | 54-892-1 | 5.58     |
| Online Customized Teacher Access Gr. K-5 :   |          |          |
| 5-Year Teacher Subscription .....            | 54-898-5 | 334.80   |
| 4-Year Teacher Subscription .....            | 54-898-6 | 280.35   |
| 3-Year Teacher Subscription .....            | 54-898-7 | 225.93   |
| 2-Year Teacher Subscription .....            | 54-898-8 | 167.40   |
| 1-Year Teacher Subscription .....            | 54-898-9 | 83.70    |
| SRA 2Inform:                                 |          |          |
| Online Teacher Subscription 1-Year .....     | 26-902-4 | 86.22    |
| Online Teacher Subscription 3-Year .....     | 26-902-5 | 170.76   |
| Online Administrator Subscription 1-Year ... | 26-902-6 | 1.26     |
| Online Administrator Subscription 2-Year ... | 25-809-7 | 1.95     |
| Online Administrator Subscription 3-Year ... | 25-809-6 | 2,552.64 |
| Online Administrator Subscription 4-Year ... | 25-809-5 | 3.78     |
| Online Administrator Subscription 5-Year ... | 25-809-4 | 5.16     |
| Online Professional Learning Teacher         |          |          |
| 3-Year Subscription Gr. K-5 .....            | 91-166-2 | 221.67   |

### McGRAW HILL EDUCATION

#### SRA READING MASTERY SIGNATURE EDITION, 2012/1<sup>ST</sup> EDITION

##### KINDERGARTEN

##### LANGUAGE ARTS STRAND

|                                     |          |         |
|-------------------------------------|----------|---------|
| Language Teacher Materials .....    | 04-889-0 | 1196.79 |
| <i>Components:</i>                  |          |         |
| Language Presentation Book A .....  | 04-897-1 | 319.98  |
| Language Presentation Book B .....  | 04-897-2 | 319.98  |
| Language Presentation Book C .....  | 04-897-3 | 319.98  |
| Language Presentation Book D .....  | 04-897-4 | 319.98  |
| Language Teacher Guide .....        | 04-897-5 | 48.48   |
| Language Answer Key .....           | 04-897-6 | 46.59   |
| Picture Book Assessment .....       | 04-897-7 | 38.97   |
| Language Workbook A & B .....       | 04-889-4 | 18.09   |
| Language Workbook C & D .....       | 04-889-6 | 18.09   |
| Language Series Guide Gr. K-5 ..... | 54-897-9 | 48.48   |

##### READING & LITERATURE STRAND

|                                        |          |         |
|----------------------------------------|----------|---------|
| Teacher Materials Package .....        | 04-893-0 | 1053.90 |
| †Online Customized Teacher Access      |          |         |
| 1-Year Subscription Gr. K-5 .....      | 54-898-9 | 83.70   |
| †Online Professional Learning Teacher  |          |         |
| 1-Year Subscription Gr. K-5 .....      | 91-166-1 | 82.14   |
| †Seatwork Blackline Master Book .....  | 04-885-4 | 99.51   |
| †Decodable Stories Take Home Book...   | 04-895-1 | 21.39   |
| †Decodable Stories BLM .....           | 04-895-2 | 56.49   |
| Reading Storybook .....                | 04-884-1 | 53.46   |
| Reading Workbook A .....               | 04-884-4 | 18.18   |
| Reading Workbook B .....               | 04-884-5 | 18.18   |
| Reading Workbook C .....               | 04-884-6 | 18.18   |
| Curriculum-Based Assessment &          |          |         |
| Fluency Book Pkg. of 15 .....          | 04-884-7 | 93.75   |
| Differentiated Reinforcement           |          |         |
| Fluency Program .....                  | 04-895-3 | 53.97   |
| Read Aloud Library .....               | 04-890-2 | 660.18  |
| Read Aloud Library Teacher Guide ..... | 04-885-2 | 134.88  |
| Decodable Stories Workbook .....       | 04-895-5 | 20.85   |
| Lesson Connections .....               | 04-891-2 | 235.80  |
| Teacher Materials Package .....        | 04-893-0 | 1053.90 |
| <i>Components:</i>                     |          |         |
| Reading Presentation Book A .....      | 04-893-1 | 376.20  |
| Reading Presentation Book B .....      | 04-893-2 | 376.20  |
| Reading Presentation Book C .....      | 04-893-3 | 376.20  |
| Reading Teacher Guide .....            | 04-893-7 | 48.24   |
| Reading Answer Key .....               | 04-893-8 | 46.08   |
| Spelling Presentation Book .....       | 04-893-4 | 50.94   |
| Assessment & Fluency                   |          |         |
| Teacher Handbook .....                 | 04-893-5 | 45.57   |



# English Language Arts

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## GRADES K-3 INTERVENTION ELA

### McGraw Hill Education

#### SRA Reading Mastery Signature Edition, 2012/1<sup>st</sup> Edition

#### GRADE 1

##### LANGUAGE ARTS STRAND

|                                     |          |        |
|-------------------------------------|----------|--------|
| Language Teacher Materials .....    | 14-889-0 | 543.93 |
| <i>Components:</i>                  |          |        |
| Language Presentation Book A .....  | 14-897-1 | 290.28 |
| Language Presentation Book B .....  | 14-897-2 | 290.28 |
| Language Teacher Guide .....        | 14-897-5 | 47.07  |
| Language Answer Key .....           | 14-897-6 | 46.59  |
| Language Assessment Handbook .....  | 14-897-7 | 34.71  |
| Language Workbook .....             | 14-889-4 | 21.63  |
| Language Series Guide Gr. K-5 ..... | 54-897-9 | 48.48  |

##### READING & LITERATURE STRAND

|                                        |          |         |
|----------------------------------------|----------|---------|
| Teacher Materials Package .....        | 14-893-0 | 1023.21 |
| †Online Customized Teacher Access      |          |         |
| 1-Year Subscription Gr. K-5 .....      | 54-898-9 | 83.70   |
| †Online Professional Learning Teacher  |          |         |
| 1-Year Subscription Gr. K-5 .....      | 91-166-1 | 82.14   |
| †Seatwork Blackline Master Book .....  | 14-885-4 | 96.60   |
| †Decodable Stories BLM .....           | 14-885-3 | 54.84   |
| Reading Storybook 1 .....              | 14-884-1 | 59.70   |
| Reading Storybook 2 .....              | 14-884-2 | 59.70   |
| Reading Workbook A .....               | 14-884-4 | 17.64   |
| Reading Workbook B .....               | 14-884-5 | 17.64   |
| Reading Workbook C .....               | 14-884-6 | 17.64   |
| Curriculum-Based Assessment &          |          |         |
| Fluency Book Pkg. of 15 .....          | 14-884-7 | 93.75   |
| Decodable Stories Take Home Book ..... | 14-887-2 | 20.76   |
| Differentiated Reinforcement           |          |         |
| Fluency Program .....                  | 14-895-3 | 53.97   |
| Reading Series Guide Gr. K-5 .....     | 54-896-3 | 48.24   |
| Lesson Connections .....               | 14-891-2 | 235.80  |
| Read Aloud Library .....               | 14-890-2 | 660.18  |
| Read Aloud Library Teacher Guide ..... | 14-885-2 | 134.88  |
| Teacher Materials Package .....        | 14-893-0 | 1023.21 |
| <i>Components:</i>                     |          |         |
| Reading Presentation Book A .....      | 14-893-1 | 365.25  |
| Reading Presentation Book B .....      | 14-893-2 | 365.25  |
| Reading Presentation Book C .....      | 14-893-3 | 365.25  |
| Reading Teacher Guide .....            | 14-893-7 | 46.83   |
| Reading Answer Key .....               | 14-893-8 | 46.08   |
| Spelling Presentation Book .....       | 14-893-4 | 50.94   |
| Assessment & Fluency                   |          |         |
| Teacher Handbook .....                 | 14-893-5 | 44.25   |
| Language Assessment Handbook .....     | 14-897-7 | 33.69   |

#### GRADE 2

##### LANGUAGE ARTS STRAND

|                                     |          |        |
|-------------------------------------|----------|--------|
| Language Teacher Materials .....    | 24-889-0 | 377.28 |
| <i>Components:</i>                  |          |        |
| Language Presentation Book A .....  | 24-897-1 | 207.66 |
| Language Presentation Book B .....  | 24-897-2 | 206.67 |
| Language Teacher Guide .....        | 24-897-5 | 48.48  |
| Language Answer Key .....           | 24-897-6 | 48.00  |
| Language Textbook .....             | 24-889-1 | 39.33  |
| Language Workbook .....             | 24-889-4 | 22.29  |
| Language Series Guide Gr. K-5 ..... | 54-897-9 | 48.48  |

##### READING & LITERATURE STRAND

|                                       |          |        |
|---------------------------------------|----------|--------|
| Teacher Materials Package .....       | 24-893-0 | 707.58 |
| †Online Customized Teacher Access     |          |        |
| 1-Year Subscription Gr. K-5 .....     | 54-898-9 | 83.70  |
| †Online Professional Learning Teacher |          |        |
| 1-Year Subscription Gr. K-5 .....     | 91-166-1 | 82.14  |
| †Activities Across Curriculum .....   | 24-893-9 | 59.43  |
| Reading Textbook A .....              | 24-884-1 | 66.54  |
| Reading Textbook B .....              | 24-884-2 | 66.54  |
| Reading Textbook C .....              | 24-884-3 | 66.54  |
| Reading Workbook A .....              | 24-884-4 | 18.18  |
| Reading Workbook B .....              | 24-884-5 | 18.18  |
| Reading Workbook C .....              | 24-884-6 | 18.18  |
| Curriculum-Based Assessment &         |          |        |
| Fluency Book Pkg. of 15 .....         | 24-884-7 | 96.57  |
| Lesson Connections .....              | 24-891-2 | 242.88 |
| Literature Anthology .....            | 24-890-1 | 72.12  |
| Research Projects CD .....            | 24-885-6 | 67.62  |
| Reading Series Guide Gr. K-5 .....    | 54-896-3 | 48.24  |
| Teacher Materials Package .....       | 24-893-0 | 707.58 |
| <i>Components:</i>                    |          |        |
| Reading Presentation Book A .....     | 24-893-1 | 257.94 |
| Reading Presentation Book B .....     | 24-893-2 | 257.94 |
| Reading Presentation Book C .....     | 24-893-3 | 257.94 |
| Reading Teacher Guide .....           | 24-893-7 | 48.24  |
| Reading Answer Key .....              | 24-893-8 | 47.46  |
| Spelling Presentation Book .....      | 24-893-4 | 160.80 |
| Assessment & Fluency                  |          |        |
| Teacher Handbook .....                | 24-893-5 | 45.57  |
| Literature Guide .....                | 24-893-6 | 55.77  |

# English Language Arts

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## GRADES K-3 INTERVENTION ELA

### SAVVAS LEARNING

#### FLORIDA ESSENTIALS: FOUNDATIONAL READING INTERVENTION, 2026/1<sup>ST</sup> EDITION (Hiebert et al.)

#### KINDERGARTEN

|                                         |          |       |
|-----------------------------------------|----------|-------|
| Florida Student Edition Package         |          |       |
| 5-Year Print/5-Year Digital .....       | 04-960-0 | 80.00 |
| Florida Student Edition Package         |          |       |
| Print/1-Year Digital .....              | 04-960-1 | 20.00 |
| †Teacher Guide Print .....              | 04-960-2 | 86.50 |
| †Florida Program Overview Gr. K-3 ..... | 34-960-3 | *     |
| Florida Student Edition Package         |          |       |
| 5-Year Print/5-Year Digital .....       | 04-960-0 | 80.00 |
| Components:                             |          |       |
| Student Worktext Consumable For 5 Years | 04-960-4 | *     |
| (Reorder 1 Worktext in years 2-5 per    |          |       |
| 04-960-0 purchased in year 1)           |          |       |
| Online Florida Adaptive Learning 5-Year | Embedded |       |
| Florida Student Edition Package         |          |       |
| Print/1-Year Digital .....              | 04-960-1 | 20.00 |
| Components:                             |          |       |
| Student Worktext Consumable .....       | 04-960-4 | 14.50 |
| Online Florida Adaptive Learning 1-Year | Embedded |       |

#### GRADE 1

|                                         |          |       |
|-----------------------------------------|----------|-------|
| Florida Student Edition Package         |          |       |
| 5-Year Print/5-Year Digital .....       | 14-960-0 | 80.00 |
| Florida Student Edition Package         |          |       |
| Print/1-Year Digital .....              | 14-960-1 | 20.00 |
| †Teacher Guide Print .....              | 14-960-2 | 86.50 |
| †Florida Program Overview Gr. K-3 ..... | 34-960-3 | *     |
| Florida Student Edition Package         |          |       |
| 5-Year Print/5-Year Digital .....       | 14-960-0 | 80.00 |
| Components:                             |          |       |
| Student Worktext Consumable For 5 Years | 14-960-4 | *     |
| (Reorder 1 Worktext in years 2-5 per    |          |       |
| 14-960-0 purchased in year 1)           |          |       |
| Online Florida Adaptive Learning 5-Year | Embedded |       |
| Florida Student Edition Package         |          |       |
| Print/1-Year Digital .....              | 14-960-1 | 20.00 |
| Components:                             |          |       |
| Student Worktext Consumable .....       | 14-960-4 | 14.50 |
| Online Florida Adaptive Learning 1-Year | Embedded |       |

#### GRADE 2

|                                         |          |       |
|-----------------------------------------|----------|-------|
| Florida Student Edition Package         |          |       |
| 5-Year Print/5-Year Digital .....       | 24-960-0 | 80.00 |
| Florida Student Edition Package         |          |       |
| Print/1-Year Digital .....              | 24-960-1 | 20.00 |
| †Teacher Guide Print .....              | 24-960-2 | 86.50 |
| †Florida Program Overview Gr. K-3 ..... | 34-960-3 | *     |
| Florida Student Edition Package         |          |       |
| 5-Year Print/5-Year Digital .....       | 24-960-0 | 80.00 |
| Components:                             |          |       |
| Student Worktext Consumable For 5 Years | 24-960-4 | *     |
| (Reorder 1 Worktext in years 2-5 per    |          |       |
| 24-960-0 purchased in year 1)           |          |       |
| Online Florida Adaptive Learning 5-Year | Embedded |       |
| Florida Student Edition Package         |          |       |
| Print/1-Year Digital .....              | 24-960-1 | 20.00 |
| Components:                             |          |       |
| Student Worktext Consumable .....       | 24-960-4 | 14.50 |
| Online Florida Adaptive Learning 1-Year | Embedded |       |

#### GRADE 3

|                                           |          |       |
|-------------------------------------------|----------|-------|
| Florida Student Edition Package           |          |       |
| 5-Year Digital .....                      | 34-960-0 | 80.00 |
| Florida Student Edition Package           |          |       |
| 1-Year Digital .....                      | 34-960-1 | 20.00 |
| †Online Teacher Guide Digital .....       | 34-960-2 | 83.50 |
| †Florida Program Overview Gr. K-3 .....   | 34-960-3 | *     |
| Florida Student Edition Package           |          |       |
| 5-Year Digital .....                      | 34-960-0 | 80.00 |
| Components:                               |          |       |
| Online Student Worktext For 5 Years ..... | Embedded |       |
| Online Florida Adaptive Learning 5-Year   | Embedded |       |
| Florida Student Edition Package           |          |       |
| 1-Year Digital .....                      | 34-960-1 | 20.00 |
| Components:                               |          |       |
| Online Student Worktext .....             | Embedded |       |
| Online Florida Adaptive Learning 1-Year   | Embedded |       |

# English Language Arts

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## GRADES K-3 INTERVENTION ELA

### VOYAGER SOPRIS LEARNING

*VOYAGER PASSPORT,  
2022/3.1 EDITION  
(Lexia Voyager Sopris)*

#### KINDERGARTEN/LEVEL A

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Teacher Resource Kit .....         | 04-793-0 | 526.90 |
| Florida Student Reading Pack .....         | 04-793-1 | 107.80 |
| Florida Student Renewal Pack .....         | 04-793-2 | 78.10  |
| Teacher Replacement Books:                 |          |        |
| Teacher Edition Part A .....               | 04-251-1 | 125.00 |
| Teacher Edition Part B .....               | 04-251-2 | 125.00 |
| Student Replacement Books:                 |          |        |
| Student Book Part A .....                  | 04-252-1 | 24.00  |
| Student Book Part B .....                  | 04-252-2 | 24.00  |
| Student Books Parts A & B .....            | 04-252-3 | 42.00  |
| Fluency Book Book 1 .....                  | 04-253-1 | 8.00   |
| Fluency Book Book 2 .....                  | 04-253-2 | 8.00   |
| Fluency Book Book 3 .....                  | 04-253-3 | 8.00   |
| Fluency Book Book 4 .....                  | 04-253-4 | 8.00   |
| Voyager Passport Fluency Book Set ....     | 04-254-1 | 25.00  |
| Picture Card Package .....                 | 04-254-2 | 42.00  |
| Word Card Package .....                    | 04-254-3 | 42.00  |
| Lower Case Letter Cards Levels A & B ..... | 14-254-4 | 42.00  |
| Capital Letter Cards Levels A & B .....    | 14-254-5 | 42.00  |
| Manipulative Set .....                     | 04-250-4 | 20.00  |

#### GRADE 1/LEVEL B

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Teacher Resource Kit .....         | 14-793-0 | 526.90 |
| Florida Student Reading Pack .....         | 14-793-1 | 107.80 |
| Florida Student Renewal Pack .....         | 14-793-2 | 78.10  |
| Teacher Replacement Books:                 |          |        |
| Teacher Edition Part A .....               | 14-251-1 | 125.00 |
| Teacher Edition Part B .....               | 14-251-2 | 125.00 |
| Student Replacement Books:                 |          |        |
| Student Book Part A .....                  | 14-252-1 | 24.00  |
| Student Book Part B .....                  | 14-252-2 | 24.00  |
| Student Books Parts A & B .....            | 14-252-3 | 42.00  |
| Fluency Book Book 1 .....                  | 14-253-1 | 8.00   |
| Fluency Book Book 2 .....                  | 14-253-2 | 8.00   |
| Fluency Book Book 3 .....                  | 14-253-3 | 8.00   |
| Fluency Book Book 4 .....                  | 14-253-4 | 8.00   |
| Voyager Passport Fluency Book Set ....     | 14-254-1 | 25.00  |
| Letter Combination Cards .....             | 14-254-2 | 42.00  |
| Lower Case Letter Cards Levels A & B ..... | 14-254-4 | 42.00  |
| Capital Letter Cards Levels A & B .....    | 14-254-5 | 42.00  |
| Manipulative Set .....                     | 14-250-4 | 20.00  |

#### GRADE 2/LEVEL C

|                                        |          |        |
|----------------------------------------|----------|--------|
| Florida Teacher Resource Kit .....     | 24-793-0 | 526.90 |
| Florida Student Reading Pack .....     | 24-793-1 | 107.80 |
| Florida Student Renewal Pack .....     | 24-793-2 | 78.10  |
| Teacher Replacement Books:             |          |        |
| Teacher Edition Part A .....           | 24-251-1 | 125.00 |
| Teacher Edition Part B .....           | 24-251-2 | 125.00 |
| Student Replacement Books:             |          |        |
| Student Book Part A .....              | 24-252-1 | 24.00  |
| Student Book Part B .....              | 24-252-2 | 24.00  |
| Student Books Parts A & B .....        | 24-252-3 | 42.00  |
| Fluency Book Book 1 .....              | 24-253-1 | 8.00   |
| Fluency Book Book 2 .....              | 24-253-2 | 8.00   |
| Fluency Book Book 3 .....              | 24-253-3 | 8.00   |
| Fluency Book Book 4 .....              | 24-253-4 | 8.00   |
| Fluency Book Book 5 .....              | 24-253-5 | 8.00   |
| Fluency Book Book 6 .....              | 24-253-6 | 8.00   |
| Voyager Passport Fluency Book Set .... | 24-254-1 | 34.00  |
| Manipulative Set Levels C-F .....      | 54-250-4 | 20.00  |

#### GRADE 3/LEVEL D

|                                        |          |        |
|----------------------------------------|----------|--------|
| Florida Teacher Resource Kit .....     | 34-793-0 | 526.90 |
| Florida Student Reading Pack .....     | 34-793-1 | 107.80 |
| Florida Student Renewal Pack .....     | 34-793-2 | 78.10  |
| Teacher Replacement Books:             |          |        |
| Teacher Edition Part A .....           | 34-251-1 | 125.00 |
| Teacher Edition Part B .....           | 34-251-2 | 125.00 |
| Student Replacement Books:             |          |        |
| Student Book Part A .....              | 34-252-1 | 24.00  |
| Student Book Part B .....              | 34-252-2 | 24.00  |
| Student Books Parts A & B .....        | 34-252-3 | 42.00  |
| Fluency Book Book 1 .....              | 34-253-1 | 8.00   |
| Fluency Book Book 2 .....              | 34-253-2 | 8.00   |
| Fluency Book Book 3 .....              | 34-253-3 | 8.00   |
| Fluency Book Book 4 .....              | 34-253-4 | 8.00   |
| Fluency Book Book 5 .....              | 34-253-5 | 8.00   |
| Fluency Book Book 6 .....              | 34-253-6 | 8.00   |
| Voyager Passport Fluency Book Set .... | 34-254-1 | 34.00  |
| Manipulative Set Levels C-F .....      | 54-250-4 | 20.00  |

# English Language Arts

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## GRADES K-3 INTERVENTION ELA

### VOYAGER SOPRIS LEARNING

VOYAGER PASSPORT,  
2022/3.1 EDITION  
(Lexia Voyager Sopris)

#### GRADE 4/LEVEL E

|                                    |          |        |
|------------------------------------|----------|--------|
| Teacher Resource Kit .....         | 44-250-1 | 479.00 |
| Student Reading Pack .....         | 44-250-2 | 98.00  |
| Student Reading Renewal Pack ..... | 44-250-3 | 71.00  |
| Teacher Replacement Books:         |          |        |
| Part A .....                       | 44-251-1 | 125.00 |
| Part B .....                       | 44-251-2 | 125.00 |
| Student Replacement Books:         |          |        |
| Part A .....                       | 44-252-1 | 24.00  |
| Part B .....                       | 44-252-2 | 24.00  |
| Part A & B .....                   | 44-252-3 | 42.00  |
| Book 1 .....                       | 44-253-1 | 8.00   |
| Book 2 .....                       | 44-253-2 | 8.00   |
| Book 3 .....                       | 44-253-3 | 8.00   |
| Book 4 .....                       | 44-253-4 | 8.00   |
| Book 5 .....                       | 44-253-5 | 8.00   |
| Book 6 .....                       | 44-253-6 | 8.00   |
| Fluency Book Set .....             | 44-254-1 | 34.00  |
| Manipulative Set Levels C-F .....  | 54-250-4 | 20.00  |

#### GRADE 5/LEVEL F

|                                    |          |        |
|------------------------------------|----------|--------|
| Teacher Resource Kit .....         | 54-250-1 | 479.00 |
| Student Reading Pack .....         | 54-250-2 | 98.00  |
| Student Reading Renewal Pack ..... | 54-250-3 | 71.00  |
| Teacher Replacement Books:         |          |        |
| Part A .....                       | 54-251-1 | 125.00 |
| Part B .....                       | 54-251-2 | 125.00 |
| Student Replacement Books:         |          |        |
| Part A .....                       | 54-252-1 | 24.00  |
| Part B .....                       | 54-252-2 | 24.00  |
| Part A & B .....                   | 54-252-3 | 42.00  |
| Book 1 .....                       | 54-253-1 | 8.00   |
| Book 2 .....                       | 54-253-2 | 8.00   |
| Book 3 .....                       | 54-253-3 | 8.00   |
| Book 4 .....                       | 54-253-4 | 8.00   |
| Book 5 .....                       | 54-253-5 | 8.00   |
| Book 6 .....                       | 54-253-6 | 8.00   |
| Fluency Book Set .....             | 54-254-1 | 34.00  |
| Manipulative Set Levels C-F .....  | 54-250-4 | 20.00  |

#### DIGITAL MATERIALS

#### GRADES K-5/LEVELS A-F

|                                                                 |          |         |
|-----------------------------------------------------------------|----------|---------|
| Reading Rangers Licenses for<br>Full School Year (August-July): |          |         |
| Student License (1-49 students) .....                           | 54-255-1 | 27.50   |
| Student License (50+ students) .....                            | 54-255-2 | 20.90   |
| Classroom License (Up to 25 students) .....                     | 54-255-3 | 495.00  |
| Site License .....                                              | 54-255-4 | 4394.50 |
| Volume Site License (15+ sites) .....                           | 54-255-5 | 3850.00 |

Teacher Resource Kits include: Level-specific  
Teacher Editions, Passport Stamp, Letter/  
Picture/Word Cards (Levels A and B only),  
access to online resources.  
NOTE: Teacher access to online resources  
is included with renewal purchases of  
Voyager Passport Student Reading Packs  
for ongoing years of a Voyager Passport  
Implementation.

Student Reading Packs include:  
Level-specific Student Books (A & B),  
Fluency Books, Letter Squares & Letter Tray,  
Write-on Board and Pen, Word Mats  
(Levels A and B only), access to online  
resources. (Includes Reading Rangers  
student license.)

Student Reading Pack Renewal with RR:  
Student Books (Part A & B) & annual  
access to online resources.  
(Includes Reading Rangers.)

# English Language Arts

Code  
Number

School  
Price

Code  
Number

School  
Price

## LANGUAGE ARTS

### BENCHMARK EDUCATION

*FLORIDA BENCHMARK ADVANCE,  
2022 FLORIDA EDITION  
(Afflerback et al.)*

#### KINDERGARTEN

|                                        |          |       |
|----------------------------------------|----------|-------|
| My Reading & Writing Student Book Set* |          |       |
| Consumable Units 1-10 .....            | 03-231-1 | 20.00 |

#### GRADE 1

|                                        |          |       |
|----------------------------------------|----------|-------|
| My Reading & Writing Student Book Set* |          |       |
| Consumable Units 1-10 .....            | 13-231-1 | 20.00 |

#### GRADE 2

|                                   |          |       |
|-----------------------------------|----------|-------|
| Texts for Close Reading Book Set* |          |       |
| Consumable Units 1-10 .....       | 23-231-1 | 20.00 |

#### GRADE 3

|                                   |          |       |
|-----------------------------------|----------|-------|
| Texts for Close Reading Book Set* |          |       |
| Consumable Units 1-10 .....       | 33-231-1 | 20.00 |

#### GRADE 4

|                                   |          |       |
|-----------------------------------|----------|-------|
| Texts for Close Reading Book Set* |          |       |
| Consumable Units 1-10 .....       | 43-231-1 | 20.00 |

#### GRADE 5

|                                   |          |       |
|-----------------------------------|----------|-------|
| Texts for Close Reading Book Set* |          |       |
| Consumable Units 1-10 .....       | 53-231-1 | 20.00 |

\*For reorders or replacements only;  
not for implementation.

# English Language Arts

|                                                                                                                    | Code<br>Number | School<br>Price |                                                                                                                                                                                  | Code<br>Number | School<br>Price |
|--------------------------------------------------------------------------------------------------------------------|----------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| <b>LANGUAGE ARTS</b>                                                                                               |                |                 |                                                                                                                                                                                  |                |                 |
| <b>HMH</b>                                                                                                         |                |                 |                                                                                                                                                                                  |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b>                                      |                |                 |                                                                                                                                                                                  |                |                 |
| <b>KINDERGARTEN</b>                                                                                                |                |                 |                                                                                                                                                                                  |                |                 |
| Florida Digital Learning Student<br>Resource Package 5-Year Digital .....                                          | 03-485-0       | 53.00           | Florida Premium Write-In Student<br>Resource Package .....                                                                                                                       | 03-489-1       | 216.60          |
| Florida Digital Learning plus Write-In<br>Student Resource Package .....                                           |                |                 | 5-Year Print/5-Year Digital .....                                                                                                                                                |                |                 |
| 1-Year Print/5-Year Digital .....                                                                                  | 03-485-1       | 53.00           | †Florida Premium Teacher Resource<br>Package Print/5-Year Digital .....                                                                                                          | 03-489-2       | 6385.75         |
| Florida Digital Learning plus<br>Write-In Student Resource<br>Package 5-Year Print/5-Year Digital .....            | 03-486-0       | 179.50          | Florida Premium Write-In Student<br>Resource Package with Amira<br>5-Year Print/5-Year Digital .....                                                                             | 03-489-3       | 243.10          |
| †Florida Digital Learning Teacher<br>Resource Package 5-Year Digital .....                                         | 03-486-1       | 503.20          | †Florida Premium Teacher Resource<br>Package with Amira Print/5-Year Digital .....                                                                                               | 03-489-4       | 6465.70         |
| Florida Digital Learning Student<br>Resource Package with Amira<br>5-Year Digital .....                            | 03-486-2       | 131.15          | Florida Student myBook Softcover .....                                                                                                                                           | 03-490-1       | 47.45           |
| Florida Digital Learning plus<br>Write-In Student Resource with Amira<br>Package 5-Year Print/5-Year Digital ..... | 03-486-3       | 206.00          | (Reorder 1 free in years 2-5 per 03-493-1<br>5-Year Print Subscription included in<br>package purchased in first year)                                                           |                |                 |
| †Florida Digital Learning Teacher<br>Resource Package with Amira<br>5-Year Digital .....                           | 03-486-4       | 583.15          | Start Right Reader Write-in Set Softcover:<br>Consumable components:                                                                                                             |                |                 |
| Florida Comprehensive Write-In Student<br>Resource Package .....                                                   |                |                 | Start Right Reader Volume 1 .....                                                                                                                                                | 03-490-7       | 18.75           |
| 5-Year Print/5-Year Digital .....                                                                                  | 03-487-0       | 195.05          | Start Right Reader Volume 2 .....                                                                                                                                                | 03-490-8       | 18.75           |
| †Florida Comprehensive Teacher Resource<br>Package Print/5-Year Digital .....                                      | 03-487-1       | 4135.75         | Start Right Reader Volume 3 .....                                                                                                                                                | 03-490-9       | 18.75           |
| Florida Comprehensive Write-In Student<br>Resource Package with Amira<br>5-Year Print/5-Year Digital .....         | 03-487-2       | 221.55          | (Reorder 1 of each volume free in years<br>2-5 per 03-486-0 or 03-486-3 5-Year<br>Florida Digital Learning plus Write-in<br>Student Resource Package purchased<br>in first year) |                |                 |
| †Florida Comprehensive Teacher Resource<br>Package with Amira Print/5-Year Digital .....                           | 03-487-3       | 4215.70         | Know It Show It* 4-Year .....                                                                                                                                                    | 03-498-1       | 45.75           |
| Florida Write-In plus Workbook<br>Student Resource Package .....                                                   |                |                 | Know It Show It* 3-Year .....                                                                                                                                                    | 03-498-2       | 37.45           |
| 5-Year Print/5-Year Digital .....                                                                                  | 03-488-0       | 198.90          | Know It Show It* 2-Year .....                                                                                                                                                    | 03-498-3       | 29.10           |
| †Florida Teacher Resource Package<br>Print/5-Year Digital .....                                                    | 03-488-1       | 2329.60         | Writer's Notebook 4-Year .....                                                                                                                                                   | 03-498-4       | 45.75           |
| Florida Write-In plus Workbook<br>Student Resource Package .....                                                   |                |                 | Writer's Notebook 3-Year .....                                                                                                                                                   | 03-498-5       | 37.45           |
| with Amira 5-Year Print/5-Year Digital .....                                                                       | 03-488-2       | 225.40          | Writer's Notebook 2-Year .....                                                                                                                                                   | 03-498-6       | 29.10           |
| †Florida Teacher Resource Package<br>with Amira Print/5-Year Digital .....                                         | 03-488-3       | 2409.55         | Single Copy Reorder Workbooks:                                                                                                                                                   |                |                 |
| ►Choice of 1 consumable 5-Year Print<br>Subscription free with each 03-488-0<br>or 03-488-2 purchased:             |                |                 | Know It Show It* .....                                                                                                                                                           | 03-491-1       | 20.85           |
| Know It Show It 5-Year .....                                                                                       | 03-488-4       | 54.05           | Writer's Notebook .....                                                                                                                                                          | 03-491-2       | 20.85           |
| Or                                                                                                                 |                |                 | iRead Student Online Gr. K-2 .....                                                                                                                                               | 23-492-1       | 116.60          |
| Writer's Notebook 5-Year .....                                                                                     | 03-488-5       | 54.05           | iRead Teacher Online Gr. K-2 .....                                                                                                                                               | 23-492-2       | 1091.20         |
| (Reorder original quantity of workbooks<br>03-491-1 or 03-491-2 free in years 2-5)                                 |                |                 | Florida Common Cartridge 5-Year Digital ..                                                                                                                                       | 03-492-3       | 80.00           |
|                                                                                                                    |                |                 | Amira Assessment Practice Digital<br>Student Resources 5-Year Digital Gr. K-3 ..                                                                                                 | 33-492-4       | 55.00           |
|                                                                                                                    |                |                 | †Amira Practice Digital Teacher<br>Resources 5-Year Digital Gr. K-3 .....                                                                                                        | 33-492-5       | 175.00          |
|                                                                                                                    |                |                 | (Gratis with student license)                                                                                                                                                    |                |                 |
|                                                                                                                    |                |                 | Amira Practice Student License<br>5-Year Digital Gr. K-3 .....                                                                                                                   | 33-492-6       | 60.00           |
|                                                                                                                    |                |                 | †Amira Practice Teacher License<br>5-Year Digital Gr. K-3 .....                                                                                                                  | 33-492-7       | 290.00          |
|                                                                                                                    |                |                 | (Gratis with student license)                                                                                                                                                    |                |                 |
|                                                                                                                    |                |                 | *For Structured Literacy options,<br>see listing at end of Florida Into Reading.                                                                                                 |                |                 |

# English Language Arts

|  | Code<br>Number | School<br>Price |  | Code<br>Number | School<br>Price |
|--|----------------|-----------------|--|----------------|-----------------|
|--|----------------|-----------------|--|----------------|-----------------|

## LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2022/1<sup>ST</sup> EDITION (Ada et al.)

### KINDERGARTEN

#### PACKAGE COMPONENTS

|                                                                                                              |          |        |
|--------------------------------------------------------------------------------------------------------------|----------|--------|
| Florida Digital Learning Student Resource Package 5-Year Digital .....                                       | 03-485-0 | 53.00  |
| <i>Component:</i>                                                                                            |          |        |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                            | 03-493-2 | 98.70  |
| Florida Digital Learning plus Write-In Student Resource Package 1-Year Print/5-Year Digital .....            | 03-485-1 | 53.00  |
| <i>Components:</i>                                                                                           |          |        |
| Florida Student myBook Softcover .....                                                                       | 03-490-1 | 47.45  |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                            | 03-493-2 | 98.70  |
| Florida Digital Learning plus Write-In Student Resource Package 5-Year Print/5-Year Digital .....            | 03-486-0 | 179.50 |
| <i>Components:</i>                                                                                           |          |        |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                            | 03-493-2 | 98.70  |
| Start Right Reader Write-In Set 5-Year Print .....                                                           | 03-493-6 | 159.55 |
| Florida Digital Learning Teacher Resource Package 5-Year Digital .....                                       | 03-486-1 | 503.20 |
| <i>Component:</i>                                                                                            |          |        |
| Florida Teacher Digital Management Center 5-Year Digital .....                                               | 03-494-2 | 503.20 |
| Florida Digital Learning Student Resource Package with Amira 5-Year Digital .....                            | 03-486-2 | 131.15 |
| <i>Components:</i>                                                                                           |          |        |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                            | 03-493-2 | 98.70  |
| Amira Student Access Online 5-Year Digital Gr. K-3 .....                                                     | 33-493-3 | 33.00  |
| Florida Digital Learning plus Write-In Student Resource with Amira Package 5-Year Print/5-Year Digital ..... | 03-486-3 | 206.00 |
| <i>Components:</i>                                                                                           |          |        |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                            | 03-493-2 | 98.70  |
| Start Right Reader Write-In Set 5-Year Print .....                                                           | 03-493-6 | 159.55 |
| Amira Student Access Online 5-Year Digital Gr. K-3 .....                                                     | 33-493-3 | 33.00  |
| Florida Digital Learning Teacher Resource Package with Amira 5-Year Digital .....                            | 03-486-4 | 583.15 |
| <i>Components:</i>                                                                                           |          |        |
| Florida Teacher Digital Management Center 5-Year Digital .....                                               | 03-494-2 | 503.20 |
| Amira Teacher Access with Dyslexia Screener 5-Year Digital Gr. K-3 .....                                     | 33-496-1 | 79.95  |

|                                                                                                      |          |         |
|------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Comprehensive Write-In Student Resource Package 5-Year Print/5-Year Digital .....            | 03-487-0 | 195.05  |
| <i>Components:</i>                                                                                   |          |         |
| Florida Student myBook Softcover 5-Year Print .....                                                  | 03-493-1 | 123.30  |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                    | 03-493-2 | 98.70   |
| Florida Comprehensive Teacher Resource Package Print/5-Year Digital .....                            | 03-487-1 | 4135.75 |
| <i>Components:</i>                                                                                   |          |         |
| Florida Teacher Guide Set .....                                                                      | 03-494-1 | 845.25  |
| Florida Teacher Digital Management Center 5-Year Digital .....                                       | 03-494-2 | 503.20  |
| Big Book Set .....                                                                                   | 03-494-6 | 247.50  |
| Instructional Card Kit .....                                                                         | 03-494-8 | 85.00   |
| Teacher Resource Kit .....                                                                           | 03-494-9 | 6247.90 |
| Rigby Basic Leveled Library with Take and Teach Lessons .....                                        | 03-495-2 | 2193.30 |
| Start Right Reader Set of 6 .....                                                                    | 03-495-4 | 182.30  |
| Benchmark Guided Reading Assessment Kit Primary Gr. K-2 .....                                        | 23-495-9 | 46.10   |
| Florida Comprehensive Write-In Student Resource Package with Amira 5-Year Print/5-Year Digital ..... | 03-487-2 | 221.55  |
| <i>Components:</i>                                                                                   |          |         |
| Florida Student myBook Softcover 5-Year Print .....                                                  | 03-493-1 | 123.30  |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                    | 03-493-2 | 98.70   |
| Amira Student Access Online 5-Year Digital Gr. K-3 .....                                             | 33-493-3 | 33.00   |
| Florida Comprehensive Teacher Resource Package with Amira Print/5-Year Digital ..                    | 03-487-3 | 4215.70 |
| <i>Components same as 03-487-1 plus:</i>                                                             |          |         |
| Amira Teacher Access with Dyslexia Screener 5-Year Digital Gr. K-3 .....                             | 33-496-1 | 79.95   |

# English Language Arts

|                                                                                                            | Code<br>Number | School<br>Price |                                                                                                      | Code<br>Number | School<br>Price |
|------------------------------------------------------------------------------------------------------------|----------------|-----------------|------------------------------------------------------------------------------------------------------|----------------|-----------------|
| <b>LANGUAGE ARTS</b>                                                                                       |                |                 |                                                                                                      |                |                 |
| <b>HMH</b>                                                                                                 |                |                 |                                                                                                      |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b>                              |                |                 |                                                                                                      |                |                 |
| <b>KINDERGARTEN</b>                                                                                        |                |                 |                                                                                                      |                |                 |
| Florida Write-In plus Workbook<br>Student Resource Package<br>5-Year Print/5-Year Digital .....            | 03-488-0       | 198.90          | Florida Premium Write-In Student<br>Resource Package with Amira<br>5-Year Print/5-Year Digital ..... | 03-489-3       | 243.10          |
| <i>Components:</i>                                                                                         |                |                 | <i>Components:</i>                                                                                   |                |                 |
| Florida Student myBook<br>Softcover 5-Year Print .....                                                     | 03-493-1       | 123.30          | Florida Student myBook<br>Softcover 5-Year Print .....                                               | 03-493-1       | 123.30          |
| Florida Student myBook plus<br>Resources Online 5-Year Digital .....                                       | 03-493-2       | 98.70           | Florida Student myBook plus<br>Resources Online 5-Year Digital .....                                 | 03-493-2       | 98.70           |
| Florida Teacher Resource Package<br>Print/5-Year Digital .....                                             | 03-488-1       | 2329.60         | Amira Student Access<br>Online 5-Year Digital Gr. K-3 .....                                          | 33-493-3       | 33.00           |
| <i>Components:</i>                                                                                         |                |                 | Florida Premium Teacher Resource<br>Package with Amira Print/5-Year Digital ..                       | 03-489-4       | 6465.70         |
| Florida Teacher Guide Set .....                                                                            | 03-494-1       | 845.25          | <i>Components same as 03-489-2 plus:</i>                                                             |                |                 |
| Florida Teacher Digital Management<br>Center 5-Year Digital .....                                          | 03-494-2       | 503.20          | Amira Teacher Access with Dyslexia<br>Screener 5-Year Digital Gr. K-3 .....                          | 33-496-1       | 79.95           |
| Big Book Set .....                                                                                         | 03-494-6       | 247.50          | Teacher Resource Kit .....                                                                           | 03-494-9       | 6247.90         |
| Instructional Card Kit .....                                                                               | 03-494-8       | 85.00           | <i>Components:</i>                                                                                   |                |                 |
| Teacher Resource Kit .....                                                                                 | 03-494-9       | 6247.90         | Florida Lesson and Resource Finder ..                                                                | 03-494-4       | 77.20           |
| Start Right Reader Set of 6 .....                                                                          | 03-495-4       | 182.30          | Florida Program Guide .....                                                                          | 03-494-5       | 57.45           |
| Florida Write-In plus Workbook<br>Student Resource Package<br>with Amira 5-Year Print/5-Year Digital ..... | 03-488-2       | 225.40          | Bookstix .....                                                                                       | 03-494-7       | 5.00            |
| <i>Components:</i>                                                                                         |                |                 | Read Aloud Set .....                                                                                 | 03-495-1       | 141.75          |
| Florida Student myBook<br>Softcover 5-Year Print .....                                                     | 03-493-1       | 123.30          | TABLETOP TOOLKIT:                                                                                    |                |                 |
| Florida Student myBook plus<br>Resources Online 5-Year Digital .....                                       | 03-493-2       | 98.70           | ENGLISH LANGUAGE DEVELOPMENT .....                                                                   | 03-495-5       | 31.00           |
| Amira Student Access<br>Online 5-Year Digital Gr. K-3 .....                                                | 33-493-3       | 33.00           | Tabletop Toolkit: Reading .....                                                                      | 03-495-6       | 31.00           |
| Florida Teacher Resource Package<br>with Amira Print/5-Year Digital .....                                  | 03-488-3       | 2409.55         | Poster Set .....                                                                                     | 03-496-2       | 43.35           |
| <i>Components same as 03-488-1 plus:</i>                                                                   |                |                 | Rigby Leveled Library with<br>Take and Teach Lessons .....                                           | 03-495-3       | 4203.85         |
| Amira Teacher Access with Dyslexia<br>Screener 5-Year Digital Gr. K-3 .....                                | 33-496-1       | 79.95           | <i>Components:</i>                                                                                   |                |                 |
| Florida Premium Write-In Student<br>Resource Package<br>5-Year Print/5-Year Digital .....                  | 03-489-1       | 216.60          | Level Reader Box 1 Levels A/B .....                                                                  | 03-496-6       | 2499.50         |
| <i>Components:</i>                                                                                         |                |                 | Level Reader Box 2 Levels C/D .....                                                                  | 03-496-7       | 2499.50         |
| Florida Student myBook<br>Softcover 5-Year Print .....                                                     | 03-493-1       | 123.30          | Level Reader Box 3 Level E .....                                                                     | 03-496-8       | 625.00          |
| Florida Student myBook plus<br>Resources Online 5-Year Digital .....                                       | 03-493-2       | 98.70           |                                                                                                      |                |                 |
| Florida Premium Teacher Resource<br>Package Print/5-Year Digital .....                                     | 03-489-2       | 6385.75         |                                                                                                      |                |                 |
| <i>Components:</i>                                                                                         |                |                 |                                                                                                      |                |                 |
| Florida Teacher Guide Set .....                                                                            | 03-494-1       | 845.25          |                                                                                                      |                |                 |
| Florida Teacher Digital Management<br>Center 5-Year Digital .....                                          | 03-494-2       | 503.20          |                                                                                                      |                |                 |
| Big Book Set .....                                                                                         | 03-494-6       | 247.50          |                                                                                                      |                |                 |
| Instructional Card Kit .....                                                                               | 03-494-8       | 85.00           |                                                                                                      |                |                 |
| Teacher Resource Kit .....                                                                                 | 03-494-9       | 6247.90         |                                                                                                      |                |                 |
| Rigby Leveled Library with<br>Take and Teach Lessons .....                                                 | 03-495-3       | 4203.85         |                                                                                                      |                |                 |
| Start Right Reader Set of 6 .....                                                                          | 03-495-4       | 182.30          |                                                                                                      |                |                 |
| Tabletop Toolkit:<br>Benchmark Guided Reading<br>Assessment Kit Primary Gr. K-2 .....                      | 23-495-9       | 46.10           |                                                                                                      |                |                 |



# English Language Arts

|                                                                                                                    | Code<br>Number | School<br>Price |                                                                                                                             | Code<br>Number | School<br>Price |
|--------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| <b>LANGUAGE ARTS</b>                                                                                               |                |                 |                                                                                                                             |                |                 |
| <b>HMH</b>                                                                                                         |                |                 |                                                                                                                             |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b>                                      |                |                 |                                                                                                                             |                |                 |
| <b>GRADE 1</b>                                                                                                     |                |                 |                                                                                                                             |                |                 |
| Florida Digital Learning Student<br>Resource Package 5-Year Digital .....                                          | 13-485-0       | 53.00           | Florida Premium Write-In Student<br>Resource Package                                                                        |                |                 |
| Florida Digital Learning plus Write-In<br>Student Resource Package                                                 |                |                 | 5-Year Print/5-Year Digital .....                                                                                           | 13-489-1       | 216.60          |
| 1-Year Print/5-Year Digital .....                                                                                  | 13-485-1       | 296.15          | †Florida Premium Teacher Resource<br>Package Print/5-Year Digital .....                                                     | 13-489-2       | 6385.75         |
| Florida Digital Learning plus<br>Write-In Student Resource<br>Package 5-Year Print/5-Year Digital .....            | 13-486-0       | 179.50          | Florida Premium Write-In Student<br>Resource Package with Amira<br>5-Year Print/5-Year Digital .....                        | 13-489-3       | 243.10          |
| †Florida Digital Learning Teacher<br>Resource Package 5-Year Digital .....                                         | 13-486-1       | 503.20          | †Florida Premium Teacher Resource<br>Package with Amira Print/5-Year Digital                                                | 13-489-4       | 6465.70         |
| Florida Digital Learning Student<br>Resource Package with Amira<br>5-Year Digital .....                            | 13-486-2       | 131.15          | Florida Student myBook Softcover Set                                                                                        |                |                 |
| Florida Digital Learning plus<br>Write-In Student Resource with Amira<br>Package 5-Year Print/5-Year Digital ..... | 13-486-3       | 206.00          | Volume 1 .....                                                                                                              | 13-490-1       | 9.50            |
| †Florida Digital Learning Teacher<br>Resource Package with Amira<br>5-Year Digital .....                           | 13-486-4       | 583.15          | Volume 2 .....                                                                                                              | 13-490-2       | 9.50            |
|                                                                                                                    |                |                 | Volume 3 .....                                                                                                              | 13-490-3       | 9.50            |
|                                                                                                                    |                |                 | Volume 4 .....                                                                                                              | 13-490-4       | 9.50            |
|                                                                                                                    |                |                 | Volume 5 .....                                                                                                              | 13-490-5       | 9.50            |
|                                                                                                                    |                |                 | (Reorder 1 of each free in years 2-5 per<br>13-493-1 5-Year Print Subscription<br>included in package purchased first year) |                |                 |
| Florida Comprehensive Write-In Student<br>Resource Package                                                         |                |                 | Know It Show It* 4-Year .....                                                                                               | 13-498-1       | 45.75           |
| 5-Year Print/5-Year Digital .....                                                                                  | 13-487-0       | 195.05          | Know It Show It* 3-Year .....                                                                                               | 13-498-2       | 37.45           |
| †Florida Comprehensive Teacher Resource<br>Package Print/5-Year Digital .....                                      | 13-487-1       | 4135.75         | Know It Show It* 2-Year .....                                                                                               | 13-498-3       | 29.10           |
| Florida Comprehensive Write-In Student<br>Resource Package with Amira<br>5-Year Print/5-Year Digital .....         | 13-487-2       | 221.55          | Writer's Notebook 4-Year .....                                                                                              | 13-498-4       | 45.75           |
| †Florida Comprehensive Teacher Resource<br>Package with Amira Print/5-Year Digital .                               | 13-487-3       | 4215.70         | Writer's Notebook 3-Year .....                                                                                              | 13-498-5       | 37.45           |
|                                                                                                                    |                |                 | Writer's Notebook 2-Year .....                                                                                              | 13-498-6       | 29.10           |
| Florida Write-In plus Workbook<br>Student Resource Package                                                         |                |                 | Grammar Practice Workbook 4-Year .....                                                                                      | 13-498-7       | 45.75           |
| 5-Year Print/5-Year Digital .....                                                                                  | 13-488-0       | 198.90          | Grammar Practice Workbook 3-Year .....                                                                                      | 13-498-8       | 37.45           |
| †Florida Teacher Resource Package<br>Print/5-Year Digital .....                                                    | 13-488-1       | 2329.60         | Grammar Practice Workbook 2-Year .....                                                                                      | 13-498-9       | 29.10           |
| Florida Write-In plus Workbook<br>Student Resource Package<br>with Amira 5-Year Print/5-Year Digital .....         | 13-488-2       | 225.40          | READ AND RESPOND JOURNAL 4-YEAR .....                                                                                       | 13-499-1       | 42.65           |
| †Florida Teacher Resource Package<br>with Amira Print/5-Year Digital .....                                         | 13-488-3       | 2409.55         | Read and Respond Journal 3-Year .....                                                                                       | 13-499-2       | 37.45           |
| ►Choice of 1 consumable 5-Year Print<br>Subscription free with each 13-488-0<br>or 13-488-2 purchased:             |                |                 | Read and Respond Journal 2-Year .....                                                                                       | 13-499-3       | 29.10           |
| Know It Show It 5-Year .....                                                                                       | 13-488-4       | 54.05           | Single Copy Reorder Workbooks:                                                                                              |                |                 |
| Or                                                                                                                 |                |                 | Know It Show It* .....                                                                                                      | 13-491-1       | 20.85           |
| Writer's Notebook 5-Year .....                                                                                     | 13-488-5       | 54.05           | Writer's Notebook .....                                                                                                     | 13-491-2       | 20.85           |
| Or                                                                                                                 |                |                 | Grammar Practice Workbook .....                                                                                             | 13-491-3       | 20.85           |
| Grammar Practice Workbook 5-Year .                                                                                 | 13-488-6       | 54.05           | READ AND RESPOND JOURNAL .....                                                                                              | 13-491-4       | 18.45           |
| Or                                                                                                                 |                |                 | iRead Student Online Gr. K-2 .....                                                                                          | 23-492-1       | 116.60          |
| READ AND RESPOND JOURNAL 5-Year ..                                                                                 | 13-488-7       | 50.40           | iRead Teacher Online Gr. K-2 .....                                                                                          | 23-492-2       | 1091.20         |
| (Reorder original quantity of workbooks<br>13-491-1, 13-491-2, 13-491-3 or<br>13-491-4 free in years 2-5)          |                |                 | Florida Common Cartridge 5-Year Digital ..                                                                                  | 13-492-3       | 80.00           |
|                                                                                                                    |                |                 | Amira Assessment Practice Digital<br>Student Resources 5-Year Digital Gr. K-3 .                                             | 33-492-4       | 55.00           |
|                                                                                                                    |                |                 | †Amira Practice Digital Teacher<br>Resources 5-Year Digital Gr. K-3 .....                                                   | 33-492-5       | 175.00          |
|                                                                                                                    |                |                 | (Gratis with student license)                                                                                               |                |                 |
|                                                                                                                    |                |                 | Amira Practice Student License<br>5-Year Digital Gr. K-3 .....                                                              | 33-492-6       | 60.00           |
|                                                                                                                    |                |                 | †Amira Practice Teacher License<br>5-Year Digital Gr. K-3 .....                                                             | 33-492-7       | 290.00          |
|                                                                                                                    |                |                 | (Gratis with student license)                                                                                               |                |                 |
|                                                                                                                    |                |                 | *For Structured Literacy options,<br>see listing at end of Florida Into Reading.                                            |                |                 |

# English Language Arts

| Code<br>Number | School<br>Price | Code<br>Number | School<br>Price |
|----------------|-----------------|----------------|-----------------|
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## LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2022/1<sup>ST</sup> EDITION (Ada et al.)

#### GRADE 1

#### PACKAGE COMPONENTS

|                                                                                                              |          |        |                                                                                                      |          |         |
|--------------------------------------------------------------------------------------------------------------|----------|--------|------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Digital Learning Student Resource Package 5-Year Digital .....                                       | 13-485-0 | 53.00  | Florida Comprehensive Write-In Student Resource Package 5-Year Print/5-Year Digital .....            | 13-487-0 | 195.05  |
| <i>Component:</i>                                                                                            |          |        | <i>Components:</i>                                                                                   |          |         |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                            | 13-493-2 | 98.70  | Florida Student myBook Softcover Set 5-Year Print .....                                              | 13-493-1 | 123.30  |
| Florida Digital Learning plus Write-In Student Resource Package 1-Year Print/5-Year Digital .....            | 13-485-1 | 296.15 | Florida Student myBook plus Resources Online 5-Year Digital .....                                    | 13-493-2 | 98.70   |
| <i>Components:</i>                                                                                           |          |        | Florida Comprehensive Teacher Resource Package Print/5-Year Digital .....                            | 13-487-1 | 4135.75 |
| Florida Student myBook Softcover Set ..                                                                      | 13-493-4 | 47.45  | <i>Components:</i>                                                                                   |          |         |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                            | 13-493-2 | 98.70  | Florida Teacher Guide Set .....                                                                      | 13-494-1 | 735.00  |
| Florida Digital Learning plus Write-In Student Resource Package 5-Year Print/5-Year Digital .....            | 13-486-0 | 179.50 | Florida Teacher Digital Management Center 5-Year Digital .....                                       | 13-494-2 | 503.20  |
| <i>Components:</i>                                                                                           |          |        | BIG BOOK SET .....                                                                                   | 13-494-6 | 84.00   |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                            | 13-493-2 | 98.70  | Instructional Card Kit .....                                                                         | 13-494-8 | 85.00   |
| Florida Student myBook Softcover Set 5-Year Print .....                                                      | 13-493-1 | 123.30 | Teacher Resource Kit .....                                                                           | 13-494-9 | 6025.90 |
| Florida Digital Learning Teacher Resource Package 5-Year Digital .....                                       | 13-486-1 | 503.20 | Rigby Basic Leveled Library with Take and Teach Lessons .....                                        | 13-495-2 | 2193.30 |
| <i>Component:</i>                                                                                            |          |        | Start Right Reader Set of 6 .....                                                                    | 13-495-4 | 291.60  |
| Florida Teacher Digital Management Center 5-Year Digital .....                                               | 13-494-2 | 503.20 | Benchmark Guided Reading Assessment Kit Primary Gr. K-2 .....                                        | 23-495-9 | 46.10   |
| Florida Digital Learning Student Resource Package with Amira 5-Year Digital .....                            | 13-486-2 | 131.15 | Florida Comprehensive Write-In Student Resource Package with Amira 5-Year Print/5-Year Digital ..... | 13-487-2 | 221.55  |
| <i>Components:</i>                                                                                           |          |        | <i>Components:</i>                                                                                   |          |         |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                            | 13-493-2 | 98.70  | Florida Student myBook Softcover Set 5-Year Print .....                                              | 13-493-1 | 123.30  |
| Amira Student Access Online 5-Year Digital Gr. K-3 .....                                                     | 33-493-3 | 33.00  | Florida Student myBook plus Resources Online 5-Year Digital .....                                    | 13-493-2 | 98.70   |
| Florida Digital Learning plus Write-In Student Resource with Amira Package 5-Year Print/5-Year Digital ..... | 13-486-3 | 206.00 | Amira Student Access Online 5-Year Digital Gr. K-3 .....                                             | 33-493-3 | 33.00   |
| <i>Components:</i>                                                                                           |          |        | Florida Comprehensive Teacher Resource Package with Amira Print/5-Year Digital ..                    | 13-487-3 | 4215.70 |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                            | 13-493-2 | 98.70  | <i>Components same as 13-487-1 plus:</i>                                                             |          |         |
| Florida Student myBook Softcover Set 5-Year Print .....                                                      | 13-493-1 | 123.30 | Amira Teacher Access with Dyslexia Screener 5-Year Digital Gr. K-3 .....                             | 33-496-1 | 79.95   |
| Amira Student Access Online 5-Year Digital Gr. K-3 .....                                                     | 33-493-3 | 33.00  |                                                                                                      |          |         |
| Florida Digital Learning Teacher Resource Package with Amira 5-Year Digital .....                            | 13-486-4 | 583.15 |                                                                                                      |          |         |
| <i>Components:</i>                                                                                           |          |        |                                                                                                      |          |         |
| Florida Teacher Digital Management Center 5-Year Digital .....                                               | 13-494-2 | 503.20 |                                                                                                      |          |         |
| Amira Teacher Access with Dyslexia Screener 5-Year Digital Gr. K-3 .....                                     | 33-496-1 | 79.95  |                                                                                                      |          |         |

# English Language Arts

|                                                                                                            | Code<br>Number | School<br>Price |                                                                                                      | Code<br>Number | School<br>Price |
|------------------------------------------------------------------------------------------------------------|----------------|-----------------|------------------------------------------------------------------------------------------------------|----------------|-----------------|
| <b>LANGUAGE ARTS</b>                                                                                       |                |                 |                                                                                                      |                |                 |
| <b>HMH</b>                                                                                                 |                |                 |                                                                                                      |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b>                              |                |                 |                                                                                                      |                |                 |
| <b>GRADE 1</b>                                                                                             |                |                 |                                                                                                      |                |                 |
| Florida Write-In plus Workbook<br>Student Resource Package<br>5-Year Print/5-Year Digital .....            | 13-488-0       | 198.90          | Florida Premium Write-In Student<br>Resource Package with Amira<br>5-Year Print/5-Year Digital ..... | 13-489-3       | 243.10          |
| <i>Components:</i>                                                                                         |                |                 | <i>Components:</i>                                                                                   |                |                 |
| Florida Student myBook<br>Softcover Set 5-Year Print .....                                                 | 13-493-1       | 123.30          | Florida Student myBook<br>Softcover Set 5-Year Print .....                                           | 13-493-1       | 123.30          |
| Florida Student myBook plus<br>Resources Online 5-Year Digital .....                                       | 13-493-2       | 98.70           | Florida Student myBook plus<br>Resources Online 5-Year Digital .....                                 | 13-493-2       | 98.70           |
| Florida Teacher Resource Package<br>Print/5-Year Digital .....                                             | 13-488-1       | 2329.60         | Amira Student Access<br>Online 5-Year Digital Gr. K-3 .....                                          | 33-493-3       | 33.00           |
| <i>Components:</i>                                                                                         |                |                 | Florida Premium Teacher Resource<br>Package with Amira Print/5-Year Digital ..                       | 13-489-4       | 6465.70         |
| Florida Teacher Guide Set .....                                                                            | 13-494-1       | 845.25          | <i>Components same as 13-489-2 plus:</i>                                                             |                |                 |
| Florida Teacher Digital Management<br>Center 5-Year Digital .....                                          | 13-494-2       | 503.20          | Amira Teacher Access with Dyslexia<br>Screener 5-Year Digital Gr. K-3 .....                          | 33-496-1       | 79.95           |
| Big Book Set .....                                                                                         | 13-494-6       | 84.00           |                                                                                                      |                |                 |
| Instructional Card Kit .....                                                                               | 13-494-8       | 85.00           | Florida Student myBook Softcover Set<br><i>Components:</i>                                           |                |                 |
| Teacher Resource Kit .....                                                                                 | 13-494-9       | 6025.90         | Volume 1 .....                                                                                       | 13-490-1       | 9.50            |
| Start Right Reader Set of 6 .....                                                                          | 13-495-4       | 291.60          | Volume 2 .....                                                                                       | 13-490-2       | 9.50            |
| Florida Write-In plus Workbook<br>Student Resource Package<br>with Amira 5-Year Print/5-Year Digital ..... | 13-488-2       | 225.40          | Volume 3 .....                                                                                       | 13-490-3       | 9.50            |
| <i>Components:</i>                                                                                         |                |                 | Volume 4 .....                                                                                       | 13-490-4       | 9.50            |
| Florida Student myBook<br>Softcover Set 5-Year Print .....                                                 | 13-493-1       | 123.30          | Volume 5 .....                                                                                       | 13-490-5       | 9.50            |
| Florida Student myBook plus<br>Resources Online 5-Year Digital .....                                       | 13-493-2       | 98.70           | Teacher Resource Kit .....                                                                           | 13-494-9       | 6025.90         |
| Amira Student Access<br>Online 5-Year Digital Gr. K-3 .....                                                | 33-493-3       | 33.00           | <i>Components:</i>                                                                                   |                |                 |
| Florida Teacher Resource Package<br>with Amira Print/5-Year Digital .....                                  | 13-488-3       | 2409.55         | Florida Teaching Pal Set .....                                                                       | 13-494-3       | 147.00          |
| <i>Components same as 13-488-1 plus:</i>                                                                   |                |                 | Florida Lesson and Resource Finder ..                                                                | 13-494-4       | 77.20           |
| Amira Teacher Access with Dyslexia<br>Screener 5-Year Digital Gr. K-3 .....                                | 33-496-1       | 79.95           | Florida Program Guide Gr. 1-2 .....                                                                  | 23-494-5       | 57.45           |
| Florida Premium Write-In Student<br>Resource Package<br>5-Year Print/5-Year Digital .....                  | 13-489-1       | 216.60          | Bookstix .....                                                                                       | 13-494-7       | 5.00            |
| <i>Components:</i>                                                                                         |                |                 | READ ALOUD SET .....                                                                                 | 13-495-1       | 88.00           |
| Florida Student myBook<br>Softcover Set 5-Year Print .....                                                 | 13-493-1       | 123.30          | TABLETOP TOOLKIT:                                                                                    |                |                 |
| Florida Student myBook plus<br>Resources Online 5-Year Digital .....                                       | 13-493-2       | 98.70           | ENGLISH LANGUAGE DEVELOPMENT .....                                                                   | 13-495-5       | 31.00           |
| Florida Premium Teacher Resource<br>Package Print/5-Year Digital .....                                     | 13-489-2       | 6385.75         | TABLETOP TOOLKIT: READING .....                                                                      | 13-495-6       | 31.00           |
| <i>Components:</i>                                                                                         |                |                 | TRADE CLASSROOM LIBRARY Single Copy Set                                                              | 13-495-7       | 24.85           |
| Florida Teacher Guide Set .....                                                                            | 13-494-1       | 845.25          | Writing Workshop Teacher Guide .....                                                                 | 13-495-8       | 54.40           |
| Florida Teacher Digital Management<br>Center 5-Year Digital .....                                          | 13-494-2       | 503.20          | Start Right Reader Set of 6 .....                                                                    | 13-495-4       | 291.60          |
| Big Book Set .....                                                                                         | 13-494-6       | 84.00           | <i>Components:</i>                                                                                   |                |                 |
| Instructional Card Kit .....                                                                               | 13-494-8       | 85.00           | Start Right Reader Box 1 .....                                                                       | 13-496-2       | 145.80          |
| Teacher Resource Kit .....                                                                                 | 13-494-9       | 6025.90         | Start Right Reader Box 2 .....                                                                       | 13-496-3       | 145.80          |
| Rigby Leveled Library with<br>Take and Teach Lessons .....                                                 | 13-495-3       | 4203.85         | Rigby Basic Leveled Library with<br>Take and Teach Lessons .....                                     | 13-495-2       | 2193.30         |
| Start Right Reader Set of 6 .....                                                                          | 13-495-4       | 291.60          | <i>Components:</i>                                                                                   |                |                 |
| Benchmark Guided Reading<br>Assessment Kit Primary Gr. K-2 .....                                           | 23-495-9       | 46.10           | Basic Level Reader Box 1 .....                                                                       | 13-496-4       | *               |
|                                                                                                            |                |                 | Basic Level Reader Box 2 .....                                                                       | 13-496-5       | *               |
|                                                                                                            |                |                 | Rigby Leveled Library with<br>Take and Teach Lessons .....                                           | 13-495-3       | 4203.85         |
|                                                                                                            |                |                 | <i>Components:</i>                                                                                   |                |                 |
|                                                                                                            |                |                 | Rigby Level Reader Box 1 Levels C-F ...                                                              | 13-496-6       | 2499.50         |
|                                                                                                            |                |                 | Rigby Level Reader Box 2 Levels G-I ...                                                              | 13-496-7       | 1874.55         |
|                                                                                                            |                |                 | Rigby Level Reader Box 3 Levels J/K ...                                                              | 13-496-8       | 1250.00         |

# English Language Arts

|                                                                                                                    | Code<br>Number | School<br>Price |                                                                                                                             | Code<br>Number | School<br>Price |
|--------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| <b>LANGUAGE ARTS</b>                                                                                               |                |                 |                                                                                                                             |                |                 |
| <b>HMH</b>                                                                                                         |                |                 |                                                                                                                             |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b>                                      |                |                 |                                                                                                                             |                |                 |
| <b>GRADE 2</b>                                                                                                     |                |                 |                                                                                                                             |                |                 |
| Florida Digital Learning Student<br>Resource Package 5-Year Digital .....                                          | 23-485-0       | 53.00           | Florida Premium Write-In Student<br>Resource Package with Amira<br>5-Year Print/5-Year Digital .....                        | 23-489-3       | 243.10          |
| Florida Digital Learning plus Write-In<br>Student Resource Package<br>1-Year Print/5-Year Digital .....            | 23-485-1       | 53.00           | †Florida Premium Teacher Resource<br>Package with Amira Print/5-Year Digital .....                                          | 23-489-4       | 6465.70         |
| Florida Digital Learning plus<br>Write-In Student Resource<br>Package 5-Year Print/5-Year Digital .....            | 23-486-0       | 179.50          | Florida Student myBook Softcover<br>Volume 1 .....                                                                          | 23-490-1       | 15.85           |
| †Florida Digital Learning Teacher<br>Resource Package 5-Year Digital .....                                         | 23-486-1       | 503.20          | Volume 2 .....                                                                                                              | 23-490-2       | 15.85           |
| Florida Digital Learning Student<br>Resource Package with Amira<br>5-Year Digital .....                            | 23-486-2       | 131.15          | Volume 3 .....                                                                                                              | 23-490-3       | 15.85           |
| Florida Digital Learning plus<br>Write-In Student Resource with Amira<br>Package 5-Year Print/5-Year Digital ..... | 23-486-3       | 206.00          | (Reorder 1 of each free in years 2-5 per<br>23-493-1 5-Year Print Subscription<br>included in package purchased first year) |                |                 |
| †Florida Digital Learning Teacher<br>Resource Package with Amira<br>5-Year Digital .....                           | 23-486-4       | 583.15          | Know It Show It* 4-Year .....                                                                                               | 23-498-1       | 45.75           |
| Florida Comprehensive Write-In Student<br>Resource Package<br>5-Year Print/5-Year Digital .....                    | 23-487-0       | 195.05          | Know It Show It* 3-Year .....                                                                                               | 23-498-2       | 37.45           |
| †Florida Comprehensive Teacher Resource<br>Package Print/5-Year Digital .....                                      | 23-487-1       | 4135.75         | Know It Show It* 2-Year .....                                                                                               | 23-498-3       | 29.10           |
| Florida Comprehensive Write-In Student<br>Resource Package with Amira<br>5-Year Print/5-Year Digital .....         | 23-487-2       | 221.55          | Writer's Notebook 4-Year .....                                                                                              | 23-498-4       | 45.75           |
| †Florida Comprehensive Teacher Resource<br>Package with Amira Print/5-Year Digital ..                              | 23-487-3       | 4215.70         | Writer's Notebook 3-Year .....                                                                                              | 23-498-5       | 37.45           |
| Florida Write-In plus Workbook<br>Student Resource Package<br>5-Year Print/5-Year Digital .....                    | 23-488-0       | 198.90          | Writer's Notebook 2-Year .....                                                                                              | 23-498-6       | 29.10           |
| †Florida Teacher Resource Package<br>Print/5-Year Digital .....                                                    | 23-488-1       | 2329.60         | Grammar Practice Workbook 4-Year .....                                                                                      | 23-498-7       | 45.75           |
| Florida Write-In plus Workbook<br>Student Resource Package<br>with Amira 5-Year Print/5-Year Digital .....         | 23-488-2       | 225.40          | Grammar Practice Workbook 3-Year .....                                                                                      | 23-498-8       | 37.45           |
| †Florida Teacher Resource Package<br>with Amira Print/5-Year Digital .....                                         | 23-488-3       | 2409.55         | Grammar Practice Workbook 2-Year .....                                                                                      | 23-498-9       | 29.10           |
| ►Choice of 1 consumable 5-Year Print<br>Subscription free with each 23-488-0<br>or 23-488-2 purchased:             |                |                 | READ AND RESPOND JOURNAL 4-YEAR .....                                                                                       | 23-499-1       | 42.65           |
| Know It Show It 5-Year .....                                                                                       | 23-488-4       | 54.05           | Read and Respond Journal 3-Year .....                                                                                       | 23-499-2       | 37.45           |
| Or                                                                                                                 |                |                 | Read and Respond Journal 2-Year .....                                                                                       | 23-499-3       | 29.10           |
| Writer's Notebook 5-Year .....                                                                                     | 23-488-5       | 54.05           | Single Copy Reorder Workbooks:                                                                                              |                |                 |
| Or                                                                                                                 |                |                 | Know It Show It* .....                                                                                                      | 23-491-1       | 20.85           |
| Grammar Practice Workbook 5-Year ..                                                                                | 23-488-6       | 54.05           | Writer's Notebook .....                                                                                                     | 23-491-2       | 20.85           |
| Or                                                                                                                 |                |                 | Grammar Practice Workbook .....                                                                                             | 23-491-3       | 20.85           |
| READ AND RESPOND JOURNAL 5-Year ..                                                                                 | 23-488-7       | 50.40           | READ AND RESPOND JOURNAL .....                                                                                              | 23-491-4       | 18.45           |
| (Reorder original quantity of workbooks<br>23-491-1, 23-491-2, 23-491-3 or<br>23-491-4 free in years 2-5)          |                |                 | iRead Student Online Gr. K-2 .....                                                                                          | 23-492-1       | 116.60          |
| Florida Premium Write-In Student<br>Resource Package<br>5-Year Print/5-Year Digital .....                          | 23-489-1       | 216.60          | iRead Teacher Online Gr. K-2 .....                                                                                          | 23-492-2       | 1091.20         |
| †Florida Premium Teacher Resource<br>Package Print/5-Year Digital .....                                            | 23-489-2       | 6385.75         | Florida Common Cartridge 5-Year Digital ..                                                                                  | 23-492-3       | 80.00           |
|                                                                                                                    |                |                 | Amira Assessment Practice Digital<br>Student Resources 5-Year Digital Gr. K-3 ..                                            | 33-492-4       | 55.00           |
|                                                                                                                    |                |                 | †Amira Practice Digital Teacher<br>Resources 5-Year Digital Gr. K-3 .....                                                   | 33-492-5       | 175.00          |
|                                                                                                                    |                |                 | (Gratis with student license)                                                                                               |                |                 |
|                                                                                                                    |                |                 | Amira Practice Student License<br>5-Year Digital Gr. K-3 .....                                                              | 33-492-6       | 60.00           |
|                                                                                                                    |                |                 | †Amira Practice Teacher License<br>5-Year Digital Gr. K-3 .....                                                             | 33-492-7       | 290.00          |
|                                                                                                                    |                |                 | (Gratis with student license)                                                                                               |                |                 |
|                                                                                                                    |                |                 | Florida Waggle Digital Student<br>Resources 5-Year Digital Gr. 2-5 .....                                                    | 53-492-6       | 31.00           |
|                                                                                                                    |                |                 | Waggle ELA Digital Teacher<br>Resources 5-Year Digital Gr. 2-5 .....                                                        | 53-492-7       | 45.00           |
|                                                                                                                    |                |                 | Florida Assessment Preparation .....                                                                                        | 23-497-1       | 18.45           |
|                                                                                                                    |                |                 | Florida Assessment Prep 2-Year Print .....                                                                                  | 23-497-2       | 25.85           |
|                                                                                                                    |                |                 | Florida Assessment Prep 3-Year Print .....                                                                                  | 23-497-3       | 33.25           |
|                                                                                                                    |                |                 | Florida Assessment Prep 4-Year Print .....                                                                                  | 23-497-4       | 40.60           |
|                                                                                                                    |                |                 | Florida Assessment Prep 5-Year Print .....                                                                                  | 23-497-5       | 48.00           |
|                                                                                                                    |                |                 | (Reorder 23-497-1 in years 2, 3, 4 or 5<br>according to subscription term purchased)                                        |                |                 |
|                                                                                                                    |                |                 | *For Structured Literacy options,<br>see listing at end of Florida Into Reading.                                            |                |                 |

# English Language Arts

Code  
Number

School  
Price

Code  
Number

School  
Price

## LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2022/1<sup>ST</sup> EDITION (Ada et al.)

#### GRADE 2

#### PACKAGE COMPONENTS

|                                                                                                              |          |        |                                                                                                      |          |         |
|--------------------------------------------------------------------------------------------------------------|----------|--------|------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Digital Learning Student Resource Package 5-Year Digital .....                                       | 23-485-0 | 53.00  | Florida Comprehensive Write-In Student Resource Package 5-Year Print/5-Year Digital .....            | 23-487-0 | 195.05  |
| <i>Component:</i>                                                                                            |          |        | <i>Components:</i>                                                                                   |          |         |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                            | 23-493-2 | 98.70  | Florida Student myBook Softcover Set 5-Year Print .....                                              | 23-493-1 | 123.30  |
| Florida Digital Learning plus Write-In Student Resource Package 1-Year Print/5-Year Digital .....            | 23-485-1 | 53.00  | Florida Student myBook plus Resources Online 5-Year Digital .....                                    | 23-493-2 | 98.70   |
| <i>Components:</i>                                                                                           |          |        | Florida Comprehensive Teacher Resource Package Print/5-Year Digital .....                            | 23-487-1 | 4135.75 |
| Florida Student myBook Softcover Set ...                                                                     | 23-493-4 | 47.45  | <i>Components :</i>                                                                                  |          |         |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                            | 23-493-2 | 98.70  | Florida Teacher Guide Set .....                                                                      | 23-494-1 | 845.25  |
| Florida Digital Learning plus Write-In Student Resource Package 5-Year Print/5-Year Digital .....            | 23-486-0 | 179.50 | Florida Teacher Digital Management Center 5-Year Digital .....                                       | 23-494-2 | 503.20  |
| <i>Components:</i>                                                                                           |          |        | Instructional Card Kit .....                                                                         | 23-494-8 | 85.00   |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                            | 23-493-2 | 98.70  | Teacher Resource Kit .....                                                                           | 23-494-9 | 5815.90 |
| Florida Student myBook Softcover Set 5-Year Print .....                                                      | 23-493-1 | 123.30 | Rigby Basic Leveled Library with Take and Teach Lessons .....                                        | 23-495-2 | 2193.30 |
| Florida Digital Learning Teacher Resource Package 5-Year Digital .....                                       | 23-486-1 | 503.20 | Start Right Reader Set of 6 .....                                                                    | 23-495-4 | 194.45  |
| <i>Component:</i>                                                                                            |          |        | Benchmark Guided Reading Assessment Kit Primary Gr. K-2 .....                                        | 23-495-9 | 46.10   |
| Florida Teacher Digital Management Center 5-Year Digital .....                                               | 23-494-2 | 503.20 | Florida Comprehensive Write-In Student Resource Package with Amira 5-Year Print/5-Year Digital ..... | 23-487-2 | 221.55  |
| Florida Digital Learning Student Resource Package with Amira 5-Year Digital .....                            | 23-486-2 | 131.15 | <i>Components:</i>                                                                                   |          |         |
| <i>Components:</i>                                                                                           |          |        | Florida Student myBook Softcover Set 5-Year Print .....                                              | 23-493-1 | 123.30  |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                            | 23-493-2 | 98.70  | Florida Student myBook plus Resources Online 5-Year Digital .....                                    | 23-493-2 | 98.70   |
| Amira Student Access Online 5-Year Digital Gr. K-3 .....                                                     | 33-493-3 | 33.00  | Amira Student Access Online 5-Year Digital Gr. K-3 .....                                             | 33-493-3 | 33.00   |
| Florida Digital Learning plus Write-In Student Resource with Amira Package 5-Year Print/5-Year Digital ..... | 23-486-3 | 206.00 | Florida Comprehensive Teacher Resource Package with Amira Print/5-Year Digital ..                    | 23-487-3 | 4215.70 |
| <i>Components:</i>                                                                                           |          |        | <i>Component same as 23-487-1 plus:</i>                                                              |          |         |
| Florida Student myBook plus Resources Online 5-Year Digital .....                                            | 23-493-2 | 98.70  | Amira Teacher Access with Dyslexia Screener 5-Year Digital Gr. K-3 .....                             | 33-496-1 | 79.95   |
| Florida Student myBook Softcover Set 5-Year Print .....                                                      | 23-493-1 | 123.30 |                                                                                                      |          |         |
| Amira Student Access Online 5-Year Digital Gr. K-3 .....                                                     | 33-493-3 | 33.00  |                                                                                                      |          |         |
| Florida Digital Learning Teacher Resource Package with Amira 5-Year Digital .....                            | 23-486-4 | 583.15 |                                                                                                      |          |         |
| <i>Components:</i>                                                                                           |          |        |                                                                                                      |          |         |
| Florida Teacher Digital Management Center 5-Year Digital .....                                               | 23-494-2 | 503.20 |                                                                                                      |          |         |
| Amira Teacher Access with Dyslexia Screener 5-Year Digital Gr. K-3 .....                                     | 33-496-1 | 79.95  |                                                                                                      |          |         |

# English Language Arts

|                                                                                                            | Code<br>Number | School<br>Price |                                                                                                      | Code<br>Number | School<br>Price |
|------------------------------------------------------------------------------------------------------------|----------------|-----------------|------------------------------------------------------------------------------------------------------|----------------|-----------------|
| <b>LANGUAGE ARTS</b>                                                                                       |                |                 |                                                                                                      |                |                 |
| <b>HMH</b>                                                                                                 |                |                 |                                                                                                      |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b>                              |                |                 |                                                                                                      |                |                 |
| <b>GRADE 2</b>                                                                                             |                |                 |                                                                                                      |                |                 |
| Florida Write-In plus Workbook<br>Student Resource Package<br>5-Year Print/5-Year Digital .....            | 23-488-0       | 198.90          | Florida Premium Write-In Student<br>Resource Package with Amira<br>5-Year Print/5-Year Digital ..... | 23-489-3       | 243.10          |
| <i>Components:</i>                                                                                         |                |                 | <i>Components:</i>                                                                                   |                |                 |
| Florida Student myBook<br>Softcover Set 5-Year Print .....                                                 | 23-493-1       | 123.30          | Florida Student myBook<br>Softcover Set 5-Year Print .....                                           | 23-493-1       | 123.30          |
| Florida Student myBook plus<br>Resources Online 5-Year Digital .....                                       | 23-493-2       | 98.70           | Florida Student myBook plus<br>Resources Online 5-Year Digital .....                                 | 23-493-2       | 98.70           |
| Florida Teacher Resource Package<br>Print/5-Year Digital .....                                             | 23-488-1       | 2329.60         | Amira Student Access<br>Online 5-Year Digital Gr. K-3 .....                                          | 33-493-3       | 33.00           |
| <i>Components:</i>                                                                                         |                |                 | Florida Premium Teacher Resource<br>Package with Amira Print/5-Year Digital ..                       | 23-489-4       | 6465.70         |
| Florida Teacher Guide Set .....                                                                            | 23-494-1       | 845.25          | <i>Components same as 23-489-2 plus:</i>                                                             |                |                 |
| Florida Teacher Digital Management<br>Center 5-Year Digital .....                                          | 23-494-2       | 503.20          | Amira Teacher Access with Dyslexia<br>Screener 5-Year Digital Gr. K-3 .....                          | 33-496-1       | 79.95           |
| Instructional Card Kit .....                                                                               | 23-494-8       | 85.00           |                                                                                                      |                |                 |
| Teacher Resource Kit .....                                                                                 | 23-494-9       | 5815.90         | Florida Student myBook Softcover Set<br><i>Components:</i>                                           |                |                 |
| Start Right Reader Set of 6 .....                                                                          | 23-495-4       | 194.45          | Volume 1 .....                                                                                       | 23-490-1       | 15.85           |
| Florida Write-In plus Workbook<br>Student Resource Package<br>with Amira 5-Year Print/5-Year Digital ..... | 23-488-2       | 225.40          | Volume 2 .....                                                                                       | 23-490-2       | 15.85           |
| <i>Components:</i>                                                                                         |                |                 | Volume 3 .....                                                                                       | 23-490-3       | 15.85           |
| Florida Student myBook<br>Softcover Set 5-Year Print .....                                                 | 23-493-1       | 123.30          | Teacher Resource Kit .....                                                                           | 23-494-9       | 5815.90         |
| Florida Student myBook plus<br>Resources Online 5-Year Digital .....                                       | 23-493-2       | 98.70           | <i>Components:</i>                                                                                   |                |                 |
| Amira Student Access<br>Online 5-Year Digital Gr. K-3 .....                                                | 33-493-3       | 33.00           | Florida Teaching Pal Set 3 Volumes .....                                                             | 23-494-3       | 147.00          |
| Florida Teacher Resource Package<br>with Amira Print/5-Year Digital .....                                  | 23-488-3       | 2409.55         | Florida Lesson and Resource Finder ..                                                                | 23-494-4       | 77.20           |
| <i>Components same as 23-488-1 plus:</i>                                                                   |                |                 | Florida Program Guide Gr. 1-2 .....                                                                  | 23-494-5       | 57.45           |
| Amira Teacher Access with Dyslexia<br>Screener 5-Year Digital Gr. K-3 .....                                | 33-496-1       | 79.95           | Bookstix .....                                                                                       | 23-494-7       | 5.00            |
| Florida Premium Write-In Student<br>Resource Package<br>5-Year Print/5-Year Digital .....                  | 23-489-1       | 216.60          | Read Aloud Set .....                                                                                 | 23-495-1       | 141.75          |
| <i>Components:</i>                                                                                         |                |                 | TABLETOP TOOLKIT:                                                                                    |                |                 |
| Florida Student myBook<br>Softcover Set 5-Year Print .....                                                 | 23-493-1       | 123.30          | ENGLISH LANGUAGE DEVELOPMENT .....                                                                   | 23-495-5       | 31.00           |
| Florida Student myBook plus<br>Resources Online 5-Year Digital .....                                       | 23-493-2       | 98.70           | TABLETOP TOOLKIT: READING .....                                                                      | 23-495-6       | 31.00           |
| Florida Premium Teacher Resource<br>Package Print/5-Year Digital .....                                     | 23-489-2       | 6385.75         | TRADE CLASSROOM LIBRARY Single Copy Set                                                              | 23-495-7       | 24.85           |
| <i>Components:</i>                                                                                         |                |                 | Writing Workshop Teacher Guide .....                                                                 | 23-495-8       | 54.40           |
| Florida Teacher Guide Set .....                                                                            | 23-494-1       | 845.25          | Rigby Basic Leveled Library with<br>Take and Teach Lessons .....                                     | 23-495-2       | 2193.30         |
| Florida Teacher Digital Management<br>Center 5-Year Digital .....                                          | 23-494-2       | 503.20          | <i>Components:</i>                                                                                   |                |                 |
| Instructional Card Kit .....                                                                               | 23-494-8       | 85.00           | Basic Level Reader Box 1 .....                                                                       | 23-496-4       | *               |
| Teacher Resource Kit .....                                                                                 | 23-494-9       | 5815.90         | Basic Level Reader Box 2 .....                                                                       | 23-496-5       | *               |
| Rigby Leveled Library with<br>Take and Teach Lessons .....                                                 | 23-495-3       | 4203.85         | Rigby Leveled Library with<br>Take and Teach Lessons .....                                           | 23-495-3       | 4203.85         |
| Start Right Reader Set of 6 .....                                                                          | 23-495-4       | 194.45          | <i>Components:</i>                                                                                   |                |                 |
| Benchmark Guided Reading<br>Assessment Kit Primary Gr. K-2 .....                                           | 23-495-9       | 46.10           | Level Reader Box 1 Levels I/J .....                                                                  | 23-496-6       | 1874.65         |
|                                                                                                            |                |                 | Level Reader Box 2 Levels K/L .....                                                                  | 23-496-7       | 1874.65         |
|                                                                                                            |                |                 | Level Reader Box 3 Levels M/N .....                                                                  | 23-496-8       | 1874.65         |

# English Language Arts

|                                                                                                                    | Code<br>Number | School<br>Price |                                                                                                                             | Code<br>Number | School<br>Price |
|--------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| <b>LANGUAGE ARTS</b>                                                                                               |                |                 |                                                                                                                             |                |                 |
| <b>HMH</b>                                                                                                         |                |                 |                                                                                                                             |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b>                                      |                |                 |                                                                                                                             |                |                 |
| <b>GRADE 3</b>                                                                                                     |                |                 |                                                                                                                             |                |                 |
| Florida Digital Learning Student<br>Resource Package 5-Year Digital .....                                          | 33-485-0       | 53.00           | Florida Premium Write-In Student<br>Resource Package with Amira<br>5-Year Print/5-Year Digital .....                        | 33-489-3       | 221.90          |
| Florida Digital Learning plus Write-In<br>Student Resource Package<br>1-Year Print/5-Year Digital .....            | 33-485-1       | 53.00           | †Florida Premium Teacher Resource<br>Package with Amira Print/5-Year Digital .....                                          | 33-489-4       | 5766.50         |
| Florida Digital Learning plus<br>Write-In Student Resource<br>Package 5-Year Print/5-Year Digital .....            | 33-486-0       | 158.30          | Florida Student myBook Softcover<br>Volume 1 .....                                                                          | 33-490-1       | 23.75           |
| †Florida Digital Learning Teacher<br>Resource Package 5-Year Digital .....                                         | 33-486-1       | 503.20          | Volume 2 .....                                                                                                              | 33-490-2       | 23.75           |
| Florida Digital Learning Student<br>Resource Package with Amira<br>5-Year Digital .....                            | 33-486-2       | 131.15          | (Reorder 1 of each free in years 2-5 per<br>33-493-1 5-Year Print Subscription<br>included in package purchased first year) |                |                 |
| Florida Digital Learning plus<br>Write-In Student Resource with Amira<br>Package 5-Year Print/5-Year Digital ..... | 33-486-3       | 184.80          | Know It Show It 4-Year .....                                                                                                | 33-498-1       | 45.75           |
| †Florida Digital Learning Teacher<br>Resource Package with Amira<br>5-Year Digital .....                           | 33-486-4       | 583.15          | Know It Show It 3-Year .....                                                                                                | 33-498-2       | 37.45           |
| Florida Comprehensive Write-In Student<br>Resource Package<br>5-Year Print/5-Year Digital .....                    | 33-487-0       | 173.85          | Know It Show It 2-Year .....                                                                                                | 33-498-3       | 29.10           |
| †Florida Comprehensive Teacher Resource<br>Package Print/5-Year Digital .....                                      | 33-487-1       | 2936.55         | Writer's Notebook 4-Year .....                                                                                              | 33-498-4       | 45.75           |
| Florida Comprehensive Write-In Student<br>Resource Package with Amira<br>5-Year Print/5-Year Digital .....         | 33-487-2       | 200.35          | Writer's Notebook 3-Year .....                                                                                              | 33-498-5       | 37.45           |
| †Florida Comprehensive Teacher Resource<br>Package with Amira Print/5-Year Digital ..                              | 33-487-3       | 3016.50         | Writer's Notebook 2-Year .....                                                                                              | 33-498-6       | 29.10           |
| Florida Write-In plus Workbook<br>Student Resource Package<br>5-Year Print/5-Year Digital .....                    | 33-488-0       | 177.70          | Grammar Practice Workbook 4-Year .....                                                                                      | 33-498-7       | 45.75           |
| †Florida Teacher Resource Package<br>Print/5-Year Digital .....                                                    | 33-488-1       | 1094.95         | Grammar Practice Workbook 3-Year .....                                                                                      | 33-498-8       | 37.45           |
| Florida Write-In plus Workbook<br>Student Resource Package<br>with Amira 5-Year Print/5-Year Digital .....         | 33-488-2       | 204.20          | Grammar Practice Workbook 2-Year .....                                                                                      | 33-498-9       | 29.10           |
| †Florida Teacher Resource Package<br>with Amira Print/5-Year Digital .....                                         | 33-488-3       | 1174.90         | READ AND RESPOND JOURNAL 4-YEAR .....                                                                                       | 33-499-1       | 42.65           |
| ►Choice of 1 consumable 5-Year Print<br>Subscription free with each 33-488-0<br>or 33-488-2 purchased:             |                |                 | Read and Respond Journal 3-Year .....                                                                                       | 33-499-2       | 37.45           |
| Know It Show It 5-Year .....                                                                                       | 33-488-4       | 54.05           | Read and Respond Journal 2-Year .....                                                                                       | 33-499-3       | 29.10           |
| Or                                                                                                                 |                |                 | Single Copy Reorder Workbooks:                                                                                              |                |                 |
| Writer's Notebook 5-Year .....                                                                                     | 33-488-5       | 54.05           | Know It Show It .....                                                                                                       | 33-491-1       | 20.85           |
| Or                                                                                                                 |                |                 | Writer's Notebook .....                                                                                                     | 33-491-2       | 20.45           |
| Grammar Practice Workbook 5-Year ..                                                                                | 33-488-6       | 54.05           | Grammar Practice Workbook .....                                                                                             | 33-491-3       | 20.45           |
| Or                                                                                                                 |                |                 | READ AND RESPOND JOURNAL .....                                                                                              | 33-491-4       | 18.45           |
| READ AND RESPOND JOURNAL 5-Year ..                                                                                 | 33-488-7       | 50.40           | Florida Writable Digital Student<br>Resources 5-Year Digital Gr. 3-5 .....                                                  | 53-492-1       | 37.00           |
| (Reorder original quantity of workbooks<br>33-491-1, 33-491-2, 33-491-3 or<br>33-491-4 free in years 2-5)          |                |                 | Florida Writable Digital Teacher<br>Resources 5-Year Digital Gr. 3-5 .....                                                  | 53-492-2       | 5.00            |
| Florida Premium Write-In Student<br>Resource Package<br>5-Year Print/5-Year Digital .....                          | 33-489-1       | 195.40          | Florida Common Cartridge 5-Year Digital ..                                                                                  | 33-492-3       | 80.00           |
| †Florida Premium Teacher Resource<br>Package Print/5-Year Digital .....                                            | 33-489-2       | 5686.55         | Florida Writable Digital Student<br>Resources 1-Year Digital Gr. 3-5 .....                                                  | 53-492-8       | 8.00            |
|                                                                                                                    |                |                 | Florida Writable Digital Teacher<br>Resources 1-Year Digital Gr. 3-5 .....                                                  | 53-492-9       | 1.00            |
|                                                                                                                    |                |                 | Amira Assessment Practice Digital<br>Student Resources 5-Year Digital Gr. K-3 ..                                            | 33-492-4       | 55.00           |
|                                                                                                                    |                |                 | †Amira Practice Digital Teacher<br>Resources 5-Year Digital Gr. K-3 .....                                                   | 33-492-5       | 175.00          |
|                                                                                                                    |                |                 | (Gratis with student license)                                                                                               |                |                 |
|                                                                                                                    |                |                 | Amira Practice Student License<br>5-Year Digital Gr. K-3 .....                                                              | 33-492-6       | 31.00           |
|                                                                                                                    |                |                 | †Amira Practice Teacher License<br>5-Year Digital Gr. K-3 .....                                                             | 33-492-7       | 290.00          |
|                                                                                                                    |                |                 | (Gratis with student license)                                                                                               |                |                 |
|                                                                                                                    |                |                 | Florida Waggle Digital Student<br>Resources 5-Year Digital Gr. 2-5 .....                                                    | 53-492-6       | 45.00           |
|                                                                                                                    |                |                 | Waggle ELA Digital Teacher<br>Resources 5-Year Digital Gr. 2-5 .....                                                        | 53-492-7       | 45.00           |
|                                                                                                                    |                |                 | Florida Assessment Preparation .....                                                                                        | 33-497-1       | 18.45           |
|                                                                                                                    |                |                 | Florida Assessment Prep 2-Year Print .....                                                                                  | 33-497-2       | 25.85           |
|                                                                                                                    |                |                 | Florida Assessment Prep 3-Year Print .....                                                                                  | 33-497-3       | 33.25           |
|                                                                                                                    |                |                 | Florida Assessment Prep 4-Year Print .....                                                                                  | 33-497-4       | 40.60           |
|                                                                                                                    |                |                 | Florida Assessment Prep 5-Year Print .....                                                                                  | 33-497-5       | 48.00           |
|                                                                                                                    |                |                 | (Reorder 33-497-1 in years 2, 3, 4 or 5<br>according to subscription term purchased)                                        |                |                 |

# English Language Arts

|                                                                               | Code<br>Number | School<br>Price |                                                                                      | Code<br>Number | School<br>Price |
|-------------------------------------------------------------------------------|----------------|-----------------|--------------------------------------------------------------------------------------|----------------|-----------------|
| <b>LANGUAGE ARTS</b>                                                          |                |                 |                                                                                      |                |                 |
| <b>HMH</b>                                                                    |                |                 |                                                                                      |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b> |                |                 |                                                                                      |                |                 |
| <b>GRADE 3</b>                                                                |                |                 |                                                                                      |                |                 |
| <b>PACKAGE COMPONENTS</b>                                                     |                |                 |                                                                                      |                |                 |
| Florida Digital Learning Student<br>Resource Package 5-Year Digital .....     | 33-485-0       | 53.00           | Florida Comprehensive Write-In Student<br>Resource Package                           |                |                 |
| <i>Component:</i>                                                             |                |                 | 5-Year Print/5-Year Digital .....                                                    | 33-487-0       | 173.85          |
| Florida Student myBook plus                                                   |                |                 | <i>Components:</i>                                                                   |                |                 |
| Resources Online 5-Year Digital .....                                         | 33-493-2       | 98.70           | Florida Student myBook                                                               |                |                 |
| Florida Digital Learning plus Write-In<br>Student Resource Package            |                |                 | Softcover Set 5-Year Print .....                                                     | 33-493-1       | 123.30          |
| 1-Year Print/5-Year Digital .....                                             | 33-485-1       | 53.00           | Florida Student myBook plus                                                          |                |                 |
| <i>Components:</i>                                                            |                |                 | Resources Online 5-Year Digital .....                                                | 33-493-2       | 98.70           |
| Florida Student myBook Softcover Set ..                                       | 33-493-4       | 47.45           | Florida Comprehensive Teacher Resource<br>Package Print/5-Year Digital .....         | 33-487-1       | 2936.55         |
| Florida Student myBook plus                                                   |                |                 | <i>Components:</i>                                                                   |                |                 |
| Resources Online 5-Year Digital .....                                         | 33-493-2       | 98.70           | Florida Teacher Guide Set .....                                                      | 33-494-1       | 845.25          |
| Florida Digital Learning plus<br>Write-In Student Resource                    |                |                 | Florida Teacher Digital Management<br>Center 5-Year Digital .....                    | 33-494-2       | 503.20          |
| Package 5-Year Print/5-Year Digital .....                                     | 33-486-0       | 158.30          | Teacher Resource Kit .....                                                           | 33-494-9       | 5605.90         |
| <i>Components:</i>                                                            |                |                 | Rigby Leveled Card Library with<br>Take and Teach Lessons .....                      | 33-495-2       | 2193.30         |
| Florida Student myBook plus                                                   |                |                 | Benchmark Guided Reading<br>Assessment Kit Intermediate Gr. 3-5 ....                 | 53-495-9       | 50.90           |
| Resources Online 5-Year Digital .....                                         | 33-493-2       | 98.70           | Florida Comprehensive Write-In Student<br>Resource Package with Amira                |                |                 |
| Florida Student myBook                                                        |                |                 | 5-Year Print/5-Year Digital .....                                                    | 33-487-2       | 200.35          |
| Softcover Set 5-Year Print .....                                              | 33-493-1       | 123.30          | <i>Components:</i>                                                                   |                |                 |
| Florida Digital Learning Teacher<br>Resource Package 5-Year Digital .....     | 33-486-1       | 503.20          | Florida Student myBook                                                               |                |                 |
| <i>Component:</i>                                                             |                |                 | Softcover Set 5-Year Print .....                                                     | 33-493-1       | 123.30          |
| Florida Teacher Digital Management<br>Center 5-Year Digital .....             | 33-494-2       | 503.20          | Florida Student myBook plus                                                          |                |                 |
| Florida Digital Learning Student<br>Resource Package with Amira               |                |                 | Resources Online 5-Year Digital .....                                                | 33-493-2       | 98.70           |
| 5-Year Digital .....                                                          | 33-486-2       | 131.15          | Amira Student Access                                                                 |                |                 |
| <i>Components:</i>                                                            |                |                 | Online 5-Year Digital Gr. K-3 .....                                                  | 33-493-3       | 33.00           |
| Florida Student myBook plus                                                   |                |                 | Florida Comprehensive Teacher Resource<br>Package with Amira Print/5-Year Digital .. | 33-487-3       | 3016.50         |
| Resources Online 5-Year Digital .....                                         | 33-493-2       | 98.70           | <i>Components same as 33-487-1 plus:</i>                                             |                |                 |
| Amira Student Access                                                          |                |                 | Amira Teacher Access with Dyslexia<br>Screener 5-Year Digital Gr. K-3 .....          | 33-496-1       | 79.95           |
| Online 5-Year Digital Gr. K-3 .....                                           | 33-493-3       | 33.00           |                                                                                      |                |                 |
| Florida Digital Learning plus<br>Write-In Student Resource with Amira         |                |                 |                                                                                      |                |                 |
| Package 5-Year Print/5-Year Digital .....                                     | 33-486-3       | 184.80          |                                                                                      |                |                 |
| <i>Components:</i>                                                            |                |                 |                                                                                      |                |                 |
| Florida Student myBook plus                                                   |                |                 |                                                                                      |                |                 |
| Resources Online 5-Year Digital .....                                         | 33-493-2       | 98.70           |                                                                                      |                |                 |
| Florida Student myBook                                                        |                |                 |                                                                                      |                |                 |
| Softcover Set 5-Year Print .....                                              | 33-493-1       | 123.30          |                                                                                      |                |                 |
| Amira Student Access                                                          |                |                 |                                                                                      |                |                 |
| Online 5-Year Digital Gr. K-3 .....                                           | 33-493-3       | 33.00           |                                                                                      |                |                 |
| Florida Digital Learning Teacher<br>Resource Package with Amira               |                |                 |                                                                                      |                |                 |
| 5-Year Digital .....                                                          | 33-486-4       | 583.15          |                                                                                      |                |                 |
| <i>Components:</i>                                                            |                |                 |                                                                                      |                |                 |
| Florida Teacher Digital Management<br>Center 5-Year Digital .....             | 33-494-2       | 503.20          |                                                                                      |                |                 |
| Amira Teacher Access with Dyslexia<br>Screener 5-Year Digital Gr. K-3 .....   | 33-496-1       | 79.95           |                                                                                      |                |                 |



# English Language Arts

|                                                                                                            | Code<br>Number | School<br>Price |                                                                                | Code<br>Number | School<br>Price |
|------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------------------------------------------------------------------|----------------|-----------------|
| <b>LANGUAGE ARTS</b>                                                                                       |                |                 |                                                                                |                |                 |
| <b>HMH</b>                                                                                                 |                |                 |                                                                                |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b>                              |                |                 |                                                                                |                |                 |
| <b>GRADE 3</b>                                                                                             |                |                 |                                                                                |                |                 |
| Florida Write-In plus Workbook<br>Student Resource Package                                                 |                |                 | Florida Premium Write-In Student<br>Resource Package with Amira                |                |                 |
| 5-Year Print/5-Year Digital .....                                                                          | 33-488-0       | 177.70          | 5-Year Print/5-Year Digital .....                                              | 33-489-3       | 221.90          |
| <i>Components:</i>                                                                                         |                |                 | <i>Components:</i>                                                             |                |                 |
| Florida Student myBook                                                                                     |                |                 | Florida Student myBook                                                         |                |                 |
| Softcover Set 5-Year Print .....                                                                           | 33-493-1       | 123.30          | Softcover Set 5-Year Print .....                                               | 33-493-1       | 123.30          |
| Florida Student myBook plus                                                                                |                |                 | Florida Student myBook plus                                                    |                |                 |
| Resources Online 5-Year Digital .....                                                                      | 33-493-2       | 98.70           | Resources Online 5-Year Digital .....                                          | 33-493-2       | 98.70           |
| Florida Teacher Resource Package                                                                           |                |                 | Amira Student Access                                                           |                |                 |
| Print/5-Year Digital .....                                                                                 | 33-488-1       | 1094.95         | Online 5-Year Digital Gr. K-3 .....                                            | 33-493-3       | 33.00           |
| <i>Components:</i>                                                                                         |                |                 | Florida Premium Teacher Resource<br>Package with Amira Print/5-Year Digital .. | 33-489-4       | 5766.50         |
| Florida Teacher Guide Set .....                                                                            | 33-494-1       | 845.25          | <i>Components same as 33-489-2 plus:</i>                                       |                |                 |
| Florida Teacher Digital Management                                                                         |                |                 | Amira Teacher Access with Dyslexia                                             |                |                 |
| Center 5-Year Digital .....                                                                                | 33-494-2       | 503.20          | Screener 5-Year Digital Gr. K-3 .....                                          | 33-496-1       | 79.95           |
| Teacher Resource Kit .....                                                                                 | 33-494-9       | 5605.90         |                                                                                |                |                 |
| Florida Write-In plus Workbook<br>Student Resource Package<br>with Amira 5-Year Print/5-Year Digital ..... | 33-488-2       | 204.20          | Florida Student myBook Softcover Set                                           |                |                 |
| <i>Components:</i>                                                                                         |                |                 | <i>Components:</i>                                                             |                |                 |
| Florida Student myBook                                                                                     |                |                 | Volume 1 .....                                                                 | 33-490-1       | 23.75           |
| Softcover Set 5-Year Print .....                                                                           | 33-493-1       | 123.30          | Volume 2 .....                                                                 | 33-490-2       | 23.75           |
| Florida Student myBook plus                                                                                |                |                 | Teacher Resource Kit .....                                                     | 33-494-9       | 5605.90         |
| Resources Online 5-Year Digital .....                                                                      | 33-493-2       | 98.70           | <i>Components:</i>                                                             |                |                 |
| Amira Student Access                                                                                       |                |                 | Florida Teaching Pal Set 2 Volumes .....                                       | 33-494-3       | 147.00          |
| Online 5-Year Digital Gr. K-3 .....                                                                        | 33-493-3       | 33.00           | Florida Lesson and Resource Finder ..                                          | 33-494-4       | 77.20           |
| Florida Teacher Resource Package<br>with Amira Print/5-Year Digital .....                                  | 33-488-3       | 1174.90         | Florida Program Guide Gr. 3-5 .....                                            | 53-494-5       | 57.45           |
| <i>Components same as 33-488-1 plus:</i>                                                                   |                |                 | TABLETOP TOOLKIT:                                                              |                |                 |
| Amira Teacher Access with Dyslexia                                                                         |                |                 | ENGLISH LANGUAGE DEVELOPMENT .....                                             | 33-495-5       | 31.00           |
| Screener 5-Year Digital Gr. K-3 .....                                                                      | 33-496-1       | 79.95           | TABLETOP TOOLKIT: READING .....                                                | 33-495-6       | 31.00           |
| Florida Premium Write-In Student<br>Resource Package                                                       |                |                 | TRADE CLASSROOM LIBRARY Single Copy Set                                        | 33-495-7       | 24.85           |
| 5-Year Print/5-Year Digital .....                                                                          | 33-489-1       | 195.40          | Writing Workshop Teacher Guide .....                                           | 33-495-8       | 54.40           |
| <i>Components:</i>                                                                                         |                |                 | Rigby Leveled Library with                                                     |                |                 |
| Florida Student myBook                                                                                     |                |                 | Take and Teach Lessons .....                                                   | 33-495-3       | 4203.85         |
| Softcover Set 5-Year Print .....                                                                           | 33-493-1       | 123.30          | <i>Components:</i>                                                             |                |                 |
| Florida Student myBook plus                                                                                |                |                 | Level Reader Box 1 Levels L/M .....                                            | 33-496-6       | 1249.95         |
| Resources Online 5-Year Digital .....                                                                      | 33-493-2       | 98.70           | Level Reader Box 2 Levels N/O .....                                            | 33-496-7       | 1249.95         |
| Florida Premium Teacher Resource<br>Package Print/5-Year Digital .....                                     | 33-489-2       | 5686.55         | Level Reader Box 3 Levels P/Q .....                                            | 33-496-8       | 1249.95         |
| <i>Components:</i>                                                                                         |                |                 | Rigby Basic Leveled Library with                                               |                |                 |
| Florida Teacher Guide Set .....                                                                            | 33-494-1       | 845.25          | Take and Teach Lessons Box 4 Cards                                             | 33-495-2       | 2193.30         |
| Florida Teacher Digital Management                                                                         |                |                 |                                                                                |                |                 |
| Center 5-Year Digital .....                                                                                | 33-494-2       | 503.20          |                                                                                |                |                 |
| Teacher Resource Kit .....                                                                                 | 33-494-9       | 5605.90         |                                                                                |                |                 |
| Rigby Leveled Library with                                                                                 |                |                 |                                                                                |                |                 |
| Take and Teach Lessons .....                                                                               | 33-495-3       | 4203.85         |                                                                                |                |                 |
| Benchmark Guided Reading                                                                                   |                |                 |                                                                                |                |                 |
| Assessment Kit Intermediate Gr. 3-5 ....                                                                   | 53-495-9       | 50.90           |                                                                                |                |                 |

# English Language Arts

|                                                                                                           | Code<br>Number | School<br>Price |                                                                                                                             | Code<br>Number | School<br>Price |
|-----------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| <b>LANGUAGE ARTS</b>                                                                                      |                |                 |                                                                                                                             |                |                 |
| <b>HMH</b>                                                                                                |                |                 |                                                                                                                             |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b>                             |                |                 |                                                                                                                             |                |                 |
| <b>GRADE 4</b>                                                                                            |                |                 |                                                                                                                             |                |                 |
| Florida Digital Learning Student<br>Resource Package 5-Year Digital .....                                 | 43-485-0       | 53.00           | Florida Premium Write-In Student<br>Resource Package                                                                        |                |                 |
| Florida Digital Learning plus Write-In<br>Student Resource Package                                        |                |                 | 5-Year Print/5-Year Digital .....                                                                                           | 43-489-1       | 195.40          |
| 1-Year Print/5-Year Digital .....                                                                         | 43-485-1       | 53.00           | †Florida Premium Teacher Resource<br>Package Print/5-Year Digital .....                                                     | 43-489-2       | 5686.55         |
| Florida Digital Learning plus<br>Write-In Student Resource                                                |                |                 | Florida Premium Write-In Student<br>Resource Package with Waggle                                                            |                |                 |
| Package 5-Year Print/5-Year Digital .....                                                                 | 43-486-0       | 158.30          | 5-Year Print/5-Year Digital .....                                                                                           | 43-489-3       | 221.90          |
| †Florida Digital Learning Teacher<br>Resource Package 5-Year Digital .....                                | 43-486-1       | 503.20          | †Florida Premium Teacher Resource<br>Package with Waggle Print/5-Year Digital .                                             | 43-489-4       | 5746.50         |
| Florida Digital Learning Student<br>Resource Package with Waggle                                          |                |                 | Florida Student myBook Softcover                                                                                            |                |                 |
| 5-Year Digital .....                                                                                      | 43-486-2       | 131.15          | Volume 1 .....                                                                                                              | 43-490-1       | 23.75           |
| Florida Digital Learning plus<br>Write-In Student Resource with Waggle                                    |                |                 | Volume 2 .....                                                                                                              | 43-490-2       | 23.75           |
| Package 5-Year Print/5-Year Digital .....                                                                 | 43-486-3       | 184.80          | (Reorder 1 of each free in years 2-5 per<br>43-493-1 5-Year Print Subscription<br>included in package purchased first year) |                |                 |
| †Florida Digital Learning Teacher<br>Resource Package with Waggle                                         |                |                 | Know It Show It 4-Year .....                                                                                                | 43-498-1       | 45.75           |
| 5-Year Digital .....                                                                                      | 43-486-4       | 563.15          | Know It Show It 3-Year .....                                                                                                | 43-498-2       | 37.45           |
| Florida Comprehensive Write-In Student<br>Resource Package                                                |                |                 | Know It Show It 2-Year .....                                                                                                | 43-498-3       | 29.10           |
| 5-Year Print/5-Year Digital .....                                                                         | 43-487-0       | 173.85          | Writer's Notebook 4-Year .....                                                                                              | 43-498-4       | 45.75           |
| †Florida Comprehensive Teacher Resource<br>Package Print/5-Year Digital .....                             | 43-487-1       | 2936.55         | Writer's Notebook 3-Year .....                                                                                              | 43-498-5       | 37.45           |
| Florida Comprehensive Write-In Student<br>Resource Package with Waggle                                    |                |                 | Writer's Notebook 2-Year .....                                                                                              | 43-498-6       | 29.10           |
| 5-Year Print/5-Year Digital .....                                                                         | 43-487-2       | 200.35          | Grammar Practice Workbook 4-Year .....                                                                                      | 43-498-7       | 45.75           |
| †Florida Comprehensive Teacher Resource<br>Package with Waggle Print/5-Year Digital .                     | 43-487-3       | 2996.50         | Grammar Practice Workbook 3-Year .....                                                                                      | 43-498-8       | 37.45           |
| Florida Write-In plus Workbook<br>Student Resource Package                                                |                |                 | Grammar Practice Workbook 2-Year .....                                                                                      | 43-498-9       | 29.10           |
| 5-Year Print/5-Year Digital .....                                                                         | 43-488-0       | 177.70          | READ AND RESPOND JOURNAL 4-Year .....                                                                                       | 43-499-1       | 42.65           |
| †Florida Teacher Resource Package<br>Print/5-Year Digital .....                                           | 43-488-1       | 1094.95         | Read and Respond Journal 3-Year .....                                                                                       | 43-499-2       | 37.45           |
| Florida Write-In plus Workbook<br>Student Resource Package                                                |                |                 | Read and Respond Journal 2-Year .....                                                                                       | 43-499-3       | 29.10           |
| with Waggle 5-Year Print/5-Year Digital ....                                                              | 43-488-2       | 204.20          | Single Copy Reorder Workbooks:                                                                                              |                |                 |
| †Florida Teacher Resource Package<br>with Waggle Print/5-Year Digital .....                               | 43-488-3       | 1154.90         | Know It Show It .....                                                                                                       | 43-491-1       | 20.85           |
| ►Choice of 1 consumable 5-Year Print<br>Subscription free with each 43-488-0<br>or 43-488-2 purchased:    |                |                 | Writer's Notebook .....                                                                                                     | 43-491-2       | 20.85           |
| Know It Show It 5-Year .....                                                                              | 43-488-4       | 54.05           | Grammar Practice Workbook .....                                                                                             | 43-491-3       | 20.85           |
| Or                                                                                                        |                |                 | READ AND RESPOND JOURNAL .....                                                                                              | 43-491-4       | 18.45           |
| Writer's Notebook 5-Year .....                                                                            | 43-488-5       | 54.05           | Florida Writable Digital Student<br>Resources 5-Year Digital Gr. 3-5 .....                                                  | 53-492-1       | 37.00           |
| Or                                                                                                        |                |                 | Florida Writable Digital Teacher<br>Resources 5-Year Digital Gr. 3-5 .....                                                  | 53-492-2       | 5.00            |
| Grammar Practice Workbook 5-Year .                                                                        | 43-488-6       | 54.05           | Florida Common Cartridge 5-Year Digital ..                                                                                  | 43-492-3       | 80.00           |
| Or                                                                                                        |                |                 | Florida Writable Digital Student<br>Resources 1-Year Digital Gr. 3-5 .....                                                  | 53-492-8       | 8.00            |
| READ AND RESPOND JOURNAL 5-Year ..                                                                        | 43-488-7       | 50.40           | Florida Writable Digital Teacher<br>Resources 1-Year Digital Gr. 3-5 .....                                                  | 53-492-9       | 1.00            |
| (Reorder original quantity of workbooks<br>43-491-1, 43-491-2, 43-491-3 or<br>43-491-4 free in years 2-5) |                |                 | Florida Waggle Digital Student<br>Resources 5-Year Digital Gr. 2-5 .....                                                    | 53-492-6       | 31.00           |
|                                                                                                           |                |                 | Waggle ELA Digital Teacher<br>Resources 5-Year Digital Gr. 2-5 .....                                                        | 53-492-7       | 45.00           |
|                                                                                                           |                |                 | Florida Assessment Preparation .....                                                                                        | 43-497-1       | 18.45           |
|                                                                                                           |                |                 | Florida Assessment Prep 2-Year Print .....                                                                                  | 43-497-2       | 25.85           |
|                                                                                                           |                |                 | Florida Assessment Prep 3-Year Print .....                                                                                  | 43-497-3       | 33.25           |
|                                                                                                           |                |                 | Florida Assessment Prep 4-Year Print .....                                                                                  | 43-497-4       | 40.60           |
|                                                                                                           |                |                 | Florida Assessment Prep 5-Year Print .....                                                                                  | 43-497-5       | 48.00           |
|                                                                                                           |                |                 | (Reorder 43-497-1 in years 2, 3, 4 or 5<br>according to subscription term purchased)                                        |                |                 |

# English Language Arts

|                                                                                                                     | Code<br>Number | School<br>Price |                                                                                       | Code<br>Number | School<br>Price |
|---------------------------------------------------------------------------------------------------------------------|----------------|-----------------|---------------------------------------------------------------------------------------|----------------|-----------------|
| <b>LANGUAGE ARTS</b>                                                                                                |                |                 |                                                                                       |                |                 |
| <b>HMH</b>                                                                                                          |                |                 |                                                                                       |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b>                                       |                |                 |                                                                                       |                |                 |
| <b>GRADE 4</b>                                                                                                      |                |                 |                                                                                       |                |                 |
| <b>PACKAGE COMPONENTS</b>                                                                                           |                |                 |                                                                                       |                |                 |
| Florida Digital Learning Student<br>Resource Package 5-Year Digital .....                                           | 43-485-0       | 53.00           | Florida Comprehensive Write-In Student<br>Resource Package                            |                |                 |
| <i>Component:</i>                                                                                                   |                |                 | 5-Year Print/5-Year Digital .....                                                     | 43-487-0       | 173.85          |
| Florida Student myBook plus                                                                                         |                |                 | <i>Components:</i>                                                                    |                |                 |
| Resources Online 5-Year Digital .....                                                                               | 43-493-2       | 98.70           | Florida Student myBook                                                                |                |                 |
| Florida Digital Learning plus Write-In<br>Student Resource Package                                                  |                |                 | Softcover Set 5-Year Print .....                                                      | 43-493-1       | 123.30          |
| 1-Year Print/5-Year Digital .....                                                                                   | 43-485-1       | 53.00           | Florida Student myBook plus                                                           |                |                 |
| <i>Components:</i>                                                                                                  |                |                 | Resources Online 5-Year Digital .....                                                 | 43-493-2       | 98.70           |
| Florida Student myBook Softcover Set ..                                                                             | 43-493-4       | 47.45           | Florida Comprehensive Teacher Resource<br>Package Print/5-Year Digital .....          | 43-487-1       | 2936.55         |
| Florida Student myBook plus                                                                                         |                |                 | <i>Components:</i>                                                                    |                |                 |
| Resources Online 5-Year Digital .....                                                                               | 43-493-2       | 98.70           | Florida Teacher Guide Set .....                                                       | 43-494-1       | 845.25          |
| Florida Digital Learning plus<br>Write-In Student Resource                                                          |                |                 | Florida Teacher Digital Management<br>Center 5-Year Digital .....                     | 43-494-2       | 503.20          |
| Package 5-Year Print/5-Year Digital .....                                                                           | 43-486-0       | 158.30          | Teacher Resource Kit .....                                                            | 43-494-9       | 5395.90         |
| <i>Components:</i>                                                                                                  |                |                 | Rigby Leveled Card Library with<br>Take and Teach Lessons .....                       | 43-495-2       | 2193.30         |
| Florida Student myBook plus                                                                                         |                |                 | Benchmark Guided Reading<br>Assessment Kit Intermediate Gr. 3-5 ....                  | 53-495-9       | 50.90           |
| Resources Online 5-Year Digital .....                                                                               | 43-493-2       | 98.70           | Florida Comprehensive Write-In Student<br>Resource Package with Waggle                |                |                 |
| Florida Student myBook                                                                                              |                |                 | 5-Year Print/5-Year Digital .....                                                     | 43-487-2       | 200.35          |
| Softcover Set 5-Year Print .....                                                                                    | 43-493-1       | 123.30          | <i>Components:</i>                                                                    |                |                 |
| Florida Digital Learning Teacher<br>Resource Package 5-Year Digital .....                                           | 43-486-1       | 503.20          | Florida Student myBook                                                                |                |                 |
| <i>Component:</i>                                                                                                   |                |                 | Softcover Set 5-Year Print .....                                                      | 43-493-1       | 123.30          |
| Florida Teacher Digital Management<br>Center 5-Year Digital .....                                                   | 43-494-2       | 503.20          | Florida Student myBook plus                                                           |                |                 |
| Florida Digital Learning Student<br>Resource Package with Waggle                                                    |                |                 | Resources Online 5-Year Digital .....                                                 | 43-493-2       | 98.70           |
| 5-Year Digital .....                                                                                                | 43-486-2       | 131.15          | Waggle Student Access                                                                 |                |                 |
| <i>Components:</i>                                                                                                  |                |                 | Online 5-Year Digital Gr. 4-8 .....                                                   | 77-164-1       | 60.00           |
| Florida Student myBook plus                                                                                         |                |                 | Florida Comprehensive Teacher Resource<br>Package with Waggle Print/5-Year Digital .. | 43-487-3       | 2996.50         |
| Resources Online 5-Year Digital .....                                                                               | 43-493-2       | 98.70           | <i>Components same as 43-487-1 plus:</i>                                              |                |                 |
| Waggle Student Access                                                                                               |                |                 | Waggle Teacher Access                                                                 |                |                 |
| Online 5-Year Digital Gr. 4-8 .....                                                                                 | 77-164-1       | 60.00           | 5-Year Digital Gr. 4-8 .....                                                          | 77-164-2       | 59.99           |
| Florida Digital Learning plus<br>Write-In Student Resource with Waggle<br>Package 5-Year Print/5-Year Digital ..... | 43-486-3       | 184.80          |                                                                                       |                |                 |
| <i>Components:</i>                                                                                                  |                |                 |                                                                                       |                |                 |
| Florida Student myBook plus                                                                                         |                |                 |                                                                                       |                |                 |
| Resources Online 5-Year Digital .....                                                                               | 43-493-2       | 98.70           |                                                                                       |                |                 |
| Florida Student myBook                                                                                              |                |                 |                                                                                       |                |                 |
| Softcover Set 5-Year Print .....                                                                                    | 43-493-1       | 123.30          |                                                                                       |                |                 |
| Waggle Student Access                                                                                               |                |                 |                                                                                       |                |                 |
| Online 5-Year Digital Gr. 4-8 .....                                                                                 | 77-164-1       | 60.00           |                                                                                       |                |                 |
| Florida Digital Learning Teacher<br>Resource Package with Waggle                                                    |                |                 |                                                                                       |                |                 |
| 5-Year Digital .....                                                                                                | 43-486-4       | 563.15          |                                                                                       |                |                 |
| <i>Components:</i>                                                                                                  |                |                 |                                                                                       |                |                 |
| Florida Teacher Digital Management<br>Center 5-Year Digital .....                                                   | 43-494-2       | 503.20          |                                                                                       |                |                 |
| Waggle Teacher Access                                                                                               |                |                 |                                                                                       |                |                 |
| 5-Year Digital Gr. 4-8 .....                                                                                        | 77-164-2       | 59.99           |                                                                                       |                |                 |

# English Language Arts

|                                                                                                            | Code<br>Number | School<br>Price |                                                                              | Code<br>Number | School<br>Price |
|------------------------------------------------------------------------------------------------------------|----------------|-----------------|------------------------------------------------------------------------------|----------------|-----------------|
| <b>LANGUAGE ARTS</b>                                                                                       |                |                 |                                                                              |                |                 |
| <b>HMH</b>                                                                                                 |                |                 |                                                                              |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b>                              |                |                 |                                                                              |                |                 |
| <b>GRADE 4</b>                                                                                             |                |                 |                                                                              |                |                 |
| Florida Write-In plus Workbook<br>Student Resource Package                                                 |                |                 | Florida Premium Write-In Student<br>Resource Package with Waggle             |                |                 |
| 5-Year Print/5-Year Digital .....                                                                          | 43-488-0       | 177.70          | 5-Year Print/5-Year Digital .....                                            | 43-489-3       | 221.90          |
| <i>Components:</i>                                                                                         |                |                 | <i>Components:</i>                                                           |                |                 |
| Florida Student myBook                                                                                     |                |                 | Florida Student myBook                                                       |                |                 |
| Softcover Set 5-Year Print .....                                                                           | 43-493-1       | 123.30          | Softcover Set 5-Year Print .....                                             | 43-493-1       | 123.30          |
| Florida Student myBook plus                                                                                |                |                 | Florida Student myBook plus                                                  |                |                 |
| Resources Online 5-Year Digital .....                                                                      | 43-493-2       | 98.70           | Resources Online 5-Year Digital .....                                        | 43-493-2       | 98.70           |
| Florida Teacher Resource Package                                                                           |                |                 | Waggle Student Access                                                        |                |                 |
| Print/5-Year Digital .....                                                                                 | 43-488-1       | 1094.95         | Online 5-Year Digital Gr. 4-8 .....                                          | 77-164-1       | 60.00           |
| <i>Components:</i>                                                                                         |                |                 | Florida Premium Teacher Resource<br>Package with Waggle Print/5-Year Digital | 43-489-4       | 5746.50         |
| Florida Teacher Guide Set .....                                                                            | 43-494-1       | 845.25          | <i>Components same as 43-489-2 plus:</i>                                     |                |                 |
| Florida Teacher Digital Management<br>Center 5-Year Digital .....                                          | 43-494-2       | 503.20          | Waggle Teacher Access                                                        |                |                 |
| Teacher Resource Kit .....                                                                                 | 43-494-9       | 5395.90         | 5-Year Digital Gr. 4-8 .....                                                 | 77-164-2       | 59.99           |
| Florida Write-In plus Workbook<br>Student Resource Package<br>with Waggle 5-Year Print/5-Year Digital .... | 43-488-2       | 204.20          | Florida Student myBook Softcover Set                                         |                |                 |
| <i>Components:</i>                                                                                         |                |                 | <i>Components:</i>                                                           |                |                 |
| Florida Student myBook                                                                                     |                |                 | Volume 1 .....                                                               | 43-490-1       | 23.75           |
| Softcover Set 5-Year Print .....                                                                           | 43-493-1       | 123.30          | Volume 2 .....                                                               | 43-490-2       | 23.75           |
| Florida Student myBook plus                                                                                |                |                 | Teacher Resource Kit .....                                                   | 43-494-9       | 5395.90         |
| Resources Online 5-Year Digital .....                                                                      | 43-493-2       | 98.70           | <i>Components:</i>                                                           |                |                 |
| Waggle Student Access                                                                                      |                |                 | Florida Teaching Pal Set 2 Volumes .....                                     | 43-494-3       | 147.00          |
| Online 5-Year Digital Gr. 4-8 .....                                                                        | 77-164-1       | 60.00           | Florida Lesson and Resource Finder ..                                        | 43-494-4       | 77.20           |
| Florida Teacher Resource Package<br>with Waggle Print/5-Year Digital .....                                 | 43-488-3       | 1154.90         | Florida Program Guide Gr. 3-5 .....                                          | 53-494-5       | 57.45           |
| <i>Components same as 43-488-1 plus:</i>                                                                   |                |                 | TABLETOP TOOLKIT:                                                            |                |                 |
| Waggle Teacher Access                                                                                      |                |                 | ENGLISH LANGUAGE DEVELOPMENT .....                                           | 43-495-5       | 31.00           |
| 5-Year Digital Gr. 4-8 .....                                                                               | 77-164-2       | 59.99           | TABLETOP TOOLKIT: READING .....                                              | 43-495-6       | 31.00           |
| Florida Premium Write-In Student<br>Resource Package                                                       |                |                 | TRADE CLASSROOM LIBRARY Single Copy Set                                      | 43-495-7       | 24.85           |
| 5-Year Print/5-Year Digital .....                                                                          | 43-489-1       | 195.40          | Writing Workshop Teacher Guide .....                                         | 43-495-8       | 54.40           |
| <i>Components:</i>                                                                                         |                |                 | Rigby Leveled Library with<br>Take and Teach Lessons .....                   | 43-495-3       | 4203.85         |
| Florida Student myBook                                                                                     |                |                 | <i>Components:</i>                                                           |                |                 |
| Softcover Set 5-Year Print .....                                                                           | 43-493-1       | 123.30          | Level Reader Box 1 Levels O/P .....                                          | 43-496-6       | 1249.95         |
| Florida Student myBook plus                                                                                |                |                 | Level Reader Box 2 Levels Q/R .....                                          | 43-496-7       | 1249.95         |
| Resources Online 5-Year Digital .....                                                                      | 43-493-2       | 98.70           | Level Reader Box 3 Levels S/T .....                                          | 43-496-8       | 1249.95         |
| Florida Premium Teacher Resource<br>Package Print/5-Year Digital .....                                     | 43-489-2       | 5686.55         | Rigby Basic Leveled Library with<br>Take and Teach Lessons Box 4 Cards       | 43-495-2       | 2193.30         |
| <i>Components:</i>                                                                                         |                |                 |                                                                              |                |                 |
| Florida Teacher Guide Set .....                                                                            | 43-494-1       | 845.25          |                                                                              |                |                 |
| Florida Teacher Digital Management<br>Center 5-Year Digital .....                                          | 43-494-2       | 503.20          |                                                                              |                |                 |
| Teacher Resource Kit .....                                                                                 | 43-494-9       | 5395.90         |                                                                              |                |                 |
| Rigby Leveled Library with<br>Take and Teach Lessons .....                                                 | 43-495-3       | 4203.85         |                                                                              |                |                 |
| Benchmark Guided Reading<br>Assessment Kit Intermediate Gr. 3-5 ....                                       | 53-495-9       | 50.90           |                                                                              |                |                 |

# English Language Arts

|                                                                                                                     | Code<br>Number | School<br>Price |                                                                                                                             | Code<br>Number | School<br>Price |
|---------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| <b>LANGUAGE ARTS</b>                                                                                                |                |                 |                                                                                                                             |                |                 |
| <b>HMH</b>                                                                                                          |                |                 |                                                                                                                             |                |                 |
| <i>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</i>                                       |                |                 |                                                                                                                             |                |                 |
| <b>GRADE 5</b>                                                                                                      |                |                 |                                                                                                                             |                |                 |
| Florida Digital Learning Student<br>Resource Package 5-Year Digital .....                                           | 53-485-0       | 53.00           | Florida Premium Write-In Student<br>Resource Package .....                                                                  | 53-489-1       | 195.40          |
| Florida Digital Learning plus Write-In<br>Student Resource Package .....                                            |                |                 | 5-Year Print/5-Year Digital .....                                                                                           |                |                 |
| 1-Year Print/5-Year Digital .....                                                                                   | 53-485-1       | 53.00           | †Florida Premium Teacher Resource<br>Package Print/5-Year Digital .....                                                     | 53-489-2       | 5686.55         |
| Florida Digital Learning plus<br>Write-In Student Resource<br>Package 5-Year Print/5-Year Digital .....             | 53-486-0       | 158.30          | Florida Premium Write-In Student<br>Resource Package with Waggle<br>5-Year Print/5-Year Digital .....                       | 53-489-3       | 221.90          |
| †Florida Digital Learning Teacher<br>Resource Package 5-Year Digital .....                                          | 53-486-1       | 503.20          | †Florida Premium Teacher Resource<br>Package with Waggle Print/5-Year Digital .....                                         | 53-489-4       | 5746.50         |
| Florida Digital Learning Student<br>Resource Package with Waggle<br>5-Year Digital .....                            | 53-486-2       | 131.15          | Florida Student myBook Softcover<br>Volume 1 .....                                                                          | 53-490-1       | 23.75           |
| Florida Digital Learning plus<br>Write-In Student Resource with Waggle<br>Package 5-Year Print/5-Year Digital ..... | 53-486-3       | 184.80          | Volume 2 .....                                                                                                              | 53-490-2       | 23.75           |
| †Florida Digital Learning Teacher<br>Resource Package with Waggle<br>5-Year Digital .....                           | 53-486-4       | 563.15          | (Reorder 1 of each free in years 2-5 per<br>53-493-1 5-Year Print Subscription<br>included in package purchased first year) |                |                 |
| Florida Comprehensive Write-In Student<br>Resource Package<br>5-Year Print/5-Year Digital .....                     | 53-487-0       | 173.85          | Know It Show It 4-Year .....                                                                                                | 53-498-1       | 45.75           |
| †Florida Comprehensive Teacher Resource<br>Package Print/5-Year Digital .....                                       | 53-487-1       | 2936.55         | Know It Show It 3-Year .....                                                                                                | 53-498-2       | 37.45           |
| Florida Comprehensive Write-In Student<br>Resource Package with Waggle<br>5-Year Print/5-Year Digital .....         | 53-487-2       | 200.35          | Know It Show It 2-Year .....                                                                                                | 53-498-3       | 29.10           |
| †Florida Comprehensive Teacher Resource<br>Package with Waggle Print/5-Year Digital .....                           | 53-487-3       | 2996.50         | Writer's Notebook 4-Year .....                                                                                              | 53-498-4       | 45.75           |
| Florida Write-In plus Workbook<br>Student Resource Package<br>5-Year Print/5-Year Digital .....                     | 53-488-0       | 177.70          | Writer's Notebook 3-Year .....                                                                                              | 53-498-5       | 37.45           |
| †Florida Teacher Resource Package<br>Print/5-Year Digital .....                                                     | 53-488-1       | 1094.95         | Writer's Notebook 2-Year .....                                                                                              | 53-498-6       | 29.10           |
| Florida Write-In plus Workbook<br>Student Resource Package<br>with Waggle 5-Year Print/5-Year Digital ....          | 53-488-2       | 204.20          | Grammar Practice Workbook 4-Year .....                                                                                      | 53-498-7       | 45.75           |
| †Florida Teacher Resource Package<br>with Waggle Print/5-Year Digital .....                                         | 53-488-3       | 1154.90         | Grammar Practice Workbook 3-Year .....                                                                                      | 53-498-8       | 37.45           |
| ►Choice of 1 consumable 5-Year Print<br>Subscription free with each 53-488-0<br>or 53-488-2 purchased:              |                |                 | Grammar Practice Workbook 2-Year .....                                                                                      | 53-498-9       | 29.10           |
| Know It Show It 5-Year .....                                                                                        | 53-488-4       | 54.05           | READ AND RESPOND JOURNAL 4-Year .....                                                                                       | 53-499-1       | 42.65           |
| Or                                                                                                                  |                |                 | Read and Respond Journal 3-Year .....                                                                                       | 53-499-2       | 37.45           |
| Writer's Notebook 5-Year .....                                                                                      | 53-488-5       | 54.05           | Read and Respond Journal 2-Year .....                                                                                       | 53-499-3       | 29.10           |
| Or                                                                                                                  |                |                 | Single Copy Reorder Workbooks:                                                                                              |                |                 |
| Grammar Practice Workbook 5-Year .                                                                                  | 53-488-6       | 54.05           | Know It Show It .....                                                                                                       | 53-491-1       | 20.85           |
| Or                                                                                                                  |                |                 | Writer's Notebook .....                                                                                                     | 53-491-2       | 20.85           |
| READ AND RESPOND JOURNAL 5-Year ..                                                                                  | 53-488-7       | 50.40           | Grammar Practice Workbook .....                                                                                             | 53-491-3       | 20.85           |
| (Reorder original quantity of workbooks<br>53-491-1, 53-491-2, 53-491-3 or<br>53-491-4 free in years 2-5)           |                |                 | READ AND RESPOND JOURNAL .....                                                                                              | 53-491-4       | 18.45           |
|                                                                                                                     |                |                 | Florida Writable Digital Student<br>Resources 5-Year Digital Gr. 3-5 .....                                                  | 53-492-1       | 37.00           |
|                                                                                                                     |                |                 | Florida Writable Digital Teacher<br>Resources 5-Year Digital Gr. 3-5 .....                                                  | 53-492-2       | 5.00            |
|                                                                                                                     |                |                 | Florida Common Cartridge 5-Year Digital ..                                                                                  | 53-492-3       | 80.00           |
|                                                                                                                     |                |                 | Florida Writable Digital Student<br>Resources 1-Year Digital Gr. 3-5 .....                                                  | 53-492-8       | 8.00            |
|                                                                                                                     |                |                 | Florida Writable Digital Teacher<br>Resources 1-Year Digital Gr. 3-5 .....                                                  | 53-492-9       | 1.00            |
|                                                                                                                     |                |                 | Florida Waggle Digital Student<br>Resources 5-Year Digital Gr. 2-5 .....                                                    | 53-492-6       | 31.00           |
|                                                                                                                     |                |                 | Waggle ELA Digital Teacher<br>Resources 5-Year Digital Gr. 2-5 .....                                                        | 53-492-7       | 45.00           |
|                                                                                                                     |                |                 | Florida Assessment Preparation .....                                                                                        | 53-497-1       | 18.45           |
|                                                                                                                     |                |                 | Florida Assessment Prep 2-Year Print .....                                                                                  | 53-497-2       | 25.85           |
|                                                                                                                     |                |                 | Florida Assessment Prep 3-Year Print .....                                                                                  | 53-497-3       | 33.25           |
|                                                                                                                     |                |                 | Florida Assessment Prep 4-Year Print .....                                                                                  | 53-497-4       | 40.60           |
|                                                                                                                     |                |                 | Florida Assessment Prep 5-Year Print .....                                                                                  | 53-497-5       | 48.00           |
|                                                                                                                     |                |                 | (Reorder 53-497-1 in years 2, 3, 4 or 5<br>according to subscription term purchased)                                        |                |                 |

# English Language Arts

|                                                                               | Code<br>Number | School<br>Price |                                                                                       | Code<br>Number | School<br>Price |
|-------------------------------------------------------------------------------|----------------|-----------------|---------------------------------------------------------------------------------------|----------------|-----------------|
| <b>LANGUAGE ARTS</b>                                                          |                |                 |                                                                                       |                |                 |
| <b>HMH</b>                                                                    |                |                 |                                                                                       |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b> |                |                 |                                                                                       |                |                 |
| <b>GRADE 5</b>                                                                |                |                 |                                                                                       |                |                 |
| <b>PACKAGE COMPONENTS</b>                                                     |                |                 |                                                                                       |                |                 |
| Florida Digital Learning Student<br>Resource Package 5-Year Digital .....     | 53-485-0       | 53.00           | Florida Comprehensive Write-In Student<br>Resource Package                            |                |                 |
| <i>Component:</i>                                                             |                |                 | 5-Year Print/5-Year Digital .....                                                     | 53-487-0       | 173.85          |
| Florida Student myBook plus                                                   |                |                 | <i>Components:</i>                                                                    |                |                 |
| Resources Online 5-Year Digital .....                                         | 53-493-2       | 98.70           | Florida Student myBook                                                                |                |                 |
| Florida Digital Learning plus Write-In<br>Student Resource Package            |                |                 | Softcover Set 5-Year Print .....                                                      | 53-493-1       | 123.30          |
| 1-Year Print/5-Year Digital .....                                             | 53-485-1       | 53.00           | Florida Student myBook plus                                                           |                |                 |
| <i>Components:</i>                                                            |                |                 | Resources Online 5-Year Digital .....                                                 | 53-493-2       | 98.70           |
| Florida Student myBook Softcover Set ..                                       | 53-493-4       | 47.45           | Florida Comprehensive Teacher Resource<br>Package Print/5-Year Digital .....          | 53-487-1       | 2936.55         |
| Florida Student myBook plus                                                   |                |                 | <i>Components:</i>                                                                    |                |                 |
| Resources Online 5-Year Digital .....                                         | 53-493-2       | 98.70           | Florida Teacher Guide Set .....                                                       | 53-494-1       | 845.25          |
| Florida Digital Learning plus<br>Write-In Student Resource                    |                |                 | Florida Teacher Digital Management<br>Center 5-Year Digital .....                     | 53-494-2       | 503.20          |
| Package 5-Year Print/5-Year Digital .....                                     | 53-486-0       | 158.30          | Teacher Resource Kit .....                                                            | 53-494-9       | 5185.90         |
| <i>Components:</i>                                                            |                |                 | Rigby Leveled Card Library with<br>Take and Teach Lessons .....                       | 53-495-2       | 2193.30         |
| Florida Student myBook plus                                                   |                |                 | Benchmark Guided Reading<br>Assessment Kit Intermediate Gr. 3-5 ....                  | 53-495-9       | 50.90           |
| Resources Online 5-Year Digital .....                                         | 53-493-2       | 98.70           | Florida Comprehensive Write-In Student<br>Resource Package with Waggle                |                |                 |
| Florida Student myBook                                                        |                |                 | 5-Year Print/5-Year Digital .....                                                     | 53-487-2       | 200.35          |
| Softcover Set 5-Year Print .....                                              | 53-493-1       | 123.30          | <i>Components:</i>                                                                    |                |                 |
| Florida Digital Learning Teacher<br>Resource Package 5-Year Digital .....     | 53-486-1       | 503.20          | Florida Student myBook                                                                |                |                 |
| <i>Component:</i>                                                             |                |                 | Softcover Set 5-Year Print .....                                                      | 53-493-1       | 123.30          |
| Florida Teacher Digital Management<br>Center 5-Year Digital .....             | 53-494-2       | 503.20          | Florida Student myBook plus                                                           |                |                 |
| Florida Digital Learning Student<br>Resource Package with Waggle              |                |                 | Resources Online 5-Year Digital .....                                                 | 53-493-2       | 98.70           |
| 5-Year Digital .....                                                          | 53-486-2       | 131.15          | Waggle Student Access                                                                 |                |                 |
| <i>Components:</i>                                                            |                |                 | Online 5-Year Digital Gr. 4-8 .....                                                   | 77-164-1       | 60.00           |
| Florida Student myBook plus                                                   |                |                 | Florida Comprehensive Teacher Resource<br>Package with Waggle Print/5-Year Digital .. | 53-487-3       | 2996.50         |
| Resources Online 5-Year Digital .....                                         | 53-493-2       | 98.70           | <i>Components same as 53-487-1 plus:</i>                                              |                |                 |
| Waggle Student Access                                                         |                |                 | Waggle Teacher Access                                                                 |                |                 |
| Online 5-Year Digital Gr. 4-8 .....                                           | 77-164-1       | 60.00           | 5-Year Digital Gr. 4-8 .....                                                          | 77-164-2       | 59.99           |
| Florida Digital Learning plus<br>Write-In Student Resource with Waggle        |                |                 |                                                                                       |                |                 |
| Package 5-Year Print/5-Year Digital .....                                     | 53-486-3       | 184.80          |                                                                                       |                |                 |
| <i>Components:</i>                                                            |                |                 |                                                                                       |                |                 |
| Florida Student myBook plus                                                   |                |                 |                                                                                       |                |                 |
| Resources Online 5-Year Digital .....                                         | 53-493-2       | 98.70           |                                                                                       |                |                 |
| Florida Student myBook                                                        |                |                 |                                                                                       |                |                 |
| Softcover Set 5-Year Print .....                                              | 53-493-1       | 123.30          |                                                                                       |                |                 |
| Waggle Student Access                                                         |                |                 |                                                                                       |                |                 |
| Online 5-Year Digital Gr. 4-8 .....                                           | 77-164-1       | 60.00           |                                                                                       |                |                 |
| Florida Digital Learning Teacher<br>Resource Package with Waggle              |                |                 |                                                                                       |                |                 |
| 5-Year Digital .....                                                          | 53-486-4       | 563.15          |                                                                                       |                |                 |
| <i>Components:</i>                                                            |                |                 |                                                                                       |                |                 |
| Florida Teacher Digital Management<br>Center 5-Year Digital .....             | 53-494-2       | 503.20          |                                                                                       |                |                 |
| Waggle Teacher Access                                                         |                |                 |                                                                                       |                |                 |
| 5-Year Digital Gr. 4-8 .....                                                  | 77-164-2       | 59.99           |                                                                                       |                |                 |

# English Language Arts

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| <b>LANGUAGE ARTS</b>                                                          |                |                 |                                                                  |                |                 |
| <b>HMH</b>                                                                    |                |                 |                                                                  |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b> |                |                 |                                                                  |                |                 |
| <b>GRADE 5</b>                                                                |                |                 |                                                                  |                |                 |
| Florida Write-In plus Workbook<br>Student Resource Package                    |                |                 | Florida Premium Write-In Student<br>Resource Package with Waggle |                |                 |
| 5-Year Print/5-Year Digital .....                                             | 53-488-0       | 177.70          | 5-Year Print/5-Year Digital .....                                | 53-489-3       | 221.90          |
| <i>Components:</i>                                                            |                |                 | <i>Components:</i>                                               |                |                 |
| Florida Student myBook                                                        |                |                 | Florida Student myBook                                           |                |                 |
| Softcover Set 5-Year Print .....                                              | 53-493-1       | 123.30          | Softcover Set 5-Year Print .....                                 | 53-493-1       | 123.30          |
| Florida Student myBook plus                                                   |                |                 | Florida Student myBook plus                                      |                |                 |
| Resources Online 5-Year Digital .....                                         | 53-493-2       | 98.70           | Resources Online 5-Year Digital .....                            | 53-493-2       | 98.70           |
| Florida Teacher Resource Package                                              |                |                 | Waggle Student Access                                            |                |                 |
| Print/5-Year Digital .....                                                    | 53-488-1       | 1094.95         | Online 5-Year Digital Gr. 4-8 .....                              | 77-164-1       | 60.00           |
| <i>Components:</i>                                                            |                |                 | Florida Premium Teacher Resource                                 |                |                 |
| Florida Teacher Guide Set .....                                               | 53-494-1       | 845.25          | Package with Waggle Print/5-Year Digital                         | 53-489-4       | 5746.50         |
| Florida Teacher Digital Management                                            |                |                 | <i>Components same as 53-489-2 plus:</i>                         |                |                 |
| Center 5-Year Digital .....                                                   | 53-494-2       | 503.20          | Waggle Teacher Access                                            |                |                 |
| Teacher Resource Kit .....                                                    | 53-494-9       | 5185.90         | 5-Year Digital Gr. 4-8 .....                                     | 77-164-2       | 59.99           |
| Florida Write-In plus Workbook<br>Student Resource Package                    |                |                 | Florida Student myBook Softcover Set                             |                |                 |
| with Waggle 5-Year Print/5-Year Digital ....                                  | 53-488-2       | 20420           | <i>Components:</i>                                               |                |                 |
| <i>Components:</i>                                                            |                |                 | Volume 1 .....                                                   | 53-490-1       | 23.75           |
| Florida Student myBook                                                        |                |                 | Volume 2 .....                                                   | 53-490-2       | 23.75           |
| Softcover Set 5-Year Print .....                                              | 53-493-1       | 123.30          | Teacher Resource Kit .....                                       | 53-494-9       | 5185.90         |
| Florida Student myBook plus                                                   |                |                 | <i>Components:</i>                                               |                |                 |
| Resources Online 5-Year Digital .....                                         | 53-493-2       | 98.70           | Florida Teaching Pal Set 2 Volumes ....                          | 53-494-3       | 147.00          |
| Waggle Student Access                                                         |                |                 | Florida Lesson and Resource Finder ..                            | 53-494-4       | 77.20           |
| Online 5-Year Digital Gr. 4-8 .....                                           | 77-164-1       | 60.00           | Florida Program Guide Gr. 3-5 .....                              | 53-494-5       | 57.45           |
| Florida Teacher Resource Package                                              |                |                 | TABLETOP TOOLKIT:                                                |                |                 |
| with Waggle Print/5-Year Digital .....                                        | 53-488-3       | 1154.90         | ENGLISH LANGUAGE DEVELOPMENT .....                               | 53-495-5       | 31.00           |
| <i>Components same as 53-488-1 plus:</i>                                      |                |                 | TABLETOP TOOLKIT: READING .....                                  | 53-495-6       | 31.00           |
| Waggle Teacher Access                                                         |                |                 | TRADE CLASSROOM LIBRARY Single Copy Set                          | 53-495-7       | 24.85           |
| 5-Year Digital Gr. 4-8 .....                                                  | 77-164-2       | 59.99           | Writing Workshop Teacher Guide .....                             | 53-495-8       | 54.40           |
| Florida Premium Write-In Student<br>Resource Package                          |                |                 | Rigby Leveled Library with                                       |                |                 |
| 5-Year Print/5-Year Digital .....                                             | 53-489-1       | 195.40          | Take and Teach Lessons .....                                     | 53-495-3       | 4203.85         |
| <i>Components:</i>                                                            |                |                 | <i>Components:</i>                                               |                |                 |
| Florida Student myBook                                                        |                |                 | Level Reader Box 1 Levels R/S .....                              | 53-496-6       | 1249.95         |
| Softcover Set 5-Year Print .....                                              | 53-493-1       | 123.30          | Level Reader Box 2 Levels T/U .....                              | 53-496-7       | 1249.95         |
| Florida Student myBook plus                                                   |                |                 | Level Reader Box 3 Levels V/W .....                              | 53-496-8       | 1249.95         |
| Resources Online 5-Year Digital .....                                         | 53-493-2       | 98.70           | Rigby Basic Leveled Library with                                 |                |                 |
| Florida Premium Teacher Resource                                              |                |                 | Take and Teach Lessons Box 4 Cards                               | 53-495-2       | 2193.30         |
| Package Print/5-Year Digital .....                                            | 53-489-2       | 5686.55         |                                                                  |                |                 |
| <i>Components:</i>                                                            |                |                 |                                                                  |                |                 |
| Florida Teacher Guide Set .....                                               | 53-494-1       | 845.25          |                                                                  |                |                 |
| Florida Teacher Digital Management                                            |                |                 |                                                                  |                |                 |
| Center 5-Year Digital .....                                                   | 53-494-2       | 503.20          |                                                                  |                |                 |
| Teacher Resource Kit .....                                                    | 53-494-9       | 5185.90         |                                                                  |                |                 |
| Rigby Leveled Library with                                                    |                |                 |                                                                  |                |                 |
| Take and Teach Lessons .....                                                  | 53-495-3       | 4203.85         |                                                                  |                |                 |
| Benchmark Guided Reading                                                      |                |                 |                                                                  |                |                 |
| Assessment Kit Intermediate Gr. 3-5 ....                                      | 53-495-9       | 45.20           |                                                                  |                |                 |

# English Language Arts

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## LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2022/1<sup>ST</sup> EDITION (Ada et al.)

#### 4-YEAR PACKAGES

#### KINDERGARTEN

|                                                                                                |          |         |
|------------------------------------------------------------------------------------------------|----------|---------|
| Florida Comprehensive Write-In Student Resource Package                                        |          |         |
| 4-Year Print/4-Year Digital .....                                                              | 03-502-1 | 164.25  |
| †Florida Comprehensive Teacher Resource Package Print/4-Year Digital .....                     | 03-502-2 | 4127.00 |
| Florida Write-In plus Workbook Student Resource Package                                        |          |         |
| 4-Year Print/4-Year Digital .....                                                              | 03-502-3 | 183.00  |
| †Florida Teacher Resource Package Print/4-Year Digital .....                                   | 03-502-4 | 2320.85 |
| ►Choice of 1 consumable 4-Year Print Subscription free with each 03-502-3 purchased:           |          |         |
| Know It Show It* 4-Year .....                                                                  | 03-498-1 | 45.75   |
| Or                                                                                             |          |         |
| Writer's Notebook 4-Year .....                                                                 | 03-498-4 | 45.75   |
| (Reorder original quantity of workbooks 03-491-1 or 03-491-2 free in years 2-4)                |          |         |
| Florida Digital Learning Student Resource Package 4-Year Digital .....                         | 03-502-5 | 35.50   |
| †Florida Teacher Digital Management Center 4-Year Digital .....                                | 03-501-6 | 425.75  |
| Florida Student myBook Softcover 4-Year Print .....                                            | 03-502-6 | 57.50   |
| Florida Student myBook Softcover .....                                                         | 03-490-1 | 47.45   |
| (Reorder 1 free in years 2-4 per 4-year package or print subscription purchased in first year) |          |         |
| Single Copy Reorder Workbooks:                                                                 |          |         |
| Know It Show It* .....                                                                         | 03-491-1 | 20.85   |
| Writer's Notebook .....                                                                        | 03-491-2 | 20.85   |

\*For Structured Literacy options, see listing at end of Florida Into Reading.

#### PACKAGE COMPONENTS

|                                                                           |          |         |
|---------------------------------------------------------------------------|----------|---------|
| Florida Comprehensive Write-In Student Resource Package                   |          |         |
| 4-Year Print/4-Year Digital .....                                         | 03-502-1 | 164.25  |
| Components:                                                               |          |         |
| Florida Student myBook Softcover Print, for 4 Years .....                 | 03-490-1 | 47.45   |
| Florida Student myBook plus Resources Online 4-Year Digital .....         | 03-501-3 | 83.55   |
| Online Rigby Leveled Reader Library 4-Year Digital .....                  | 03-501-5 | 28.95   |
| Implementation Success .....                                              | Embedded |         |
| Florida Comprehensive Teacher Resource Package Print/4-Year Digital ..... | 03-502-2 | 4127.00 |
| Components:                                                               |          |         |
| Florida Teacher Guide Set .....                                           | 03-494-1 | 845.25  |
| Florida Teacher Digital Management Center 4-Year Digital .....            | 03-501-6 | 425.75  |
| Big Book Set .....                                                        | 03-494-6 | 247.50  |
| Instructional Card Kit .....                                              | 03-494-8 | 85.00   |
| Teacher Resource Kit .....                                                | 03-494-9 | 6247.90 |
| Rigby Basic Leveled Library with Take and Teach Lessons .....             | 03-495-2 | 2193.30 |
| Start Right Reader Set of 6 .....                                         | 03-495-4 | 182.30  |
| Tabletop Toolkit:                                                         |          |         |
| Benchmark Guided Reading Assessment Kit Primary Gr. K-2 .....             | 23-495-9 | 46.10   |
| Teacher's Corner 4-Year Digital .....                                     | Embedded |         |
| Florida Write-In plus Workbook Student Resource Package                   |          |         |
| 4-Year Print/4-Year Digital .....                                         | 03-502-3 | 183.00  |
| Components:                                                               |          |         |
| Florida Student myBook Softcover Print, for 4 Years .....                 | 03-490-1 | 47.45   |
| Florida Student myBook plus Resources Online 4-Year Digital .....         | 03-501-3 | 83.55   |
| Online Rigby Leveled Reader Library 4-Year Digital .....                  | 03-501-5 | 28.95   |
| Implementation Success .....                                              | Embedded |         |
| Florida Teacher Resource Package Print/4-Year Digital .....               | 03-502-4 | 2320.85 |
| Components:                                                               |          |         |
| Florida Teacher Guide Set .....                                           | 03-494-1 | 845.25  |
| Florida Teacher Digital Management Center 4-Year Digital .....            | 03-501-6 | 425.75  |
| Big Book Set .....                                                        | 03-494-6 | 247.50  |
| Instructional Card Kit .....                                              | 03-494-8 | 85.00   |
| Teacher Resource Kit .....                                                | 03-494-9 | 6247.90 |
| Start Right Reader Set of 6 .....                                         | 03-495-4 | 182.30  |
| Teacher's Corner 4-Year Digital .....                                     | Embedded |         |



# English Language Arts

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## LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2022/1<sup>ST</sup> EDITION (Ada et al.)

#### 4-YEAR PACKAGES

#### GRADE 1

|                                                                                                        |          |         |
|--------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Comprehensive Write-In Student Resource Package                                                |          |         |
| 4-Year Print/4-Year Digital .....                                                                      | 13-502-1 | 164.25  |
| †Florida Comprehensive Teacher Resource Package Print/4-Year Digital .....                             | 13-502-2 | 4127.00 |
| Florida Write-In plus Workbook Student Resource Package                                                |          |         |
| 4-Year Print/4-Year Digital .....                                                                      | 13-502-3 | 183.00  |
| †Florida Teacher Resource Package Print/4-Year Digital .....                                           | 13-502-4 | 2320.85 |
| ►Choice of 1 consumable 4-Year Print Subscription free with each 13-502-3 purchased:                   |          |         |
| Know It Show It* 4-Year .....                                                                          | 13-498-1 | 45.75   |
| Or                                                                                                     |          |         |
| Writer's Notebook 4-Year .....                                                                         | 13-498-4 | 45.75   |
| (Reorder original quantity of workbooks 13-491-1 or 13-491-2 free in years 2-4)                        |          |         |
| Florida Digital Learning Student Resource Package 4-Year Digital .....                                 | 13-502-5 | 35.50   |
| †Florida Teacher Digital Management Center 4-Year Digital .....                                        | 13-501-6 | 425.75  |
| Florida Student myBook Softcover Set 4-Year Print .....                                                | 13-502-6 | 57.50   |
| Florida Student myBook Softcover Set                                                                   |          |         |
| Volume 1 .....                                                                                         | 13-490-1 | 9.50    |
| Volume 2 .....                                                                                         | 13-490-2 | 9.50    |
| Volume 3 .....                                                                                         | 13-490-3 | 9.50    |
| Volume 4 .....                                                                                         | 13-490-4 | 9.50    |
| Volume 5 .....                                                                                         | 13-490-5 | 9.50    |
| (Reorder 1 of each free in years 2-4 per 4-year package or print subscription purchased in first year) |          |         |
| Single Copy Reorder Workbooks:                                                                         |          |         |
| Know It Show It* .....                                                                                 | 13-491-1 | 20.85   |
| Writer's Notebook .....                                                                                | 13-491-2 | 20.85   |

\*For Structured Literacy options, see listing at end of Florida Into Reading.

#### PACKAGE COMPONENTS

|                                                         |          |        |
|---------------------------------------------------------|----------|--------|
| Florida Comprehensive Write-In Student Resource Package |          |        |
| 4-Year Print/4-Year Digital .....                       | 13-502-1 | 164.25 |
| Components:                                             |          |        |
| Florida Student myBook Set                              |          |        |
| Softcover Print, for 4 Years:                           |          |        |
| Volume 1 .....                                          | 13-490-1 | 9.50   |
| Volume 2 .....                                          | 13-490-2 | 9.50   |
| Volume 3 .....                                          | 13-490-3 | 9.50   |
| Volume 4 .....                                          | 13-490-4 | 9.50   |
| Volume 5 .....                                          | 13-490-5 | 9.50   |
| Florida Student myBook plus                             |          |        |
| Resources Online 4-Year Digital .....                   | 13-501-3 | 83.55  |
| Components continued                                    |          |        |

|                                                                           |          |         |
|---------------------------------------------------------------------------|----------|---------|
| Florida Comprehensive Write-In Student Resource Package                   |          |         |
| 4-Year Print/4-Year Digital .....                                         | 13-502-1 | 164.25  |
| Components continued:                                                     |          |         |
| Online Writers Workshop Student + Resources 4-Year Digital .....          | 13-501-4 | 13.05   |
| Online Rigby Leveled Reader Library 4-Year Digital .....                  | 13-501-5 | 28.95   |
| Implementation Success .....                                              | Embedded |         |
| Florida Comprehensive Teacher Resource Package Print/4-Year Digital ..... | 13-502-2 | 4127.00 |
| Components:                                                               |          |         |
| Florida Teacher Guide Set .....                                           | 13-494-1 | 845.25  |
| Florida Teacher Digital Management Center 4-Year Digital .....            | 13-501-6 | 425.75  |
| BIG BOOK SET .....                                                        | 13-494-6 | 84.00   |
| Instructional Card Kit .....                                              | 13-494-8 | 85.00   |
| Teacher Resource Kit .....                                                | 13-494-9 | 6025.90 |
| Start Right Reader Box 1 .....                                            | 13-496-2 | 145.80  |
| Start Right Reader Box 2 .....                                            | 13-496-3 | 145.80  |
| Rigby Basic Level Reader Box 1 .....                                      | 13-496-4 | 1999.45 |
| Rigby Basic Level Reader Box 2 .....                                      | 13-496-5 | 999.75  |
| Tabletop Toolkit:                                                         |          |         |
| Benchmark Guided Reading Assessment Kit Primary Gr. K-2 .....             | 23-495-9 | 46.10   |
| Teacher's Corner 4-Year Digital .....                                     | Embedded |         |
| Florida Write-In plus Workbook Student Resource Package                   |          |         |
| 4-Year Print/4-Year Digital .....                                         | 13-502-3 | 183.00  |
| Components:                                                               |          |         |
| Florida Student myBook Set                                                |          |         |
| Softcover Print, for 4 Years:                                             |          |         |
| Volume 1 .....                                                            | 13-490-1 | 9.50    |
| Volume 2 .....                                                            | 13-490-2 | 9.50    |
| Volume 3 .....                                                            | 13-490-3 | 9.50    |
| Volume 4 .....                                                            | 13-490-4 | 9.50    |
| Volume 5 .....                                                            | 13-490-5 | 9.50    |
| Florida Student myBook plus                                               |          |         |
| Resources Online 4-Year Digital .....                                     | 13-501-3 | 83.55   |
| Online Writers Workshop Student + Resources 4-Year Digital .....          | 13-501-4 | 13.05   |
| Online Rigby Leveled Reader Library 4-Year Digital .....                  | 13-501-5 | 28.95   |
| Implementation Success .....                                              | Embedded |         |
| Florida Teacher Resource Package                                          |          |         |
| Print/4-Year Digital .....                                                | 13-502-4 | 2320.85 |
| Components:                                                               |          |         |
| Florida Teacher Guide Set .....                                           | 13-494-1 | 845.25  |
| Florida Teacher Digital Management Center 4-Year Digital .....            | 13-501-6 | 425.75  |
| BIG BOOK SET .....                                                        | 13-494-6 | 84.00   |
| Instructional Card Kit .....                                              | 13-494-8 | 85.00   |
| Teacher Resource Kit .....                                                | 13-494-9 | 6025.90 |
| Start Right Reader Box 1 .....                                            | 13-496-2 | 145.80  |
| Start Right Reader Box 2 .....                                            | 13-496-3 | 145.80  |
| Teacher's Corner 4-Year Digital .....                                     | Embedded |         |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

# English Language Arts

Code  
Number School  
Price

Code  
Number School  
Price

## LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2022/1<sup>ST</sup> EDITION (Ada et al.)

#### 4-YEAR PACKAGES

#### GRADE 2

|                                                                                                        |          |         |
|--------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Comprehensive Write-In Student Resource Package                                                |          |         |
| 4-Year Print/4-Year Digital .....                                                                      | 23-502-1 | 164.25  |
| †Florida Comprehensive Teacher Resource Package Print/4-Year Digital .....                             | 23-502-2 | 4127.00 |
| Florida Write-In plus Workbook Student Resource Package                                                |          |         |
| 4-Year Print/4-Year Digital .....                                                                      | 23-502-3 | 183.00  |
| †Florida Teacher Resource Package Print/4-Year Digital .....                                           | 23-502-4 | 2320.85 |
| ►Choice of 1 consumable 4-Year Print Subscription free with each 23-502-3 purchased:                   |          |         |
| Know It Show It* 4-Year .....                                                                          | 23-498-1 | 45.75   |
| Or                                                                                                     |          |         |
| Writer's Notebook 4-Year .....                                                                         | 23-498-4 | 45.75   |
| (Reorder original quantity of workbooks 23-491-1 or 23-491-2 free in years 2-4)                        |          |         |
| Florida Digital Learning Student Resource Package 4-Year Digital .....                                 | 23-502-5 | 35.50   |
| †Florida Teacher Digital Management Center 4-Year Digital .....                                        | 23-501-6 | 425.75  |
| Florida Student myBook Softcover Set 4-Year Print .....                                                | 23-502-6 | 57.50   |
| Florida Student myBook Softcover Set                                                                   |          |         |
| Volume 1 .....                                                                                         | 23-490-1 | 15.85   |
| Volume 2 .....                                                                                         | 23-490-2 | 15.85   |
| Volume 3 .....                                                                                         | 23-490-3 | 15.85   |
| (Reorder 1 of each free in years 2-4 per 4-year package or print subscription purchased in first year) |          |         |
| Single Copy Reorder Workbooks:                                                                         |          |         |
| Know It Show It* .....                                                                                 | 23-491-1 | 20.85   |
| Writer's Notebook .....                                                                                | 23-491-2 | 20.85   |

\*For Structured Literacy options, see listing at end of Florida Into Reading.

#### PACKAGE COMPONENTS

|                                                          |          |        |
|----------------------------------------------------------|----------|--------|
| Florida Comprehensive Write-In Student Resource Package  |          |        |
| 4-Year Print/4-Year Digital .....                        | 23-502-1 | 164.25 |
| Components:                                              |          |        |
| FLORIDA STUDENT MYBOOK SET Softcover Print, for 4 Years: |          |        |
| VOLUME 1 .....                                           | 23-490-1 | 15.85  |
| VOLUME 2 .....                                           | 23-490-2 | 15.85  |
| VOLUME 3 .....                                           | 23-490-3 | 15.85  |
| Florida Student myBook plus                              |          |        |
| Resources Online 4-Year Digital .....                    | 23-501-3 | 83.55  |
| Online Writers Workshop Student +                        |          |        |
| Resources 4-Year Digital .....                           | 23-501-4 | 13.05  |
| Online Rigby Leveled Reader Library                      |          |        |
| 4-Year Digital .....                                     | 23-501-5 | 28.95  |
| Implementation Success .....                             | Embedded |        |

#### PACKAGE COMPONENTS

|                                                                           |          |         |
|---------------------------------------------------------------------------|----------|---------|
| Florida Comprehensive Teacher Resource Package Print/4-Year Digital ..... | 23-502-2 | 4127.00 |
| Components:                                                               |          |         |
| Florida Teacher Guide Set .....                                           | 23-494-1 | 845.25  |
| Florida Teacher Digital Management Center 4-Year Digital .....            | 23-501-6 | 425.75  |
| Instructional Card Kit .....                                              | 23-494-8 | 75.05   |
| Teacher Resource Kit .....                                                | 23-494-9 | 5815.90 |
| Rigby Basic Level Reader Box 1 .....                                      | 23-496-4 | 1874.45 |
| Rigby Basic Level Reader Box 2 .....                                      | 23-496-5 | 937.25  |
| Start Right Reader Set of 6 .....                                         | 23-495-4 | 194.45  |
| Tabletop Toolkit:                                                         |          |         |
| Benchmark Guided Reading                                                  |          |         |
| Assessment Kit Primary Gr. K-2 .....                                      | 23-495-9 | 46.10   |
| Teacher's Corner 4-Year Digital .....                                     | Embedded |         |
| Florida Write-In plus Workbook Student Resource Package                   |          |         |
| 4-Year Print/4-Year Digital .....                                         | 23-502-3 | 183.00  |
| Components:                                                               |          |         |
| Florida Student myBook Set                                                |          |         |
| Softcover Print, for 4 Years:                                             |          |         |
| Volume 1 .....                                                            | 23-490-1 | 15.85   |
| Volume 2 .....                                                            | 23-490-2 | 15.85   |
| Volume 3 .....                                                            | 23-490-3 | 15.85   |
| Florida Student myBook plus                                               |          |         |
| Resources Online 4-Year Digital .....                                     | 23-501-3 | 83.55   |
| Online Writers Workshop Student +                                         |          |         |
| Resources 4-Year Digital .....                                            | 23-501-4 | 13.05   |
| Online Rigby Leveled Reader Library                                       |          |         |
| 4-Year Digital .....                                                      | 23-501-5 | 28.95   |
| Implementation Success .....                                              | Embedded |         |
| Florida Teacher Resource Package                                          |          |         |
| Print/4-Year Digital .....                                                | 23-502-4 | 2320.85 |
| Components:                                                               |          |         |
| Florida Teacher Guide Set .....                                           | 23-494-1 | 845.25  |
| Florida Teacher Digital Management Center 4-Year Digital .....            | 23-501-6 | 425.75  |
| Instructional Card Kit .....                                              | 23-494-8 | 85.00   |
| Teacher Resource Kit .....                                                | 23-494-9 | 5815.90 |
| Start Right Reader Set of 6 .....                                         | 23-495-4 | 194.45  |
| Teacher's Corner 4-Year Digital .....                                     | Embedded |         |

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# English Language Arts

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## LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2022/1<sup>ST</sup> EDITION (Ada et al.)

#### 4-YEAR PACKAGES

#### GRADE 3

|                                                                                                        |          |         |
|--------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Comprehensive Write-In Student Resource Package                                                |          |         |
| 4-Year Print/4-Year Digital .....                                                                      | 33-502-1 | 165.40  |
| †Florida Comprehensive Teacher Resource Package Print/4-Year Digital .....                             |          |         |
|                                                                                                        | 33-502-2 | 2927.80 |
| Florida Write-In plus Workbook Student Resource Package                                                |          |         |
| 4-Year Print/4-Year Digital .....                                                                      | 33-502-3 | 161.80  |
| †Florida Teacher Resource Package Print/4-Year Digital .....                                           |          |         |
|                                                                                                        | 33-502-4 | 1086.20 |
| ►Choice of 1 consumable 4-Year Print Subscription free with each 33-502-3 purchased:                   |          |         |
| Know It Show It 4-Year .....                                                                           | 33-498-1 | 45.75   |
| Or                                                                                                     |          |         |
| Writer's Notebook 4-Year .....                                                                         | 33-498-4 | 45.75   |
| (Reorder original quantity of workbooks 33-491-1 or 33-491-2 free in years 2-4)                        |          |         |
| Florida Digital Learning Student Resource Package 4-Year Digital .....                                 |          |         |
|                                                                                                        | 33-502-5 | 35.50   |
| †Florida Teacher Digital Management Center 4-Year Digital .....                                        |          |         |
|                                                                                                        | 33-501-6 | 425.75  |
| Florida Student myBook Softcover Set 4-Year Print .....                                                |          |         |
|                                                                                                        | 33-502-6 | 57.50   |
| Florida Student myBook Softcover Set                                                                   |          |         |
| Volume 1 .....                                                                                         | 33-490-1 | 23.75   |
| Volume 2 .....                                                                                         | 33-490-2 | 23.75   |
| (Reorder 1 of each free in years 2-4 per 4-year package or print subscription purchased in first year) |          |         |
| Single Copy Reorder Workbooks:                                                                         |          |         |
| Know It Show It .....                                                                                  | 33-491-1 | 20.85   |
| Writer's Notebook .....                                                                                | 33-491-2 | 20.85   |

#### PACKAGE COMPONENTS

|                                                         |          |          |
|---------------------------------------------------------|----------|----------|
| Florida Comprehensive Write-In Student Resource Package |          |          |
| 4-Year Print/4-Year Digital .....                       | 33-502-1 | 165.40   |
| <i>Components:</i>                                      |          |          |
| Florida Student myBook Set                              |          |          |
| Softcover Print, for 4 Years:                           |          |          |
| Volume 1 .....                                          | 33-490-1 | 23.75    |
| Volume 2 .....                                          | 33-490-2 | 23.75    |
| Florida Student myBook plus                             |          |          |
| Resources Online 4-Year Digital .....                   | 33-501-3 | 83.55    |
| Online Writers Workshop Student +                       |          |          |
| Resources 4-Year Digital .....                          | 33-501-4 | 13.05    |
| Online Rigby Leveled Reader Library                     |          |          |
| 4-Year Digital .....                                    | 33-501-5 | 28.95    |
| Implementation Success .....                            |          | Embedded |

#### PACKAGE COMPONENTS

|                                                                           |          |          |
|---------------------------------------------------------------------------|----------|----------|
| Florida Comprehensive Teacher Resource Package Print/4-Year Digital ..... |          |          |
|                                                                           | 33-502-2 | 2927.80  |
| <i>Components:</i>                                                        |          |          |
| Florida Teacher Guide Set .....                                           | 33-494-1 | 845.25   |
| Florida Teacher Digital Management                                        |          |          |
| Center 4-Year Digital .....                                               | 33-501-6 | 425.75   |
| Teacher Resource Kit .....                                                | 33-494-9 | 5605.90  |
| Rigby Leveled Card Library with                                           |          |          |
| Take and Teach Lessons .....                                              | 33-495-2 | 2193.30  |
| Tabletop Toolkit:                                                         |          |          |
| Benchmark Guided Reading                                                  |          |          |
| Assessment Kit Intermediate Gr. 3-5 ...                                   | 53-495-9 | 50.90    |
| Teacher's Corner 4-Year Digital .....                                     |          | Embedded |
| Florida Write-In plus Workbook Student Resource Package                   |          |          |
| 4-Year Print/4-Year Digital .....                                         | 33-502-3 | 161.80   |
| <i>Components:</i>                                                        |          |          |
| Florida Student myBook Set                                                |          |          |
| Softcover Print, for 4 Years:                                             |          |          |
| Volume 1 .....                                                            | 33-490-1 | 23.75    |
| Volume 2 .....                                                            | 33-490-2 | 23.75    |
| Florida Student myBook plus                                               |          |          |
| Resources Online 4-Year Digital .....                                     | 33-501-3 | 83.55    |
| Online Writers Workshop Student +                                         |          |          |
| Resources 4-Year Digital .....                                            | 33-501-4 | 13.05    |
| Online Rigby Leveled Reader Library                                       |          |          |
| 4-Year Digital .....                                                      | 33-501-5 | 28.95    |
| Implementation Success .....                                              |          | Embedded |
| Florida Teacher Resource Package                                          |          |          |
| Print/4-Year Digital .....                                                | 33-502-4 | 1086.20  |
| <i>Components:</i>                                                        |          |          |
| Florida Teacher Guide Set .....                                           | 33-494-1 | 845.25   |
| Florida Teacher Digital Management                                        |          |          |
| Center 4-Year Digital .....                                               | 33-501-6 | 425.75   |
| Teacher Resource Kit .....                                                | 33-494-9 | 5605.90  |
| Teacher's Corner 4-Year Digital .....                                     |          | Embedded |

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## LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2022/1<sup>ST</sup> EDITION (Ada et al.)

#### 4-YEAR PACKAGES

#### GRADE 4

#### Florida Comprehensive Write-In Student Resource Package

4-Year Print/4-Year Digital ..... 43-502-1 145.55

#### †Florida Comprehensive Teacher Resource

Package Print/4-Year Digital ..... 43-502-2 2927.80

#### Florida Write-In plus Workbook

#### Student Resource Package

4-Year Print/4-Year Digital ..... 43-502-3 161.80

#### †Florida Teacher Resource Package

Print/4-Year Digital ..... 43-502-4 1086.20

►Choice of 1 consumable 4-Year Print  
Subscription free with each 43-502-3  
purchased:

Know It Show It 4-Year ..... 43-498-1 45.75

Or

Writer's Notebook 4-Year ..... 43-498-4 45.75

(Reorder original quantity of workbooks  
43-491-1 or 43-491-2 free in years 2-4)

#### Florida Digital Learning Student

Resource Package 4-Year Digital ..... 43-502-5 35.50

#### †Florida Teacher Digital Management

Center 4-Year Digital ..... 43-501-6 425.75

#### Florida Student myBook

Softcover Set 4-Year Print ..... 43-502-6 57.50

#### Florida Student myBook Softcover Set

Volume 1 ..... 43-490-1 23.75

Volume 2 ..... 43-490-2 23.75

(Reorder 1 of each free in years 2-4 per  
4-year package or print subscription  
purchased in first year)

#### Single Copy Reorder Workbooks:

Know It Show It ..... 43-491-1 20.85

Writer's Notebook ..... 43-491-2 20.85

#### PACKAGE COMPONENTS

#### Florida Comprehensive Write-In Student Resource Package

4-Year Print/4-Year Digital ..... 43-502-1 145.55

#### Components:

#### Florida Student myBook Set

Softcover Print, for 4 Years:

Volume 1 ..... 43-490-1 23.75

Volume 2 ..... 43-490-2 23.75

#### Florida Student myBook plus

Resources Online 4-Year Digital ..... 43-501-3 83.55

#### Online Writers Workshop Student +

Resources 4-Year Digital ..... 43-501-4 13.05

#### Online Rigby Leveled Reader Library

4-Year Digital ..... 43-501-5 28.95

Implementation Success ..... Embedded

#### PACKAGE COMPONENTS

#### Florida Comprehensive Teacher Resource

Package Print/4-Year Digital ..... 43-502-2 2927.80

#### Components:

Florida Teacher Guide Set ..... 43-494-1 845.25

#### Florida Teacher Digital Management

Center 4-Year Digital ..... 43-501-6 425.75

Teacher Resource Kit ..... 43-494-9 5395.90

#### Rigby Leveled Card Library with

Take and Teach Lessons ..... 43-495-2 2193.30

#### Tabletop Toolkit:

#### Benchmark Guided Reading

Assessment Kit Intermediate Gr. 3-5 ... 53-495-9 50.90

Teacher's Corner 4-Year Digital ..... Embedded

#### Florida Write-In plus Workbook

#### Student Resource Package

4-Year Print/4-Year Digital ..... 43-502-3 161.80

#### Components:

#### Florida Student myBook Set

Softcover Print, for 4 Years:

Volume 1 ..... 43-490-1 23.75

Volume 2 ..... 43-490-2 23.75

#### Florida Student myBook plus

Resources Online 4-Year Digital ..... 43-501-3 83.55

#### Online Writers Workshop Student +

Resources 4-Year Digital ..... 43-501-4 13.05

#### Online Rigby Leveled Reader Library

4-Year Digital ..... 43-501-5 28.95

Implementation Success ..... Embedded

#### Florida Teacher Resource Package

Print/4-Year Digital ..... 43-502-4 1086.20

#### Components:

Florida Teacher Guide Set ..... 43-494-1 845.25

#### Florida Teacher Digital Management

Center 4-Year Digital ..... 43-501-6 425.75

Teacher Resource Kit ..... 43-494-9 5395.90

Teacher's Corner 4-Year Digital ..... Embedded

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## LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2022/1<sup>ST</sup> EDITION

(Ada et al.)

#### 4-YEAR PACKAGES

#### GRADE 5

#### Florida Comprehensive Write-In Student Resource Package

4-Year Print/4-Year Digital ..... 53-502-1 145.55

#### †Florida Comprehensive Teacher Resource

Package Print/4-Year Digital ..... 53-502-2 2927.80

#### Florida Write-In plus Workbook

#### Student Resource Package

4-Year Print/4-Year Digital ..... 53-502-3 161.80

#### †Florida Teacher Resource Package

Print/4-Year Digital ..... 53-502-4 1086.20

►Choice of 1 consumable 4-Year Print  
Subscription free with each 53-502-3  
purchased:

Know It Show It 4-Year ..... 53-498-1 45.75

Or

Writer's Notebook 4-Year ..... 53-498-4 45.75

(Reorder original quantity of workbooks  
53-491-1 or 53-491-2 free in years 2-4)

#### Florida Digital Learning Student

Resource Package 4-Year Digital ..... 53-502-5 35.50

#### †Florida Teacher Digital Management

Center 4-Year Digital ..... 53-501-6 425.75

#### Florida Student myBook

Softcover Set 4-Year Print ..... 53-502-6 57.50

#### Florida Student myBook Softcover Set

Volume 1 ..... 53-490-1 23.75

Volume 2 ..... 53-490-2 23.75

(Reorder 1 of each free in years 2-4 per  
4-year package or print subscription  
purchased in first year)

#### Single Copy Reorder Workbooks:

Know It Show It ..... 53-491-1 20.85

Writer's Notebook ..... 53-491-2 20.85

#### PACKAGE COMPONENTS

#### Florida Comprehensive Write-In Student Resource Package

4-Year Print/4-Year Digital ..... 53-502-1 145.55

#### Components:

#### Florida Student myBook Set

Softcover Print, for 4 Years:

Volume 1 ..... 53-490-1 23.75

Volume 2 ..... 53-490-2 23.75

#### Florida Student myBook plus

Resources Online 4-Year Digital ..... 53-501-3 83.55

#### Online Writers Workshop Student +

Resources 4-Year Digital ..... 53-501-4 13.05

#### Online Rigby Leveled Reader Library

4-Year Digital ..... 53-501-5 28.95

Implementation Success ..... Embedded

#### PACKAGE COMPONENTS

#### Florida Comprehensive Teacher Resource

Package Print/4-Year Digital ..... 53-502-2 2927.80

#### Components:

Florida Teacher Guide Set ..... 53-494-1 845.25

#### Florida Teacher Digital Management

Center 4-Year Digital ..... 53-501-6 425.75

Teacher Resource Kit ..... 53-494-9 5185.90

#### Rigby Leveled Card Library with

Take and Teach Lessons ..... 53-495-2 2193.30

#### Tabletop Toolkit:

#### Benchmark Guided Reading

Assessment Kit Intermediate Gr. 3-5 ... 53-495-9 50.90

Teacher's Corner 4-Year Digital ..... Embedded

#### Florida Write-In plus Workbook

#### Student Resource Package

4-Year Print/4-Year Digital ..... 53-502-3 161.80

#### Components:

#### Florida Student myBook Set

Softcover Print, for 4 Years:

Volume 1 ..... 53-490-1 23.75

Volume 2 ..... 53-490-2 23.75

#### Florida Student myBook plus

Resources Online 4-Year Digital ..... 53-501-3 83.55

#### Online Writers Workshop Student +

Resources 4-Year Digital ..... 53-501-4 13.05

#### Online Rigby Leveled Reader Library

4-Year Digital ..... 53-501-5 28.95

Implementation Success ..... Embedded

#### Florida Teacher Resource Package

Print/4-Year Digital ..... 53-502-4 1086.20

#### Components:

Florida Teacher Guide Set ..... 53-494-1 845.25

#### Florida Teacher Digital Management

Center 4-Year Digital ..... 53-501-6 425.75

Teacher Resource Kit ..... 53-494-9 5185.90

Teacher's Corner 4-Year Digital ..... Embedded

# English Language Arts

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| <b>LANGUAGE ARTS</b>                                                                                       |                |                 |                                                                                        |                |                 |
| <b>HMH</b>                                                                                                 |                |                 |                                                                                        |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b>                              |                |                 |                                                                                        |                |                 |
| <b>3-YEAR PACKAGES</b>                                                                                     |                |                 |                                                                                        |                |                 |
| <b>KINDERGARTEN</b>                                                                                        |                |                 | <b>GRADE 1</b>                                                                         |                |                 |
| Florida Premium Write-In Student Resource Package                                                          |                |                 | Trade Classroom Library Single Copy Set ..                                             | 13-495-7       | 24.85           |
| 3-Year Print/3-Year Digital .....                                                                          | 03-503-1       | 195.40          | READ AND RESPOND JOURNAL 3-Year Print ...                                              | 13-499-2       | 37.45           |
| †Florida Premium Teacher Resource Package Print/3-Year Digital .....                                       | 03-503-2       | 6368.25         | READ AND RESPOND JOURNAL .....                                                         | 13-491-4       | 18.45           |
| Start Right Reader Write-In Set                                                                            |                |                 | (Reorder 1 13-491-4 free in years 2-3 for each 13-499-2 3-Year subscription purchased) |                |                 |
| 3-Year Print .....                                                                                         | 03-503-3       | 106.20          | Florida Student myBook Softcover Set                                                   |                |                 |
| Florida Student myBook Softcover .....                                                                     | 03-490-1       | 47.45           | Volume 1 .....                                                                         | 13-490-1       | 9.50            |
| (Reorder 1 free in years 2-3 per 03-503-1 purchased in first year)                                         |                |                 | Volume 2 .....                                                                         | 13-490-2       | 9.50            |
|                                                                                                            |                |                 | Volume 3 .....                                                                         | 13-490-3       | 9.50            |
|                                                                                                            |                |                 | Volume 4 .....                                                                         | 13-490-4       | 9.50            |
|                                                                                                            |                |                 | Volume 5 .....                                                                         | 13-490-5       | 9.50            |
|                                                                                                            |                |                 | (Reorder 1 each free in years 2-3 per 13-503-1 purchased in first year)                |                |                 |
| <b>PACKAGE COMPONENTS</b>                                                                                  |                |                 | <b>PACKAGE COMPONENTS</b>                                                              |                |                 |
| Florida Premium Write-In Student Resource Package                                                          |                |                 | Florida Premium Write-In Student Resource Package                                      |                |                 |
| 3-Year Print/3-Year Digital .....                                                                          | 03-503-1       | 195.40          | 3-Year Print/3-Year Digital .....                                                      | 13-503-1       | 195.40          |
| Components:                                                                                                |                |                 | Components:                                                                            |                |                 |
| Florida Student myBook Softcover Print, for 3 Years .....                                                  | 03-490-1       | *               | Florida Student myBook Set                                                             |                |                 |
| Florida Student myBook plus Resources Online 3-Year Digital .....                                          | Embedded       |                 | Softcover Print, for 3 Years:                                                          |                |                 |
| Florida Premium Teacher Resource Package Print/3-Year Digital .....                                        | 03-503-2       | 6368.25         | Volume 1 .....                                                                         | 13-490-1       | 9.50            |
| Components:                                                                                                |                |                 | Volume 2 .....                                                                         | 13-490-2       | 9.50            |
| Rigby Level Reader Box 1 Levels A/B ...                                                                    | 03-496-6       | 2499.50         | Volume 3 .....                                                                         | 13-490-3       | 9.50            |
| Rigby Level Reader Box 2 Levels C/D ..                                                                     | 03-496-7       | 2499.50         | Volume 4 .....                                                                         | 13-490-4       | 9.50            |
| Rigby Level Reader Box 3 Level E .....                                                                     | 03-496-8       | 625.00          | Volume 5 .....                                                                         | 13-490-5       | 9.50            |
| Big Book Set .....                                                                                         | 03-494-6       | 247.50          | Florida Student myBook plus Resources Online 3-Year Digital .....                      | Embedded       |                 |
| Florida Teacher Digital Management Center 3-Year Digital .....                                             | Embedded       |                 | Florida Premium Teacher Resource Package Print/3-Year Digital .....                    | 13-503-2       | 6368.25         |
| Florida Teacher Guide Set .....                                                                            | 03-494-1       | 845.25          | Components:                                                                            |                |                 |
| Read Aloud Set .....                                                                                       | 03-495-1       | 141.75          | Rigby Level Reader Box 1 Levels C-F ...                                                | 13-496-6       | 2499.50         |
| Poster Set .....                                                                                           | 03-496-2       | 43.35           | Rigby Level Reader Box 2 Levels G-I ...                                                | 13-496-7       | 1874.55         |
| Florida Lesson and Resource Finder ..                                                                      | 03-494-4       | 77.20           | Rigby Level Reader Box 3 Levels J/K ...                                                | 13-496-8       | 1250.00         |
| Florida Program Guide .....                                                                                | 03-494-5       | 57.45           | Florida Teacher Digital Management Center 3-Year Digital .....                         | Embedded       |                 |
| TABLETOP TOOLKIT:                                                                                          |                |                 | Florida Teacher Guide Set .....                                                        | 13-494-1       | 735.00          |
| ENGLISH LANGUAGE DEVELOPMENT .....                                                                         | 03-495-5       | 31.00           | BIG BOOK SET .....                                                                     | 13-494-6       | 84.00           |
| TABLETOP TOOLKIT: READING .....                                                                            | 03-495-6       | 31.00           | Instructional Card Kit .....                                                           | 13-494-8       | 85.00           |
| Instructional Card Kit .....                                                                               | 03-494-8       | 85.00           | Florida Teaching Pal Set .....                                                         | 13-494-3       | 147.00          |
| Start Right Reader Set of 6 .....                                                                          | 03-495-4       | 182.30          | Florida Lesson and Resource Finder ..                                                  | 13-494-4       | 77.20           |
| Tabletop Toolkit:                                                                                          |                |                 | Florida Program Guide Gr. 1-2 .....                                                    | 23-494-5       | 57.45           |
| Benchmark Guided Reading Assessment Kit Primary Gr. K-2 .....                                              | 23-495-9       | 46.10           | Bookstix .....                                                                         | 13-494-7       | 5.00            |
| Teacher's Corner 3-Year Digital .....                                                                      | Embedded       |                 | Read Aloud Set .....                                                                   | 13-495-1       | 88.00           |
| Start Right Reader Write-in Set Softcover:                                                                 |                |                 | Tabletop Toolkit:                                                                      |                |                 |
| Consumable components:                                                                                     |                |                 | English Language Development .....                                                     | 13-495-5       | 31.00           |
| Start Right Reader Volume 1 .....                                                                          | 03-490-7       | 18.75           | Tabletop Toolkit: Reading .....                                                        | 13-495-6       | 31.00           |
| Start Right Reader Volume 2 .....                                                                          | 03-490-8       | 18.75           | Trade Classroom Library Single Copy Set .                                              | 13-495-7       | 24.85           |
| Start Right Reader Volume 3 .....                                                                          | 03-490-9       | 18.75           | Writing Workshop Teacher Guide .....                                                   | 13-495-8       | 54.40           |
| (Reorder 1 of each volume free in years 2-3 per 03-503-3 Start Right Reader Write-In Set 3-Year purchased) |                |                 | Start Right Reader Box 1 .....                                                         | 13-496-2       | 145.80          |
|                                                                                                            |                |                 | Start Right Reader Box 2 .....                                                         | 13-496-3       | 145.80          |
|                                                                                                            |                |                 | Tabletop Toolkit:                                                                      |                |                 |
|                                                                                                            |                |                 | Benchmark Guided Reading Assessment Kit Primary Gr. K-2 .....                          | 23-495-9       | 46.10           |
|                                                                                                            |                |                 | Teacher's Corner 3-Year Digital .....                                                  | Embedded       |                 |
| <b>GRADE 1</b>                                                                                             |                |                 |                                                                                        |                |                 |
| Florida Premium Write-In Student Resource Package                                                          |                |                 |                                                                                        |                |                 |
| 3-Year Print/3-Year Digital .....                                                                          | 13-503-1       | 195.40          |                                                                                        |                |                 |
| †Florida Premium Teacher Resource Package Print/3-Year Digital .....                                       | 13-503-2       | 6368.25         |                                                                                        |                |                 |

# English Language Arts

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Price

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## LANGUAGE ARTS

### HMH

#### FLORIDA INTO READING, 2022/1<sup>ST</sup> EDITION (Ada et al.)

#### 3-YEAR PACKAGES

##### GRADE 2

|                                                                                        |          |         |
|----------------------------------------------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package                                      |          |         |
| 3-Year Print/3-Year Digital .....                                                      | 23-503-1 | 195.40  |
| †Florida Premium Teacher Resource Package Print/3-Year Digital .....                   | 23-503-2 | 6368.25 |
| TRADE CLASSROOM LIBRARY Single Copy Set                                                | 23-495-7 | 24.85   |
| READ AND RESPOND JOURNAL 3-Year Print ...                                              | 23-499-2 | 37.45   |
| READ AND RESPOND JOURNAL .....                                                         | 23-491-4 | 18.45   |
| (Reorder 1 23-491-4 free in years 2-3 for each 23-499-2 3-Year subscription purchased) |          |         |
| Florida Student myBook Softcover Set                                                   |          |         |
| Volume 1 .....                                                                         | 23-490-1 | 15.85   |
| Volume 2 .....                                                                         | 23-490-2 | 15.85   |
| Volume 3 .....                                                                         | 23-490-3 | 15.85   |
| (Reorder 1 each free in years 2-3 per 23-503-1 purchased in first year)                |          |         |

##### PACKAGE COMPONENTS

|                                                   |          |         |
|---------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package |          |         |
| 3-Year Print/3-Year Digital .....                 | 23-503-1 | 195.40  |
| <i>Components:</i>                                |          |         |
| Florida Student myBook Set                        |          |         |
| Softcover Print, for 3 Years:                     |          |         |
| Volume 1 .....                                    | 23-490-1 | 15.85   |
| Volume 2 .....                                    | 23-490-2 | 15.85   |
| Volume 3 .....                                    | 23-490-3 | 15.85   |
| Florida Student myBook plus                       |          |         |
| Resources Online 3-Year Digital .....             | Embedded |         |
| Florida Premium Teacher Resource                  |          |         |
| Package Print/3-Year Digital .....                | 23-503-2 | 6368.25 |
| <i>Components:</i>                                |          |         |
| Level Reader Box 1 Levels I/J .....               | 23-496-6 | 1874.65 |
| Level Reader Box 2 Levels K/L .....               | 23-496-7 | 1874.65 |
| Level Reader Box 3 Levels M/N .....               | 23-496-8 | 1874.65 |
| Florida Teacher Digital Management                |          |         |
| Center 3-Year Digital .....                       | Embedded |         |
| Florida Teacher Guide Set .....                   | 23-494-1 | 845.25  |
| Instructional Card Kit .....                      | 23-494-8 | 85.00   |
| Start Right Reader Set of 6 .....                 | 23-495-4 | 194.45  |
| Florida Teaching Pal Set 3 Volumes ...            | 23-494-3 | 147.00  |
| Florida Lesson and Resource Finder ..             | 23-494-4 | 77.20   |
| Florida Program Guide Gr. 1-2 .....               | 23-494-5 | 57.45   |
| Bookstix .....                                    | 23-494-7 | 5.00    |
| Read Aloud Set .....                              | 23-495-1 | 141.75  |
| TABLETOP TOOLKIT:                                 |          |         |
| ENGLISH LANGUAGE DEVELOPMENT .....                | 23-495-5 | 31.00   |
| TABLETOP TOOLKIT: READING .....                   | 23-495-6 | 31.00   |
| Trade Classroom Library Single Copy Set ..        | 23-495-7 | 24.85   |
| Writing Workshop Teacher Guide .....              | 23-495-8 | 54.40   |
| Tabletop Toolkit:                                 |          |         |
| Benchmark Guided Reading                          |          |         |
| Assessment Kit Primary Gr. K-2 .....              | 23-495-9 | 46.10   |
| Teacher's Corner 3-Year Digital .....             | Embedded |         |

##### GRADE 3

|                                                                                        |          |         |
|----------------------------------------------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package                                      |          |         |
| 3-Year Print/3-Year Digital .....                                                      | 33-503-1 | 174.20  |
| †Florida Premium Teacher Resource Package Print/3-Year Digital .....                   | 33-503-2 | 5669.05 |
| TRADE CLASSROOM LIBRARY Single Copy Set                                                | 33-495-7 | 24.85   |
| READ AND RESPOND JOURNAL 3-Year Print ...                                              | 33-499-2 | 37.45   |
| READ AND RESPOND JOURNAL .....                                                         | 33-491-4 | 18.45   |
| (Reorder 1 33-491-4 free in years 2-3 for each 33-499-2 3-Year subscription purchased) |          |         |
| Florida Student myBook Softcover Set                                                   |          |         |
| Volume 1 .....                                                                         | 33-490-1 | 23.75   |
| Volume 2 .....                                                                         | 33-490-2 | 23.75   |
| (Reorder 1 each free in years 2-3 per 33-503-1 purchased in first year)                |          |         |

##### package Components

|                                                   |          |         |
|---------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package |          |         |
| 3-Year Print/3-Year Digital .....                 | 33-503-1 | 174.20  |
| <i>Components:</i>                                |          |         |
| Florida Student myBook Set                        |          |         |
| Softcover Print, for 3 Years:                     |          |         |
| Volume 1 .....                                    | 33-490-1 | 23.75   |
| Volume 2 .....                                    | 33-490-2 | 23.75   |
| Florida Student myBook plus                       |          |         |
| Resources Online 3-Year Digital .....             | Embedded |         |
| Florida Premium Teacher Resource                  |          |         |
| Package Print/3-Year Digital .....                | 33-503-2 | 5669.05 |
| <i>Components:</i>                                |          |         |
| Rigby Level Reader Box 1 Levels L/M ...           | 33-496-6 | 1249.95 |
| Rigby Level Reader Box 2 Levels N/O ..            | 33-496-7 | 1249.95 |
| Rigby Level Reader Box 3 Levels P/Q ...           | 33-496-8 | 1249.95 |
| Rigby Basic Leveled Library with                  |          |         |
| Take and Teach Lessons Box4 Cards                 | 33-495-2 | 2193.30 |
| Florida Teacher Digital Management                |          |         |
| Center 3-Year Digital .....                       | Embedded |         |
| Florida Teacher Guide Set .....                   | 33-494-1 | 845.25  |
| Florida Teaching Pal Set 2 Volumes .....          | 33-494-3 | 147.00  |
| Florida Lesson and Resource Finder ..             | 33-494-4 | 77.20   |
| Florida Program Guide Gr. 3-5 .....               | 53-494-5 | 57.45   |
| TABLETOP TOOLKIT:                                 |          |         |
| ENGLISH LANGUAGE DEVELOPMENT .....                | 33-495-5 | 31.00   |
| TABLETOP TOOLKIT: READING .....                   | 33-495-6 | 31.00   |
| Trade Classroom Library Single Copy Set ..        | 33-495-7 | 24.85   |
| Writing Workshop Teacher Guide .....              | 33-495-8 | 54.40   |
| Benchmark Guided Reading                          |          |         |
| Assessment Kit Intermediate Gr. 3-5 ....          | 53-495-9 | 50.90   |
| Teacher's Corner 3-Year Digital .....             | Embedded |         |

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## LANGUAGE ARTS

HMH

### FLORIDA INTO READING, 2022/1<sup>ST</sup> EDITION (Ada et al.)

#### 3-YEAR PACKAGES

##### GRADE 4

|                                                                                        |          |         |
|----------------------------------------------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package                                      |          |         |
| 3-Year Print/3-Year Digital .....                                                      | 43-503-1 | 174.20  |
| †Florida Premium Teacher Resource Package Print/3-Year Digital .....                   | 43-503-2 | 5669.05 |
| TRADE CLASSROOM LIBRARY Single Copy Set                                                | 43-495-7 | 24.85   |
| READ AND RESPOND JOURNAL 3-Year Print ...                                              | 43-499-2 | 37.45   |
| READ AND RESPOND JOURNAL .....                                                         | 43-491-4 | 18.45   |
| (Reorder 1 43-491-4 free in years 2-3 for each 43-499-2 3-Year subscription purchased) |          |         |
| Florida Student myBook Softcover Set                                                   |          |         |
| Volume 1 .....                                                                         | 43-490-1 | 23.75   |
| Volume 2 .....                                                                         | 43-490-2 | 23.75   |
| (Reorder 1 each free in years 2-3 per 43-503-1 purchased in first year)                |          |         |

##### PACKAGE COMPONENTS

|                                                   |          |         |
|---------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package |          |         |
| 3-Year Print/3-Year Digital .....                 | 43-503-1 | 174.20  |
| <i>Components:</i>                                |          |         |
| Florida Student myBook Set                        |          |         |
| Softcover Print, for 3 Years:                     |          |         |
| Volume 1 .....                                    | 43-490-1 | 23.75   |
| Volume 2 .....                                    | 43-490-2 | 23.75   |
| Florida Student myBook plus                       |          |         |
| Resources Online 3-Year Digital .....             | Embedded |         |
| Florida Premium Teacher Resource                  |          |         |
| Package Print/3-Year Digital .....                | 43-503-2 | 5669.05 |
| <i>Components:</i>                                |          |         |
| Level Reader Box 1 Levels O/P .....               | 43-496-6 | 1249.95 |
| Level Reader Box 2 Levels Q/R .....               | 43-496-7 | 1249.95 |
| Level Reader Box 3 Levels S/T .....               | 43-496-8 | 1249.95 |
| Rigby Basic Leveled Library with                  |          |         |
| Take and Teach Lessons Box 4 Cards                | 43-495-2 | 2193.30 |
| Florida Teacher Digital Management                |          |         |
| Center 3-Year Digital .....                       | Embedded |         |
| Florida Teacher Guide Set .....                   | 43-494-1 | 845.25  |
| Florida Teaching Pal Set 2 Volumes .....          | 43-494-3 | 147.00  |
| Florida Lesson and Resource Finder ..             | 43-494-4 | 77.20   |
| Florida Program Guide Gr. 3-5 .....               | 53-494-5 | 57.45   |
| Tabletop Toolkit:                                 |          |         |
| English Language Development .....                | 43-495-5 | 31.00   |
| Tabletop Toolkit: Reading .....                   | 43-495-6 | 31.00   |
| Trade Classroom Library Single Copy Set .         | 43-495-7 | 24.85   |
| Writing Workshop Teacher Guide .....              | 43-495-8 | 54.40   |
| Benchmark Guided Reading                          |          |         |
| Assessment Kit Intermediate Gr. 3-5 ....          | 53-495-9 | 50.90   |
| Teacher's Corner 3-Year Digital .....             | Embedded |         |

##### GRADE 5

|                                                                                        |          |         |
|----------------------------------------------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package                                      |          |         |
| 3-Year Print/3-Year Digital .....                                                      | 53-503-1 | 174.20  |
| †Florida Premium Teacher Resource Package Print/3-Year Digital .....                   | 53-503-2 | 5669.05 |
| TRADE CLASSROOM LIBRARY Single Copy Set                                                | 53-495-7 | 24.85   |
| READ AND RESPOND JOURNAL 3-Year Print ...                                              | 53-499-2 | 37.45   |
| READ AND RESPOND JOURNAL .....                                                         | 53-491-4 | 18.45   |
| (Reorder 1 53-491-4 free in years 2-3 for each 53-499-2 3-Year subscription purchased) |          |         |
| Florida Student myBook Softcover Set                                                   |          |         |
| Volume 1 .....                                                                         | 53-490-1 | 23.75   |
| Volume 2 .....                                                                         | 53-490-2 | 23.75   |
| (Reorder 1 each free in years 2-3 per 53-503-1 purchased in first year)                |          |         |

##### PACKAGE COMPONENTS

|                                                   |          |         |
|---------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package |          |         |
| 3-Year Print/3-Year Digital .....                 | 53-503-1 | 174.20  |
| <i>Components:</i>                                |          |         |
| Florida Student myBook Set                        |          |         |
| Softcover Print, for 3 Years:                     |          |         |
| Volume 1 .....                                    | 53-490-1 | 23.75   |
| Volume 2 .....                                    | 53-490-2 | 23.75   |
| Florida Student myBook plus                       |          |         |
| Resources Online 3-Year Digital .....             | Embedded |         |
| Florida Premium Teacher Resource                  |          |         |
| Package Print/3-Year Digital .....                | 53-503-2 | 5669.05 |
| <i>Components:</i>                                |          |         |
| Rigby Level Reader Box 1 Levels R/S               | 53-496-6 | 1249.95 |
| Rigby Level Reader Box 2 Levels T/V .             | 53-496-7 | 1249.95 |
| Rigby Level Reader Box 3 Levels V/W               | 53-496-8 | 1249.95 |
| Rigby Basic Leveled Library with                  |          |         |
| Take and Teach Lessons Box 4 Cards                | 53-495-2 | 2193.30 |
| Florida Teacher Digital Management                |          |         |
| Center 3-Year Digital .....                       | Embedded |         |
| Florida Teacher Guide Set .....                   | 53-494-1 | 845.25  |
| Florida Teaching Pal Set 2 Volumes .....          | 53-494-3 | 147.00  |
| Florida Lesson and Resource Finder ..             | 53-494-4 | 77.20   |
| Florida Program Guide Gr. 3-5 .....               | 53-494-5 | 57.45   |
| Tabletop Toolkit:                                 |          |         |
| English Language Development .....                | 53-495-5 | 31.00   |
| Tabletop Toolkit: Reading .....                   | 53-495-6 | 31.00   |
| Trade Classroom Library Single Copy Set .         | 53-495-7 | 24.85   |
| Writing Workshop Teacher Guide .....              | 53-495-8 | 42.00   |
| Benchmark Guided Reading                          |          |         |
| Assessment Kit Intermediate Gr. 3-5 ....          | 53-495-9 | 50.90   |
| Teacher's Corner 3-Year Digital .....             | Embedded |         |



# English Language Arts

|                                                                                                                | Code<br>Number | School<br>Price |                                                                                            | Code<br>Number | School<br>Price |
|----------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------------------------------------------------------------------------------|----------------|-----------------|
| <b>LANGUAGE ARTS</b>                                                                                           |                |                 |                                                                                            |                |                 |
| <b>HMH</b>                                                                                                     |                |                 |                                                                                            |                |                 |
| <b>FLORIDA INTO READING,<br/>2022/1<sup>ST</sup> EDITION<br/>(Ada et al.)</b>                                  |                |                 |                                                                                            |                |                 |
| <b>2-YEAR PACKAGES</b>                                                                                         |                |                 |                                                                                            |                |                 |
| <b>KINDERGARTEN</b>                                                                                            |                |                 | <b>GRADE 1</b>                                                                             |                |                 |
| Florida Premium Write-In Student Resource Package                                                              |                |                 | TRADE CLASSROOM LIBRARY Single Copy Set                                                    | 13-495-7       | 24.85           |
| 2-Year Print/2-Year Digital .....                                                                              | 03-504-1       | 184.80          | READ AND RESPOND JOURNAL 2-Year Print ...                                                  | 13-499-3       | 29.10           |
| †Florida Premium Teacher Resource Package Print/2-Year Digital .....                                           | 03-504-2       | 6359.50         | READ AND RESPOND JOURNAL .....                                                             | 13-491-4       | 18.45           |
| Start Right Reader Write-In Set                                                                                |                |                 | <b>(Reorder 1 13-491-4 free in year 2 for each 13-499-3 2-Year subscription purchased)</b> |                |                 |
| 2-Year Print .....                                                                                             | 03-504-3       | 114.55          | Florida Student myBook Softcover Set                                                       |                |                 |
| Florida Student myBook Softcover .....                                                                         | 03-490-1       | 47.45           | Volume 1 .....                                                                             | 13-490-1       | 9.50            |
| <b>(Reorder 1 free in year 2 per 03-504-1 purchased in first year)</b>                                         |                |                 | Volume 2 .....                                                                             | 13-490-2       | 9.50            |
| <b>PACKAGE COMPONENTS</b>                                                                                      |                |                 | Volume 3 .....                                                                             | 13-490-3       | 9.50            |
| Florida Premium Write-In Student Resource Package                                                              |                |                 | Volume 4 .....                                                                             | 13-490-4       | 9.50            |
| 2-Year Print/2-Year Digital .....                                                                              | 03-504-1       | 184.80          | Volume 5 .....                                                                             | 13-490-5       | 9.50            |
| <b>Components:</b>                                                                                             |                |                 | <b>(Reorder 1 each free in year 2 per 13-504-1 purchased in first year)</b>                |                |                 |
| FLORIDA STUDENT MYBOOK                                                                                         |                |                 | <b>PACKAGE COMPONENTS</b>                                                                  |                |                 |
| Softcover Print, for 2 Years .....                                                                             | 03-490-1       | *               | Florida Premium Write-In Student Resource Package                                          |                |                 |
| Florida Student myBook plus                                                                                    |                |                 | 2-Year Print/2-Year Digital .....                                                          | 13-504-1       | 184.80          |
| Resources Online 2-Year Digital .....                                                                          | Embedded       |                 | <b>Components:</b>                                                                         |                |                 |
| Florida Premium Teacher Resource                                                                               |                |                 | Florida Student myBook Set                                                                 |                |                 |
| Package Print/2-Year Digital .....                                                                             | 03-504-2       | 6359.50         | Softcover Print, for 2 Years:                                                              |                |                 |
| <b>Components:</b>                                                                                             |                |                 | Volume 1 .....                                                                             | 13-490-1       | 9.50            |
| Rigby Level Reader Box 1 Levels A/B ...                                                                        | 03-496-6       | 2499.50         | Volume 2 .....                                                                             | 13-490-2       | 9.50            |
| Rigby Level Reader Box 2 Levels C/D ..                                                                         | 03-496-7       | 2499.50         | Volume 3 .....                                                                             | 13-490-3       | 9.50            |
| Rigby Level Reader Box 3 Level E .....                                                                         | 03-496-8       | 625.00          | Volume 4 .....                                                                             | 13-490-4       | 9.50            |
| BIG BOOK SET .....                                                                                             | 03-494-6       | 247.50          | Volume 5 .....                                                                             | 13-490-5       | 9.50            |
| Florida Teacher Digital Management                                                                             |                |                 | Florida Student myBook plus                                                                |                |                 |
| Center 2-Year Digital .....                                                                                    | Embedded       |                 | Resources Online 2-Year Digital .....                                                      | Embedded       |                 |
| Florida Teacher Guide Set .....                                                                                | 03-494-1       | 845.25          | Florida Premium Teacher Resource                                                           |                |                 |
| Read Aloud Set .....                                                                                           | 03-495-1       | 141.75          | Package Print/2-Year Digital .....                                                         | 13-504-2       | 6359.50         |
| Poster Set .....                                                                                               | 03-496-2       | 43.35           | <b>Components:</b>                                                                         |                |                 |
| Florida Lesson and Resource Finder ..                                                                          | 03-494-4       | 77.20           | Rigby Level Reader Box 1 Levels C-F ...                                                    | 13-496-6       | 2499.50         |
| Florida Program Guide .....                                                                                    | 03-494-5       | 54.70           | Rigby Level Reader Box 2 Levels G-I ...                                                    | 13-496-7       | 1874.55         |
| TABLETOP TOOLKIT:                                                                                              |                |                 | Rigby Level Reader Box 3 Levels J/K ...                                                    | 13-496-8       | 1250.00         |
| ENGLISH LANGUAGE DEVELOPMENT .....                                                                             | 03-495-5       | 31.00           | Florida Teacher Digital Management                                                         |                |                 |
| TABLETOP TOOLKIT: READING .....                                                                                | 03-495-6       | 31.00           | Center 2-Year Digital .....                                                                | Embedded       |                 |
| Instructional Card Kit .....                                                                                   | 03-494-8       | 85.00           | Florida Teacher Guide Set .....                                                            | 13-494-1       | 845.25          |
| Start Right Reader Set of 6 .....                                                                              | 03-495-4       | 182.30          | BIG BOOK SET .....                                                                         | 13-494-6       | 84.00           |
| Tabletop Toolkit:                                                                                              |                |                 | Instructional Card Kit .....                                                               | 13-494-8       | 85.00           |
| Benchmark Guided Reading                                                                                       |                |                 | Florida Teaching Pal Set .....                                                             | 13-494-3       | 147.00          |
| Assessment Kit Primary Gr. K-2 .....                                                                           | 23-495-9       | 46.10           | Florida Lesson and Resource Finder ..                                                      | 13-494-4       | 77.20           |
| Teacher's Corner 2-Year Digital .....                                                                          | Embedded       |                 | Florida Program Guide Gr. 1-2 .....                                                        | 23-494-5       | 57.45           |
| Start Right Reader Write-in Set Softcover:                                                                     |                |                 | Bookstix .....                                                                             | 13-494-7       | 5.00            |
| <b>Consumable components:</b>                                                                                  |                |                 | READ ALOUD SET .....                                                                       | 13-495-1       | 88.00           |
| Start Right Reader Volume 1 .....                                                                              | 03-490-7       | 18.75           | TABLETOP TOOLKIT:                                                                          |                |                 |
| Start Right Reader Volume 2 .....                                                                              | 03-490-8       | 18.75           | ENGLISH LANGUAGE DEVELOPMENT .....                                                         | 13-495-5       | 31.00           |
| Start Right Reader Volume 3 .....                                                                              | 03-490-9       | 18.75           | TABLETOP TOOLKIT: READING .....                                                            | 13-495-6       | 31.00           |
| <b>(Reorder 1 of each volume free in year 2 per 03-504-3 Start Right Reader Write-In Set 2-Year purchased)</b> |                |                 | TRADE CLASSROOM LIBRARY Single Copy Set                                                    | 13-495-7       | 24.85           |
| <b>GRADE 1</b>                                                                                                 |                |                 | Writing Workshop Teacher Guide .....                                                       | 13-495-8       | 54.40           |
| Florida Premium Write-In Student Resource Package                                                              |                |                 | Start Right Reader Box 1 .....                                                             | 13-496-2       | 145.80          |
| 2-Year Print/2-Year Digital .....                                                                              | 13-504-1       | 184.80          | Start Right Reader Box 2 .....                                                             | 13-496-3       | 145.80          |
| †Florida Premium Teacher Resource                                                                              |                |                 | Tabletop Toolkit:                                                                          |                |                 |
| Package Print/2-Year Digital .....                                                                             | 13-504-2       | 6359.50         | Benchmark Guided Reading                                                                   |                |                 |
| <b>STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS</b>                                         |                |                 |                                                                                            |                |                 |
| <b>Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios</b>               |                |                 |                                                                                            |                |                 |
| <b>121</b>                                                                                                     |                |                 |                                                                                            |                |                 |

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## LANGUAGE ARTS

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### FLORIDA INTO READING, 2022/1<sup>ST</sup> EDITION (Ada et al.)

#### 2-YEAR PACKAGES

#### GRADE 2

|                                                                                     |          |         |
|-------------------------------------------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package                                   |          |         |
| 2-Year Print/2-Year Digital .....                                                   | 23-504-1 | 184.80  |
| †Florida Premium Teacher Resource Package Print/2-Year Digital .....                | 23-504-2 | 6359.50 |
| TRADE CLASSROOM LIBRARY Single Copy Set                                             | 23-495-7 | 24.85   |
| READ AND RESPOND JOURNAL 2-Year Print ...                                           | 23-499-3 | 29.10   |
| READ AND RESPOND JOURNAL .....                                                      | 23-491-4 | 18.45   |
| (Reorder 1 23-491-4 free in year 2 for each 23-499-3 2-Year subscription purchased) |          |         |
| Florida Student myBook Softcover Set                                                |          |         |
| Volume 1 .....                                                                      | 23-490-1 | 15.85   |
| Volume 2 .....                                                                      | 23-490-2 | 15.85   |
| Volume 3 .....                                                                      | 23-490-3 | 15.85   |
| (Reorder 1 each free in year 2 per 23-504-1 purchased in first year)                |          |         |

#### PACKAGE COMPONENTS

|                                                   |          |         |
|---------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package |          |         |
| 2-Year Print/2-Year Digital .....                 | 23-504-1 | 184.80  |
| <i>Components:</i>                                |          |         |
| Florida Student myBook Set                        |          |         |
| Softcover Print, for 2 Years:                     |          |         |
| Volume 1 .....                                    | 23-490-1 | 15.85   |
| Volume 2 .....                                    | 23-490-2 | 15.85   |
| Volume 3 .....                                    | 23-490-3 | 15.85   |
| Florida Student myBook plus                       |          |         |
| Resources Online 2-Year Digital .....             | Embedded |         |
| Florida Premium Teacher Resource                  |          |         |
| Package Print/2-Year Digital .....                | 23-504-2 | 6359.50 |
| <i>Components:</i>                                |          |         |
| Rigby Level Reader Box 1 Levels I/J ...           | 23-496-6 | 1874.65 |
| Rigby Level Reader Box 2 Levels K/L ...           | 23-496-7 | 1874.65 |
| Rigby Level Reader Box 3 Levels M/N ..            | 23-496-8 | 1874.65 |
| Florida Teacher Digital Management                |          |         |
| Center 2-Year Digital .....                       | Embedded |         |
| Florida Teacher Guide Set .....                   | 23-494-1 | 845.25  |
| Instructional Card Kit .....                      | 23-494-8 | 85.00   |
| Start Right Reader Set of 6 .....                 | 23-495-4 | 194.45  |
| Florida Teaching Pal Set 3 Volumes ...            | 23-494-3 | 147.00  |
| Florida Lesson and Resource Finder ..             | 23-494-4 | 73.50   |
| Florida Program Guide Gr. 1-2 .....               | 23-494-5 | 57.45   |
| Bookstix .....                                    | 23-494-7 | 5.00    |
| Read Aloud Set .....                              | 23-495-1 | 141.75  |
| TABLETOP TOOLKIT:                                 |          |         |
| ENGLISH LANGUAGE DEVELOPMENT .....                | 23-495-5 | 31.00   |
| TABLETOP TOOLKIT: READING .....                   | 23-495-6 | 31.00   |
| TRADE CLASSROOM LIBRARY Single Copy Set           | 23-495-7 | 24.85   |
| Writing Workshop Teacher Guide .....              | 23-495-8 | 54.40   |
| Tabletop Toolkit:                                 |          |         |
| Benchmark Guided Reading                          |          |         |
| Assessment Kit Primary Gr. K-2 .....              | 23-495-9 | 46.10   |
| Teacher's Corner 2-Year Digital .....             | Embedded |         |

#### GRADE 3

|                                                                                     |          |         |
|-------------------------------------------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package                                   |          |         |
| 2-Year Print/2-Year Digital .....                                                   | 33-504-1 | 163.60  |
| †Florida Premium Teacher Resource Package Print/2-Year Digital .....                | 33-504-2 | 5660.30 |
| TRADE CLASSROOM LIBRARY Single Copy Set                                             | 33-495-7 | 24.85   |
| READ AND RESPOND JOURNAL 2-Year Print ...                                           | 33-499-3 | 29.10   |
| READ AND RESPOND JOURNAL .....                                                      | 33-491-4 | 18.45   |
| (Reorder 1 33-491-4 free in year 2 for each 33-499-3 2-Year subscription purchased) |          |         |
| Florida Student myBook Softcover Set                                                |          |         |
| Volume 1 .....                                                                      | 33-490-1 | 23.75   |
| Volume 2 .....                                                                      | 33-490-2 | 23.75   |
| (Reorder 1 each free in year 2 per 33-504-1 purchased in first year)                |          |         |

#### PACKAGE COMPONENTS

|                                                   |          |         |
|---------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package |          |         |
| 2-Year Print/2-Year Digital .....                 | 33-504-1 | 163.60  |
| <i>Components:</i>                                |          |         |
| Florida Student myBook Set                        |          |         |
| Softcover Print, for 2 Years:                     |          |         |
| Volume 1 .....                                    | 33-490-1 | 23.75   |
| Volume 2 .....                                    | 33-490-2 | 23.75   |
| Florida Student myBook plus                       |          |         |
| Resources Online 2-Year Digital .....             | Embedded |         |
| Florida Premium Teacher Resource                  |          |         |
| Package Print/2-Year Digital .....                | 33-504-2 | 5660.30 |
| <i>Components:</i>                                |          |         |
| Rigby Level Reader Box 1 Levels L/M ...           | 33-496-6 | 1249.95 |
| Rigby Level Reader Box 2 Levels N/O ..            | 33-496-7 | 1249.95 |
| Rigby Level Reader Box 3 Levels P/Q ...           | 33-496-8 | 1249.95 |
| Rigby Basic Leveled Library with                  |          |         |
| Take and Teach Lessons Box4 Cards                 | 33-495-2 | 2193.30 |
| Florida Teacher Digital Management                |          |         |
| Center 2-Year Digital .....                       | Embedded |         |
| Florida Teacher Guide Set .....                   | 33-494-1 | 845.25  |
| Florida Teaching Pal Set 2 Volumes .....          | 33-494-3 | 147.00  |
| Florida Lesson and Resource Finder ..             | 33-494-4 | 77.20   |
| Florida Program Guide Gr. 3-5 .....               | 53-494-5 | 57.45   |
| TABLETOP TOOLKIT:                                 |          |         |
| ENGLISH LANGUAGE DEVELOPMENT .....                | 33-495-5 | 31.00   |
| TABLETOP TOOLKIT: READING .....                   | 33-495-6 | 31.00   |
| TRADE CLASSROOM LIBRARY Single Copy Set           | 33-495-7 | 24.85   |
| Writing Workshop Teacher Guide .....              | 33-495-8 | 54.40   |
| Benchmark Guided Reading                          |          |         |
| Assessment Kit Intermediate Gr. 3-5 ....          | 53-495-9 | 50.90   |
| Teacher's Corner 2-Year Digital .....             | Embedded |         |

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#### 2-YEAR PACKAGES

##### GRADE 4

|                                                                                     |          |         |
|-------------------------------------------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package                                   |          |         |
| 2-Year Print/2-Year Digital .....                                                   | 43-504-1 | 163.60  |
| †Florida Premium Teacher Resource Package Print/2-Year Digital .....                | 43-504-2 | 5660.30 |
| TRADE CLASSROOM LIBRARY Single Copy Set                                             | 43-495-7 | 24.85   |
| READ AND RESPOND JOURNAL 2-Year Print ...                                           | 43-499-3 | 29.10   |
| READ AND RESPOND JOURNAL .....                                                      | 43-491-4 | 18.45   |
| (Reorder 1 43-491-4 free in year 2 for each 43-499-3 2-Year subscription purchased) |          |         |
| Florida Student myBook Softcover Set                                                |          |         |
| Volume 1 .....                                                                      | 43-490-1 | 23.75   |
| Volume 2 .....                                                                      | 43-490-2 | 23.75   |
| (Reorder 1 each free in year 2 per 43-504-1 purchased in first year)                |          |         |

##### PACKAGE COMPONENTS

|                                                   |          |         |
|---------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package |          |         |
| 2-Year Print/2-Year Digital .....                 | 43-504-1 | 163.60  |
| <i>Components:</i>                                |          |         |
| Florida Student myBook Set                        |          |         |
| Softcover Print, for 2 Years:                     |          |         |
| Volume 1 .....                                    | 43-490-1 | 23.75   |
| Volume 2 .....                                    | 43-490-2 | 23.75   |
| Florida Student myBook plus                       |          |         |
| Resources Online 2-Year Digital .....             | Embedded |         |
| Florida Premium Teacher Resource                  |          |         |
| Package Print/2-Year Digital .....                | 43-504-2 | 5660.30 |
| <i>Components:</i>                                |          |         |
| Level Reader Box 1 Levels O/P .....               | 43-496-6 | 1249.95 |
| Level Reader Box 2 Levels Q/R .....               | 43-496-7 | 1249.95 |
| Level Reader Box 3 Levels S/T .....               | 43-496-8 | 1249.95 |
| Rigby Basic Leveled Library with                  |          |         |
| Take and Teach Lessons Box 4 Cards                | 43-495-2 | 2193.30 |
| Florida Teacher Digital Management                |          |         |
| Center 2-Year Digital .....                       | Embedded |         |
| Florida Teacher Guide Set .....                   | 43-494-1 | 845.25  |
| Florida Teaching Pal Set 2 Volumes .....          | 43-494-3 | 147.00  |
| Florida Lesson and Resource Finder ..             | 43-494-4 | 77.20   |
| Florida Program Guide Gr. 3-5 .....               | 53-494-5 | 57.45   |
| <i>TABLETOP TOOLKIT:</i>                          |          |         |
| ENGLISH LANGUAGE DEVELOPMENT .....                | 43-495-5 | 31.00   |
| TABLETOP TOOLKIT: READING .....                   | 43-495-6 | 31.00   |
| TRADE CLASSROOM LIBRARY Single Copy Set           | 43-495-7 | 24.85   |
| Writing Workshop Teacher Guide .....              | 43-495-8 | 54.40   |
| Benchmark Guided Reading                          |          |         |
| Assessment Kit Intermediate Gr. 3-5 ....          | 53-495-9 | 50.90   |
| Teacher's Corner 2-Year Digital .....             | Embedded |         |

##### GRADE 5

|                                                                                     |          |         |
|-------------------------------------------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package                                   |          |         |
| 2-Year Print/2-Year Digital .....                                                   | 53-504-1 | 163.60  |
| †Florida Premium Teacher Resource Package Print/2-Year Digital .....                | 53-504-2 | 5660.30 |
| TRADE CLASSROOM LIBRARY Single Copy Set                                             | 53-495-7 | 24.85   |
| READ AND RESPOND JOURNAL 2-Year Print ...                                           | 53-499-3 | 29.10   |
| READ AND RESPOND JOURNAL .....                                                      | 53-491-4 | 18.45   |
| (Reorder 1 53-491-4 free in year 2 for each 53-499-3 2-Year subscription purchased) |          |         |
| Florida Student myBook Softcover Set                                                |          |         |
| Volume 1 .....                                                                      | 53-490-1 | 23.75   |
| Volume 2 .....                                                                      | 53-490-2 | 23.75   |
| (Reorder 1 each free in year 2 per 53-504-1 purchased in first year)                |          |         |

##### PACKAGE COMPONENTS

|                                                   |          |         |
|---------------------------------------------------|----------|---------|
| Florida Premium Write-In Student Resource Package |          |         |
| 2-Year Print/2-Year Digital .....                 | 53-504-1 | 163.60  |
| <i>Components:</i>                                |          |         |
| Florida Student myBook Set                        |          |         |
| Softcover Print, for 2 Years:                     |          |         |
| Volume 1 .....                                    | 53-490-1 | 23.75   |
| Volume 2 .....                                    | 53-490-2 | 23.75   |
| Florida Student myBook plus                       |          |         |
| Resources Online 2-Year Digital .....             | Embedded |         |
| Florida Premium Teacher Resource                  |          |         |
| Package Print/2-Year Digital .....                | 53-504-2 | 5660.30 |
| <i>Components:</i>                                |          |         |
| Rigby Level Reader Box 1 Levels R/S               | 53-496-6 | 1249.95 |
| Rigby Level Reader Box 2 Levels T/V ..            | 53-496-7 | 1249.95 |
| Rigby Level Reader Box 3 Levels V/W               | 53-496-8 | 1249.95 |
| Rigby Basic Leveled Library with                  |          |         |
| Take and Teach Lessons Box 4 Cards                | 53-495-2 | 2193.30 |
| Florida Teacher Digital Management                |          |         |
| Center 2-Year Digital .....                       | Embedded |         |
| Florida Teacher Guide Set .....                   | 53-494-1 | 845.25  |
| Florida Teaching Pal Set 2 Volumes .....          | 53-494-3 | 147.00  |
| Florida Lesson and Resource Finder ..             | 53-494-4 | 77.20   |
| Florida Program Guide Gr. 3-5 .....               | 53-494-5 | 57.45   |
| <i>TABLETOP TOOLKIT:</i>                          |          |         |
| ENGLISH LANGUAGE DEVELOPMENT .....                | 53-495-5 | 31.00   |
| TABLETOP TOOLKIT: READING .....                   | 53-495-6 | 31.00   |
| TRADE CLASSROOM LIBRARY Single Copy Set           | 53-495-7 | 24.85   |
| Writing Workshop Teacher Guide .....              | 53-495-8 | 54.40   |
| Benchmark Guided Reading                          |          |         |
| Assessment Kit Intermediate Gr. 3-5 ....          | 53-495-9 | 50.90   |
| Teacher's Corner 2-Year Digital .....             | Embedded |         |

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#### 1-YEAR PACKAGES

##### KINDERGARTEN

|                                                                                                  |          |        |
|--------------------------------------------------------------------------------------------------|----------|--------|
| Florida Digital Learning plus<br>Write-In Student Resource Package<br>Print/1-Year Digital ..... | 03-486-5 | 69.10  |
| †Florida Digital Learning Teacher<br>Resource Package 1-Year Digital .....                       | 03-486-6 | 193.55 |

##### PACKAGE COMPONENTS

|                                                                                                  |          |       |
|--------------------------------------------------------------------------------------------------|----------|-------|
| Florida Digital Learning plus<br>Write-In Student Resource<br>Package Print/1-Year Digital ..... | 03-486-5 | 69.10 |
| <i>Components:</i>                                                                               |          |       |
| Start Right Reader Volume 1 .....                                                                | 03-490-7 | 18.75 |
| Start Right Reader Volume 2 .....                                                                | 03-490-8 | 18.75 |
| Start Right Reader Volume 3 .....                                                                | 03-490-9 | 18.75 |
| Florida Student myBook plus<br>Resources Online 1-Year Digital .....                             | 03-493-3 | 39.90 |
| Online Rigby Leveled Reader Library<br>1-Year Digital .....                                      | 03-493-8 | 13.20 |

##### GRADE 1

|                                                                                                  |          |        |
|--------------------------------------------------------------------------------------------------|----------|--------|
| Florida Digital Learning plus<br>Write-In Student Resource<br>Package Print/1-Year Digital ..... | 13-486-5 | 69.10  |
| †Florida Digital Learning Teacher<br>Resource Package 1-Year Digital .....                       | 13-486-6 | 193.55 |

##### PACKAGE COMPONENTS

|                                                                                                  |          |       |
|--------------------------------------------------------------------------------------------------|----------|-------|
| Florida Digital Learning plus<br>Write-In Student Resource Package<br>Print/1-Year Digital ..... | 13-486-5 | 69.10 |
| <i>Components:</i>                                                                               |          |       |
| Florida Student myBook Set<br>Softcover Print, for 1 Year:                                       |          |       |
| Volume 1 .....                                                                                   | 13-490-1 | 9.50  |
| Volume 2 .....                                                                                   | 13-490-2 | 9.50  |
| Volume 3 .....                                                                                   | 13-490-3 | 9.50  |
| Volume 4 .....                                                                                   | 13-490-4 | 9.50  |
| Volume 5 .....                                                                                   | 13-490-5 | 9.50  |
| Florida Student myBook plus<br>Resources Online 1-Year Digital .....                             | 13-493-3 | 39.90 |
| Online Writers Workshop Student +<br>Resources 1-Year Digital .....                              | 13-493-7 | 6.00  |
| Online Rigby Leveled Reader Library<br>1-Year Digital .....                                      | 13-493-8 | 13.20 |

##### GRADE 2

|                                                                                                  |          |        |
|--------------------------------------------------------------------------------------------------|----------|--------|
| Florida Digital Learning plus<br>Write-In Student Resource Package<br>Print/1-Year Digital ..... | 23-486-5 | 69.10  |
| †Florida Digital Learning Teacher<br>Resource Package 1-Year Digital .....                       | 23-486-6 | 193.55 |

##### PACKAGE COMPONENTS

|                                                                                                  |          |       |
|--------------------------------------------------------------------------------------------------|----------|-------|
| Florida Digital Learning plus<br>Write-In Student Resource Package<br>Print/1-Year Digital ..... | 23-486-5 | 69.10 |
| <i>Components:</i>                                                                               |          |       |
| Florida Student myBook Set<br>Softcover Print, for 1 Year:                                       |          |       |
| Volume 1 .....                                                                                   | 23-490-1 | 15.85 |
| Volume 2 .....                                                                                   | 23-490-2 | 15.85 |
| Volume 3 .....                                                                                   | 23-490-3 | 15.85 |
| Florida Student myBook plus<br>Resources Online 1-Year Digital .....                             | 23-493-3 | 38.00 |
| Online Writers Workshop Student +<br>Resources 1-Year Digital .....                              | 23-493-7 | 6.00  |
| Online Rigby Leveled Reader Library<br>1-Year Digital .....                                      | 23-493-8 | 13.20 |

##### GRADE 3

|                                                                                                  |          |        |
|--------------------------------------------------------------------------------------------------|----------|--------|
| Florida Digital Learning plus<br>Write-In Student Resource Package<br>Print/1-Year Digital ..... | 33-486-5 | 60.90  |
| †Florida Digital Learning Teacher<br>Resource Package 1-Year Digital .....                       | 33-486-6 | 193.55 |

##### PACKAGE COMPONENTS

|                                                                                                  |          |       |
|--------------------------------------------------------------------------------------------------|----------|-------|
| Florida Digital Learning plus<br>Write-In Student Resource Package<br>Print/1-Year Digital ..... | 33-486-5 | 60.90 |
| <i>Components:</i>                                                                               |          |       |
| Florida Student myBook Set<br>Softcover Print, for 1 Year:                                       |          |       |
| Volume 1 .....                                                                                   | 33-490-1 | 23.75 |
| Volume 2 .....                                                                                   | 33-490-2 | 23.75 |
| Florida Student myBook plus<br>Resources Online 1-Year Digital .....                             | 33-493-9 | 39.90 |
| Online Writers Workshop Student +<br>Resources 1-Year Digital .....                              | 33-493-7 | 6.00  |
| Online Rigby Leveled Reader Library<br>1-Year Digital .....                                      | 33-493-8 | 13.20 |

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### 1-YEAR PACKAGES

#### GRADE 4

|                                                                            |          |        |
|----------------------------------------------------------------------------|----------|--------|
| Florida Digital Learning plus<br>Write-In Student Resource Package         |          |        |
| Print/1-Year Digital .....                                                 | 43-486-5 | 60.90  |
| †Florida Digital Learning Teacher<br>Resource Package 1-Year Digital ..... |          |        |
|                                                                            | 43-486-6 | 193.55 |

#### PACKAGE COMPONENTS

|                                                                     |          |       |
|---------------------------------------------------------------------|----------|-------|
| Florida Digital Learning plus<br>Write-In Student Resource Package  |          |       |
| Print/1-Year Digital .....                                          | 43-486-5 | 60.90 |
| <i>Components:</i>                                                  |          |       |
| Florida Student myBook Set                                          |          |       |
| Softcover Print, for 1 Year:                                        |          |       |
| Volume 1 .....                                                      | 43-490-1 | 23.75 |
| Volume 2 .....                                                      | 43-490-2 | 23.75 |
| Florida Student myBook plus                                         |          |       |
| Resources Online 1-Year Digital .....                               | 43-493-3 | 39.90 |
| Online Writers Workshop Student +<br>Resources 1-Year Digital ..... | 43-493-7 | 6.00  |
| Online Rigby Leveled Reader Library<br>1-Year Digital .....         | 43-493-8 | 13.20 |

#### GRADE 5

|                                                                            |          |        |
|----------------------------------------------------------------------------|----------|--------|
| Florida Digital Learning plus<br>Write-In Student Resource Package         |          |        |
| Print/1-Year Digital .....                                                 | 53-486-5 | 60.90  |
| †Florida Digital Learning Teacher<br>Resource Package 1-Year Digital ..... |          |        |
|                                                                            | 53-486-6 | 193.55 |

#### PACKAGE COMPONENTS

|                                                                     |          |       |
|---------------------------------------------------------------------|----------|-------|
| Florida Digital Learning plus<br>Write-In Student Resource Package  |          |       |
| Print/1-Year Digital .....                                          | 53-486-5 | 60.90 |
| <i>Components:</i>                                                  |          |       |
| Florida Student myBook Set                                          |          |       |
| Softcover Print, for 1 Year:                                        |          |       |
| Volume 1 .....                                                      | 53-490-1 | 23.75 |
| Volume 2 .....                                                      | 53-490-2 | 23.75 |
| Florida Student myBook plus                                         |          |       |
| Resources Online 1-Year Digital .....                               | 53-493-3 | 39.90 |
| Online Writers Workshop Student +<br>Resources 1-Year Digital ..... | 53-493-7 | 6.00  |
| Online Rigby Leveled Reader Library<br>1-Year Digital .....         | 53-493-8 | 13.20 |

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#### 1-YEAR PACKAGES WITH AMIRA

##### KINDERGARTEN

|                                                                                                            |          |        |
|------------------------------------------------------------------------------------------------------------|----------|--------|
| Florida Write-In plus Workbook<br>Student Resource Package<br>With Amira 1-Year Print/1-Year Digital ..... | 03-488-8 | 170.25 |
| ►Choice of 1 consumable Workbook<br>free with each 03-488-8 purchased:                                     |          |        |
| Know It Show It* .....                                                                                     | 03-491-1 | 20.85  |
| Writer's Notebook .....                                                                                    | 03-491-2 | 20.85  |

##### PACKAGE COMPONENTS

|                                                                                                            |          |        |
|------------------------------------------------------------------------------------------------------------|----------|--------|
| Florida Write-In plus Workbook<br>Student Resource Package<br>With Amira 1-Year Print/1-Year Digital ..... | 03-488-8 | 170.25 |
| <i>Components:</i>                                                                                         |          |        |
| Florida Student myBook<br>Softcover Print, for 1 Year .....                                                | 03-490-1 | 47.45  |
| Florida Student myBook plus<br>Resources Online 1-Year Digital .....                                       | 03-493-3 | 39.90  |
| Amira Student Access<br>Online 1-Year Digital Gr. K-3 .....                                                | 33-493-5 | 3.00   |
| Amira Assessment Student Access<br>Online 1-Year Digital Gr. K-3 .....                                     | 33-493-6 | 7.35   |
| Online Rigby Leveled Reader Library<br>1-Year Digital .....                                                | 03-493-8 | 13.20  |

##### GRADE 1

|                                                                                                            |          |        |
|------------------------------------------------------------------------------------------------------------|----------|--------|
| Florida Write-In plus Workbook<br>Student Resource Package<br>With Amira 1-Year Print/1-Year Digital ..... | 13-488-8 | 170.25 |
| ►Choice of 1 consumable Workbook<br>free with each 13-488-8 purchased:                                     |          |        |
| Know It Show It* .....                                                                                     | 13-491-1 | 20.85  |
| Writer's Notebook .....                                                                                    | 13-491-2 | 20.85  |

##### PACKAGE COMPONENTS

|                                                                                                            |          |        |
|------------------------------------------------------------------------------------------------------------|----------|--------|
| Florida Write-In plus Workbook<br>Student Resource Package<br>With Amira 1-Year Print/1-Year Digital ..... | 13-488-8 | 170.25 |
| <i>Components:</i>                                                                                         |          |        |
| Florida Student myBook Set<br>Softcover Print, for 1 Year:                                                 |          |        |
| Volume 1 .....                                                                                             | 13-490-1 | 9.50   |
| Volume 2 .....                                                                                             | 13-490-2 | 9.50   |
| Volume 3 .....                                                                                             | 13-490-3 | 9.50   |
| Volume 4 .....                                                                                             | 13-490-4 | 9.50   |
| Volume 5 .....                                                                                             | 13-490-5 | 9.50   |
| Florida Student myBook plus<br>Resources Online 1-Year Digital .....                                       | 13-493-3 | 39.90  |
| Amira Student Access<br>Online 1-Year Digital Gr. K-3 .....                                                | 33-493-5 | 3.00   |
| Amira Assessment Student Access<br>Online 1-Year Digital Gr. K-3 .....                                     | 33-493-6 | 7.35   |
| Online Writers Workshop Student +<br>Resources 1-Year Digital .....                                        | 13-493-7 | 6.00   |
| Online Rigby Leveled Reader Library<br>1-Year Digital .....                                                | 13-493-8 | 13.20  |

##### GRADE 2

|                                                                                                            |          |        |
|------------------------------------------------------------------------------------------------------------|----------|--------|
| Florida Write-In plus Workbook<br>Student Resource Package<br>With Amira 1-Year Print/1-Year Digital ..... | 23-488-8 | 170.25 |
| ►Choice of 1 consumable Workbook<br>free with each 23-488-8 purchased:                                     |          |        |
| Know It Show It* .....                                                                                     | 23-491-1 | 18.45  |
| Writer's Notebook .....                                                                                    | 23-491-2 | 18.45  |

##### PACKAGE COMPONENTS

|                                                                                                            |          |        |
|------------------------------------------------------------------------------------------------------------|----------|--------|
| Florida Write-In plus Workbook<br>Student Resource Package<br>With Amira 1-Year Print/1-Year Digital ..... | 23-488-8 | 170.25 |
| <i>Components:</i>                                                                                         |          |        |
| Florida Student myBook Set<br>Softcover Print, for 1 Year:                                                 |          |        |
| Volume 1 .....                                                                                             | 23-490-1 | 15.85  |
| Volume 2 .....                                                                                             | 23-490-2 | 15.85  |
| Volume 3 .....                                                                                             | 23-490-3 | 15.85  |
| Florida Student myBook plus<br>Resources Online 1-Year Digital .....                                       | 23-493-3 | 39.90  |
| Amira Student Access<br>Online 1-Year Digital Gr. K-3 .....                                                | 33-493-5 | 3.00   |
| Amira Assessment Student Access<br>Online 1-Year Digital Gr. K-3 .....                                     | 33-493-6 | 7.35   |
| Online Writers Workshop Student +<br>Resources 1-Year Digital .....                                        | 23-493-7 | 6.00   |
| Online Rigby Leveled Reader Library<br>1-Year Digital .....                                                | 23-493-8 | 13.20  |

\*For Structured Literacy options,  
see listing at end of Florida Into Reading.

# English Language Arts

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## LANGUAGE ARTS

**HMH**

### INTO READING, STRUCTURED LITERACY

#### KINDERGARTEN

##### Structured Literacy Print Subscriptions:

|                              |          |       |
|------------------------------|----------|-------|
| Know It Show It 5-Year ..... | 03-374-1 | 54.05 |
| Know It Show It 4-Year.....  | 03-374-2 | 45.75 |
| Know It Show It 3-Year.....  | 03-374-3 | 37.45 |
| Know It Show It 2-Year.....  | 03-374-4 | 29.10 |
| Know It Show It .....        | 03-374-5 | 20.85 |

(Reorder 03-374-5 in years 2-5 for term of subscription purchased.)

|                         |          |        |
|-------------------------|----------|--------|
| Teacher Guide Set ..... | 03-375-1 | 147.30 |
| Sound Wall Cards .....  | 03-375-2 | 22.45  |

##### Teacher Guide Set *Components*:

|                              |          |       |
|------------------------------|----------|-------|
| Teacher Guide Volume 1 ..... | 03-375-7 | 47.30 |
| Teacher Guide Volume 2 ..... | 03-375-8 | 47.30 |
| Teacher Guide Volume 3 ..... | 03-375-9 | 47.30 |

#### GRADE 1

##### Structured Literacy Print Subscriptions:

|                              |          |       |
|------------------------------|----------|-------|
| Know It Show It 5-Year ..... | 13-374-1 | 54.05 |
| Know It Show It 4-Year.....  | 13-374-2 | 45.75 |
| Know It Show It 3-Year.....  | 13-374-3 | 37.45 |
| Know It Show It 2-Year.....  | 13-374-4 | 29.10 |
| Know It Show It .....        | 13-374-5 | 20.85 |

(Reorder 13-374-5 in years 2-5 for term of subscription purchased.)

|                         |          |        |
|-------------------------|----------|--------|
| Teacher Guide Set ..... | 13-375-1 | 147.30 |
| Sound Wall Cards .....  | 13-375-2 | 22.45  |

##### Teacher Guide Set *Components*:

|                              |          |       |
|------------------------------|----------|-------|
| Teacher Guide Volume 1 ..... | 13-375-7 | 47.30 |
| Teacher Guide Volume 2 ..... | 13-375-8 | 47.30 |
| Teacher Guide Volume 3 ..... | 13-375-9 | 47.30 |

#### GRADE 2

##### Structured Literacy Print Subscriptions:

|                              |          |       |
|------------------------------|----------|-------|
| Know It Show It 5-Year ..... | 23-374-1 | 54.05 |
| Know It Show It 4-Year.....  | 23-374-2 | 45.75 |
| Know It Show It 3-Year.....  | 23-374-3 | 37.45 |
| Know It Show It 2-Year.....  | 23-374-4 | 29.10 |
| Know It Show It .....        | 23-374-5 | 20.85 |

(Reorder 23-374-5 in years 2-5 for term of subscription purchased.)

|                         |          |        |
|-------------------------|----------|--------|
| Teacher Guide Set ..... | 23-375-1 | 147.30 |
| Sound Wall Cards .....  | 23-375-2 | 22.45  |

##### Teacher Guide Set *Components*:

|                              |          |       |
|------------------------------|----------|-------|
| Teacher Guide Volume 1 ..... | 23-375-7 | 47.30 |
| Teacher Guide Volume 2 ..... | 23-375-8 | 47.30 |
| Teacher Guide Volume 3 ..... | 23-375-9 | 47.30 |

# English Language Arts

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## LANGUAGE ARTS

### McGRAW HILL EDUCATION

*FLORIDA WONDERS,  
2022/1<sup>ST</sup> EDITION  
(Fisher et al.)*

#### 4-YEAR EXTENSION BUNDLES

##### KINDERGARTEN

|                                                                                          |          |        |
|------------------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 4-Year Print/Digital Subscriptions .....        | 03-529-2 | 158.40 |
| Florida Extension Reading/Writing<br>Companion Bundle<br>4-Year Print Subscription ..... | 03-529-3 | 114.00 |
| ► Florida Teacher Workspace<br>4-Year Online Subscription .....                          | 03-529-1 | 581.40 |
| (Free per teacher with purchase of 18<br>Student Bundles)                                |          |        |
| ► Florida Teacher Edition Package .....                                                  | 03-530-1 | 630.00 |
| (Free per teacher with purchase of 54<br>Student Bundles)                                |          |        |
| Florida Student Workspace<br>1-Year Online Subscription .....                            | 03-534-1 | 41.79  |
| Florida Teacher Workspace<br>1-Year Online Subscription .....                            | 03-534-2 | 486.48 |
| Florida ELL Small Group Guide .....                                                      | 03-530-2 | 99.00  |

##### COMPONENTS

|                                                                                                                      |          |        |
|----------------------------------------------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 4-Year Print/Digital Subscriptions .....                                    | 03-529-2 | 158.40 |
| <i>Components:</i>                                                                                                   |          |        |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 4 Years .....                                                       | 03-535-1 | 30.00  |
| Florida Student Workspace<br>With 4-Year Online Subscription .....                                                   | 03-535-3 | 132.54 |
| (Reorder 03-535-1 Florida Reading/Writing<br>Companion Package free in years 2-4,<br>1 per Student Bundle purchased) |          |        |
| Florida Extension Reading/Writing<br>Companion Bundle<br>4-Year Print Subscription .....                             | 03-529-3 | 114.00 |
| <i>Components:</i>                                                                                                   |          |        |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 4 Years .....                                                       | 03-535-1 | 30.00  |
| (Reorder 03-535-1 Florida Reading/Writing<br>Companion Package free in years 2-4,<br>1 per Student Bundle purchased) |          |        |

##### GRADE 1

|                                                                                          |          |        |
|------------------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 4-Year Print/Digital Subscriptions .....        | 13-529-2 | 140.70 |
| Florida Extension Reading/Writing<br>Companion Bundle<br>4-Year Print Subscription ..... | 13-529-3 | 90.96  |
| ► Florida Teacher Workspace<br>4-Year Online Subscription .....                          | 13-529-1 | 581.40 |
| (Free per teacher with purchase of 18<br>Student Bundles)                                |          |        |
| ► Florida Teacher Edition Package .....                                                  | 13-530-1 | 630.00 |
| (Free per teacher with purchase of 54<br>Student Bundles)                                |          |        |
| Florida Student Workspace<br>1-Year Online Subscription .....                            | 13-534-1 | 44.52  |
| Florida Teacher Workspace<br>1-Year Online Subscription .....                            | 13-534-2 | 486.48 |
| Florida ELL Small Group Guide .....                                                      | 13-530-2 | 99.00  |

##### COMPONENTS

|                                                                                                                      |          |        |
|----------------------------------------------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 4-Year Print/Digital Subscriptions .....                                    | 13-529-2 | 140.70 |
| <i>Components:</i>                                                                                                   |          |        |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 4 Years .....                                                       | 13-535-1 | 23.94  |
| Florida Student Workspace<br>With 4-Year Online Subscription .....                                                   | 13-535-3 | 136.53 |
| (Reorder 13-535-1 Florida Reading/Writing<br>Companion Package free in years 2-4,<br>1 per Student Bundle purchased) |          |        |
| Florida Extension Reading/Writing<br>Companion Bundle<br>4-Year Print Subscription .....                             | 13-529-3 | 90.96  |
| <i>Components:</i>                                                                                                   |          |        |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 4 Years .....                                                       | 13-535-1 | 23.94  |
| (Reorder 13-535-1 Florida Reading/Writing<br>Companion Package free in years 2-4,<br>1 per Student Bundle purchased) |          |        |



# English Language Arts

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## LANGUAGE ARTS

### McGRAW HILL EDUCATION

*FLORIDA WONDERS,  
2022/1<sup>ST</sup> EDITION  
(Fisher et al.)*

#### 4-YEAR EXTENSION BUNDLES

##### GRADE 2

|                                                                                          |          |        |
|------------------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 4-Year Print/Digital Subscriptions .....        | 23-529-2 | 110.43 |
| Florida Extension Reading/Writing<br>Companion Bundle<br>4-Year Print Subscription ..... | 23-529-3 | 90.96  |
| ► Florida Teacher Workspace<br>4-Year Online Subscription .....                          | 23-529-1 | 581.40 |
| (Free per teacher with purchase of 18<br>Student Bundles)                                |          |        |
| ► Florida Teacher Edition Package .....                                                  | 23-530-1 | 630.00 |
| (Free per teacher with purchase of 54<br>Student Bundles)                                |          |        |
| Florida Student Workspace<br>1-Year Online Subscription .....                            | 23-534-1 | 25.41  |
| Florida Teacher Workspace<br>1-Year Online Subscription .....                            | 23-534-2 | 486.48 |
| Florida ELL Small Group Guide .....                                                      | 23-530-2 | 99.00  |

##### COMPONENTS

|                                                                                                                      |          |        |
|----------------------------------------------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 4-Year Print/Digital Subscriptions .....                                    | 23-529-2 | 110.43 |
| <i>Components:</i>                                                                                                   |          |        |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 4 Years .....                                                       | 23-535-1 | 23.94  |
| Florida Student Workspace<br>With 4-Year Online Subscription .....                                                   | 23-535-5 | 75.99  |
| (Reorder 23-535-1 Florida Reading/Writing<br>Companion Package free in years 2-4,<br>1 per Student Bundle purchased) |          |        |
| Florida Extension Reading/Writing<br>Companion Bundle<br>4-Year Print Subscription .....                             | 23-529-3 | 90.96  |
| <i>Components:</i>                                                                                                   |          |        |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 4 Years .....                                                       | 23-535-1 | 23.94  |
| (Reorder 23-535-1 Florida Reading/Writing<br>Companion Package free in years 2-4,<br>1 per Student Bundle purchased) |          |        |

##### GRADE 3

|                                                                                          |          |        |
|------------------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 4-Year Print/Digital Subscriptions .....        | 33-529-2 | 93.09  |
| Florida Extension Reading/Writing<br>Companion Bundle<br>4-Year Print Subscription ..... | 33-529-3 | 68.40  |
| ► Florida Teacher Workspace<br>4-Year Online Subscription .....                          | 33-529-1 | 581.40 |
| (Free per teacher with purchase of 18<br>Student Bundles)                                |          |        |
| ► Florida Teacher Edition Package .....                                                  | 33-530-1 | 630.00 |
| (Free per teacher with purchase of 54<br>Student Bundles)                                |          |        |
| Florida Student Workspace<br>1-Year Online Subscription .....                            | 33-534-1 | 44.52  |
| Florida Teacher Workspace<br>1-Year Online Subscription .....                            | 33-534-2 | 486.48 |
| Florida ELL Small Group Guide .....                                                      | 33-530-2 | 99.00  |

##### COMPONENTS

|                                                                                                                      |          |       |
|----------------------------------------------------------------------------------------------------------------------|----------|-------|
| Florida Extension Student Bundle<br>With 4-Year Print/Digital Subscriptions .....                                    | 33-529-2 | 93.09 |
| <i>Components:</i>                                                                                                   |          |       |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 4 Years .....                                                       | 33-535-1 | 18.00 |
| Florida Student Workspace<br>With 4-Year Online Subscription .....                                                   | 33-535-5 | 75.99 |
| (Reorder 33-535-1 Florida Reading/Writing<br>Companion Package free in years 2-4,<br>1 per Student Bundle purchased) |          |       |
| Florida Extension Reading/Writing<br>Companion Bundle<br>4-Year Print Subscription .....                             | 33-529-3 | 68.40 |
| <i>Components:</i>                                                                                                   |          |       |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 4 Years .....                                                       | 33-535-1 | 18.00 |
| (Reorder 33-535-1 Florida Reading/Writing<br>Companion Package free in years 2-4,<br>1 per Student Bundle purchased) |          |       |

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## LANGUAGE ARTS

### McGRAW HILL EDUCATION

*FLORIDA WONDERS,  
2022/1<sup>ST</sup> EDITION  
(Fisher et al.)*

#### 4-YEAR EXTENSION BUNDLES

##### GRADE 4

|                                                                                          |          |        |
|------------------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 4-Year Print/Digital Subscriptions .....        | 43-529-2 | 93.09  |
| Florida Extension Reading/Writing<br>Companion Bundle<br>4-Year Print Subscription ..... | 43-529-3 | 68.40  |
| ► Florida Teacher Workspace<br>4-Year Online Subscription .....                          | 43-529-1 | 581.40 |
| (Free per teacher with purchase of 22<br>Student Bundles)                                |          |        |
| ► Florida Teacher Edition Package .....                                                  | 43-530-1 | 630.00 |
| (Free per teacher with purchase of 54<br>Student Bundles)                                |          |        |
| Florida Student Workspace<br>1-Year Online Subscription .....                            | 43-534-1 | 18.42  |
| Florida Teacher Workspace<br>1-Year Online Subscription .....                            | 43-534-2 | 486.48 |
| Florida ELL Small Group Guide .....                                                      | 43-530-2 | 99.99  |

##### COMPONENTS

|                                                                                                                      |          |       |
|----------------------------------------------------------------------------------------------------------------------|----------|-------|
| Florida Extension Student Bundle<br>With 4-Year Print/Digital Subscriptions .....                                    | 43-529-2 | 93.09 |
| <i>Components:</i>                                                                                                   |          |       |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 4 Years .....                                                       | 43-535-1 | 18.00 |
| Florida Student Workspace<br>With 4-Year Online Subscription .....                                                   | 43-535-5 | 75.99 |
| (Reorder 43-535-1 Florida Reading/Writing<br>Companion Package free in years 2-4,<br>1 per Student Bundle purchased) |          |       |
| Florida Extension Reading/Writing<br>Companion Bundle<br>4-Year Print Subscription .....                             | 43-529-3 | 68.40 |
| <i>Components:</i>                                                                                                   |          |       |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 4 Years .....                                                       | 43-535-1 | 18.00 |
| (Reorder 43-535-1 Florida Reading/Writing<br>Companion Package free in years 2-4,<br>1 per Student Bundle purchased) |          |       |

##### GRADE 5

|                                                                                          |          |        |
|------------------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 4-Year Print/Digital Subscriptions .....        | 53-529-2 | 93.09  |
| Florida Extension Reading/Writing<br>Companion Bundle<br>4-Year Print Subscription ..... | 53-529-3 | 68.40  |
| ► Florida Teacher Workspace<br>4-Year Online Subscription .....                          | 53-529-1 | 581.40 |
| (Free per teacher with purchase of 22<br>Student Bundles)                                |          |        |
| ► Florida Teacher Edition Package .....                                                  | 53-530-1 | 630.00 |
| (Free per teacher with purchase of 54<br>Student Bundles)                                |          |        |
| Florida Student Workspace<br>1-Year Online Subscription .....                            | 53-534-1 | 18.42  |
| Florida Teacher Workspace<br>1-Year Online Subscription .....                            | 53-534-2 | 486.48 |
| Florida ELL Small Group Guide .....                                                      | 53-530-2 | 99.00  |

##### COMPONENTS

|                                                                                                                      |          |       |
|----------------------------------------------------------------------------------------------------------------------|----------|-------|
| Florida Extension Student Bundle<br>With 4-Year Print/Digital Subscriptions .....                                    | 53-529-2 | 93.09 |
| <i>Components:</i>                                                                                                   |          |       |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 4 Years .....                                                       | 53-535-1 | 18.00 |
| Florida Student Workspace<br>With 4-Year Online Subscription .....                                                   | 53-535-5 | 75.99 |
| (Reorder 53-535-1 Florida Reading/Writing<br>Companion Package free in years 2-4,<br>1 per Student Bundle purchased) |          |       |
| Florida Extension Reading/Writing<br>Companion Bundle<br>4-Year Print Subscription .....                             | 53-529-3 | 68.40 |
| <i>Components:</i>                                                                                                   |          |       |
| FLORIDA READING/Writing COMPANION<br>PACKAGE For 4 Years .....                                                       | 53-535-1 | 18.00 |
| (Reorder 53-535-1 Florida Reading/Writing<br>Companion Package free in years 2-4,<br>1 per Student Bundle purchased) |          |       |

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## LANGUAGE ARTS

### McGraw Hill Education

*FLORIDA WONDERS,  
2022/1<sup>ST</sup> EDITION  
(Fisher et al.)*

### 3-YEAR EXTENSION BUNDLES

#### KINDERGARTEN

|                                                                                   |          |        |
|-----------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 3-Year Print/Digital Subscriptions ..... | 03-529-4 | 116.55 |
| Florida Extension Reading/Writing<br>Companion Bundle                             |          |        |
| 3-Year Print Subscription .....                                                   | 03-529-5 | 85.50  |
| ► Florida Teacher Workspace                                                       |          |        |
| 3-Year Online Subscription .....                                                  | 03-529-6 | 540.00 |
| (Free per teacher with purchase of 18<br>Student Bundles)                         |          |        |
| ► Florida Teacher Edition Package .....                                           | 03-530-1 | 630.00 |
| (Free per teacher with purchase of 54<br>Student Bundles)                         |          |        |
| Florida Student Workspace                                                         |          |        |
| 1-Year Online Subscription .....                                                  | 03-534-1 | 41.79  |
| Florida Teacher Workspace                                                         |          |        |
| 1-Year Online Subscription .....                                                  | 03-534-2 | 486.48 |
| Florida ELL Small Group Guide .....                                               | 03-530-2 | 99.00  |

#### COMPONENTS

|                                                                                                                      |          |        |
|----------------------------------------------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 3-Year Print/Digital Subscriptions .....                                    | 03-529-4 | 116.55 |
| <i>Components:</i>                                                                                                   |          |        |
| FLORIDA READING/Writing COMPANION                                                                                    |          |        |
| PACKAGE For 3 Years .....                                                                                            | 03-535-1 | 30.00  |
| Florida Student Workspace                                                                                            |          |        |
| With 3-Year Online Subscription .....                                                                                | 03-535-4 | 53.55  |
| (Reorder 03-535-1 Florida Reading/Writing<br>Companion Package free in years 2-3,<br>1 per Student Bundle purchased) |          |        |
| Florida Extension Reading/Writing<br>Companion Bundle                                                                |          |        |
| 3-Year Print Subscription .....                                                                                      | 03-529-5 | 85.50  |
| <i>Components:</i>                                                                                                   |          |        |
| FLORIDA READING/Writing COMPANION                                                                                    |          |        |
| PACKAGE For 3 Years .....                                                                                            | 03-535-1 | 30.00  |
| (Reorder 03-535-1 Florida Reading/Writing<br>Companion Package free in years 2-3,<br>1 per Student Bundle purchased) |          |        |

#### GRADE 1

|                                                                                   |          |        |
|-----------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 3-Year Print/Digital Subscriptions ..... | 13-529-4 | 103.83 |
| Florida Extension Reading/Writing<br>Companion Bundle                             |          |        |
| 3-Year Print Subscription .....                                                   | 13-529-5 | 68.22  |
| ► Florida Teacher Workspace                                                       |          |        |
| 3-Year Online Subscription .....                                                  | 13-529-6 | 540.00 |
| (Free per teacher with purchase of 18<br>Student Bundles)                         |          |        |
| ► Florida Teacher Edition Package .....                                           | 13-530-1 | 630.00 |
| (Free per teacher with purchase of 54<br>Student Bundles)                         |          |        |
| Florida Student Workspace                                                         |          |        |
| 1-Year Online Subscription .....                                                  | 13-534-1 | 44.52  |
| Florida Teacher Workspace                                                         |          |        |
| 1-Year Online Subscription .....                                                  | 13-534-2 | 486.48 |
| Florida ELL Small Group Guide .....                                               | 13-530-2 | 99.00  |

#### COMPONENTS

|                                                                                                                      |          |        |
|----------------------------------------------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 3-Year Print/Digital Subscriptions .....                                    | 13-529-4 | 103.83 |
| <i>Components:</i>                                                                                                   |          |        |
| FLORIDA READING/Writing COMPANION                                                                                    |          |        |
| PACKAGE For 3 Years .....                                                                                            | 13-535-1 | 23.94  |
| Florida Student Workspace                                                                                            |          |        |
| With 3-Year Online Subscription .....                                                                                | 13-535-4 | 53.55  |
| (Reorder 13-535-1 Florida Reading/Writing<br>Companion Package free in years 2-3,<br>1 per Student Bundle purchased) |          |        |
| Florida Extension Reading/Writing<br>Companion Bundle                                                                |          |        |
| 3-Year Print Subscription .....                                                                                      | 13-529-5 | 68.22  |
| <i>Components:</i>                                                                                                   |          |        |
| FLORIDA READING/Writing COMPANION                                                                                    |          |        |
| PACKAGE For 3 Years .....                                                                                            | 13-535-1 | 23.94  |
| (Reorder 13-535-1 Florida Reading/Writing<br>Companion Package free in years 2-3,<br>1 per Student Bundle purchased) |          |        |

# English Language Arts

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## LANGUAGE ARTS

### McGraw Hill Education

*FLORIDA WONDERS,  
2022/1<sup>ST</sup> EDITION  
(Fisher et al.)*

### 3-YEAR EXTENSION BUNDLES

#### GRADE 2

|                                                                                   |          |        |
|-----------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 3-Year Print/Digital Subscriptions ..... | 23-529-4 | 92.94  |
| Florida Extension Reading/Writing<br>Companion Bundle                             |          |        |
| 3-Year Print Subscription .....                                                   | 23-529-5 | 68.22  |
| ► Florida Teacher Workspace                                                       |          |        |
| 3-Year Online Subscription .....                                                  | 23-529-6 | 540.00 |
| (Free per teacher with purchase of 18<br>Student Bundles)                         |          |        |
| ► Florida Teacher Edition Package .....                                           | 23-530-1 | 630.00 |
| (Free per teacher with purchase of 54<br>Student Bundles)                         |          |        |
| Florida Student Workspace                                                         |          |        |
| 1-Year Online Subscription .....                                                  | 23-534-1 | 25.41  |
| Florida Teacher Workspace                                                         |          |        |
| 1-Year Online Subscription .....                                                  | 23-534-2 | 486.48 |
| Florida ELL Small Group Guide .....                                               | 23-530-2 | 99.00  |

#### COMPONENTS

|                                                                                                                      |          |       |
|----------------------------------------------------------------------------------------------------------------------|----------|-------|
| Florida Extension Student Bundle<br>With 3-Year Print/Digital Subscriptions .....                                    | 23-529-4 | 92.94 |
| <i>Components:</i>                                                                                                   |          |       |
| FLORIDA READING/Writing COMPANION                                                                                    |          |       |
| PACKAGE For 3 Years .....                                                                                            | 23-535-1 | 23.94 |
| Florida Student Workspace                                                                                            |          |       |
| With 3-Year Online Subscription .....                                                                                | 23-535-7 | 53.55 |
| (Reorder 23-535-1 Florida Reading/Writing<br>Companion Package free in years 2-3,<br>1 per Student Bundle purchased) |          |       |
| Florida Extension Reading/Writing<br>Companion Bundle                                                                |          |       |
| 3-Year Print Subscription .....                                                                                      | 23-529-5 | 68.22 |
| <i>Components:</i>                                                                                                   |          |       |
| FLORIDA READING/Writing COMPANION                                                                                    |          |       |
| PACKAGE For 3 Years .....                                                                                            | 23-535-1 | 23.94 |
| (Reorder 23-535-1 Florida Reading/Writing<br>Companion Package free in years 2-3,<br>1 per Student Bundle purchased) |          |       |

#### GRADE 3

|                                                                                   |          |        |
|-----------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 3-Year Print/Digital Subscriptions ..... | 33-529-4 | 79.95  |
| Florida Extension Reading/Writing<br>Companion Bundle                             |          |        |
| 3-Year Print Subscription .....                                                   | 33-529-5 | 51.30  |
| ► Florida Teacher Workspace                                                       |          |        |
| 3-Year Online Subscription .....                                                  | 33-529-6 | 540.00 |
| (Free per teacher with purchase of 18<br>Student Bundles)                         |          |        |
| ► Florida Teacher Edition Package .....                                           | 33-530-1 | 630.00 |
| (Free per teacher with purchase of 54<br>Student Bundles)                         |          |        |
| Florida Student Workspace                                                         |          |        |
| 1-Year Online Subscription .....                                                  | 33-534-1 | 44.52  |
| Florida Teacher Workspace                                                         |          |        |
| 1-Year Online Subscription .....                                                  | 33-534-2 | 486.48 |
| Florida ELL Small Group Guide .....                                               | 33-530-2 | 99.00  |

#### COMPONENTS

|                                                                                                                      |          |       |
|----------------------------------------------------------------------------------------------------------------------|----------|-------|
| Florida Extension Student Bundle<br>With 3-Year Print/Digital Subscriptions .....                                    | 33-529-4 | 79.95 |
| <i>Components:</i>                                                                                                   |          |       |
| FLORIDA READING/Writing COMPANION                                                                                    |          |       |
| PACKAGE For 3 Years .....                                                                                            | 33-535-1 | 18.00 |
| Florida Student Workspace                                                                                            |          |       |
| With 3-Year Online Subscription .....                                                                                | 33-535-7 | 53.55 |
| (Reorder 33-535-1 Florida Reading/Writing<br>Companion Package free in years 2-3,<br>1 per Student Bundle purchased) |          |       |
| Florida Extension Reading/Writing<br>Companion Bundle                                                                |          |       |
| 3-Year Print Subscription .....                                                                                      | 33-529-5 | 51.30 |
| <i>Components:</i>                                                                                                   |          |       |
| FLORIDA READING/Writing COMPANION                                                                                    |          |       |
| PACKAGE For 3 Years .....                                                                                            | 33-535-1 | 18.00 |
| (Reorder 33-535-1 Florida Reading/Writing<br>Companion Package free in years 2-3,<br>1 per Student Bundle purchased) |          |       |

# English Language Arts

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Price

## LANGUAGE ARTS

### McGraw Hill Education

*FLORIDA WONDERS,  
2022/1<sup>ST</sup> EDITION  
(Fisher et al.)*

### 3-YEAR EXTENSION BUNDLES

#### GRADE 4

|                                                                                   |          |        |
|-----------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 3-Year Print/Digital Subscriptions ..... | 43-529-4 | 79.95  |
| Florida Extension Reading/Writing<br>Companion Bundle                             |          |        |
| 3-Year Print Subscription .....                                                   | 43-529-5 | 51.30  |
| ► Florida Teacher Workspace                                                       |          |        |
| 3-Year Online Subscription .....                                                  | 43-529-6 | 540.00 |
| (Free per teacher with purchase of 22<br>Student Bundles)                         |          |        |
| ► Florida Teacher Edition Package .....                                           | 43-530-1 | 630.00 |
| (Free per teacher with purchase of 54<br>Student Bundles)                         |          |        |
| Florida Student Workspace                                                         |          |        |
| 1-Year Online Subscription .....                                                  | 43-534-1 | 18.42  |
| Florida Teacher Workspace                                                         |          |        |
| 1-Year Online Subscription .....                                                  | 43-534-2 | 486.48 |
| Florida ELL Small Group Guide .....                                               | 43-530-2 | 99.99  |

#### COMPONENTS

|                                                                                                                      |          |       |
|----------------------------------------------------------------------------------------------------------------------|----------|-------|
| Florida Extension Student Bundle<br>With 3-Year Print/Digital Subscriptions .....                                    | 43-529-4 | 79.95 |
| <i>Components:</i>                                                                                                   |          |       |
| FLORIDA READING/Writing COMPANION                                                                                    |          |       |
| PACKAGE For 3 Years .....                                                                                            | 43-535-1 | 18.00 |
| Florida Student Workspace                                                                                            |          |       |
| With 3-Year Online Subscription .....                                                                                | 43-535-7 | 53.55 |
| (Reorder 43-535-1 Florida Reading/Writing<br>Companion Package free in years 2-3,<br>1 per Student Bundle purchased) |          |       |
| Florida Extension Reading/Writing<br>Companion Bundle                                                                |          |       |
| 3-Year Print Subscription .....                                                                                      | 43-529-5 | 51.30 |
| <i>Components:</i>                                                                                                   |          |       |
| FLORIDA READING/Writing COMPANION                                                                                    |          |       |
| PACKAGE For 3 Years .....                                                                                            | 43-535-1 | 18.00 |
| (Reorder 43-535-1 Florida Reading/Writing<br>Companion Package free in years 2-3,<br>1 per Student Bundle purchased) |          |       |

#### GRADE 5

|                                                                                   |          |        |
|-----------------------------------------------------------------------------------|----------|--------|
| Florida Extension Student Bundle<br>With 3-Year Print/Digital Subscriptions ..... | 53-529-4 | 79.95  |
| Florida Extension Reading/Writing<br>Companion Bundle                             |          |        |
| 3-Year Print Subscription .....                                                   | 53-529-5 | 51.30  |
| ► Florida Teacher Workspace                                                       |          |        |
| 3-Year Online Subscription .....                                                  | 53-529-6 | 540.00 |
| (Free per teacher with purchase of 22<br>Student Bundles)                         |          |        |
| ► Florida Teacher Edition Package .....                                           | 53-530-1 | 630.00 |
| (Free per teacher with purchase of 54<br>Student Bundles)                         |          |        |
| Florida Student Workspace                                                         |          |        |
| 1-Year Online Subscription .....                                                  | 53-534-1 | 18.42  |
| Florida Teacher Workspace                                                         |          |        |
| 1-Year Online Subscription .....                                                  | 53-534-2 | 486.48 |
| Florida ELL Small Group Guide .....                                               | 53-530-2 | 99.00  |

#### COMPONENTS

|                                                                                                                      |          |       |
|----------------------------------------------------------------------------------------------------------------------|----------|-------|
| Florida Extension Student Bundle<br>With 3-Year Print/Digital Subscriptions .....                                    | 53-529-4 | 79.95 |
| <i>Components:</i>                                                                                                   |          |       |
| FLORIDA READING/Writing COMPANION                                                                                    |          |       |
| PACKAGE For 3 Years .....                                                                                            | 53-535-1 | 18.00 |
| Florida Student Workspace                                                                                            |          |       |
| With 3-Year Online Subscription .....                                                                                | 53-535-7 | 53.55 |
| (Reorder 53-535-1 Florida Reading/Writing<br>Companion Package free in years 2-3,<br>1 per Student Bundle purchased) |          |       |
| Florida Extension Reading/Writing<br>Companion Bundle                                                                |          |       |
| 3-Year Print Subscription .....                                                                                      | 53-529-5 | 51.30 |
| <i>Components:</i>                                                                                                   |          |       |
| FLORIDA READING/Writing COMPANION                                                                                    |          |       |
| PACKAGE For 3 Years .....                                                                                            | 53-535-1 | 18.00 |
| (Reorder 53-535-1 Florida Reading/Writing<br>Companion Package free in years 2-3,<br>1 per Student Bundle purchased) |          |       |

# English Language Arts

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## LANGUAGE ARTS

### SAVVAS LEARNING

#### FLORIDA *myVIEW* LITERACY, 2022/1<sup>ST</sup> EDITION (Serafini et al.)

#### KINDERGARTEN

|                                                                                                                                      |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Enhanced Consumable<br>Student Interactive Package +<br>Student Digital License:<br>1-Year Print/Digital + 5 Trade Books ... | 03-736-2 | 80.47   |
| †Florida Teacher Edition Package .....                                                                                               | 03-737-1 | 1646.47 |
| Florida Test Prep Workbook .....                                                                                                     | 03-739-1 | 9.47    |
| Florida Student Digital License 1-Year .....                                                                                         | 03-745-9 | 19.47   |

#### PACKAGE COMPONENTS

|                                                                                                          |          |         |
|----------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Consumable Student Package<br><i>Interactive Print Components:</i>                               |          |         |
| Florida Student Edition Volume 1 .....                                                                   | 03-746-1 | 8.47    |
| Florida Student Edition Volume 2 .....                                                                   | 03-746-2 | 8.47    |
| Florida Student Edition Volume 3 .....                                                                   | 03-746-3 | 8.47    |
| Florida Student Edition Volume 4 .....                                                                   | 03-746-4 | 8.47    |
| Florida Student Edition Volume 5 .....                                                                   | 03-746-5 | 8.47    |
| + 5 Trade Book Package also includes:<br>Book Club Library Package<br>1 Copy Each of 5 Trade Books ..... | 03-737-8 | 43.47   |
| Florida Teacher Edition Package .....                                                                    | 03-737-1 | 1646.47 |
| <i>Components:</i>                                                                                       |          |         |
| Florida Teacher Edition Volume 1 .....                                                                   | 03-748-1 | 329.47  |
| Florida Teacher Edition Volume 2 .....                                                                   | 03-748-2 | 329.47  |
| Florida Teacher Edition Volume 3 .....                                                                   | 03-748-3 | 329.47  |
| Florida Teacher Edition Volume 4 .....                                                                   | 03-748-4 | 329.47  |
| Florida Teacher Edition Volume 5 .....                                                                   | 03-748-5 | 329.47  |

#### GRADE 1

|                                                                                                                                      |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Enhanced Consumable<br>Student Interactive Package +<br>Student Digital License:<br>1-Year Print/Digital + 5 Trade Books ... | 13-736-2 | 80.47   |
| †Florida Teacher Edition Package .....                                                                                               | 13-737-1 | 1646.47 |
| Florida Test Prep Workbook .....                                                                                                     | 13-739-1 | 9.47    |
| Florida Student Digital License 1-Year .....                                                                                         | 13-745-9 | 19.47   |

#### PACKAGE COMPONENTS

|                                                                                                          |          |         |
|----------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Consumable Student Package<br><i>Interactive Print Components:</i>                               |          |         |
| Florida Student Edition Volume 1 .....                                                                   | 13-746-1 | 8.47    |
| Florida Student Edition Volume 2 .....                                                                   | 13-746-2 | 8.47    |
| Florida Student Edition Volume 3 .....                                                                   | 13-746-3 | 8.47    |
| Florida Student Edition Volume 4 .....                                                                   | 13-746-4 | 8.47    |
| Florida Student Edition Volume 5 .....                                                                   | 13-746-5 | 8.47    |
| + 5 Trade Book Package also includes:<br>Book Club Library Package<br>1 Copy Each of 5 Trade Books ..... | 13-737-8 | 43.47   |
| Florida Teacher Edition Package .....                                                                    | 13-737-1 | 1646.47 |
| <i>Components:</i>                                                                                       |          |         |
| Florida Teacher Edition Volume 1 .....                                                                   | 13-748-1 | 329.47  |
| Florida Teacher Edition Volume 2 .....                                                                   | 13-748-2 | 329.47  |
| Florida Teacher Edition Volume 3 .....                                                                   | 13-748-3 | 329.47  |
| Florida Teacher Edition Volume 4 .....                                                                   | 13-748-4 | 329.47  |
| Florida Teacher Edition Volume 5 .....                                                                   | 13-748-5 | 329.47  |

#### GRADE 2

|                                                                                                                                      |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Enhanced Consumable<br>Student Interactive Package +<br>Student Digital License:<br>1-Year Print/Digital + 5 Trade Books ... | 23-736-2 | 80.47   |
| †Florida Teacher Edition Package .....                                                                                               | 23-737-1 | 1646.47 |
| Florida Test Prep Workbook .....                                                                                                     | 23-739-1 | 12.47   |
| Florida Student Digital License 1-Year .....                                                                                         | 23-745-9 | 19.47   |

#### PACKAGE COMPONENTS

|                                                                                                          |          |         |
|----------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Consumable Student Package<br><i>Interactive Print Components:</i>                               |          |         |
| Florida Student Edition Volume 1 .....                                                                   | 23-746-1 | 12.47   |
| Florida Student Edition Volume 2 .....                                                                   | 23-746-2 | 12.47   |
| + 5 Trade Book Package also includes:<br>Book Club Library Package<br>1 Copy Each of 5 Trade Books ..... | 23-737-8 | 41.47   |
| Florida Teacher Edition Package .....                                                                    | 23-737-1 | 1646.47 |
| <i>Components:</i>                                                                                       |          |         |
| Florida Teacher Edition Volume 1 .....                                                                   | 23-748-1 | 329.47  |
| Florida Teacher Edition Volume 2 .....                                                                   | 23-748-2 | 329.47  |
| Florida Teacher Edition Volume 3 .....                                                                   | 23-748-3 | 329.47  |
| Florida Teacher Edition Volume 4 .....                                                                   | 23-748-4 | 329.47  |
| Florida Teacher Edition Volume 5 .....                                                                   | 23-748-5 | 329.47  |

#### GRADE 3

|                                                                                                                                      |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Enhanced Consumable<br>Student Interactive Package +<br>Student Digital License:<br>1-Year Print/Digital + 5 Trade Books ... | 33-736-2 | 80.47   |
| †Florida Teacher Edition Package .....                                                                                               | 33-737-1 | 1646.47 |
| Florida Test Prep Workbook .....                                                                                                     | 33-739-1 | 12.47   |
| Florida Student Digital License 1-Year .....                                                                                         | 33-745-9 | 19.47   |

#### PACKAGE COMPONENTS

|                                                                                                          |          |         |
|----------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Consumable Student Package<br><i>Interactive Print Components:</i>                               |          |         |
| Florida Student Edition Volume 1 .....                                                                   | 33-746-1 | 12.47   |
| Florida Student Edition Volume 2 .....                                                                   | 33-746-2 | 12.47   |
| + 5 Trade Book Package also includes:<br>Book Club Library Package<br>1 Copy Each of 5 Trade Books ..... | 33-737-8 | 34.47   |
| Florida Teacher Edition Package .....                                                                    | 33-737-1 | 1646.47 |
| <i>Components:</i>                                                                                       |          |         |
| Florida Teacher Edition Volume 1 .....                                                                   | 33-748-1 | 329.47  |
| Florida Teacher Edition Volume 2 .....                                                                   | 33-748-2 | 329.47  |
| Florida Teacher Edition Volume 3 .....                                                                   | 33-748-3 | 329.47  |
| Florida Teacher Edition Volume 4 .....                                                                   | 33-748-4 | 329.47  |
| Florida Teacher Edition Volume 5 .....                                                                   | 33-748-5 | 329.47  |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

# English Language Arts

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## LANGUAGE ARTS

### SAVVAS LEARNING

#### FLORIDA MYVIEW LITERACY, 2022/1<sup>ST</sup> EDITION (Serafini et al.)

##### GRADE 4

|                                                                                          |          |         |
|------------------------------------------------------------------------------------------|----------|---------|
| Florida Enhanced Consumable<br>Student Interactive Package +<br>Student Digital License: |          |         |
| 1-Year Print/Digital + 5 Trade Books ...                                                 | 43-736-2 | 80.47   |
| †Florida Teacher Edition Package .....                                                   | 43-737-1 | 1646.47 |
| Florida Test Prep Workbook .....                                                         | 43-739-1 | 12.47   |
| Florida Student Digital License 1-Year .....                                             | 43-745-9 | 19.47   |

##### PACKAGE COMPONENTS

|                                        |          |         |
|----------------------------------------|----------|---------|
| Florida Consumable Student Package     |          |         |
| <i>Interactive Print Components:</i>   |          |         |
| Florida Student Edition Volume 1 ..... | 43-746-1 | 12.47   |
| Florida Student Edition Volume 2 ..... | 43-746-2 | 12.47   |
| + 5 Trade Book Package also includes:  |          |         |
| Book Club Library Package              |          |         |
| 1 Copy Each of 5 Trade Books .....     | 43-737-8 | 38.47   |
| Florida Teacher Edition Package .....  | 43-737-1 | 1646.47 |
| <i>Components:</i>                     |          |         |
| Florida Teacher Edition Volume 1 ..... | 43-748-1 | 329.47  |
| Florida Teacher Edition Volume 2 ..... | 43-748-2 | 329.47  |
| Florida Teacher Edition Volume 3 ..... | 43-748-3 | 329.47  |
| Florida Teacher Edition Volume 4 ..... | 43-748-4 | 329.47  |
| Florida Teacher Edition Volume 5 ..... | 43-748-5 | 329.47  |

##### GRADE 5

|                                                                                          |          |         |
|------------------------------------------------------------------------------------------|----------|---------|
| Florida Enhanced Consumable<br>Student Interactive Package +<br>Student Digital License: |          |         |
| 1-Year Print/Digital + 5 Trade Books ...                                                 | 53-736-2 | 80.47   |
| †Florida Teacher Edition Package .....                                                   | 53-737-1 | 1646.47 |
| Florida Test Prep Workbook .....                                                         | 53-739-1 | 12.47   |
| Florida Student Digital License 1-Year .....                                             | 53-745-9 | 19.47   |

##### PACKAGE COMPONENTS

|                                        |          |         |
|----------------------------------------|----------|---------|
| Florida Consumable Student Package     |          |         |
| <i>Interactive Print Components:</i>   |          |         |
| Florida Student Edition Volume 1 ..... | 53-746-1 | 12.47   |
| Florida Student Edition Volume 2 ..... | 53-746-2 | 12.47   |
| + 5 Trade Book Package also includes:  |          |         |
| Book Club Library Package              |          |         |
| 1 Copy Each of 5 Trade Books .....     | 53-737-8 | 41.47   |
| Florida Teacher Edition Package .....  | 53-737-1 | 1646.47 |
| <i>Components:</i>                     |          |         |
| Florida Teacher Edition Volume 1 ..... | 53-748-1 | 329.47  |
| Florida Teacher Edition Volume 2 ..... | 53-748-2 | 329.47  |
| Florida Teacher Edition Volume 3 ..... | 53-748-3 | 329.47  |
| Florida Teacher Edition Volume 4 ..... | 53-748-4 | 329.47  |
| Florida Teacher Edition Volume 5 ..... | 53-748-5 | 329.47  |

# English Language Arts

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Price

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## COMPREHENSIVE INTERVENTION READING

### McGraw Hill Education

#### LANGUAGE FOR LEARNING, THINKING, AND WRITING

##### LANGUAGE FOR LEARNING LEVEL I GRADES PRE-K-2

|                                                                                                                                                 |          |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Student Workbook A/B .....                                                                                                                      | 24-802-1 | 19.20   |
| Student Workbook C/D .....                                                                                                                      | 24-802-2 | 19.20   |
| Teacher Materials .....                                                                                                                         | 24-803-1 | 1268.64 |
| Includes: Presentation Books (4), Teacher Guide, Answer Key, Behavioral Objectives Book, Skills Profile Folder, and Picture Book for Assessment |          |         |
| Additional Teacher Guide .....                                                                                                                  | 24-803-3 | 51.69   |
| Online Professional Learning:                                                                                                                   |          |         |
| Teacher Subscription 1-Year .....                                                                                                               | 24-804-1 | 32.55   |
| Teacher Subscription 6-Year .....                                                                                                               | 24-804-2 | 157.80  |
| Español to English:                                                                                                                             |          |         |
| Teacher Materials .....                                                                                                                         | 24-805-1 | 393.93  |
| Includes: Presentation Book and Teacher Guide.                                                                                                  |          |         |
| Additional Teacher Guide .....                                                                                                                  | 24-805-2 | 51.69   |
| Picture Cards .....                                                                                                                             | 24-806-1 | 192.06  |
| Language Activity Masters Book 1 .....                                                                                                          | 24-806-2 | 106.56  |
| Language Activity Masters Book 2 .....                                                                                                          | 24-806-3 | 106.53  |
| Skills Profile Folder Package 15 Students .....                                                                                                 | 24-806-4 | 59.91   |
| Language Centers for Young Learners Guide* .....                                                                                                |          |         |
| Differentiated Instruction Booklet * .....                                                                                                      | 24-807-2 | 5338    |
| Read-Aloud Library Package* .....                                                                                                               | 24-807-3 | 840.48  |
| Read-Aloud Library, Teacher Edition* .....                                                                                                      | 24-807-4 | 172.74  |

\*Developed by SRA for use with Language for Learning and not considered a component of the core curriculum

##### LANGUAGE FOR THINKING LEVEL II GRADES 1-3

|                                                                                                                          |          |         |
|--------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Student Picture Book .....                                                                                               | 34-802-1 | 73.95   |
| Student Workbook Pkg. of 5 .....                                                                                         | 34-802-2 | 126.54  |
| Teacher Materials .....                                                                                                  | 34-803-1 | 1211.43 |
| Includes: Presentation Books (3), Teacher Guide, Answer Key, Behavioral Objectives Book, Student Picture Book & Workbook |          |         |
| Mastery Test Package .....                                                                                               | 34-803-2 | 83.28   |
| Includes: Teacher Handbook with Blackline Masters and Picture Book.                                                      |          |         |
| Additional Teacher Guide .....                                                                                           | 34-803-3 | 50.67   |
| Additional Answer Key .....                                                                                              | 34-803-4 | 50.40   |
| Skills Folder Package 15 Students .....                                                                                  | 34-804-1 | 64.59   |

##### LANGUAGE FOR WRITING LEVEL III GRADES 2-5

|                                                              |          |        |
|--------------------------------------------------------------|----------|--------|
| Textbook .....                                               | 54-802-1 | 58.80  |
| Student Workbook .....                                       | 54-802-2 | 23.46  |
| Teacher Materials .....                                      | 54-803-1 | 610.77 |
| Includes: Presentation Books, Teacher Guide, and Answer Key. |          |        |
| Additional Teacher Guide .....                               | 54-803-3 | 50.67  |
| Additional Answer Key .....                                  | 54-803-4 | 50.40  |
| SRA 2Inform:                                                 |          |        |
| Online Teacher Subscription 1-Year .....                     | 26-902-4 | 86.22  |
| Online Teacher Subscription 3-Year .....                     | 26-902-5 | 170.76 |
| Online Administrator Subscription 1-Year .....               | 26-902-6 | 1.26   |
| Online Administrator Subscription 3-Year .....               | 26-902-8 | 2.64   |
| Online Administrator Subscription 6-Year .....               | 26-902-7 | 6.30   |



# English Language Arts

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## COMPREHENSIVE INTERVENTION READING

### McGraw Hill Education

#### *SRA CORRECTIVE READING DECODING, 2012 CORE CONNECTIONS & 2008 DECODING EDITION*

##### DECODING LEVEL A

|                                                                          |          |        |
|--------------------------------------------------------------------------|----------|--------|
| Core Connections Teacher Material Package with 10 Student Licenses ..... | 80-681-1 | 376.98 |
| Titles included:                                                         |          |        |
| Core Resource Connections Book .....                                     | 80-682-1 | 63.99  |
| Online 5-Year Subscription Levels A-C:                                   |          |        |
| Teacher Access .....                                                     | 80-694-2 | 390.15 |
| Student Access (10) .....                                                | 80-694-3 | 20.22  |
| Decoding Teacher Materials .....                                         | 80-650-0 | 467.28 |
| Workbook .....                                                           | 80-650-2 | 18.15  |
| Enrichment Blackline Masters.....                                        | 80-650-7 | 104.04 |
| Standardized Test Practice BLM.....                                      | 80-683-1 | 73.77  |
| Series Guide Levels A-C.....                                             | 80-695-3 | 51.15  |
| Core Connections Online Student 1-Year Subscription Levels A-C.....      | 80-695-4 | 5.82   |
| Decoding Teacher Materials Components:                                   |          |        |
| Teacher Guide .....                                                      | 80-684-1 | 39.96  |
| Presentation Book 1 .....                                                | 80-684-2 | 246.03 |
| Presentation Book 2 .....                                                | 80-684-3 | 246.03 |
| Student Practice Package CD-ROM.....                                     | 80-684-4 | 43.14  |

##### DECODING LEVEL B1

|                                                                          |          |        |
|--------------------------------------------------------------------------|----------|--------|
| Core Connections Teacher Material Package with 10 Student Licenses ..... | 80-685-1 | 376.98 |
| Titles included:                                                         |          |        |
| Core Resource Connections Book .....                                     | 80-686-1 | 63.99  |
| online 5-Year Subscription Levels A-C:                                   |          |        |
| Teacher Access .....                                                     | 80-694-2 | 390.15 |
| Student Access (10) .....                                                | 80-694-3 | 20.22  |
| Decoding Teacher Materials .....                                         | 80-651-0 | 319.02 |
| Student Book .....                                                       | 80-651-1 | 53.49  |
| Workbook .....                                                           | 80-651-2 | 16.14  |
| Enrichment Blackline Masters.....                                        | 80-651-7 | 104.04 |
| Standardized Test Practice BLM.....                                      | 80-687-1 | 73.77  |
| Fluency Program Guide .....                                              | 80-687-2 | 57.27  |
| Series Guide Levels A-C.....                                             | 80-695-3 | 51.15  |
| Core Connections Online Student 1-Year Subscription Levels A-C.....      | 80-695-4 | 5.82   |
| Decoding Teacher Materials Components:                                   |          |        |
| Teacher Guide .....                                                      | 80-688-1 | 39.96  |
| Presentation Book .....                                                  | 80-688-2 | 287.88 |
| Student Practice Package CD-ROM.....                                     | 80-688-4 | 47.50  |

##### DECODING LEVEL B2

|                                                                          |          |        |
|--------------------------------------------------------------------------|----------|--------|
| Core Connections Teacher Material Package with 10 Student Licenses ..... | 80-689-1 | 376.98 |
| Titles included:                                                         |          |        |
| Core Resource Connections Book .....                                     | 80-690-1 | 94.26  |
| Online 5-Year Subscription Levels A-C:                                   |          |        |
| Teacher Access .....                                                     | 80-694-2 | 390.15 |
| Student Access (10) .....                                                | 80-694-3 | 20.22  |
| Decoding Teacher Materials .....                                         | 80-652-0 | 319.02 |
| Student Book .....                                                       | 80-652-1 | 53.97  |
| Workbook .....                                                           | 80-652-2 | 16.14  |
| Enrichment Blackline Masters.....                                        | 80-652-7 | 104.04 |
| Standardized Test Practice BLM.....                                      | 80-691-1 | 73.77  |
| Fluency Program Guide .....                                              | 80-691-2 | 57.27  |
| Series Guide Levels A-C.....                                             | 80-695-3 | 51.15  |
| Core Connections Online Student 1-Year Subscription Levels A-C.....      | 80-695-4 | 5.82   |
| Decoding Teacher Materials Components:                                   |          |        |
| Teacher Guide .....                                                      | 80-692-1 | 39.96  |
| Presentation Book .....                                                  | 80-692-2 | 287.88 |
| Student Practice Package CD-ROM.....                                     | 80-692-4 | 54.06  |

##### DECODING LEVEL C

|                                                                          |          |        |
|--------------------------------------------------------------------------|----------|--------|
| Core Connections Teacher Material Package with 10 Student Licenses ..... | 80-693-1 | 376.98 |
| Titles included:                                                         |          |        |
| Core Resource Connections Book .....                                     | 80-694-1 | 144.99 |
| Online 5-Year Subscription Levels A-C:                                   |          |        |
| Teacher Access .....                                                     | 80-694-2 | 390.15 |
| Student Access (10) .....                                                | 80-694-3 | 20.22  |
| Decoding Teacher Materials .....                                         | 80-653-0 | 519.15 |
| Student Book .....                                                       | 80-653-1 | 74.01  |
| Workbook .....                                                           | 80-653-2 | 27.81  |
| Enrichment Blackline Masters.....                                        | 80-653-7 | 140.88 |
| Standardized Test Practice BLM.....                                      | 80-695-1 | 87.12  |
| Series Guide Levels A-C.....                                             | 80-695-3 | 51.15  |
| Core Connections Online Student 1-Year Subscription Levels A-C.....      | 80-695-4 | 5.82   |
| Decoding Teacher Materials Components:                                   |          |        |
| Teacher Guide .....                                                      | 80-696-1 | 39.96  |
| Presentation Book 1 .....                                                | 80-696-2 | 273.33 |
| Presentation Book 2 .....                                                | 80-696-3 | 273.33 |
| Student Practice Package CD-ROM.....                                     | 80-696-4 | 57.90  |

##### RAVENSCOURT

See end of McGraw Hill listings in  
COMPREHENSIVE INTERVENTION READING

# English Language Arts

Code  
Number      School  
Price

Code  
Number      School  
Price

## COMPREHENSIVE INTERVENTION READING

### McGRAW HILL EDUCATION

#### SRA EARLY INTERVENTIONS IN READING, 2012/1<sup>ST</sup> EDITION

##### KINDERGARTEN

|                                                            |          |         |
|------------------------------------------------------------|----------|---------|
| Teacher Materials Package .....                            | 05-805-0 | 1003.50 |
| Activity Book .....                                        | 05-806-1 | 14.85   |
| Teacher Materials Package<br>Components:                   |          |         |
| Activity Book .....                                        | 05-806-1 | 14.85   |
| Teacher Edition A .....                                    | 05-807-1 | 373.86  |
| Teacher Edition B .....                                    | 05-807-2 | 373.86  |
| Teacher Edition C .....                                    | 05-807-3 | 373.86  |
| Pictures For Language &<br>Literacy Support .....          | 05-807-5 | 64.11   |
| Read Aloud Book .....                                      | 05-807-6 | 211.62  |
| Placement & Assessment Guide .....                         | 05-808-1 | 45.81   |
| Staff Development Guide .....                              | 05-808-2 | 47.61   |
| Online Teacher Access<br>5-Year Subscription Gr. K-2 ..... | 25-808-4 | 155.01  |
| Letter Sound Cards .....                                   | 05-808-5 | 64.68   |
| Online Teacher 1-Year Access Gr. K-2...                    | 25-808-6 | 35.04   |

##### GRADE 1

|                                                                                               |          |         |
|-----------------------------------------------------------------------------------------------|----------|---------|
| Teacher Materials Package .....                                                               | 15-805-0 | 1052.64 |
| Activity Book A .....                                                                         | 15-812-1 | 17.82   |
| Activity Book B .....                                                                         | 15-812-2 | 17.82   |
| Activity Book C .....                                                                         | 15-812-3 | 17.82   |
| Collection of Individual Storytime<br>Decodable Readers<br>Includes 1 each of 60 titles ..... | 15-812-4 | 369.87  |
| Teacher Materials Package<br>Components:                                                      |          |         |
| Activity Book A .....                                                                         | 15-812-1 | 17.82   |
| Activity Book B .....                                                                         | 15-812-2 | 17.82   |
| Activity Book C .....                                                                         | 15-812-3 | 17.82   |
| Teacher Edition A .....                                                                       | 15-807-1 | 362.97  |
| Teacher Edition B .....                                                                       | 15-807-2 | 362.97  |
| Teacher Edition C .....                                                                       | 15-807-3 | 362.97  |
| Answer Key .....                                                                              | 15-807-4 | 49.80   |
| Pictures For Language &<br>Literacy Support .....                                             | 15-807-5 | 62.25   |
| Storytime Readers Blackline Masters .....                                                     | 15-807-7 | 59.91   |
| Placement & Assessment Guide .....                                                            | 15-808-1 | 45.81   |
| Staff Development Guide .....                                                                 | 15-808-2 | 47.61   |
| Tricky Word Cards .....                                                                       | 15-808-3 | 53.46   |
| Online Teacher Access<br>5-Year Subscription Gr. K-2 .....                                    | 25-808-4 | 155.01  |
| Letter Sound Cards Gr. 1-2 .....                                                              | 25-808-5 | 124.35  |
| Challenge Stories .....                                                                       | 15-812-5 | 23.37   |
| Online Teacher 1-Year Access Gr. K-2...                                                       | 25-808-6 | 35.04   |

##### GRADE 2

|                                                            |          |         |
|------------------------------------------------------------|----------|---------|
| Teacher Materials Package .....                            | 25-805-0 | 1052.64 |
| Student Edition .....                                      | 25-812-0 | 66.33   |
| Activity Book A .....                                      | 25-812-1 | 20.91   |
| Activity Book B .....                                      | 25-812-2 | 20.91   |
| Activity Book C .....                                      | 25-812-3 | 20.91   |
| Teacher Materials Package<br>Components:                   |          |         |
| Student Edition .....                                      | 25-812-0 | 66.33   |
| Teacher Edition A .....                                    | 25-807-1 | 373.86  |
| Teacher Edition B .....                                    | 25-807-2 | 373.86  |
| Teacher Edition C .....                                    | 25-807-3 | 373.86  |
| Answer Key .....                                           | 25-807-4 | 51.30   |
| Building Background .....                                  | 25-807-8 | 64.11   |
| Placement & Assessment Guide .....                         | 25-808-1 | 45.81   |
| Staff Development Guide .....                              | 25-808-2 | 47.61   |
| Tricky Word Cards .....                                    | 25-808-3 | 53.46   |
| Online Teacher Access<br>5-Year Subscription Gr. K-2 ..... | 25-808-4 | 155.01  |
| Letter Sound Cards Gr. 1-2 .....                           | 25-808-5 | 124.35  |
| Chapter Book Package .....                                 | 25-812-4 | 124.20  |
| Online Teacher 1-Year Access Gr. K-2...                    | 25-808-6 | 35.04   |

# English Language Arts

Code  
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## COMPREHENSIVE INTERVENTION READING

### McGraw Hill Education

#### SRA Reading Mastery Signature Edition, 2012/1<sup>st</sup> Edition

##### KINDERGARTEN

##### COMMON CORE CONNECTIONS

|                                                       |          |        |
|-------------------------------------------------------|----------|--------|
| Lesson Connections .....                              | 04-891-1 | 241.68 |
| Core Connections Package<br>1 Teacher and 10 Students |          |        |
| Print/3-Year Online Subscriptions .....               | 04-891-4 | 381.57 |
| Core Connections Package<br>1 Teacher and 25 Students |          |        |
| Print/3-Year Online Subscriptions .....               | 04-891-5 | 467.52 |
| Online Student Access                                 |          |        |
| 1-Year Subscription Gr. K-5 .....                     | 54-892-1 | 5.58   |
| Online Teacher Access                                 |          |        |
| 1-Year Subscription Gr. K-5 .....                     | 54-892-2 | 86.22  |

##### READING STRAND

|                                                                 |          |         |
|-----------------------------------------------------------------|----------|---------|
| Reading Storybook .....                                         | 04-884-1 | 53.48   |
| Reading Workbook A .....                                        | 04-884-4 | 18.18   |
| Reading Workbook B .....                                        | 04-884-5 | 18.18   |
| Reading Workbook C .....                                        | 04-884-6 | 18.18   |
| Curriculum-Based Assessment &<br>Fluency Book Pkg. of 15 .....  | 04-884-7 | 93.75   |
| Teacher Materials Package .....                                 | 04-893-0 | 1053.90 |
| Components:                                                     |          |         |
| Reading Presentation Book A .....                               | 04-893-1 | 376.20  |
| Reading Presentation Book B .....                               | 04-893-2 | 376.20  |
| Reading Presentation Book C .....                               | 04-893-3 | 376.20  |
| Spelling Presentation Book .....                                | 04-893-4 | 50.94   |
| Assessment & Fluency<br>Teacher Handbook .....                  | 04-893-5 | 45.57   |
| Literature Guide .....                                          | 04-893-6 | 39.66   |
| Reading Teacher Guide .....                                     | 04-893-7 | 48.24   |
| Reading Answer Key .....                                        | 04-893-8 | 46.08   |
| Reading Audio CD .....                                          | 04-893-9 | 52.80   |
| Reading Skills Profile Folder .....                             | 04-887-3 | 54.33   |
| Decodable Stories Take Home Book .....                          | 04-895-1 | 21.39   |
| Decodable Stories BLM .....                                     | 04-895-2 | 56.49   |
| Differentiated Reinforcement<br>Fluency Program .....           | 04-895-3 | 53.97   |
| Language For Learning Phonemic<br>Awareness Cards Gr. K-1 ..... | 14-895-4 | 117.42  |
| National Test Practice Book .....                               | 04-896-1 | 61.80   |
| Reading Teaching Tutor cd-rom .....                             | 04-896-2 | 95.58   |
| Seatwork Blackline Master Book .....                            | 04-885-4 | 99.51   |
| Reading Practice Audio CD .....                                 | 04-885-5 | 77.01   |
| Independent Readers .....                                       | 04-887-1 | 488.58  |

##### LANGUAGE ARTS STRAND

|                                       |          |         |
|---------------------------------------|----------|---------|
| Language Workbook A & B .....         | 04-889-4 | 18.09   |
| Language Workbook C & D .....         | 04-889-6 | 18.09   |
| Language Teacher Materials .....      | 04-889-0 | 1196.79 |
| Language Presentation Book A .....    | 04-897-1 | 319.98  |
| Language Presentation Book B .....    | 04-897-2 | 319.98  |
| Language Presentation Book C .....    | 04-897-3 | 319.98  |
| Language Presentation Book D .....    | 04-897-4 | 319.98  |
| Language Teacher Guide .....          | 04-897-5 | 48.48   |
| Language Answer Key .....             | 04-897-6 | 46.59   |
| Picture Book Assessment .....         | 04-897-7 | 38.97   |
| Language Teaching Tutor Gr. K-1 ..... | 14-897-8 | 92.31   |
| Language Skills Profile Folder .....  | 04-889-7 | 54.54   |

##### KINDERGARTEN

##### LITERATURE STRAND

|                                        |          |        |
|----------------------------------------|----------|--------|
| Read Aloud Literature Collection ..... | 04-890-1 | 93.30  |
| Read Aloud Library .....               | 04-890-2 | 660.18 |
| Read Aloud Library Teacher Guide ..... | 04-885-2 | 134.88 |

##### GRADE 1

##### COMMON CORE CONNECTIONS

|                                                       |          |        |
|-------------------------------------------------------|----------|--------|
| Lesson Connections .....                              | 14-891-1 | 241.68 |
| Core Connections Package<br>1 Teacher and 10 Students |          |        |
| Print/3-Year Online Subscriptions .....               | 14-891-4 | 381.57 |
| Core Connections Package<br>1 Teacher and 25 Students |          |        |
| Print/3-Year Online Subscriptions .....               | 14-891-5 | 467.52 |
| Online Student Access                                 |          |        |
| 1-Year Subscription Gr. K-5 .....                     | 54-892-1 | 5.58   |
| Online Teacher Access                                 |          |        |
| 1-Year Subscription Gr. K-5 .....                     | 54-892-2 | 86.22  |

##### READING STRAND

|                                                                 |          |         |
|-----------------------------------------------------------------|----------|---------|
| Reading Storybook 1 .....                                       | 14-884-1 | 59.70   |
| Reading Storybook 2 .....                                       | 14-884-2 | 59.70   |
| Reading Workbook A .....                                        | 14-884-4 | 17.64   |
| Reading Workbook B .....                                        | 14-884-5 | 17.64   |
| Reading Workbook C .....                                        | 14-884-6 | 17.64   |
| Curriculum-Based Assessment &<br>Fluency Book Pkg. of 15 .....  | 14-884-7 | 93.75   |
| Teacher Materials Package .....                                 | 14-893-0 | 1023.21 |
| Components:                                                     |          |         |
| Reading Presentation Book A .....                               | 14-893-1 | 365.25  |
| Reading Presentation Book B .....                               | 14-893-2 | 365.25  |
| Reading Presentation Book C .....                               | 14-893-3 | 365.25  |
| Spelling Presentation Book .....                                | 14-893-4 | 50.94   |
| Assessment & Fluency<br>Teacher Handbook .....                  | 14-893-5 | 44.25   |
| Literature Guide .....                                          | 14-893-6 | 39.66   |
| Reading Teacher Guide .....                                     | 14-893-7 | 46.83   |
| Reading Answer Key .....                                        | 14-893-8 | 46.08   |
| Reading Skills Profile Folder .....                             | 14-887-3 | 44.52   |
| Decodable Stories Take Home Book .....                          | 14-887-2 | 20.76   |
| Decodable Stories BLM .....                                     | 14-885-3 | 54.84   |
| Differentiated Reinforcement<br>Fluency Program .....           | 14-895-3 | 53.97   |
| Language For Learning Phonemic<br>Awareness Cards Gr. K-1 ..... | 14-895-4 | 117.42  |
| National Test Practice Book .....                               | 14-896-1 | 61.23   |
| Reading Teaching Tutor Audio CD .....                           | 14-896-2 | 95.58   |
| Reading Series Guide Gr. K-5 .....                              | 54-896-3 | 48.24   |
| Seatwork Blackline Master Book .....                            | 14-885-4 | 96.60   |
| Reading Practice Audio CD .....                                 | 14-885-5 | 77.01   |
| Independent Readers .....                                       | 14-887-1 | 488.58  |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

# English Language Arts

Code  
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## COMPREHENSIVE INTERVENTION READING

### McGraw Hill Education

#### SRA Reading Mastery Signature Edition, 2012/1<sup>st</sup> Edition

#### GRADE 1

##### TRANSITION 1-2

|                                   |          |        |
|-----------------------------------|----------|--------|
| Reading Textbook Transition ..... | 14-888-1 | 54.84  |
| Reading Workbook Transition.....  | 14-888-4 | 16.26  |
| Transition Presentation Book..... | 14-888-7 | 250.41 |

##### LANGUAGE ARTS STRAND

|                                       |          |        |
|---------------------------------------|----------|--------|
| Language Workbook .....               | 14-889-4 | 21.63  |
| Language Teacher Materials .....      | 14-889-0 | 543.93 |
| Language Presentation Book A.....     | 14-897-1 | 290.28 |
| Language Presentation Book B.....     | 14-897-2 | 290.28 |
| Language Teacher Guide.....           | 14-897-5 | 47.07  |
| Language Answer Key .....             | 14-897-6 | 46.59  |
| Language assessment handbook.....     | 14-897-7 | 34.71  |
| Language Teaching Tutor Gr. K-1 ..... | 14-897-8 | 92.31  |
| Language Series Guide Gr. K-5 .....   | 54-897-9 | 47.07  |

##### LITERATURE STRAND

|                                        |          |        |
|----------------------------------------|----------|--------|
| Read Aloud Literature Collection ..... | 14-890-1 | 162.90 |
| Read Aloud Library .....               | 14-890-2 | 660.18 |
| Read Aloud Library Teacher Guide ..... | 14-885-2 | 134.88 |

#### GRADE 2

##### COMMON CORE CONNECTIONS

|                                                       |          |        |
|-------------------------------------------------------|----------|--------|
| Lesson Connections .....                              | 24-891-1 | 241.68 |
| Core Connections Package<br>1 Teacher and 10 Students |          |        |
| Print/3-Year Online Subscriptions .....               | 24-891-4 | 381.57 |
| Core Connections Package<br>1 Teacher and 25 Students |          |        |
| Print/3-Year Online Subscriptions .....               | 24-891-5 | 467.52 |
| Online Student access                                 |          |        |
| 1-Year Subscription Gr. K-5 .....                     | 54-892-1 | 5.58   |
| Online Teacher Access                                 |          |        |
| 1-Year Subscription Gr. K-5 .....                     | 54-892-2 | 86.22  |

##### READING STRAND

|                                                                |          |       |
|----------------------------------------------------------------|----------|-------|
| Reading Textbook A .....                                       | 24-884-1 | 66.54 |
| Reading Textbook B .....                                       | 24-884-2 | 66.54 |
| Reading Textbook C .....                                       | 24-884-3 | 66.54 |
| Reading Workbook A .....                                       | 24-884-4 | 18.18 |
| Reading Workbook B.....                                        | 24-884-5 | 18.18 |
| Reading Workbook C.....                                        | 24-884-6 | 18.18 |
| Curriculum-Based Assessment &<br>Fluency Book Pkg. of 15 ..... | 24-884-7 | 96.57 |

#### GRADE 2

##### READING STRAND

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Teacher Materials Package .....           | 24-893-0 | 707.58 |
| Components:                               |          |        |
| Reading Presentation Book A .....         | 24-893-1 | 257.94 |
| Reading Presentation Book B .....         | 24-893-2 | 257.94 |
| Reading Presentation Book C .....         | 24-893-3 | 257.94 |
| Spelling Presentation Book .....          | 24-893-4 | 160.80 |
| Assessment & Fluency                      |          |        |
| Teacher Handbook .....                    | 24-893-5 | 45.57  |
| Literature Guide .....                    | 24-893-6 | 55.77  |
| Reading Teacher Guide .....               | 24-893-7 | 48.24  |
| Reading Answer Key.....                   | 24-893-8 | 47.46  |
| Activities Across Curriculum.....         | 24-893-9 | 59.43  |
| Research Projects CD-ROM .....            | 24-885-6 | 67.62  |
| National Test Practice Book.....          | 24-896-1 | 63.66  |
| Reading Teaching Tutor Audio CD Gr. 2-5.. | 54-896-2 | 95.58  |
| Reading Series Guide Gr. K-5.....         | 54-896-3 | 48.24  |
| Reading Practice Audio CD .....           | 24-885-5 | 71.97  |

##### LANGUAGE ARTS STRAND

|                                       |          |        |
|---------------------------------------|----------|--------|
| Language Textbook .....               | 24-889-1 | 39.33  |
| Language Workbook.....                | 24-889-4 | 22.29  |
| Language Teacher Materials .....      | 24-889-0 | 377.28 |
| Language Presentation Book A.....     | 24-897-1 | 207.66 |
| Language Presentation Book B.....     | 24-897-2 | 206.67 |
| Language Teacher Guide.....           | 24-897-5 | 48.48  |
| Language Answer Key .....             | 24-897-6 | 48.00  |
| Language Teaching Tutor Gr. 2-5 ..... | 54-897-8 | 105.84 |
| Language Series Guide Gr. K-5 .....   | 54-897-9 | 48.48  |

##### LITERATURE STRAND

|                           |          |       |
|---------------------------|----------|-------|
| Literature Anthology..... | 24-890-1 | 72.12 |
|---------------------------|----------|-------|

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

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# English Language Arts

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## COMPREHENSIVE INTERVENTION READING

### McGraw Hill Education

#### SRA Reading Mastery Signature Edition, 2012/1<sup>st</sup> Edition

#### GRADE 3

##### COMMON CORE CONNECTIONS

|                                                       |          |        |
|-------------------------------------------------------|----------|--------|
| Lesson Connections .....                              | 34-891-1 | 186.90 |
| Core Connections Package<br>1 Teacher and 10 Students |          |        |
| Print/3-Year Online Subscriptions .....               | 34-891-4 | 381.57 |
| Core Connections Package<br>1 Teacher and 25 Students |          |        |
| Print/3-Year Online Subscriptions .....               | 34-891-5 | 467.52 |
| Online Student Access                                 |          |        |
| 1-Year Subscription Gr. K-5 .....                     | 54-892-1 | 5.58   |
| Online Teacher Access                                 |          |        |
| 1-Year Subscription Gr. K-5 .....                     | 54-892-2 | 86.22  |

##### READING STRAND

|                                                                |          |        |
|----------------------------------------------------------------|----------|--------|
| Reading Textbook A .....                                       | 34-884-1 | 76.11  |
| Reading Textbook B .....                                       | 34-884-2 | 76.11  |
| Reading Workbook A .....                                       | 34-884-4 | 19.98  |
| Reading Workbook B .....                                       | 34-884-5 | 19.98  |
| Curriculum-Based Assessment &<br>Fluency Book Pkg. of 15 ..... | 34-884-7 | 96.57  |
| Teacher Materials Package .....                                | 34-893-0 | 675.99 |
| Components:                                                    |          |        |
| Reading Presentation Book A .....                              | 34-893-1 | 205.71 |
| Reading Presentation Book B .....                              | 34-893-2 | 205.71 |
| Spelling Presentation Book .....                               | 34-893-4 | 160.80 |
| Assessment & Fluency<br>Teacher Handbook .....                 | 34-893-5 | 45.57  |
| Literature Guide .....                                         | 34-893-6 | 55.77  |
| Reading Teacher Guide .....                                    | 34-893-7 | 48.24  |
| Reading Answer Key .....                                       | 34-893-8 | 47.46  |
| Activities Across Curriculum .....                             | 34-893-9 | 59.43  |
| Research Projects CD-ROM .....                                 | 34-885-6 | 67.62  |
| National Test Practice Book .....                              | 34-896-1 | 63.66  |
| Reading Teaching TutorAudio CD Gr. 2-5...                      | 54-896-2 | 95.58  |
| Reading Series Guide Gr. K-5 .....                             | 54-896-3 | 48.24  |
| Reading Practice Audio CD .....                                | 34-885-5 | 77.01  |

##### LANGUAGE ARTS STRAND

|                                       |          |        |
|---------------------------------------|----------|--------|
| Language Textbook .....               | 34-889-1 | 56.49  |
| Language Workbook .....               | 34-889-4 | 22.29  |
| Language Teacher Materials .....      | 34-889-0 | 377.28 |
| Language Presentation Book A .....    | 34-897-1 | 207.66 |
| Language Presentation Book B .....    | 34-897-2 | 207.66 |
| Language Teacher Guide .....          | 34-897-5 | 48.48  |
| Language Answer Key .....             | 34-897-6 | 48.00  |
| Language Teaching Tutor Gr. 2-5 ..... | 54-897-8 | 105.84 |
| Language Series Guide Gr. K-5 .....   | 54-897-9 | 48.48  |

##### LITERATURE STRAND

|                            |          |       |
|----------------------------|----------|-------|
| Literature Anthology ..... | 34-890-1 | 72.12 |
|----------------------------|----------|-------|

#### GRADE 4

##### COMMON CORE CONNECTIONS

|                                                       |          |        |
|-------------------------------------------------------|----------|--------|
| Lesson Connections .....                              | 44-891-1 | 186.90 |
| Core Connections Package<br>1 Teacher and 10 Students |          |        |
| Print/3-Year Online Subscriptions .....               | 44-891-4 | 381.57 |
| Core Connections Package<br>1 Teacher and 25 Students |          |        |
| Print/3-Year Online Subscriptions .....               | 44-891-5 | 467.52 |
| Online Student Access                                 |          |        |
| 1-Year Subscription Gr. K-5 .....                     | 54-892-1 | 5.58   |
| Online Teacher Access                                 |          |        |
| 1-Year Subscription Gr. K-5 .....                     | 54-892-2 | 86.22  |

##### READING STRAND

|                                                                |          |        |
|----------------------------------------------------------------|----------|--------|
| Reading Textbook A .....                                       | 44-884-1 | 76.11  |
| Reading Textbook B .....                                       | 44-884-2 | 76.11  |
| Reading Workbook .....                                         | 44-884-4 | 24.78  |
| Curriculum-Based Assessment &<br>Fluency Book Pkg. of 15 ..... | 44-884-7 | 97.53  |
| Teacher Materials Package .....                                | 44-893-0 | 675.99 |
| Components:                                                    |          |        |
| Reading Presentation Book A .....                              | 44-893-1 | 337.62 |
| Reading Presentation Book B .....                              | 44-893-2 | 337.62 |
| Spelling Presentation Book .....                               | 44-893-4 | 160.80 |
| Assessment & Fluency<br>Teacher Handbook .....                 | 44-893-5 | 45.57  |
| Literature Guide .....                                         | 44-893-6 | 55.77  |
| Reading Teacher Guide .....                                    | 44-893-7 | 48.24  |
| Reading Answer Key .....                                       | 44-893-8 | 47.46  |
| Activities Across Curriculum .....                             | 44-893-9 | 59.43  |
| Research Projects CD-ROM .....                                 | 44-885-6 | 66.96  |
| National Test Practice Book .....                              | 44-896-1 | 63.06  |
| Reading Teaching TutorAudio CD Gr. 2-5...                      | 54-896-2 | 95.58  |
| Reading Series Guide Gr. K-5 .....                             | 54-896-3 | 48.24  |
| Reading Practice Audio CD .....                                | 44-885-5 | 76.26  |

##### LANGUAGE ARTS STRAND

|                                       |          |        |
|---------------------------------------|----------|--------|
| Language Textbook .....               | 44-889-1 | 76.11  |
| Language Teacher Materials .....      | 44-889-0 | 377.28 |
| Language Presentation Book .....      | 44-897-1 | 377.28 |
| Language Teacher Guide .....          | 44-897-5 | 48.48  |
| Language Answer Key .....             | 44-897-6 | 48.00  |
| Language Teaching Tutor Gr. 2-5 ..... | 54-897-8 | 105.84 |
| Language Series Guide Gr. K-5 .....   | 54-897-9 | 48.48  |

##### LITERATURE STRAND

|                            |          |       |
|----------------------------|----------|-------|
| Literature Anthology ..... | 44-890-1 | 72.12 |
|----------------------------|----------|-------|

# English Language Arts

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## COMPREHENSIVE INTERVENTION READING

### McGRAW HILL EDUCATION

#### *SRA READING MASTERY SIGNATURE EDITION, 2012/1<sup>ST</sup> EDITION*

##### GRADE 5

##### COMMON CORE CONNECTIONS

|                                                            |          |        |
|------------------------------------------------------------|----------|--------|
| Lesson Connections .....                                   | 54-891-1 | 186.90 |
| Core Connections Package<br>1 Teacher and 10 Students      |          |        |
| Print/3-Year Online Subscriptions .....                    | 54-891-4 | 381.57 |
| Core Connections Package<br>1 Teacher and 25 Students      |          |        |
| Print/3-Year Online Subscriptions .....                    | 54-891-5 | 467.52 |
| Online Student access<br>1-Year Subscription Gr. K-5 ..... | 54-892-1 | 5.58   |
| Online Teacher Access<br>1-Year Subscription Gr. K-5 ..... | 54-892-2 | 86.22  |

##### READING STRAND

|                                                                |          |        |
|----------------------------------------------------------------|----------|--------|
| Reading Textbook A .....                                       | 54-884-1 | 76.11  |
| Reading Textbook B .....                                       | 54-884-2 | 76.11  |
| Reading Workbook .....                                         | 54-884-4 | 24.54  |
| Curriculum-Based Assessment &<br>Fluency Book Pkg. of 15 ..... | 54-884-7 | 96.57  |
| Teacher Materials Package .....                                | 54-893-0 | 675.99 |
| Components:                                                    |          |        |
| Reading Presentation Book A .....                              | 54-893-1 | 337.62 |
| Reading Presentation Book B .....                              | 54-893-2 | 337.62 |
| Spelling Presentation Book .....                               | 54-893-4 | 160.80 |
| Assessment & Fluency<br>Teacher Handbook .....                 | 54-893-5 | 45.57  |
| Literature Guide .....                                         | 54-893-6 | 55.77  |
| Reading Teacher Guide .....                                    | 54-893-7 | 48.24  |
| Reading Answer Key .....                                       | 54-893-8 | 47.46  |
| Activities Across Curriculum .....                             | 54-893-9 | 59.43  |
| Research Projects CD-ROM .....                                 | 54-885-6 | 67.62  |
| National Test Practice Book .....                              | 54-896-1 | 63.66  |
| Reading Teaching Tutor<br>Audio CD Gr. 2-5 .....               | 54-896-2 | 95.58  |
| Reading Series Guide Gr. K-5 .....                             | 54-896-3 | 48.24  |
| Reading Practice Audio CD .....                                | 54-885-5 | 77.01  |

##### LANGUAGE ARTS STRAND

|                                       |          |        |
|---------------------------------------|----------|--------|
| Language Textbook .....               | 54-889-1 | 76.11  |
| Language Teacher Materials .....      | 54-889-0 | 377.28 |
| Language Presentation Book .....      | 54-897-1 | 377.28 |
| Language Teacher Guide .....          | 54-897-5 | 48.48  |
| Language Answer Key .....             | 54-897-6 | 48.00  |
| Language Teaching Tutor Gr. 2-5 ..... | 54-897-8 | 105.84 |
| Language Series Guide Gr. K-5 .....   | 54-897-9 | 48.48  |

##### LITERATURE STRAND

|                            |          |       |
|----------------------------|----------|-------|
| Literature Anthology ..... | 54-890-1 | 72.12 |
|----------------------------|----------|-------|

### McGRAW HILL EDUCATION

#### *RAVENSCOURT, 2008/1<sup>ST</sup> EDITION*

##### LEVEL A

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Getting Started (Set of 8 titles) ..... | 80-660-1 | 43.35  |
| Teacher's Guide .....                   | 80-660-2 | 39.39  |
| Audio-CDs .....                         | 80-660-3 | 154.59 |
| Tracking and Evaluation Software .....  | 80-660-4 | 107.34 |
| Discovery (Set of 8 titles) .....       | 80-660-5 | 43.35  |
| Teacher's Guide .....                   | 80-660-6 | 39.39  |
| Audio-CDs .....                         | 80-660-7 | 154.59 |
| Tracking and Evaluation Software .....  | 80-660-8 | 85.74  |

##### LEVEL B1

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Anything's Possible (Set of 8 titles) ..... | 80-661-1 | 52.38  |
| Teacher's Guide .....                       | 80-661-2 | 39.39  |
| Audio-CDs .....                             | 80-661-3 | 150.09 |
| Tracking and Evaluation Software .....      | 80-661-4 | 104.22 |
| The Unexpected (Set of 8 titles) .....      | 80-661-5 | 52.38  |
| Teacher's Guide .....                       | 80-661-6 | 39.39  |
| Audio-CDs .....                             | 80-661-7 | 150.09 |
| Tracking and Evaluation Software .....      | 80-661-8 | 97.41  |

##### LEVEL B2

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Express Yourself (Set of 8 titles) .....     | 80-662-1 | 57.30  |
| Teacher's Guide .....                        | 80-662-2 | 39.39  |
| Audio-CDs .....                              | 80-662-3 | 150.09 |
| Tracking and Evaluation Software .....       | 80-662-4 | 107.34 |
| Overcoming Adversity (Set of 8 titles) ..... | 80-662-5 | 57.30  |
| Teacher's Guide .....                        | 80-662-6 | 39.39  |
| Audio-CDs .....                              | 80-662-7 | 154.59 |
| Tracking and Evaluation Software .....       | 80-662-8 | 107.34 |

##### LEVEL C

|                                        |          |        |
|----------------------------------------|----------|--------|
| Moving Forward (Set of 8 titles) ..... | 80-663-1 | 65.01  |
| Teacher's Guide .....                  | 80-663-2 | 39.39  |
| Tracking and Evaluation Software ..... | 80-663-4 | 97.41  |
| Reaching Goals (Set of 8 titles) ..... | 80-663-5 | 65.01  |
| Teacher's Guide .....                  | 80-663-6 | 39.39  |
| Audio-CDs .....                        | 80-663-7 | 123.51 |
| Tracking and Evaluation Software ..... | 80-663-8 | 85.74  |

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## COMPREHENSIVE INTERVENTION READING

### VOYAGER SOPRIS LEARNING

#### *LINKS TO LITERACY, 2025 EDITION*

##### GRADE K/LEVEL A

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Student Edition Consumable .....          | 04-971-1 | 30.00  |
| Student Edition Set of 6 Consumable ..... | 04-971-2 | 165.00 |
| Teacher Edition .....                     | 04-971-3 | 217.00 |

##### GRADE 1/LEVEL B

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Student Edition Consumable .....          | 14-971-1 | 30.00  |
| Student Edition Set of 6 Consumable ..... | 14-971-2 | 165.00 |
| Teacher Edition .....                     | 14-971-3 | 217.00 |

##### GRADE 2/LEVEL C

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Student Edition Consumable .....          | 24-971-1 | 30.00  |
| Student Edition Set of 6 Consumable ..... | 24-971-2 | 165.00 |
| Teacher Edition .....                     | 24-971-3 | 217.00 |

##### GRADE 3/LEVEL D

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Student Edition Consumable .....          | 34-971-1 | 30.00  |
| Student Edition Set of 6 Consumable ..... | 34-971-2 | 165.00 |
| Teacher Edition .....                     | 34-971-3 | 217.00 |

##### GRADE 4/LEVEL E

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Student Edition Consumable .....          | 44-971-1 | 30.00  |
| Student Edition Set of 6 Consumable ..... | 44-971-2 | 165.00 |
| Teacher Edition .....                     | 44-971-3 | 217.00 |

##### GRADE 5/LEVEL F

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Student Edition Consumable .....          | 54-971-1 | 30.00  |
| Student Edition Set of 6 Consumable ..... | 54-971-2 | 165.00 |
| Teacher Edition .....                     | 54-971-3 | 217.00 |

Teacher Edition includes letter and word cards  
for Levels A, B, and C.

### VOYAGER SOPRIS LEARNING

#### *VOYAGER PASSPORT, 3.1 EDITION*

##### REPLACEMENT MATERIALS

##### GRADE K/LEVEL A

|                                |          |       |
|--------------------------------|----------|-------|
| Manipulative Set Level A ..... | 04-250-4 | 20.00 |
|--------------------------------|----------|-------|

##### GRADE 1/LEVEL B

|                                |          |       |
|--------------------------------|----------|-------|
| Manipulative Set Level B ..... | 14-250-4 | 20.00 |
|--------------------------------|----------|-------|

##### GRADE 2/LEVEL C

|                                   |          |       |
|-----------------------------------|----------|-------|
| Manipulative Set Levels C-F ..... | 54-250-4 | 20.00 |
|-----------------------------------|----------|-------|

##### GRADE 3/LEVEL D

|                                   |          |       |
|-----------------------------------|----------|-------|
| Manipulative Set Levels C-F ..... | 54-250-4 | 20.00 |
|-----------------------------------|----------|-------|

##### GRADE 4/LEVEL E

|                                    |          |        |
|------------------------------------|----------|--------|
| Teacher Resource Kit .....         | 44-250-1 | 479.00 |
| Student Reading Pack .....         | 44-250-2 | 98.00  |
| Student Reading Renewal Pack ..... | 44-250-3 | 71.00  |
| Manipulative Set Levels C-F .....  | 54-250-4 | 20.00  |

##### GRADE 5/LEVEL F

|                                    |          |        |
|------------------------------------|----------|--------|
| Teacher Resource Kit .....         | 54-250-1 | 479.00 |
| Student Reading Pack .....         | 54-250-2 | 98.00  |
| Student Reading Renewal Pack ..... | 54-250-3 | 71.00  |
| Manipulative Set Levels C-F .....  | 54-250-4 | 20.00  |

Teacher Resource Kits include: Level-specific  
Teacher Editions, Passport Stamp, Letter/  
Picture/Word Cards (Levels A and B only),  
access to online resources.

NOTE: Teacher access to online resources  
is included with renewal purchases of  
Voyager Passport Student Reading Packs  
for ongoing years of a Voyager Passport  
Implementation.

Student Reading Packs include:  
Level-specific Student Books (A & B),  
Fluency Books, Letter Squares & Letter Tray,  
Write-on Board and Pen, Word Mats  
(Levels A and B only), access to online  
resources. (Includes Reading Rangers  
student license.)

Student Reading Pack Renewal with RR:  
Student Books (Part A & B) & annual  
access to online resources.  
(Includes Reading Rangers.)

*Replacement Materials listed on next page*

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## COMPREHENSIVE INTERVENTION READING

### VOYAGER SOPRIS LEARNING

#### VOYAGER PASSPORT, 3.1 EDITION

##### REPLACEMENT MATERIALS

###### GRADE K/LEVEL A

|                                          |          |        |
|------------------------------------------|----------|--------|
| Teacher Replacement Books:               |          |        |
| Part A .....                             | 04-251-1 | 125.00 |
| Part B .....                             | 04-251-2 | 125.00 |
| Student Replacement Books:               |          |        |
| Part A .....                             | 04-252-1 | 24.00  |
| Part B .....                             | 04-252-2 | 24.00  |
| Part A & B .....                         | 04-252-3 | 42.00  |
| Book 1 .....                             | 04-253-1 | 8.00   |
| Book 2 .....                             | 04-253-2 | 8.00   |
| Book 3 .....                             | 04-253-3 | 8.00   |
| Book 4 .....                             | 04-253-4 | 8.00   |
| Fluency Book Set .....                   | 04-254-1 | 25.00  |
| Picture Card Package Level A .....       | 04-254-2 | 42.00  |
| Word Card Package Level A .....          | 04-254-3 | 42.00  |
| Lower Case Letter Cards Levels A & B ... | 14-254-4 | 42.00  |
| Capital Letter Cards Levels A & B .....  | 14-254-5 | 42.00  |

###### GRADE 1/LEVEL B

|                                          |          |        |
|------------------------------------------|----------|--------|
| Teacher Replacement Books:               |          |        |
| Part A .....                             | 14-251-1 | 125.00 |
| Part B .....                             | 14-251-2 | 125.00 |
| Student Replacement Books:               |          |        |
| Part A .....                             | 14-252-1 | 24.00  |
| Part B .....                             | 14-252-2 | 24.00  |
| Part A & B .....                         | 14-252-3 | 42.00  |
| Book 1 .....                             | 14-253-1 | 8.00   |
| Book 2 .....                             | 14-253-2 | 8.00   |
| Book 3 .....                             | 14-253-3 | 8.00   |
| Book 4 .....                             | 14-253-4 | 8.00   |
| Fluency Book Set .....                   | 14-254-1 | 25.00  |
| Letter Combination Cards Level B .....   | 14-254-2 | 42.00  |
| Lower Case Letter Cards Levels A & B ... | 14-254-4 | 42.00  |
| Capital Letter Cards Levels A & B .....  | 14-254-5 | 42.00  |

###### GRADE 2/LEVEL C

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Replacement Books: |          |        |
| Part A .....               | 24-251-1 | 125.00 |
| Part B .....               | 24-251-2 | 125.00 |
| Student Replacement Books: |          |        |
| Part A .....               | 24-252-1 | 24.00  |
| Part B .....               | 24-252-2 | 24.00  |
| Part A & B .....           | 24-252-3 | 42.00  |
| Book 1 .....               | 24-253-1 | 8.00   |
| Book 2 .....               | 24-253-2 | 8.00   |
| Book 3 .....               | 24-253-3 | 8.00   |
| Book 4 .....               | 24-253-4 | 8.00   |
| Book 5 .....               | 24-253-5 | 8.00   |
| Book 6 .....               | 24-253-6 | 8.00   |
| Fluency Book Set .....     | 24-254-1 | 34.00  |

##### REPLACEMENT MATERIALS

###### GRADE 3/LEVEL D

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Replacement Books: |          |        |
| Part A .....               | 34-251-1 | 125.00 |
| Part B .....               | 34-251-2 | 125.00 |
| Student Replacement Books: |          |        |
| Part A .....               | 34-252-1 | 24.00  |
| Part B .....               | 34-252-2 | 24.00  |
| Part A & B .....           | 34-252-3 | 42.00  |
| Book 1 .....               | 34-253-1 | 8.00   |
| Book 2 .....               | 34-253-2 | 8.00   |
| Book 3 .....               | 34-253-3 | 8.00   |
| Book 4 .....               | 34-253-4 | 8.00   |
| Book 5 .....               | 34-253-5 | 8.00   |
| Book 6 .....               | 34-253-6 | 8.00   |
| Fluency Book Set .....     | 34-254-1 | 34.00  |

###### GRADE 4/LEVEL E

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Replacement Books: |          |        |
| Part A .....               | 44-251-1 | 125.00 |
| Part B .....               | 44-251-2 | 125.00 |
| Student Replacement Books: |          |        |
| Part A .....               | 44-252-1 | 24.00  |
| Part B .....               | 44-252-2 | 24.00  |
| Part A & B .....           | 44-252-3 | 42.00  |
| Book 1 .....               | 44-253-1 | 8.00   |
| Book 2 .....               | 44-253-2 | 8.00   |
| Book 3 .....               | 44-253-3 | 8.00   |
| Book 4 .....               | 44-253-4 | 8.00   |
| Book 5 .....               | 44-253-5 | 8.00   |
| Book 6 .....               | 44-253-6 | 8.00   |
| Fluency Book Set .....     | 44-254-1 | 34.00  |

###### GRADE 5/LEVEL F

|                            |          |        |
|----------------------------|----------|--------|
| Teacher Replacement Books: |          |        |
| Part A .....               | 54-251-1 | 125.00 |
| Part B .....               | 54-251-2 | 125.00 |
| Student Replacement Books: |          |        |
| Part A .....               | 54-252-1 | 24.00  |
| Part B .....               | 54-252-2 | 24.00  |
| Part A & B .....           | 54-252-3 | 42.00  |
| Book 1 .....               | 54-253-1 | 8.00   |
| Book 2 .....               | 54-253-2 | 8.00   |
| Book 3 .....               | 54-253-3 | 8.00   |
| Book 4 .....               | 54-253-4 | 8.00   |
| Book 5 .....               | 54-253-5 | 8.00   |
| Book 6 .....               | 54-253-6 | 8.00   |
| Fluency Book Set .....     | 54-254-1 | 34.00  |

##### DIGITAL MATERIALS

###### GRADES K-5/LEVELS A-F

|                                                                 |          |         |
|-----------------------------------------------------------------|----------|---------|
| Reading Rangers Licenses for<br>Full School Year (August-July): |          |         |
| Student License (1-49 students) .....                           | 54-255-1 | 27.50   |
| Student License (50+ students) .....                            | 54-255-2 | 20.90   |
| Classroom License (Up to 25 students) .....                     | 54-255-3 | 495.00  |
| Site License .....                                              | 54-255-4 | 4394.50 |
| Volume Site License (15+ sites) .....                           | 54-255-5 | 3850.00 |



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## M/J INTENSIVE READING

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### VOYAGER SOPRIS LEARNING

#### *REWARDS INTERMEDIATE, 2<sup>ND</sup> EDITION*

##### GRADES 4-6

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| Teacher Guide with 2 Posters and<br>Online Teacher Resources For 1 User ... | 80-168-1 | 140.00 |
| Student Book with VPORT Online Data<br>Management For 1 Student .....       | 80-168-2 | 17.00  |
| Student Book Set of 10 with VPORT<br>Online Data Management For 10 Students | 80-168-3 | 145.00 |
| Poster Set 2 Posters .....                                                  | 80-168-4 | 13.00  |
| Teacher Online Access License <sup>1</sup> .....                            | 80-168-5 | 99.00  |

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## SUPPLEMENTAL READING

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### ESE PUBLISHING

#### *DISCOVER ENGLISH*

##### PRE-KINDERGARTEN 3

|                                  |          |       |
|----------------------------------|----------|-------|
| Student Workbook 1 Print .....   | 05-310-1 | 13.99 |
| Student Workbook 1 Digital ..... | 05-310-2 | 9.99  |

##### PRE-KINDERGARTEN 4 & VPK

|                                  |          |       |
|----------------------------------|----------|-------|
| Student Workbook 2 Print .....   | 05-311-1 | 13.99 |
| Student Workbook 2 Digital ..... | 05-311-2 | 9.99  |

##### VPK & KINDERGARTEN

|                                  |          |       |
|----------------------------------|----------|-------|
| Student Workbook 3 Print .....   | 05-312-1 | 13.99 |
| Student Workbook 3 Digital ..... | 05-312-2 | 9.99  |

► Free digital content can be provided to  
the teacher's email address provided on  
a Purchase Order.

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## SUPPLEMENTAL READING

### McGraw Hill Education

#### READING WONDERWORKS

##### GRADE K

|                                                                                  |          |         |
|----------------------------------------------------------------------------------|----------|---------|
| Reading WonderWorks Kit<br>with 6-Year Subscription .....                        | 05-357-1 | 1383.93 |
| Teacher Edition .....                                                            | 05-357-3 | 193.53  |
| Student Workspace 6-Year Subscription...                                         | 05-357-4 | 137.13  |
| Teacher Workspace 6-Year Subscription..                                          | 05-357-5 | 182.52  |
| Assessment BLM .....                                                             | 05-357-6 | 151.26  |
| Practice BLM.....                                                                | 05-358-1 | 68.67   |
| Teaching Chart.....                                                              | 05-358-2 | 244.59  |
| Decodable Reader Pkg. 6 each of 10 titles ..                                     | 05-358-3 | 293.46  |
| Sound-Spelling WorkBoard. ....                                                   | 05-358-4 | 146.85  |
| Sound Box Gr K-1 .....                                                           | 15-358-5 | 29.46   |
| Small Letter Cards Gr K-1 .....                                                  | 15-358-6 | 110.70  |
| Adaptive Learning System Student<br>6 seats with 6-Year Subscription Gr K-5..... | 55-359-4 | 765.87  |
| HIGH-FREQUENCY WORD CARDS ...                                                    | 03-688-5 | 66.54   |
| PHOTO CARDS Gr K-2.....                                                          | 23-665-2 | 191.85  |
| SMALL SOUND/SPELLING CARDS Gr K-5 ..                                             | 53-673-9 | 67.47   |
| Student Workspace 1-Year Subscription .....                                      | 05-360-1 | 22.95   |
| Teacher Workspace 1-Year Subscription.....                                       | 05-360-2 | 46.71   |

##### GRADE 1

|                                                                                  |          |         |
|----------------------------------------------------------------------------------|----------|---------|
| Reading WonderWorks Kit<br>with 6-Year Subscription .....                        | 15-357-1 | 1383.93 |
| Teacher Edition .....                                                            | 15-357-3 | 193.53  |
| Student Workspace 6-Year Subscription...                                         | 15-357-4 | 137.13  |
| Teacher Workspace 6-Year Subscription..                                          | 15-357-5 | 180.78  |
| Assessment BLM .....                                                             | 15-357-6 | 151.26  |
| Practice BLM.....                                                                | 15-358-1 | 68.67   |
| Teaching Chart.....                                                              | 15-358-2 | 244.59  |
| Decodable Reader Pkg. 6 each of 6 titles ...                                     | 15-358-3 | 332.40  |
| Sound-Spelling WorkBoard. ....                                                   | 15-358-4 | 146.85  |
| Sound Box Gr K-1 .....                                                           | 15-358-5 | 29.46   |
| Small Letter Cards Gr K-1 .....                                                  | 15-358-6 | 110.70  |
| Adaptive Learning System Student<br>6 seats with 6-Year Subscription Gr K-5..... | 55-359-4 | 765.87  |
| HIGH-FREQUENCY WORD CARDS ..                                                     | 13-664-5 | 134.25  |
| PHOTO CARDS Gr K-2.....                                                          | 23-665-2 | 191.85  |
| SMALL SOUND/SPELLING CARDS Gr K-5..                                              | 53-673-9 | 67.47   |
| Student Workspace 1-Year Subscription .....                                      | 15-360-1 | 22.29   |
| Teacher Workspace 1-Year Subscription.....                                       | 15-360-2 | 47.19   |

##### GRADE 2

|                                                                                  |          |         |
|----------------------------------------------------------------------------------|----------|---------|
| Reading WonderWorks Kit<br>with 6-Year Subscription .....                        | 25-357-1 | 2440.02 |
| Interactive Student Work Text .....                                              | 25-357-2 | 13.26   |
| Teacher Edition .....                                                            | 25-357-3 | 193.53  |
| Student Workspace 6-Year Subscription...                                         | 25-357-4 | 137.13  |
| Teacher Workspace 6-Year Subscription..                                          | 25-357-5 | 182.52  |
| Assessment BLM .....                                                             | 25-357-6 | 151.26  |
| ACT Kit .....                                                                    | 25-359-1 | 1295.85 |
| Apprentice Leveled Readers 6 each of 30                                          | 25-359-2 | 1399.86 |
| Foundational Skill Set Gr 2-3.....                                               | 35-359-3 | 1295.85 |
| Adaptive Learning System Student<br>6 seats with 6-Year Subscription Gr K-5..... | 55-359-4 | 765.87  |
| PHOTO CARDS Gr K-2.....                                                          | 23-665-2 | 191.85  |
| Foundational Skills Practice &<br>Assessment BLM Gr 2-3.....                     | 35-359-5 | 68.64   |
| Student Workspace 1-Year Subscription .....                                      | 25-360-1 | 23.67   |
| Teacher Workspace 1-Year Subscription.....                                       | 25-360-2 | 46.71   |

##### GRADE 3

|                                                                                  |          |         |
|----------------------------------------------------------------------------------|----------|---------|
| Reading WonderWorks Kit<br>with 6-Year Subscription .....                        | 35-357-1 | 2440.02 |
| Interactive Student Work Text .....                                              | 35-357-2 | 13.26   |
| Teacher Edition .....                                                            | 35-357-3 | 193.53  |
| Student Workspace 6-Year Subscription...                                         | 35-357-4 | 137.13  |
| Teacher Workspace 6-Year Subscription..                                          | 35-357-5 | 180.78  |
| Assessment BLM .....                                                             | 35-357-6 | 151.26  |
| ACT Kit .....                                                                    | 35-359-1 | 1295.85 |
| Apprentice Leveled Readers 6 each of 30                                          | 35-359-2 | 1399.86 |
| Foundational Skill Set Gr 2-3.....                                               | 35-359-3 | 1295.85 |
| Adaptive Learning System Student<br>6 seats with 6-Year Subscription Gr K-5..... | 55-359-4 | 765.87  |
| Foundational Skills Practice &<br>Assessment BLM Gr 2-3.....                     | 35-359-5 | 68.64   |
| Student Workspace 1-Year Subscription .....                                      | 35-360-1 | 23.67   |
| Teacher Workspace 1-Year Subscription.....                                       | 35-360-2 | 46.71   |

##### GRADE 4

|                                                                                  |          |         |
|----------------------------------------------------------------------------------|----------|---------|
| Reading WonderWorks Kit<br>with 6-Year Subscription .....                        | 45-357-1 | 1951.05 |
| Interactive Student Work Text .....                                              | 45-357-2 | 13.26   |
| Teacher Edition .....                                                            | 45-357-3 | 193.53  |
| Student Workspace 6-Year Subscription...                                         | 45-357-4 | 137.13  |
| Teacher Workspace 6-Year Subscription..                                          | 45-357-5 | 180.78  |
| Assessment BLM .....                                                             | 45-357-6 | 151.26  |
| ACT Kit .....                                                                    | 45-359-1 | 1295.85 |
| Apprentice Leveled Readers 6 each of 30                                          | 45-359-2 | 1399.86 |
| Foundational Skill Set Gr 4-5.....                                               | 55-359-3 | 782.40  |
| Adaptive Learning System Student<br>6 seats with 6-Year Subscription Gr K-5..... | 55-359-4 | 765.87  |
| Foundational Skills Practice &<br>Assessment BLM Gr 4-6.....                     | 55-359-5 | 68.64   |
| Student Workspace 1-Year Subscription .....                                      | 45-360-1 | 23.67   |
| Teacher Workspace 1-Year Subscription.....                                       | 45-360-2 | 47.19   |

##### GRADE 5

|                                                                                  |          |         |
|----------------------------------------------------------------------------------|----------|---------|
| Reading WonderWorks Kit<br>with 6-Year Subscription .....                        | 55-357-1 | 1951.05 |
| Interactive Student Work Text .....                                              | 55-357-2 | 13.26   |
| Teacher Edition .....                                                            | 55-357-3 | 193.53  |
| Student Workspace 6-Year Subscription...                                         | 55-357-4 | 137.13  |
| Teacher Workspace 6-Year Subscription..                                          | 55-357-5 | 180.78  |
| Assessment BLM .....                                                             | 55-357-6 | 151.26  |
| ACT Kit .....                                                                    | 55-359-1 | 1295.85 |
| Apprentice Leveled Readers 6 each of 30                                          | 55-359-2 | 1399.86 |
| Foundational Skill Set Gr 4-5.....                                               | 55-359-3 | 782.40  |
| Adaptive Learning System Student<br>6 seats with 6-Year Subscription Gr K-5..... | 55-359-4 | 765.87  |
| Foundational Skills Practice &<br>Assessment BLM Gr 4-6.....                     | 55-359-5 | 68.64   |
| Student Workspace 1-Year Subscription .....                                      | 55-360-1 | 23.67   |
| Teacher Workspace 1-Year Subscription.....                                       | 55-360-2 | 46.71   |

# English Language Arts

Code  
Number      School  
Price

Code  
Number      School  
Price

## SUPPLEMENTAL READING

### McGraw Hill Education

#### *WORLD OF WONDERS, 2017 EDITION*

##### PRE-KINDERGARTEN

|                                                                          |          |         |
|--------------------------------------------------------------------------|----------|---------|
| Comprehensive Package with 6-Year Digital                                | 05-313-1 | 4409.25 |
| Comprehensive Package with<br>Spanish Resources and 6-Year Digital ..... | 05-314-1 | 4924.53 |

### PERFECTION LEARNING

#### *MEASURING UP TO FLORIDA'S B.E.S.T. ENGLISH LANGUAGE ARTS STANDARDS, 2023 EDITION (Perfection Learning Editorial Staff)*

##### LEVEL C / GRADE 3

|                                            |          |       |
|--------------------------------------------|----------|-------|
| Student Edition*                           | 35-901-1 | 14.95 |
| ►Teacher Edition .....                     | 35-901-2 | 32.95 |
| (Free 1 per 25 Student Editions purchased) |          |       |

##### LEVEL D / GRADE 4

|                                            |          |       |
|--------------------------------------------|----------|-------|
| Student Edition*                           | 45-901-1 | 14.95 |
| ►Teacher Edition .....                     | 45-901-2 | 32.95 |
| (Free 1 per 25 Student Editions purchased) |          |       |

##### LEVEL E / GRADE 5

|                                            |          |       |
|--------------------------------------------|----------|-------|
| Student Edition*                           | 55-901-1 | 14.95 |
| ►Teacher Edition .....                     | 55-901-2 | 32.95 |
| (Free 1 per 25 Student Editions purchased) |          |       |

##### GRADES 3-5

|                                                                      |          |      |
|----------------------------------------------------------------------|----------|------|
| Online ELA/Reading Assessments<br>1-Year Student Subscription* ..... | 55-901-3 | 4.95 |
|----------------------------------------------------------------------|----------|------|

\*Minimum purchase of 25 Student Editions of the same grade level and subject required.

### SADLIER

#### *GRAMMAR WORKSHOP, TOOLS FOR WRITING 2021 EDITION*

##### GRADE 3

|                              |          |       |
|------------------------------|----------|-------|
| Student Edition Green .....  | 35-802-1 | 14.99 |
| †Teacher Edition Green ..... | 35-802-2 | 28.99 |

##### GRADE 4

|                               |          |       |
|-------------------------------|----------|-------|
| Student Edition Orange .....  | 45-802-1 | 14.99 |
| †Teacher Edition Orange ..... | 45-802-2 | 28.99 |

##### GRADE 5

|                             |          |       |
|-----------------------------|----------|-------|
| Student Edition Blue .....  | 55-802-1 | 14.99 |
| †Teacher Edition Blue ..... | 55-802-2 | 28.99 |

### SAVVAS LEARNING

#### *WORDS THEIR WAY: WORD STUDY IN ACTION DEVELOPMENTAL MODEL, 2012/1<sup>ST</sup> EDITION*

##### KINDERGARTEN

|                                       |          |         |
|---------------------------------------|----------|---------|
| Emergent-Early Letter Name:           |          |         |
| Common Core Classroom Starter Package | 05-785-1 | 415.50  |
| Classroom Library.....                | 05-786-1 | 1448.50 |
| Student Book Single Copy .....        | 05-787-2 | 16.00   |
| Student Book 10-Pack .....            | 05-787-3 | 114.00  |

##### GRADE 1

|                                       |          |         |
|---------------------------------------|----------|---------|
| Letter Name:                          |          |         |
| Common Core Classroom Starter Package | 15-785-1 | 361.00  |
| Classroom Library.....                | 15-786-1 | 1734.50 |
| Student Book Single Copy .....        | 15-787-2 | 18.00   |
| Student Book 10-Pack .....            | 15-787-3 | 99.00   |

##### GRADE 2

|                                       |          |         |
|---------------------------------------|----------|---------|
| Within Word Pattern:                  |          |         |
| Common Core Classroom Starter Package | 25-785-1 | 361.00  |
| Classroom Library.....                | 25-786-1 | 1798.50 |
| Student Book Single Copy .....        | 25-787-2 | 18.00   |
| Student Book 10-Pack .....            | 25-787-3 | 114.00  |

##### GRADE 3

|                                       |          |        |
|---------------------------------------|----------|--------|
| Syllables and Affixes:                |          |        |
| Common Core Classroom Starter Package | 35-785-1 | 324.00 |
| Student Book Single Copy .....        | 35-787-2 | 18.00  |
| Student Book 10-Pack .....            | 35-787-3 | 114.00 |

##### GRADE 4

|                                       |          |        |
|---------------------------------------|----------|--------|
| Derivational Relations:               |          |        |
| Common Core Classroom Starter Package | 45-785-1 | 324.00 |
| Student Book Single Copy .....        | 45-787-2 | 18.00  |
| Student Book 10-Pack .....            | 45-787-3 | 99.00  |

# English Language Arts

Code  
Number      School  
Price

Code  
Number      School  
Price

## SUPPLEMENTAL READING

### SUNDANCE NEWBRIDGE

#### DECODER KIDS

##### KINDERGARTEN

|                                                                                                                 |          |         |
|-----------------------------------------------------------------------------------------------------------------|----------|---------|
| Small Group Kit<br>180 Print Books (6 each of 30 titles); 30 PDF<br>E-Books; Teacher Guide; Assessment Guide .. | 05-757-1 | 1315.00 |
| Classroom Kit<br>720 Print Books (24 each of 30 titles); 30 PDF<br>E-Books; Teacher Guide; Assessment Guide ..  | 05-757-2 | 4450.00 |
| Teacher Guide .....                                                                                             | 05-757-3 | 100.00  |

##### GRADE 1

|                                                                                                                 |          |         |
|-----------------------------------------------------------------------------------------------------------------|----------|---------|
| Small Group Kit<br>360 Print Books (6 each of 60 titles); 60 PDF<br>E-Books; Teacher Guide; Assessment Guide .. | 15-757-1 | 2569.00 |
| Classroom Kit<br>1440 Print Books (24 each of 60 titles); 60 PDF<br>E-Books; Teacher Guide; Assessment Guide .. | 15-757-2 | 8899.00 |
| Teacher Guide .....                                                                                             | 15-757-3 | 100.00  |

##### GRADE 2

|                                                                                                                 |          |         |
|-----------------------------------------------------------------------------------------------------------------|----------|---------|
| Small Group Kit<br>360 Print Books (6 each of 60 titles); 60 PDF<br>E-Books; Teacher Guide ; Assessment Guide.. | 25-757-1 | 2569.00 |
| Classroom Kit<br>1440 Print Books (24 each of 60 titles); 60 PDF<br>E-Books; Teacher Guide; Assessment Guide .. | 25-757-2 | 8899.00 |
| Teacher Guide .....                                                                                             | 25-757-3 | 100.00  |

### SUNDANCE NEWBRIDGE

#### ALPHAKIDSGO!

##### KINDERGARTEN

|                                                                                                                                                              |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Single Copy Set GRLs A-D:<br>1 Each of 72 Print Books .....                                                                                                  | 05-758-1 | 489.00  |
| Classroom Set GRLs A-D:<br>432 Print Books (6 each of 72 titles);<br>72 PDF E-Books; 72 Lesson Plans; Digital<br>Teacher Strategy Handbook; Storage bins ... | 05-758-2 | 3299.00 |

##### GRADE 1

|                                                                                                                                                                 |          |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Single Copy Set GRLs E-J:<br>1 Each of 126 Print Books .....                                                                                                    | 15-758-1 | 916.00  |
| Classroom Set GRLs E-J:<br>756 Print Books (6 each of 126 titles);<br>126 PDF E-Books; 126 Lesson Plans; Digital<br>Teacher Strategy Handbook; Storage bins ... | 15-758-2 | 5800.00 |

##### GRADE 2

|                                                                                                                                                              |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Single Copy Set GRLs K-M:<br>1 Each of 60 Print Books .....                                                                                                  | 25-758-1 | 465.00  |
| Classroom Set GRLs K-M:<br>360 Print Books (6 each of 60 titles);<br>60 PDF E-Books; 60 Lesson Plans; Digital<br>Teacher Strategy Handbook; Storage bins ... | 25-758-2 | 3025.00 |

##### GRADES K-2

|                                                                                                                                                                                                          |          |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| Complete Single Copy Set GRLs A-M Gr. K-2<br>1 Each of 258 Print Books .....                                                                                                                             | 25-759-1 | 1830.00  |
| Complete Classroom Set GRLs A-M Gr. K-2<br>1,548 Print Books (6 each of 258 titles);<br>258 PDF E-Books; 258 Lesson Plans; 1 Digital<br>Teacher Strategy Handbook per grade level;<br>Storage bins ..... | 25-759-2 | 11000.00 |

# English Language Arts

Code  
Number      School  
Price

Code  
Number      School  
Price

## SUPPLEMENTAL READING

### SUNDANCE NEWBRIDGE

#### PASSAGES TO COMPREHENSION

##### GRADE 2

Classroom Kit  
234 Passages Cards (6 each of 39 Passages);  
120 Passages Test Cards (15 each of 8  
Tests); 39 Passages Cards and Blackline  
Masters PDFs; 1 Teacher Guide; 1 Blackline  
Masters Book; 25 Markers; 1 Storage Box ... 25-760-1 559.00

##### GRADE 3

Classroom Kit  
234 Passages Cards (6 each of 39 Passages);  
120 Passages Test Cards (15 each of 8  
Tests); 39 Passages Cards and Blackline  
Masters PDFs; 1 Teacher Guide; 1 Blackline  
Masters Book; 25 Markers; 1 Storage Box ... 35-760-1 559.00

##### GRADE 4

Classroom Kit  
270 Passages Cards (6 each of 45 Passages);  
120 Passages Test Cards (15 each of 8  
Tests); 45 Passages Cards and Blackline  
Masters PDFs; 1 Teacher Guide; 1 Blackline  
Masters Book; 25 Markers; 1 Storage Box ... 45-760-1 559.00

##### GRADE 5

Classroom Kit  
258 Passages Cards (6 each of 43 Passages);  
120 Passages Test Cards (15 each of 8  
Tests); 43 Passages Cards and Blackline  
Masters PDFs; 1 Teacher Guide; 1 Blackline  
Masters Book; 25 Markers; 1 Storage Box ... 55-760-1 559.00

##### GRADES 2-5

Complete Classroom Kit Collection Gr. 2-5  
Includes Gr. 2-5 Classroom Kits ..... 55-761-1 2012.00

### SUNDANCE NEWBRIDGE

#### WRITING CENTRAL

##### GRADE 3

Classroom Kit  
180 Mentor Cards (15 each of 12 Mentor  
Passages); 360 Practice Cards (30 each of  
12 Practice Passages); 24 Passage Card  
and Blackline Master PDFs; 1 Teacher  
Guide/Blackline Master Book; 25 Student  
Resource Handbooks; 30 Markers;  
3 Storage Boxes ..... 35-762-1 649.00

##### GRADE 4

Classroom Kit  
180 Mentor Cards (15 each of 12 Mentor  
Passages); 360 Practice Cards (30 each of  
12 Practice Passages); 24 Passage Card  
and Blackline Master PDFs; 1 Teacher  
Guide/Blackline Master Book; 25 Student  
Resource Handbooks; 30 Markers;  
3 Storage Boxes ..... 45-762-1 649.00

##### GRADE 5

Classroom Kit  
180 Mentor Cards (15 each of 12 Mentor  
Passages); 360 Practice Cards (30 each of  
12 Practice Passages); 24 Passage Card  
and Blackline Master PDFs; 1 Teacher  
Guide/Blackline Master Book; 25 Student  
Resource Handbooks; 30 Markers;  
3 Storage Boxes ..... 55-762-1 649.00

##### GRADES 3-5

Complete Classroom Kit Collection Gr. 3-5  
Includes Gr. 3-5 Classroom Kits ..... 55-763-1 1752.00

# English Language Arts

Code  
Number      School  
Price

Code  
Number      School  
Price

## SUPPLEMENTAL READING

### SUNDANCE NEWBRIDGE

#### DISCOVERY LINKS SCIENCE

##### KINDERGARTEN

|                                              |          |         |
|----------------------------------------------|----------|---------|
| Single Copy Set                              |          |         |
| 61 Student Books (1 each of 61 titles) ..... | 05-764-1 | 390.00  |
| Classroom Set                                |          |         |
| 366 Student Books (6 each of 61 titles);     |          |         |
| 61 E-Books (PDFs); 61 Lesson Plans .....     | 05-764-2 | 2833.00 |

##### GRADE 1

|                                              |          |         |
|----------------------------------------------|----------|---------|
| Single Copy Set                              |          |         |
| 88 Student Books (1 each of 88 titles) ..... | 15-764-1 | 663.00  |
| Classroom Set                                |          |         |
| 528 Student Books (6 each of 88 titles);     |          |         |
| 88 E-Books (PDFs); 88 Lesson Plans .....     | 15-764-2 | 4658.00 |

##### GRADE 2

|                                              |          |         |
|----------------------------------------------|----------|---------|
| Single Copy Set                              |          |         |
| 31 Student Books (1 each of 31 titles) ..... | 25-764-1 | 243.00  |
| Classroom Set                                |          |         |
| 186 Student Books (6 each of 31 titles);     |          |         |
| 31 E-Books (PDFs); 31 Lesson Plans .....     | 25-764-2 | 1696.00 |

##### GRADE 3

|                                              |          |         |
|----------------------------------------------|----------|---------|
| Single Copy Set                              |          |         |
| 25 Student Books (1 each of 25 titles) ..... | 35-764-1 | 219.00  |
| Classroom Set                                |          |         |
| 150 Student Books (6 each of 25 titles);     |          |         |
| 25 E-Books (PDFs); 25 Lesson Plans .....     | 35-764-2 | 1510.00 |

##### GRADE 4

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Single Copy Set                              |          |        |
| 14 Student Books (1 each of 14 titles) ..... | 45-764-1 | 134.00 |
| Classroom Set                                |          |        |
| 84 Student Books (6 each of 14 titles);      |          |        |
| 14 E-Books (PDFs); 14 Lesson Plans .....     | 45-764-2 | 919.00 |

##### GRADE 5

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Single Copy Set                            |          |        |
| 9 Student Books (1 each of 9 titles) ..... | 55-764-1 | 86.00  |
| Classroom Set                              |          |        |
| 54 Student Books (6 each of 9 titles);     |          |        |
| 9 E-Books (PDFs); 9 Lesson Plans .....     | 55-764-2 | 590.00 |

### SUNDANCE NEWBRIDGE

#### DISCOVERY LINKS SOCIAL STUDIES

##### KINDERGARTEN

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Single Copy Set                              |          |        |
| 20 Student Books (1 each of 20 titles) ..... | 05-765-1 | 128.00 |
| Classroom Set                                |          |        |
| 120 Student Books (6 each of 20 titles);     |          |        |
| 20 E-Books (PDFs); 20 Lesson Plans .....     | 05-765-2 | 929.00 |

##### GRADE 1

|                                              |          |         |
|----------------------------------------------|----------|---------|
| Single Copy Set                              |          |         |
| 28 Student Books (1 each of 28 titles) ..... | 15-765-1 | 211.00  |
| Classroom Set                                |          |         |
| 168 Student Books (6 each of 28 titles);     |          |         |
| 28 E-Books (PDFs); 28 Lesson Plans .....     | 15-765-2 | 1482.00 |

##### GRADE 2

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Single Copy Set                              |          |        |
| 18 Student Books (1 each of 18 titles) ..... | 25-765-1 | 144.00 |
| Classroom Set                                |          |        |
| 108 Student Books (6 each of 18 titles);     |          |        |
| 18 E-Books (PDFs); 18 Lesson Plans .....     | 25-765-2 | 999.00 |

##### GRADE 3

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Single Copy Set                              |          |        |
| 13 Student Books (1 each of 13 titles) ..... | 35-765-1 | 116.00 |
| Classroom Set                                |          |        |
| 78 Student Books (6 each of 13 titles);      |          |        |
| 13 E-Books (PDFs); 13 Lesson Plans .....     | 35-765-2 | 798.00 |

##### GRADE 4

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Single Copy Set                              |          |        |
| 10 Student Books (1 each of 10 titles) ..... | 45-765-1 | 96.00  |
| Classroom Set                                |          |        |
| 60 Student Books (6 each of 10 titles);      |          |        |
| 10 E-Books (PDFs); 10 Lesson Plans .....     | 45-765-2 | 656.00 |

##### GRADE 5

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Single Copy Set                            |          |        |
| 9 Student Books (1 each of 9 titles) ..... | 55-765-1 | 86.00  |
| Classroom Set                              |          |        |
| 54 Student Books (6 each of 9 titles);     |          |        |
| 9 E-Books (PDFs); 9 Lesson Plans .....     | 55-765-2 | 590.00 |

##### GRADES K-5

|                                              |          |         |
|----------------------------------------------|----------|---------|
| Complete Single Copy Sets Gr. K-5            |          |         |
| 98 Student Books (1 each of 98 titles) ..... | 55-766-1 | 743.00  |
| Classroom Set Gr. K-5                        |          |         |
| 588 Student Books (6 each of 98 titles);     |          |         |
| 98 E-Books (PDFs); 98 Lesson Plans .....     | 55-766-2 | 5454.00 |

### VOYAGER SOPRIS LEARNING

#### POWER READERS, 2<sup>ND</sup> EDITION

##### GRADES K-1

|                                   |          |        |
|-----------------------------------|----------|--------|
| Power Readers Teacher Set         |          |        |
| 28 books with Program Guide ..... | 15-905-1 | 49.00  |
| Power Readers Student Set         |          |        |
| One Set of 28 Books .....         | 15-905-2 | 46.00  |
| Power Readers Student Five-Set    |          |        |
| Five Sets of 28 Books .....       | 15-905-3 | 117.00 |

#### SUPERCHARGED READERS, 2<sup>ND</sup> EDITION

##### GRADES 1-4

|                                       |          |        |
|---------------------------------------|----------|--------|
| Supercharged Readers Teacher Set      |          |        |
| 37 books with Program Guide .....     | 45-906-1 | 51.00  |
| Supercharged Readers Student Set      |          |        |
| One Set of 37 Books .....             | 45-906-2 | 58.00  |
| Supercharged Readers Student Five-Set |          |        |
| Five Sets of 37 Books .....           | 45-906-3 | 135.00 |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS  
Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

# English for Speakers of Other Languages—DLL

Code  
Number

School  
Price

Code  
Number

School  
Price

## McGraw Hill Education

MARAVILLAS,  
2020 EDITION

### KINDERGARTEN

|                                               |          |         |                                        |          |        |
|-----------------------------------------------|----------|---------|----------------------------------------|----------|--------|
| Comprehensive Student Bundle                  |          |         | Reading/Writing Companion Package .... | 03-582-1 | 43.71  |
| With 5-Year Print/Digital Subscriptions ..... | 03-577-1 | 300.81  | Components:                            |          |        |
| †Teacher Workspace                            |          |         | Unit 1 .....                           | 03-583-1 | 4.44   |
| 5-Year Online Subscription .....              | 03-578-1 | 881.25  | Unit 2 .....                           | 03-583-2 | 4.44   |
| Comprehensive Student Bundle                  |          |         | Unit 3 .....                           | 03-583-3 | 4.44   |
| With 4-Year Print/Digital Subscriptions ..... | 03-577-2 | 221.07  | Unit 4 .....                           | 03-583-4 | 4.44   |
| †Teacher Workspace                            |          |         | Unit 5 .....                           | 03-583-5 | 4.44   |
| 4-Year Online Subscription .....              | 03-577-3 | 834.90  | Unit 6 .....                           | 03-583-6 | 4.44   |
| Free with 5-Year and 4-Year Bundles:          |          |         | Unit 7 .....                           | 03-583-7 | 4.44   |
| †Teacher Edition Package .....                | 03-578-2 | 986.85  | Unit 8 .....                           | 03-583-8 | 4.44   |
| †Practice Book BLM .....                      | 03-578-3 | 101.46  | Unit 9 .....                           | 03-583-9 | 4.44   |
| †High Frequency Word Cards .....              | 03-578-5 | 109.80  | Unit 10 .....                          | 03-583-0 | 4.44   |
| †Interactive Read Aloud Cards .....           | 03-578-6 | 255.99  | Teacher Edition Package .....          | 03-578-2 | 986.85 |
| †Retelling Cards .....                        | 03-578-7 | 515.76  | Components:                            |          |        |
| †Genre Read Aloud Anthology .....             | 03-578-8 | 85.62   | Units 1-2 .....                        | 03-584-1 | 197.49 |
| †Literature Big Book Package .....            | 03-578-9 | 2706.69 | Units 3-4 .....                        | 03-584-2 | 197.49 |
| †Leveled Reader Packages:                     |          |         | Units 5-6 .....                        | 03-584-3 | 197.49 |
| 6 of 30 Approaching .....                     | 03-579-1 | 1640.37 | Units 7-8 .....                        | 03-584-4 | 197.49 |
| 6 of 30 On-Level .....                        | 03-579-2 | 1640.37 | Units 9-10 .....                       | 03-584-5 | 197.49 |
| †Benchmark Assessment BLM .....               | 03-579-4 | 113.94  |                                        |          |        |
| †Unit Assessments BLM .....                   | 03-579-5 | 188.52  |                                        |          |        |
| †Leveled Reader Lesson Cards .....            | 03-579-7 | 128.04  |                                        |          |        |
| †Visual Vocabulary Cards .....                | 03-579-8 | 117.96  |                                        |          |        |
| †Workstation Activity Cards .....             | 03-579-9 | 337.44  |                                        |          |        |
| †Response Board Gr. K-1 .....                 | 13-580-1 | 165.42  |                                        |          |        |
| †Photo Cards Gr. K-2 .....                    | 23-580-3 | 315.48  |                                        |          |        |
| †Sound Spelling Cards Large Gr. K-2 ....      | 23-580-4 | 206.97  |                                        |          |        |
| †Sound Spelling Cards Small Gr. K-2 ....      | 23-580-5 | 101.78  |                                        |          |        |
| †Placement and Diagnostic Assessment          |          |         |                                        |          |        |
| Gr. K-5 .....                                 | 53-580-6 | 138.57  |                                        |          |        |
| Student Workspace                             |          |         |                                        |          |        |
| 1-Year Online Subscription .....              | 03-581-1 | 59.82   |                                        |          |        |
| Teacher Workspace                             |          |         |                                        |          |        |
| 1-Year Online Subscription .....              | 03-581-2 | 695.76  |                                        |          |        |
| Comprehensive Student Bundle                  |          |         |                                        |          |        |
| With 5-Year Print/Digital Subscriptions ..... | 03-577-1 | 300.81  |                                        |          |        |
| Components:                                   |          |         |                                        |          |        |
| Reading/Writing Companion                     |          |         |                                        |          |        |
| Package, For 5 Years .....                    | 03-582-1 | 43.71   |                                        |          |        |
| Student Workspace                             |          |         |                                        |          |        |
| 5-Year Online Subscription .....              | 03-582-2 | 189.27  |                                        |          |        |
| (Reorder 03-582-1 Reading/Writing             |          |         |                                        |          |        |
| Companion Package free in years 2-5,          |          |         |                                        |          |        |
| 1 per Student Bundle purchased)               |          |         |                                        |          |        |
| Comprehensive Student Bundle                  |          |         |                                        |          |        |
| With 4-Year Print/Digital Subscriptions ..... | 03-577-2 | 221.07  |                                        |          |        |
| Components:                                   |          |         |                                        |          |        |
| Reading/Writing Companion                     |          |         |                                        |          |        |
| Package, For 4 Years .....                    | 03-582-1 | 43.71   |                                        |          |        |
| Student Workspace                             |          |         |                                        |          |        |
| 4-Year Online Subscription .....              | 03-582-4 | 179.28  |                                        |          |        |
| (Reorder 03-582-1 Reading/Writing             |          |         |                                        |          |        |
| Companion Package free in years 2-4,          |          |         |                                        |          |        |
| 1 per Student Bundle purchased)               |          |         |                                        |          |        |

# English for Speakers of Other Languages—DLL

Code  
Number

School  
Price

Code  
Number

School  
Price

## McGraw Hill Education

MARAVILLAS,  
2020 EDITION

### GRADE 1

|                                               |          |         |                                          |          |        |
|-----------------------------------------------|----------|---------|------------------------------------------|----------|--------|
| Comprehensive Student Bundle                  |          |         | Reading/Writing Companion Package ....   | 13-582-1 | 36.03  |
| With 5-Year Print/Digital Subscriptions ..... | 13-577-1 | 339.60  | Components:                              |          |        |
| †Teacher Workspace                            |          |         | Unit 1 .....                             | 13-583-1 | 6.12   |
| 5-Year Online Subscription .....              | 13-578-1 | 881.25  | Unit 2 .....                             | 13-583-2 | 6.12   |
| Comprehensive Student Bundle                  |          |         | Unit 3 .....                             | 13-583-3 | 6.12   |
| With 4-Year Print/Digital Subscriptions ..... | 13-577-2 | 294.69  | Unit 4 .....                             | 13-583-4 | 6.12   |
| †Teacher Workspace                            |          |         | Unit 5 .....                             | 13-583-5 | 6.12   |
| 4-Year Online Subscription .....              | 13-577-3 | 834.90  | Unit 6 .....                             | 13-583-6 | 6.12   |
| Free with 5-Year and 4-Year Bundles:          |          |         | Teacher Edition Package .....            | 13-578-2 | 986.85 |
| †Teacher Edition Package .....                | 13-578-2 | 986.85  | Components:                              |          |        |
| †Practice Book BLM .....                      | 13-578-3 | 101.46  | Units 1 .....                            | 13-584-1 | 164.55 |
| †Progress Monitoring Assessment.....          | 13-578-4 | 95.85   | Units 2 .....                            | 13-584-2 | 164.55 |
| †High Frequency Word Cards .....              | 13-578-5 | 220.92  | Units 3 .....                            | 13-584-3 | 164.55 |
| †Interactive Read Aloud Cards .....           | 13-578-6 | 220.47  | Units 4 .....                            | 13-584-4 | 164.55 |
| †Retelling Cards .....                        | 13-578-7 | 496.26  | Units 5 .....                            | 13-584-5 | 164.55 |
| †Genre Read Aloud Anthology .....             | 13-578-8 | 85.62   | Units 6 .....                            | 13-584-6 | 164.55 |
| †Literature Big Book Package .....            | 13-578-9 | 1507.35 | Authentic Literature Anthology Package . | 13-582-3 | 230.58 |
| †Leveled Reader Packages:                     |          |         | Components:                              |          |        |
| 6 of 30 Approaching .....                     | 13-579-1 | 1640.37 | Unit 1 .....                             | 13-585-1 | 40.08  |
| 6 of 30 On-Level .....                        | 13-579-2 | 1640.37 | Unit 2 .....                             | 13-585-2 | 40.08  |
| †Benchmark Assessment BLM .....               | 13-579-4 | 113.94  | Unit 3 .....                             | 13-585-3 | 40.08  |
| †Unit Assessments BLM .....                   | 13-579-5 | 188.52  | Unit 4-6 .....                           | 13-585-4 | 118.77 |
| †Leveled Reader Lesson Cards .....            | 13-579-7 | 128.04  |                                          |          |        |
| †Visual Vocabulary Cards .....                | 13-579-8 | 121.41  |                                          |          |        |
| †Workstation Activity Cards 4-Pack .....      | 13-579-9 | 337.44  |                                          |          |        |
| †Response Board Gr. K-1 .....                 | 13-580-1 | 165.42  |                                          |          |        |
| †Photo Cards Gr. K-2 .....                    | 23-580-3 | 315.48  |                                          |          |        |
| †Sound Spelling Cards Large Gr. K-2 ....      | 23-580-4 | 206.97  |                                          |          |        |
| †Sound Spelling Cards Small Gr. K-2 ....      | 23-580-5 | 101.78  |                                          |          |        |
| †Placement and Diagnostic Assessment          |          |         |                                          |          |        |
| Gr. K-5 .....                                 | 53-580-6 | 138.57  |                                          |          |        |
| Student Workspace                             |          |         |                                          |          |        |
| 1-Year Online Subscription .....              | 13-581-1 | 63.81   |                                          |          |        |
| Teacher Workspace                             |          |         |                                          |          |        |
| 1-Year Online Subscription .....              | 13-581-2 | 695.76  |                                          |          |        |
| Comprehensive Student Bundle                  |          |         |                                          |          |        |
| With 5-Year Print/Digital Subscriptions ..... | 13-577-1 | 339.60  |                                          |          |        |
| Components:                                   |          |         |                                          |          |        |
| Reading/Writing Companion                     |          |         |                                          |          |        |
| Package For 5 Years .....                     | 13-582-1 | 36.03   |                                          |          |        |
| Authentic Literature Anthology Package        | 13-582-3 | 230.58  |                                          |          |        |
| Student Workspace                             |          |         |                                          |          |        |
| 5-Year Online Subscription .....              | 13-582-2 | 201.60  |                                          |          |        |
| (Reorder 13-582-1 Reading/Writing             |          |         |                                          |          |        |
| Companion Package free in years 2-5,          |          |         |                                          |          |        |
| 1 per Student Bundle purchased)               |          |         |                                          |          |        |
| Comprehensive Student Bundle                  |          |         |                                          |          |        |
| With 4-Year Print/Digital Subscriptions ..... | 13-577-2 | 294.69  |                                          |          |        |
| Components:                                   |          |         |                                          |          |        |
| Reading/Writing Companion                     |          |         |                                          |          |        |
| Package, For 4 Years .....                    | 13-582-1 | 36.03   |                                          |          |        |
| Authentic Literature Anthology Package        | 13-582-3 | 230.58  |                                          |          |        |
| Student Workspace                             |          |         |                                          |          |        |
| 4-Year Online Subscription .....              | 13-582-4 | 190.98  |                                          |          |        |
| (Reorder 13-582-1 Reading/Writing             |          |         |                                          |          |        |
| Companion Package free in years 2-4,          |          |         |                                          |          |        |
| 1 per Student Bundle purchased)               |          |         |                                          |          |        |



# English for Speakers of Other Languages—DLL

Code  
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Price

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Number

School  
Price

## McGRAW HILL EDUCATION

MARAVILLAS,  
2020 EDITION

### GRADE 2

|                                               |          |         |                                        |          |        |
|-----------------------------------------------|----------|---------|----------------------------------------|----------|--------|
| Comprehensive Student Bundle                  |          |         | Reading/Writing Companion Package .... | 23-582-1 | 36.03  |
| With 5-Year Print/Digital Subscriptions ..... | 23-577-1 | 230.07  | Components:                            |          |        |
| †Teacher Workspace                            |          |         | Unit 1 .....                           | 23-583-1 | 6.12   |
| 5-Year Online Subscription .....              | 23-578-1 | 881.25  | Unit 2 .....                           | 23-583-2 | 6.12   |
| Comprehensive Student Bundle                  |          |         | Unit 3 .....                           | 23-583-3 | 6.12   |
| With 4-Year Print/Digital Subscriptions ..... | 23-577-2 | 199.11  | Unit 4 .....                           | 23-583-4 | 6.12   |
| †Teacher Workspace                            |          |         | Unit 5 .....                           | 23-583-5 | 6.12   |
| 4-Year Online Subscription .....              | 23-577-3 | 834.90  | Unit 6 .....                           | 23-583-6 | 6.12   |
| Free with 5-Year and 4-Year Bundles:          |          |         | Teacher Edition Package .....          | 23-578-2 | 986.85 |
| †Teacher Edition Package .....                | 23-578-2 | 986.85  | Components:                            |          |        |
| †Practice Book BLM .....                      | 23-578-3 | 101.46  | Units 1 .....                          | 23-584-1 | 164.55 |
| †Progress Monitoring Assessment.....          | 23-578-4 | 95.85   | Units 2 .....                          | 23-584-2 | 164.55 |
| †High Frequency Word Cards .....              | 23-578-5 | 220.92  | Units 3 .....                          | 23-584-3 | 164.55 |
| †Interactive Read Aloud Cards .....           | 23-578-6 | 219.99  | Units 4 .....                          | 23-584-4 | 164.55 |
| †Leveled Reader Packages:                     |          |         | Units 5 .....                          | 23-584-5 | 164.55 |
| 6 of 30 Approaching .....                     | 23-579-1 | 1640.37 | Units 6 .....                          | 23-584-6 | 164.55 |
| 6 of 30 On-Level .....                        | 23-579-2 | 1640.37 |                                        |          |        |
| †Benchmark Assessments .....                  | 23-579-4 | 127.35  |                                        |          |        |
| †Unit Assessments BLM .....                   | 23-579-5 | 153.96  |                                        |          |        |
| †Leveled Reader Lesson Cards .....            | 23-579-7 | 128.04  |                                        |          |        |
| †Visual Vocabulary Cards .....                | 23-579-8 | 121.41  |                                        |          |        |
| †Workstation Activity Cards .....             | 23-579-9 | 337.44  |                                        |          |        |
| †Response Board Gr. 2-5 .....                 | 53-580-1 | 165.42  |                                        |          |        |
| †Photo Cards Gr. K-2 .....                    | 23-580-3 | 315.48  |                                        |          |        |
| †Sound Spelling Cards Large Gr. K-2 ....      | 23-580-4 | 206.97  |                                        |          |        |
| †Sound Spelling Cards Small Gr. K-2 ....      | 23-580-5 | 101.76  |                                        |          |        |
| †Placement and Diagnostic Assessment          |          |         |                                        |          |        |
| Gr. K-5 .....                                 | 53-580-6 | 138.57  |                                        |          |        |
| Student Workspace                             |          |         |                                        |          |        |
| 1-Year Online Subscription .....              | 23-581-1 | 36.36   |                                        |          |        |
| Teacher Workspace                             |          |         |                                        |          |        |
| 1-Year Online Subscription .....              | 23-581-2 | 695.76  |                                        |          |        |
| Comprehensive Student Bundle                  |          |         |                                        |          |        |
| With 5-Year Print/Digital Subscriptions ..... | 23-577-1 | 230.07  |                                        |          |        |
| Components:                                   |          |         |                                        |          |        |
| Reading/Writing Companion                     |          |         |                                        |          |        |
| Package For 5 Years .....                     | 23-582-1 | 36.03   |                                        |          |        |
| Authentic Literature Anthology .....          | 23-582-3 | 131.70  |                                        |          |        |
| Student Workspace                             |          |         |                                        |          |        |
| 5-Year Online Subscription .....              | 23-582-2 | 115.08  |                                        |          |        |
| (Reorder 23-582-1 Reading/Writing             |          |         |                                        |          |        |
| Companion Package free in years 2-5,          |          |         |                                        |          |        |
| 1 per Student Bundle purchased)               |          |         |                                        |          |        |
| Comprehensive Student Bundle                  |          |         |                                        |          |        |
| With 4-Year Print/Digital Subscriptions ..... | 23-577-2 | 199.11  |                                        |          |        |
| Components:                                   |          |         |                                        |          |        |
| Reading/Writing Companion                     |          |         |                                        |          |        |
| Package, For 4 Years .....                    | 23-582-1 | 36.03   |                                        |          |        |
| Authentic Literature Anthology .....          | 23-582-3 | 131.70  |                                        |          |        |
| Student Workspace                             |          |         |                                        |          |        |
| 4-Year Online Subscription .....              | 23-582-4 | 109.05  |                                        |          |        |
| (Reorder 23-582-1 Reading/Writing             |          |         |                                        |          |        |
| Companion Package free in years 2-4,          |          |         |                                        |          |        |
| 1 per Student Bundle purchased)               |          |         |                                        |          |        |

# English for Speakers of Other Languages—DLL

Code  
Number

School  
Price

Code  
Number

School  
Price

## McGRAW HILL EDUCATION

MARAVILLAS,  
2020 EDITION

### GRADE 3

|                                                      |          |         |                                        |          |        |
|------------------------------------------------------|----------|---------|----------------------------------------|----------|--------|
| Comprehensive Student Bundle                         |          |         | Reading/Writing Companion Package .... | 33-582-1 | 28.89  |
| With 5-Year Print/Digital Subscriptions .....        | 33-577-1 | 216.66  | Components:                            |          |        |
| †Teacher Workspace                                   |          |         | Unit 1-2 .....                         | 33-583-1 | 9.72   |
| 5-Year Online Subscription .....                     | 33-578-1 | 881.25  | Unit 3-4 .....                         | 33-583-2 | 9.72   |
|                                                      |          |         | Unit 5-6 .....                         | 33-583-3 | 9.72   |
| Comprehensive Student Bundle                         |          |         | Teacher Edition Package .....          | 33-578-2 | 986.85 |
| With 4-Year Print/Digital Subscriptions .....        | 33-577-2 | 187.35  | Components:                            |          |        |
| †Teacher Workspace                                   |          |         | Units 1 .....                          | 33-584-1 | 164.55 |
| 4-Year Online Subscription .....                     | 33-577-3 | 834.90  | Units 2 .....                          | 33-584-2 | 164.55 |
| Free with 5-Year and 4-Year Bundles:                 |          |         | Units 3 .....                          | 33-584-3 | 164.55 |
| †Teacher Edition Package .....                       | 33-578-2 | 986.85  | Units 4 .....                          | 33-584-4 | 164.55 |
| †Practice Book BLM .....                             | 33-578-3 | 101.46  | Units 5 .....                          | 33-584-5 | 164.55 |
| †Progress Monitoring Assessment.....                 | 33-578-4 | 95.85   | Units 6 .....                          | 33-584-6 | 164.55 |
| †Leveled Reader Packages:                            |          |         |                                        |          |        |
| 6 of 30 Approaching .....                            | 33-579-1 | 1640.37 |                                        |          |        |
| 6 of 30 On-Level .....                               | 33-579-2 | 1640.37 |                                        |          |        |
| †Benchmark Assessments .....                         | 33-579-4 | 127.35  |                                        |          |        |
| †Unit Assessments BLM .....                          | 33-579-5 | 153.96  |                                        |          |        |
| †Leveled Reader Lesson Cards .....                   | 33-579-7 | 128.04  |                                        |          |        |
| †Visual Vocabulary Cards .....                       | 33-579-8 | 121.41  |                                        |          |        |
| †Workstation Activity Cards .....                    | 33-579-9 | 337.44  |                                        |          |        |
| †Response Board Gr. 2-5 .....                        | 53-580-1 | 165.42  |                                        |          |        |
| †Placement and Diagnostic Assessment                 |          |         |                                        |          |        |
| Gr. K-5 .....                                        | 53-580-6 | 138.57  |                                        |          |        |
| Student Workspace                                    |          |         |                                        |          |        |
| 1-Year Online Subscription .....                     | 33-581-1 | 26.40   |                                        |          |        |
| Teacher Workspace                                    |          |         |                                        |          |        |
| 1-Year Online Subscription .....                     | 33-581-2 | 695.76  |                                        |          |        |
| Comprehensive Student Bundle                         |          |         |                                        |          |        |
| With 5-Year Print/Digital Subscriptions .....        | 33-577-1 | 216.66  |                                        |          |        |
| Components:                                          |          |         |                                        |          |        |
| Reading/Writing Companion                            |          |         |                                        |          |        |
| Package, For 5 Years .....                           | 33-582-1 | 28.89   |                                        |          |        |
| Authentic Literature Anthology .....                 | 33-582-3 | 140.34  |                                        |          |        |
| Student Workspace                                    |          |         |                                        |          |        |
| 5-Year Online Subscription .....                     | 33-582-2 | 83.58   |                                        |          |        |
| (Reorder 33-582-1 Reading/Writing                    |          |         |                                        |          |        |
| Companion Package free in years 2-5,                 |          |         |                                        |          |        |
| 1 per Student Bundle purchased)Comprehensive Student |          |         |                                        |          |        |
| Bundle                                               |          |         |                                        |          |        |
| With 4-Year Print/Digital Subscriptions ...          | 33-577-2 | 187.35  |                                        |          |        |
| Components:                                          |          |         |                                        |          |        |
| Reading/Writing Companion                            |          |         |                                        |          |        |
| Package, For 4 Years .....                           | 33-582-1 | 28.89   |                                        |          |        |
| Authentic Literature Anthology .....                 | 33-582-3 | 140.34  |                                        |          |        |
| Student Workspace                                    |          |         |                                        |          |        |
| 4-Year Online Subscription .....                     | 33-582-4 | 79.11   |                                        |          |        |
| (Reorder 33-582-1 Reading/Writing                    |          |         |                                        |          |        |
| Companion Package free in years 2-4,                 |          |         |                                        |          |        |
| 1 per Student Bundle purchased)                      |          |         |                                        |          |        |

# English for Speakers of Other Languages—DLL

Code  
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Price

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Number

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Price

## McGRAW HILL EDUCATION

MARAVILLAS,  
2020 EDITION

### GRADE 4

|                                               |          |         |                                        |          |        |
|-----------------------------------------------|----------|---------|----------------------------------------|----------|--------|
| Comprehensive Student Bundle                  |          |         | Reading/Writing Companion Package .... | 43-582-1 | 28.86  |
| With 5-Year Print/Digital Subscriptions ..... | 43-577-1 | 198.72  | Components:                            |          |        |
| †Teacher Workspace                            |          |         | Unit 1-2 .....                         | 43-583-1 | 9.72   |
| 5-Year Online Subscription .....              | 43-578-1 | 881.25  | Unit 3-4 .....                         | 43-583-2 | 9.72   |
|                                               |          |         | Unit 5-6 .....                         | 43-583-3 | 9.72   |
| Comprehensive Student Bundle                  |          |         | Teacher Edition Package .....          | 43-578-2 | 986.85 |
| With 4-Year Print/Digital Subscriptions ..... | 43-577-2 | 171.63  | Components:                            |          |        |
| †Teacher Workspace                            |          |         | Units 1 .....                          | 43-584-1 | 164.55 |
| 4-Year Online Subscription .....              | 43-577-3 | 834.90  | Units 2 .....                          | 43-584-2 | 164.55 |
| Free with 5-Year and 4-Year Bundles:          |          |         | Units 3 .....                          | 43-584-3 | 164.55 |
| †Teacher Edition Package .....                | 43-578-2 | 986.85  | Units 4 .....                          | 43-584-4 | 164.55 |
| †Practice Book BLM .....                      | 43-578-3 | 101.46  | Units 5 .....                          | 43-584-5 | 164.55 |
| †Progress Monitoring Assessment.....          | 43-578-4 | 95.85   | Units 6 .....                          | 43-584-6 | 164.55 |
| †Leveled Reader Packages:                     |          |         |                                        |          |        |
| 6 of 30 Approaching .....                     | 43-579-1 | 1640.37 |                                        |          |        |
| 6 of 30 On-Level .....                        | 43-579-2 | 1640.37 |                                        |          |        |
| †Benchmark Assessments .....                  | 43-579-4 | 127.35  |                                        |          |        |
| †Unit Assessments BLM .....                   | 43-579-5 | 153.96  |                                        |          |        |
| †Leveled Reader Lesson Cards .....            | 43-579-7 | 128.04  |                                        |          |        |
| †Visual Vocabulary Cards .....                | 43-579-8 | 121.41  |                                        |          |        |
| †Workstation Activity Cards .....             | 43-579-9 | 337.44  |                                        |          |        |
| †Response Board Gr. 2-5 .....                 | 53-580-1 | 165.42  |                                        |          |        |
| †Language Development Cards Gr. 4-5           | 53-580-2 | 703.92  |                                        |          |        |
| †Language Development BLMs Gr. 4-5            | 53-580-3 | 218.43  |                                        |          |        |
| †Placement and Diagnostic Assessment          |          |         |                                        |          |        |
| Gr. K-5 .....                                 | 53-580-6 | 138.57  |                                        |          |        |
| Student Workspace                             |          |         |                                        |          |        |
| 1-Year Online Subscription .....              | 43-581-1 | 26.40   |                                        |          |        |
| Teacher Workspace                             |          |         |                                        |          |        |
| 1-Year Online Subscription .....              | 43-581-2 | 695.76  |                                        |          |        |
| Comprehensive Student Bundle                  |          |         |                                        |          |        |
| With 5-Year Print/Digital Subscriptions ..... | 43-577-1 | 198.72  |                                        |          |        |
| Components:                                   |          |         |                                        |          |        |
| Reading/Writing Companion                     |          |         |                                        |          |        |
| Package, For 5 Years .....                    | 43-582-1 | 28.86   |                                        |          |        |
| Authentic Literature Anthology .....          | 43-582-3 | 95.46   |                                        |          |        |
| Student Workspace                             |          |         |                                        |          |        |
| 5-Year Online Subscription .....              | 43-582-2 | 83.58   |                                        |          |        |
| (Reorder 43-582-1 Reading/Writing             |          |         |                                        |          |        |
| Companion Package free in years 2-5,          |          |         |                                        |          |        |
| 1 per Student Bundle purchased)               |          |         |                                        |          |        |
| Comprehensive Student Bundle                  |          |         |                                        |          |        |
| With 4-Year Print/Digital Subscriptions ..... | 43-577-2 | 171.63  |                                        |          |        |
| Components:                                   |          |         |                                        |          |        |
| Reading/Writing Companion                     |          |         |                                        |          |        |
| Package, For 4 Years .....                    | 43-582-1 | 28.86   |                                        |          |        |
| Authentic Literature Anthology .....          | 43-582-3 | 95.46   |                                        |          |        |
| Student Workspace                             |          |         |                                        |          |        |
| 4-Year Online Subscription .....              | 43-582-4 | 79.11   |                                        |          |        |
| (Reorder 43-582-1 Reading/Writing             |          |         |                                        |          |        |
| Companion Package free in years 2-4,          |          |         |                                        |          |        |
| 1 per Student Bundle purchased)               |          |         |                                        |          |        |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

# English for Speakers of Other Languages—DLL

Code  
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Price

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Number

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Price

## McGraw Hill Education

MARAVILLAS,  
2020 EDITION

### GRADE 5

|                                               |          |         |                                        |          |        |
|-----------------------------------------------|----------|---------|----------------------------------------|----------|--------|
| Comprehensive Student Bundle                  |          |         | Reading/Writing Companion Package .... | 53-582-1 | 28.86  |
| With 5-Year Print/Digital Subscriptions ..... | 53-577-1 | 198.72  | Components:                            |          |        |
| †Teacher Workspace                            |          |         | Unit 1-2 .....                         | 53-583-1 | 9.72   |
| 5-Year Online Subscription .....              | 53-578-1 | 881.25  | Unit 3-4 .....                         | 53-583-2 | 9.72   |
|                                               |          |         | Unit 5-6 .....                         | 53-583-3 | 9.72   |
| Comprehensive Student Bundle                  |          |         | Teacher Edition Package .....          | 53-578-2 | 986.85 |
| With 4-Year Print/Digital Subscriptions ..... | 53-577-2 | 171.63  | Components:                            |          |        |
| †Teacher Workspace                            |          |         | Units 1 .....                          | 53-584-1 | 164.55 |
| 4-Year Online Subscription .....              | 53-577-3 | 834.90  | Units 2 .....                          | 53-584-2 | 164.55 |
| Free with 5-Year and 4-Year Bundles:          |          |         | Units 3 .....                          | 53-584-3 | 164.55 |
| †Teacher Edition Package .....                | 53-578-2 | 986.85  | Units 4 .....                          | 53-584-4 | 164.55 |
| †Practice Book BLM .....                      | 53-578-3 | 101.46  | Units 5 .....                          | 53-584-5 | 164.55 |
| †Progress Monitoring Assessment.....          | 53-578-4 | 95.85   | Units 6 .....                          | 53-584-6 | 164.55 |
| †Leveled Reader Packages:                     |          |         |                                        |          |        |
| 6 of 30 Approaching .....                     | 53-579-1 | 1640.37 |                                        |          |        |
| 6 of 30 On-Level .....                        | 53-579-2 | 1640.37 |                                        |          |        |
| †Benchmark Assessments .....                  | 53-579-4 | 127.35  |                                        |          |        |
| †Unit Assessments BLM .....                   | 53-579-5 | 153.96  |                                        |          |        |
| †Leveled Reader Lesson Cards .....            | 53-579-7 | 128.04  |                                        |          |        |
| †Visual Vocabulary Cards .....                | 53-579-8 | 121.53  |                                        |          |        |
| †Workstation Activity Cards .....             | 53-579-9 | 309.48  |                                        |          |        |
| †Response Board Gr. 2-5 .....                 | 53-580-1 | 165.42  |                                        |          |        |
| †Language Development Cards Gr. 4-5           | 53-580-2 | 703.92  |                                        |          |        |
| †Language Development BLMs Gr. 4-5            | 53-580-3 | 218.43  |                                        |          |        |
| †Placement and Diagnostic Assessment          |          |         |                                        |          |        |
| Gr. K-5 .....                                 | 53-580-6 | 138.57  |                                        |          |        |
| Student Workspace                             |          |         |                                        |          |        |
| 1-Year Online Subscription .....              | 53-581-1 | 26.40   |                                        |          |        |
| Teacher Workspace                             |          |         |                                        |          |        |
| 1-Year Online Subscription .....              | 53-581-2 | 695.76  |                                        |          |        |
| Comprehensive Student Bundle                  |          |         |                                        |          |        |
| With 5-Year Print/Digital Subscriptions ..... | 53-577-1 | 198.72  |                                        |          |        |
| Components:                                   |          |         |                                        |          |        |
| Reading/Writing Companion                     |          |         |                                        |          |        |
| Package, For 5 Years .....                    | 53-582-1 | 28.86   |                                        |          |        |
| Authentic Literature Anthology .....          | 53-582-3 | 95.46   |                                        |          |        |
| Student Workspace                             |          |         |                                        |          |        |
| 5-Year Online Subscription .....              | 53-582-2 | 83.58   |                                        |          |        |
| (Reorder 53-582-1 Reading/Writing             |          |         |                                        |          |        |
| Companion Package free in years 2-5,          |          |         |                                        |          |        |
| 1 per Student Bundle purchased)               |          |         |                                        |          |        |
| Comprehensive Student Bundle                  |          |         |                                        |          |        |
| With 4-Year Print/Digital Subscriptions ..... | 53-577-2 | 171.63  |                                        |          |        |
| Components:                                   |          |         |                                        |          |        |
| Reading/Writing Companion                     |          |         |                                        |          |        |
| Package, For 4 Years .....                    | 53-582-1 | 28.86   |                                        |          |        |
| Authentic Literature Anthology .....          | 53-582-3 | 95.46   |                                        |          |        |
| Student Workspace                             |          |         |                                        |          |        |
| 4-Year Online Subscription .....              | 53-582-4 | 79.11   |                                        |          |        |
| (Reorder 53-582-1 Reading/Writing             |          |         |                                        |          |        |
| Companion Package free in years 2-4,          |          |         |                                        |          |        |
| 1 per Student Bundle purchased)               |          |         |                                        |          |        |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

# Language Arts—Handwriting

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## LEARNING WITHOUT TEARS

### HANDWRITING WITHOUT TEARS, 2025 EDITION (Olsen)

#### TEACHER AND STUDENT BOOKS

##### Print Student Edition + Student & Teacher

###### Digital:\*

|                                           |          |       |
|-------------------------------------------|----------|-------|
| Kick Start Kindergarten Gr. Trans K ..... | 02-413-1 | 14.31 |
| Letters and Numbers for Me Gr. K .....    | 02-413-3 | 14.31 |
| My Printing Book Gr. 1 .....              | 12-413-1 | 14.31 |
| Printing Power Gr. 2 .....                | 22-413-1 | 14.31 |
| Cursive Kickoff Gr. 2 .....               | 22-413-3 | 14.31 |
| Cursive Handwriting Gr. 3 .....           | 32-413-1 | 14.31 |
| Cursive Success Gr. 4 .....               | 42-413-1 | 14.31 |
| Can-Do Cursive Gr. 5+ .....               | 52-413-1 | 14.31 |
| Cursive and Beyond Gr. 6+ .....           | 52-413-3 | 14.31 |

\*Minimum purchase of 20 required.

##### Student Editions:

|                                        |          |       |
|----------------------------------------|----------|-------|
| Kick Start Kindergarten .....          | 02-413-5 | 14.31 |
| Letters and Numbers for Me Gr. K ..... | 02-413-6 | 14.31 |
| My Printing Book Gr. 1 .....           | 12-413-3 | 14.31 |
| Printing Power Gr. 2 .....             | 22-413-5 | 14.31 |
| Cursive Kickoff Gr. 2 .....            | 22-413-6 | 14.31 |
| Cursive Handwriting Gr. 3 .....        | 32-413-3 | 14.31 |
| Cursive Success Gr. 4 .....            | 42-413-3 | 14.31 |
| Can-Do Cursive Gr. 5+ .....            | 52-413-5 | 14.31 |
| Cursive and Beyond Gr. 6+ .....        | 52-413-6 | 14.31 |

##### Teacher Guides Print:

|                                        |          |       |
|----------------------------------------|----------|-------|
| Kick Start Kindergarten Gr. K .....    | 02-413-2 | 52.95 |
| Letters and Numbers for Me Gr. K ..... | 02-413-4 | 52.95 |
| My Printing Book Gr. 1 .....           | 12-413-2 | 52.95 |
| Printing Power Gr. 2 .....             | 22-413-2 | 52.95 |
| Cursive Kickoff Gr. 2 .....            | 22-413-4 | 52.95 |
| Cursive Handwriting Gr. 3 .....        | 32-413-2 | 52.95 |
| Cursive Success Gr. 4 .....            | 42-413-2 | 52.95 |
| Can-Do Cursive Gr. 5 .....             | 52-413-2 | 52.95 |
| Cursive and Beyond Gr. 6+ .....        | 52-413-4 | 52.95 |

##### Spanish Print Student Edition + Student & Teacher Digital:\*

|                                           |          |       |
|-------------------------------------------|----------|-------|
| Comencemos con Kinder Gr. Trans K ...     | 02-414-1 | 14.31 |
| Letra y Numeros Para Mi Gr. K .....       | 02-414-3 | 14.31 |
| Mi Libro de Escribir Imprenta Gr. 1 ..... | 12-414-1 | 14.31 |
| El Poder de Imprenta Gr. 2 .....          | 22-414-1 | 14.31 |
| Aventuras en Cursiva Gr. 2 .....          | 22-414-3 | 14.31 |
| Escribiendo Cursiva Gr. 3 .....           | 32-414-1 | 14.31 |
| Éxito con Cursiva Gr. 4 .....             | 42-414-1 | 14.31 |
| Domino Cursiva Gr. 5+ .....               | 52-414-1 | 14.31 |
| Cursiva y Más Allá Gr. 6+ .....           | 52-414-3 | 14.31 |

\*Minimum purchase of 20 required.

##### Spanish Student Editions:

|                                           |          |       |
|-------------------------------------------|----------|-------|
| Comencemos con Kinder Gr. Trans K ....    | 02-414-5 | 14.31 |
| Letra y Numeros Para Mi Gr. K .....       | 02-414-6 | 14.31 |
| Mi Libro de Escribir Imprenta Gr. 1 ..... | 12-414-3 | 14.31 |
| El Poder de Imprenta Gr. 2 .....          | 22-414-5 | 14.31 |
| Aventuras en Cursiva Gr. 2 .....          | 22-414-6 | 14.31 |
| Escribiendo Cursiva Gr. 3 .....           | 32-414-3 | 14.31 |
| Éxito con Cursiva Gr. 4 .....             | 42-414-3 | 14.31 |
| Domino Cursiva Gr. 5+ .....               | 52-414-5 | 14.31 |
| Cursiva y Más Allá Gr. 6+ .....           | 52-414-6 | 14.31 |

#### TEACHER AND STUDENT BOOKS

##### Spanish Teacher Guides Print:

|                                           |          |       |
|-------------------------------------------|----------|-------|
| Comencemos con Kinder Gr. K .....         | 02-414-2 | 52.95 |
| Letra y Numeros Para Mi Gr. K .....       | 02-414-4 | 52.95 |
| Mi Libro de Escribir Imprenta Gr. 1 ..... | 12-414-2 | 52.95 |
| El Poder de Imprenta Gr. 2 .....          | 22-414-2 | 52.95 |
| Aventuras en Cursiva Gr. 2 .....          | 22-414-4 | 52.95 |
| Escribiendo Cursiva Gr. 3 .....           | 32-414-2 | 52.95 |
| Éxito con Cursiva Gr. 4 .....             | 42-414-2 | 52.95 |
| Domino Cursiva Gr. 5 .....                | 52-414-2 | 52.95 |
| Cursiva y Más Allá Gr. 6+ .....           | 52-414-4 | 52.95 |

##### Building Writers Student Editions:

|                      |          |       |
|----------------------|----------|-------|
| Level A. Gr. K ..... | 02-415-1 | 11.61 |
| Level B. Gr. 1 ..... | 12-415-1 | 11.61 |
| Level C. Gr. 2 ..... | 22-415-1 | 11.61 |
| Level D. Gr. 3 ..... | 32-415-1 | 11.61 |
| Level E. Gr. 4 ..... | 42-415-1 | 11.61 |
| Level F. Gr. 5 ..... | 52-415-1 | 11.61 |

##### Writing Journals All 80 Pages:

|                                                      |          |      |
|------------------------------------------------------|----------|------|
| A. Wide Double Lines Gr. K .....                     | 02-415-2 | 4.77 |
| B. Wide & Regular Double Lines Gr. 1 ..              | 12-415-2 | 4.77 |
| C. Regular Double Lines Gr. 2 .....                  | 22-415-2 | 4.77 |
| D. Regular & Narrow Double Lines Gr. 3               | 32-415-2 | 4.77 |
| E. Narrow Double Lines Gr. 4 .....                   | 42-415-2 | 4.77 |
| F. Narrow Double Lines &<br>Single Lines Gr. 5 ..... | 52-415-2 | 4.77 |

#### PRE-K AND KINDERGARTEN RESOURCES Except as Noted

##### Wood Pieces Set for Capital Letters

|                                         |          |       |
|-----------------------------------------|----------|-------|
| <i>Includes:</i> 26 wood pieces .....   | 02-409-1 | 40.23 |
| Mat for Wood Pieces 8½" x 11" Mat ..... | 02-409-2 | 5.25  |

##### Capital Letter Cards for Wood Pieces

|                                           |          |       |
|-------------------------------------------|----------|-------|
| Laminated .....                           | 02-409-3 | 26.45 |
| Mat Man® Book Set 4 Storybooks and Poster | 02-409-4 | 74.15 |

##### Spanish Mat Man Book Set

|                                   |          |       |
|-----------------------------------|----------|-------|
| 4 Storybooks and Poster .....     | 02-409-5 | 74.15 |
| Mat Man® Hands 2 Blue Hands ..... | 02-409-6 | 5.25  |

##### Sentence School®

|                                          |          |       |
|------------------------------------------|----------|-------|
| Teacher Guide and Word Cards Gr. K ..... | 02-409-7 | 68.85 |
|------------------------------------------|----------|-------|

##### Show Me Magnetic Pieces for Capitals™

|                                               |          |       |
|-----------------------------------------------|----------|-------|
| Magnetic Board, 2 Mats, 26 Pieces Gr. K ..... | 02-409-8 | 31.75 |
| Slate Chalkboard 4" x 6" Pre-K-2 .....        | 22-409-1 | 6.31  |

##### Blackboard with Double Lines

|                          |          |      |
|--------------------------|----------|------|
| 10" x 17" Pre-K-4+ ..... | 42-409-1 | 8.48 |
|--------------------------|----------|------|

##### FLIP Crayons® 206 Crayons inTub .....

|                                             |          |       |
|---------------------------------------------|----------|-------|
| FLIP Crayons® Gift Set 20 Mini-packs of 5 . | 42-409-2 | 26.45 |
|---------------------------------------------|----------|-------|

##### Name Plates Set of 30 Gr. Pre-K .....

|                                            |          |       |
|--------------------------------------------|----------|-------|
| Spanish Name Plates Set of 30 Gr. Pre-K .. | 42-409-3 | 16.91 |
|--------------------------------------------|----------|-------|

##### Color Wall Cards Includes 36 Color Letter &

|                              |          |        |
|------------------------------|----------|--------|
| Number Cards Gr. Pre-K ..... | 12-409-1 | 13.73t |
|------------------------------|----------|--------|

##### Connecting Cursive 2-Poster Set .....

|                                          |          |       |
|------------------------------------------|----------|-------|
| Ready for Writing Lowercase 2-Poster Set | 12-409-2 | 13.73 |
|------------------------------------------|----------|-------|

|                              |          |       |
|------------------------------|----------|-------|
| Number Cards Gr. Pre-K ..... | 12-409-3 | 26.45 |
|------------------------------|----------|-------|

##### Connecting Cursive 2-Poster Set .....

|                                          |          |       |
|------------------------------------------|----------|-------|
| Ready for Writing Lowercase 2-Poster Set | 22-409-2 | 10.55 |
|------------------------------------------|----------|-------|

|                                          |          |       |
|------------------------------------------|----------|-------|
| Ready for Writing Lowercase 2-Poster Set | 22-409-3 | 10.55 |
|------------------------------------------|----------|-------|

# Language Arts—Handwriting

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## LEARNING WITHOUT TEARS

### *HANDWRITING WITHOUT TEARS, 2025 EDITION (Olsen)*

#### EXTRAS

|                                                                                                                             |          |       |
|-----------------------------------------------------------------------------------------------------------------------------|----------|-------|
| Color Wall Cards                                                                                                            |          |       |
| 36 8½" x 8½" Cards Pre-K .....                                                                                              | 02-410-1 | 21.15 |
| Letters to Words Blackboard Set                                                                                             |          |       |
| Magnetic Blackboard, 52 magnetic lowercase letters, 22 magnetic hands, 7 magnetic sound tokens, and 5 magnetic hearts ..... | 12-409-4 | 37.05 |
| Pencils for Little Hands 144 Pencils K-1 ....                                                                               | 12-410-1 | 26.45 |
| Rock, Rap, Tap & Learn CD .....                                                                                             | 22-409-4 | 17.97 |
| Print Letter & Number Poster                                                                                                |          |       |
| 34" x 24" K-2 .....                                                                                                         | 22-410-1 | 8.43  |
| Color Name Plates 30 Plates K-2 .....                                                                                       | 22-410-2 | 13.73 |
| Color Print & Number Wall Cards                                                                                             |          |       |
| 36 8½" x 11" Cards K-2 .....                                                                                                | 22-410-3 | 26.45 |
| Print Alphabet Desk Strips                                                                                                  |          |       |
| 4 Strips per Sheet K-2 .....                                                                                                | 22-410-4 | 2.07  |
| Magic C Bunny Puppet Pre-K-3 .....                                                                                          | 32-410-1 | 29.63 |
| Cursive Wall Cards                                                                                                          |          |       |
| 17 B/W 11" x 8½" Cards Gr. 2-4+ .....                                                                                       | 42-410-1 | 13.73 |
| Cursive Alphabet Desk Strips                                                                                                |          |       |
| 4 Strips per Sheet Gr. 2-4+ .....                                                                                           | 42-410-2 | 2.07  |
| Double Line Sentence Strips                                                                                                 |          |       |
| 100 Strips K-4+ .....                                                                                                       | 42-410-3 | 7.37  |
| Double Line Writer 7¾" x 3" x 1½" K-4+ ....                                                                                 | 42-410-4 | 9.01  |
| Little Chalk Bits 200 Chalk Bits Pre-K-4+ ....                                                                              | 42-410-5 | 7.37  |
| Little Sponge Cubes                                                                                                         |          |       |
| 100 Sponge Cubes Pre-K-4+ .....                                                                                             | 42-410-6 | 5.83  |
| Spanish Color Wall Cards Pre-K .....                                                                                        | 02-411-1 | 26.45 |
| Spanish Color Print & Number Wall Cards                                                                                     | 22-411-1 | 26.45 |
| Spanish Color Name Plates .....                                                                                             | 22-411-2 | 13.73 |
| Spanish Print Alphabet Desk Strips .....                                                                                    | 42-411-1 | 2.07  |
| Spanish Cursive Alphabet Desk Strips.....                                                                                   | 42-411-2 | 2.07  |
| Spanish Cursive Display Cards.....                                                                                          | 42-411-3 | 13.73 |

#### MANIPULATIVES

|                                                                                                              |          |        |
|--------------------------------------------------------------------------------------------------------------|----------|--------|
| Individual Student Manipulatives:                                                                            |          |        |
| Single Set .....                                                                                             | 52-416-1 | 25.39  |
| 10-Pack of Single Sets .....                                                                                 | 52-416-2 | 238.45 |
| 25-Pack of Single Sets .....                                                                                 | 52-416-3 | 556.45 |
| <i>Each individual set includes:</i>                                                                         |          |        |
| Wood Pieces: 4 Big Lines, 3 Big Curves, Little Lines, 3 Little Curves (needed to build all capital letters); |          |        |
| 1 Mat for Wood Pieces, 1 Slate Chalkboard,                                                                   |          |        |
| 2 Little Sponge Cubes, 4 Little Chalk Bits,                                                                  |          |        |
| 2 Pencils for Little Hands, 1 Large Plastic Bag,                                                             |          |        |
| Usage Instructions                                                                                           |          |        |

# Language Arts—Handwriting

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## ZANER-BLOSER

### ZANER-BLOSER HANDWRITING, 2025 EDITION

#### KINDERGARTEN

|                                                           |          |        |
|-----------------------------------------------------------|----------|--------|
| Student Edition Consumable .....                          | 02-988-1 | 14.90  |
| †Teacher Edition .....                                    | 02-988-2 | 114.15 |
| †Practice Masters .....                                   | 02-990-3 | 98.30  |
| Small Classroom Package .....                             | 02-989-1 | 244.30 |
| Large Classroom Package .....                             | 02-989-2 | 410.70 |
| Manuscript Wall Strip Gr. K-2 .....                       | 22-991-3 | 44.10  |
| Handwriting Activity Cards Gr. K-1 .....                  | 12-989-3 | 31.05  |
| Small Comprehensive Instructional<br>Package Bundle ..... | 02-989-4 | 525.00 |
| Large Comprehensive Instructional<br>Package Bundle ..... | 02-989-5 | 630.00 |

#### GRADE 1

|                                                           |          |        |
|-----------------------------------------------------------|----------|--------|
| Student Edition Consumable .....                          | 12-988-1 | 14.90  |
| †Teacher Edition .....                                    | 12-988-2 | 114.15 |
| †Practice Masters .....                                   | 12-990-3 | 98.30  |
| Small Classroom Package .....                             | 12-989-1 | 244.30 |
| Large Classroom Package .....                             | 12-989-2 | 410.70 |
| Manuscript Wall Strip Gr. K-2 .....                       | 22-991-3 | 44.10  |
| Handwriting Activity Cards Gr. K-1 .....                  | 12-989-3 | 31.05  |
| Small Comprehensive Instructional<br>Package Bundle ..... | 12-989-4 | 525.00 |
| Large Comprehensive Instructional<br>Package Bundle ..... | 12-989-5 | 630.00 |

#### GRADE 2 MANUSCRIPT

|                                                           |          |        |
|-----------------------------------------------------------|----------|--------|
| Student Edition Consumable .....                          | 22-988-1 | 14.90  |
| †Teacher Edition .....                                    | 22-988-2 | 114.15 |
| †Practice Masters .....                                   | 22-990-3 | 98.30  |
| Small Classroom Package .....                             | 22-989-1 | 244.30 |
| Large Classroom Package .....                             | 22-989-2 | 410.70 |
| Manuscript Wall Strip Gr. K-2 .....                       | 22-991-3 | 44.10  |
| Handwriting Activity Cards .....                          | 22-989-3 | 31.05  |
| Small Comprehensive Instructional<br>Package Bundle ..... | 22-989-4 | 525.00 |
| Large Comprehensive Instructional<br>Package Bundle ..... | 22-989-5 | 630.00 |

#### GRADE 2 CURSIVE

|                                                           |          |        |
|-----------------------------------------------------------|----------|--------|
| Student Edition Consumable .....                          | 22-988-4 | 14.90  |
| †Teacher Edition .....                                    | 22-988-5 | 114.15 |
| †Practice Masters .....                                   | 22-990-6 | 98.30  |
| Small Classroom Package .....                             | 22-989-6 | 244.30 |
| Large Classroom Package .....                             | 22-989-7 | 410.70 |
| Handwriting Activity Cards .....                          | 22-989-3 | 31.05  |
| Small Comprehensive Instructional<br>Package Bundle ..... | 22-989-8 | 525.00 |
| Large Comprehensive Instructional<br>Package Bundle ..... | 22-989-9 | 630.00 |

#### GRADE 3

|                                                           |          |        |
|-----------------------------------------------------------|----------|--------|
| Student Edition Consumable .....                          | 32-988-1 | 14.90  |
| †Teacher Edition .....                                    | 32-988-2 | 114.15 |
| †Practice Masters .....                                   | 32-990-3 | 98.30  |
| Small Classroom Package .....                             | 32-989-1 | 244.30 |
| Large Classroom Package .....                             | 32-989-2 | 410.70 |
| Handwriting Activity Cards Gr. 3-5 .....                  | 52-989-3 | 31.05  |
| Small Comprehensive Instructional<br>Package Bundle ..... | 32-989-4 | 525.00 |
| Large Comprehensive Instructional<br>Package Bundle ..... | 32-989-5 | 630.00 |

#### GRADE 4

|                                                           |          |        |
|-----------------------------------------------------------|----------|--------|
| Student Edition Consumable .....                          | 42-988-1 | 14.90  |
| †Teacher Edition .....                                    | 42-988-2 | 114.15 |
| †Practice Masters .....                                   | 42-990-3 | 98.30  |
| Small Classroom Package .....                             | 42-989-1 | 244.30 |
| Large Classroom Package .....                             | 42-989-2 | 410.70 |
| Handwriting Activity Cards Gr. 3-5 .....                  | 52-989-3 | 31.05  |
| Small Comprehensive Instructional<br>Package Bundle ..... | 42-989-4 | 525.00 |
| Large Comprehensive Instructional<br>Package Bundle ..... | 42-989-5 | 630.00 |

#### GRADE 5

|                                                           |          |        |
|-----------------------------------------------------------|----------|--------|
| Student Edition Consumable .....                          | 52-988-1 | 14.90  |
| †Teacher Edition .....                                    | 52-988-2 | 114.15 |
| †Practice Masters .....                                   | 52-990-3 | 98.30  |
| Small Classroom Package .....                             | 52-989-1 | 244.30 |
| Large Classroom Package .....                             | 52-989-2 | 410.70 |
| Handwriting Activity Cards Gr. 3-5 .....                  | 52-989-3 | 31.05  |
| Small Comprehensive Instructional<br>Package Bundle ..... | 52-989-4 | 525.00 |
| Large Comprehensive Instructional<br>Package Bundle ..... | 52-989-5 | 630.00 |

#### GRADE 6

|                                                           |          |        |
|-----------------------------------------------------------|----------|--------|
| Student Edition Consumable .....                          | 62-988-1 | 14.90  |
| †Teacher Edition .....                                    | 62-988-2 | 114.15 |
| †Practice Masters .....                                   | 62-988-3 | 98.30  |
| Small Classroom Package .....                             | 62-989-1 | 244.30 |
| Large Classroom Package .....                             | 62-989-2 | 410.70 |
| Small Comprehensive Instructional<br>Package Bundle ..... | 62-989-4 | 525.00 |
| Large Comprehensive Instructional<br>Package Bundle ..... | 62-989-5 | 630.00 |

#### 2020/2025 ADDITIONAL MATERIALS GRADES K-5

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Manuscript Classroom Resource Kit .....   | 52-993-1 | 182.85 |
| Cursive Classroom Resource Kit .....      | 52-993-2 | 182.85 |
| Manuscript/Cursive Wall Strip w Photos    | 52-993-3 | 44.10  |
| Cursive Alphabet Deskstrips 30-Pack ..... | 52-993-4 | 38.20  |

# Language Arts—Handwriting

## ZANER-BLOSER

### ZANER-BLOSER HANDWRITING, 2020 EDITION

#### KINDERGARTEN

|                                     |          |        |
|-------------------------------------|----------|--------|
| Student Edition Consumable .....    | 02-990-1 | 14.90  |
| †Teacher Edition .....              | 02-990-2 | 110.80 |
| †Practice Masters .....             | 02-990-3 | 98.30  |
| Small Classroom Package .....       | 02-991-1 | 232.40 |
| Large Classroom Package .....       | 02-991-2 | 387.30 |
| Manuscript Wall Strip Gr. K-2 ..... | 22-991-3 | 44.10  |

#### GRADE 1

|                                     |          |        |
|-------------------------------------|----------|--------|
| Student Edition Consumable .....    | 12-990-1 | 14.90  |
| †Teacher Edition .....              | 12-990-2 | 110.80 |
| †Practice Masters .....             | 12-990-3 | 98.30  |
| Small Classroom Package .....       | 12-991-1 | 232.40 |
| Large Classroom Package .....       | 12-991-2 | 387.30 |
| Manuscript Wall Strip Gr. K-2 ..... | 22-991-3 | 44.10  |

#### GRADE 2 MANUSCRIPT

|                                     |          |        |
|-------------------------------------|----------|--------|
| Student Edition Consumable .....    | 22-990-1 | 14.90  |
| †Teacher Edition .....              | 22-990-2 | 110.80 |
| †Practice Masters .....             | 22-990-3 | 98.30  |
| Small Classroom Package .....       | 22-991-1 | 232.40 |
| Large Classroom Package .....       | 22-991-2 | 387.30 |
| Manuscript Wall Strip Gr. K-2 ..... | 22-991-3 | 44.10  |

#### GRADE 2 CURSIVE

|                                  |          |        |
|----------------------------------|----------|--------|
| Student Edition Consumable ..... | 22-990-4 | 14.90  |
| †Teacher Edition .....           | 22-990-5 | 110.80 |
| †Practice Masters .....          | 22-990-6 | 98.30  |
| Small Classroom Package .....    | 22-991-4 | 232.40 |
| Large Classroom Package .....    | 22-991-5 | 387.30 |

#### GRADE 3

|                                  |          |        |
|----------------------------------|----------|--------|
| Student Edition Consumable ..... | 32-990-1 | 14.90  |
| †Teacher Edition .....           | 32-990-2 | 110.80 |
| †Practice Masters .....          | 32-990-3 | 98.30  |
| Small Classroom Package .....    | 32-991-2 | 232.40 |
| Large Classroom Package .....    | 32-991-3 | 387.30 |

#### GRADE 4

|                                  |          |        |
|----------------------------------|----------|--------|
| Student Edition Consumable ..... | 42-990-1 | 14.90  |
| †Teacher Edition .....           | 42-990-2 | 110.80 |
| †Practice Masters .....          | 42-990-3 | 98.30  |
| Small Classroom Package .....    | 42-991-2 | 232.40 |

#### GRADE 5

|                                  |          |        |
|----------------------------------|----------|--------|
| Student Edition Consumable ..... | 52-990-1 | 14.90  |
| †Teacher Edition .....           | 52-990-2 | 110.80 |
| †Practice Masters .....          | 52-990-3 | 98.30  |
| Small Classroom Package .....    | 52-991-2 | 232.40 |

#### 2020/2025 ADDITIONAL MATERIALS GRADES K-5

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Manuscript Classroom Resource Kit .....      | 52-993-1 | 182.85 |
| Cursive Classroom Resource Kit .....         | 52-993-2 | 182.85 |
| Manuscript/Cursive Wall Strip w Photos ..... | 52-993-3 | 44.10  |
| Cursive Alphabet Deskstrips 30-Pack .....    | 52-993-4 | 38.20  |



# Language Arts—Phonics

## PEARSON LEARNING/MODERN CURRICULUM PRESS

### MCP PLAID PROGRAM, 2011 EDITION

#### KINDERGARTEN LEVEL K

|                       |          |        |
|-----------------------|----------|--------|
| Student Edition ..... | 05-829-1 | 17.00  |
| *Teacher Guide .....  | 05-829-2 | 88.50  |
| Picture Card Box..... | 05-829-3 | 218.50 |

#### GRADE 1 LEVEL A

|                                    |          |        |
|------------------------------------|----------|--------|
| Student Edition .....              | 15-829-1 | 17.00  |
| *Teacher Guide .....               | 15-829-2 | 88.50  |
| Picture Card Box Level A & B ..... | 25-829-4 | 118.00 |

#### GRADE 2 LEVEL B

|                                    |          |        |
|------------------------------------|----------|--------|
| Student Edition .....              | 25-829-1 | 17.00  |
| *Teacher Guide .....               | 25-829-2 | 88.50  |
| Picture Card Box Level A & B ..... | 25-829-4 | 118.00 |

#### GRADE 3 LEVEL C

|                       |          |       |
|-----------------------|----------|-------|
| Student Edition ..... | 35-829-1 | 17.00 |
| *Teacher Guide .....  | 35-829-2 | 88.50 |

#### GRADE 4 LEVEL D

|                       |          |       |
|-----------------------|----------|-------|
| Student Edition ..... | 45-829-1 | 25.00 |
| *Teacher Guide .....  | 45-829-2 | 97.00 |

#### GRADE 5 LEVEL E

|                       |          |       |
|-----------------------|----------|-------|
| Student Edition ..... | 55-829-1 | 25.00 |
| *Teacher Guide .....  | 55-829-2 | 97.00 |

#### GRADE 6 LEVEL F

|                       |          |       |
|-----------------------|----------|-------|
| Student Edition ..... | 65-829-1 | 25.00 |
| *Teacher Guide .....  | 65-829-2 | 97.00 |

## SADLIER

### FROM PHONICS TO READING 2020 EDITION

#### LEVEL K KINDERGARTEN

|                                           |          |       |
|-------------------------------------------|----------|-------|
| Student Edition Online eBook 1-Year ..... | 05-803-1 | 16.99 |
| †Teacher Edition Online eBook 1-Year ..   | 05-803-2 | 52.99 |
| Student Edition Print .....               | 05-803-3 | 16.99 |
| †Teacher Edition Print .....              | 05-803-4 | 52.99 |

#### LEVEL A GRADE 1

|                                           |          |       |
|-------------------------------------------|----------|-------|
| Student Edition Online eBook 1-Year ..... | 15-803-1 | 16.99 |
| †Teacher Edition Online eBook 1-Year ..   | 15-803-2 | 52.99 |
| Student Edition Print .....               | 15-803-3 | 16.99 |
| †Teacher Edition Print .....              | 15-803-4 | 52.99 |

#### LEVEL B GRADE 2

|                                           |          |       |
|-------------------------------------------|----------|-------|
| Student Edition Online eBook 1-Year ..... | 25-803-1 | 16.99 |
| †Teacher Edition Online eBook 1-Year ..   | 25-803-2 | 52.99 |
| Student Edition Print .....               | 25-803-3 | 16.99 |
| †Teacher Edition Print .....              | 25-803-4 | 52.99 |

#### LEVEL C GRADE 3

|                                           |          |       |
|-------------------------------------------|----------|-------|
| Student Edition Online eBook 1-Year ..... | 35-803-1 | 16.99 |
| †Teacher Edition Online eBook 1-Year ..   | 35-803-2 | 52.99 |
| Student Edition Print .....               | 35-803-3 | 16.99 |
| †Teacher Edition Print .....              | 35-803-4 | 52.99 |

## SADLIER

### SADLIER PHONICS, 2009/2<sup>ND</sup> EDITION

#### KINDERGARTEN

|                              |          |       |
|------------------------------|----------|-------|
| Student Edition Level K..... | 05-730-0 | 16.99 |
| †Teacher Edition .....       | 05-730-1 | 85.99 |

#### GRADE 1

|                              |          |       |
|------------------------------|----------|-------|
| Student Edition Level A..... | 15-730-0 | 16.99 |
| †Teacher Edition .....       | 15-730-1 | 85.99 |

#### GRADE 2

|                              |          |       |
|------------------------------|----------|-------|
| Student Edition Level B..... | 25-730-0 | 16.99 |
| †Teacher Edition .....       | 25-730-1 | 85.99 |

#### GRADE 3

|                               |          |       |
|-------------------------------|----------|-------|
| Student Edition Level C ..... | 35-730-0 | 16.99 |
| †Teacher Edition .....        | 35-730-1 | 85.99 |

# Language Arts—Spelling

## ZANER-BLOSER

### ZANER-BLOSER SPELLING CONNECTIONS, 2022 EDITION

|                                 | Code<br>Number | School<br>Price |
|---------------------------------|----------------|-----------------|
| <b>GRADE 1</b>                  |                |                 |
| Student Edition Softcover ..... | 15-966-1       | 23.85           |
| †Teacher Edition .....          | 15-966-2       | 124.00          |
| <b>GRADE 2</b>                  |                |                 |
| Student Edition Softcover ..... | 25-966-1       | 23.85           |
| †Teacher Edition .....          | 25-966-2       | 124.00          |
| <b>GRADE 3</b>                  |                |                 |
| Student Edition Softcover ..... | 35-966-1       | 23.85           |
| †Teacher Edition .....          | 35-966-2       | 124.00          |
| <b>GRADE 4</b>                  |                |                 |
| Student Edition Softcover ..... | 45-966-1       | 23.85           |
| †Teacher Edition .....          | 45-966-2       | 124.00          |
| <b>GRADE 5</b>                  |                |                 |
| Student Edition Softcover ..... | 55-966-1       | 23.85           |
| †Teacher Edition .....          | 55-966-2       | 124.00          |
| <b>GRADE 6</b>                  |                |                 |
| Student Edition Softcover ..... | 65-966-1       | 23.85           |
| †Teacher Edition .....          | 65-966-2       | 124.00          |

## SUNDANCE NEWBRIDGE

### DECODER KIDS

#### KINDERGARTEN

|                                                                                                                 |          |         |
|-----------------------------------------------------------------------------------------------------------------|----------|---------|
| Small Group Kit<br>180 Print Books (6 each of 30 titles); 30 PDF<br>E-Books; Teacher Guide; Assessment Guide .. | 05-757-1 | 1315.00 |
| Classroom Kit<br>720 Print Books (24 each of 30 titles); 30 PDF<br>E-Books; Teacher Guide; Assessment Guide ..  | 05-757-2 | 4450.00 |
| Teacher Guide .....                                                                                             | 05-757-3 | 100.00  |

#### GRADE 1

|                                                                                                                 |          |         |
|-----------------------------------------------------------------------------------------------------------------|----------|---------|
| Small Group Kit<br>360 Print Books (6 each of 60 titles); 60 PDF<br>E-Books; Teacher Guide; Assessment Guide .. | 15-757-1 | 2569.00 |
| Classroom Kit<br>1440 Print Books (24 each of 60 titles); 60 PDF<br>E-Books; Teacher Guide; Assessment Guide .. | 15-757-2 | 8899.00 |
| Teacher Guide .....                                                                                             | 15-757-3 | 100.00  |

#### GRADE 2

|                                                                                                                  |          |         |
|------------------------------------------------------------------------------------------------------------------|----------|---------|
| Small Group Kit<br>360 Print Books (6 each of 60 titles); 60 PDF<br>E-Books; Teacher Guide ; Assessment Guide .. | 25-757-1 | 2569.00 |
| Classroom Kit<br>1440 Print Books (24 each of 60 titles); 60 PDF<br>E-Books; Teacher Guide; Assessment Guide ..  | 25-757-2 | 8899.00 |
| Teacher Guide .....                                                                                              | 25-757-3 | 100.00  |

## SUNDANCE NEWBRIDGE

### ALPHA KIDSGO!

#### KINDERGARTEN

|                                                                                                                                                              |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Single Copy Set GRLs A-D:<br>1 Each of 72 Print Books .....                                                                                                  | 05-758-1 | 489.00  |
| Classroom Set GRLs A-D:<br>432 Print Books (6 each of 72 titles);<br>72 PDF E-Books; 72 Lesson Plans; Digital<br>Teacher Strategy Handbook; Storage bins ... | 05-758-2 | 3299.00 |

#### GRADE 1

|                                                                                                                                                                 |          |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Single Copy Set GRLs E-J:<br>1 Each of 126 Print Books .....                                                                                                    | 15-758-1 | 916.00  |
| Classroom Set GRLs E-J:<br>756 Print Books (6 each of 126 titles);<br>126 PDF E-Books; 126 Lesson Plans; Digital<br>Teacher Strategy Handbook; Storage bins ... | 15-758-2 | 5800.00 |

#### GRADE 2

|                                                                                                                                                              |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Single Copy Set GRLs K-M:<br>1 Each of 60 Print Books .....                                                                                                  | 25-758-1 | 465.00  |
| Classroom Set GRLs K-M:<br>360 Print Books (6 each of 60 titles);<br>60 PDF E-Books; 60 Lesson Plans; Digital<br>Teacher Strategy Handbook; Storage bins ... | 25-758-2 | 3025.00 |

#### GRADES K-2

|                                                                                                                                                                                                          |          |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| Complete Single Copy Set GRLs A-M Gr. K-2<br>1 Each of 258 Print Books .....                                                                                                                             | 25-759-1 | 1830.00  |
| Complete Classroom Set GRLs A-M Gr. K-2<br>1,548 Print Books (6 each of 258 titles);<br>258 PDF E-Books; 258 Lesson Plans; 1 Digital<br>Teacher Strategy Handbook per grade level;<br>Storage bins ..... | 25-759-2 | 11000.00 |

# Language Arts—Vocabulary

|                                                                          | Code<br>Number | School<br>Price |                                                                   | Code<br>Number | School<br>Price |
|--------------------------------------------------------------------------|----------------|-----------------|-------------------------------------------------------------------|----------------|-----------------|
| <b>SADLIER</b>                                                           |                |                 | <b>ZANER-BLOSER</b>                                               |                |                 |
| <i>VOCABULARY WORKSHOP,<br/>TOOLS FOR COMPREHENSION<br/>2021 EDITION</i> |                |                 | <i>WORD WISDOM,<br/>2017 EDITION</i>                              |                |                 |
| <b>GRADE 1</b>                                                           |                |                 | <b>GRADE 3</b>                                                    |                |                 |
| Student Edition Red .....                                                | 15-804-1       | 11.99           | Student Edition .....                                             | 81-955-1       | 18.60           |
| †Teacher Edition Red .....                                               | 15-804-2       | 51.49           | †Teacher Edition .....                                            | 81-955-2       | 73.95           |
| <b>GRADE 2</b>                                                           |                |                 | Classroom Package:<br>Includes 25 Student Editions, Teacher Guide | 81-955-5       | 441.90          |
| Student Edition Purple .....                                             | 25-804-1       | 11.99           | <b>GRADE 4</b>                                                    |                |                 |
| †Teacher Edition Purple .....                                            | 25-804-2       | 24.99           | Student Edition .....                                             | 81-956-1       | 18.60           |
| <b>GRADE 3</b>                                                           |                |                 | †Teacher Edition .....                                            | 81-956-2       | 73.95           |
| Student Edition Green .....                                              | 35-804-1       | 11.99           | Classroom Package:<br>Includes 25 Student Editions, Teacher Guide | 81-956-5       | 441.90          |
| †Teacher Edition Green .....                                             | 35-804-2       | 24.99           | <b>GRADE 5</b>                                                    |                |                 |
| <b>GRADE 4</b>                                                           |                |                 | Student Edition .....                                             | 81-957-1       | 18.60           |
| Student Edition Orange .....                                             | 45-804-1       | 11.99           | †Teacher Edition .....                                            | 81-957-2       | 73.95           |
| †Teacher Edition Orange .....                                            | 45-804-2       | 24.99           | Classroom Package:<br>Includes 25 Student Editions, Teacher Guide | 81-957-5       | 441.90          |
| <b>GRADE 5</b>                                                           |                |                 | <b>GRADE 6</b>                                                    |                |                 |
| Student Edition Blue .....                                               | 55-804-1       | 11.99           | Student Edition .....                                             | 81-958-1       | 18.60           |
| †Teacher Edition Blue .....                                              | 55-804-2       | 24.99           | †Teacher Edition .....                                            | 81-958-2       | 73.95           |
| <b>SADLIER</b>                                                           |                |                 | Classroom Package:<br>Includes 25 Student Editions, Teacher Guide | 81-958-5       | 441.90          |

## *VOCABULARY WORKSHOP, 2011 ENRICHED EDITION*

|                              |          |       |
|------------------------------|----------|-------|
| <b>GRADE 2</b>               |          |       |
| Student Edition Purple ..... | 25-790-1 | 11.99 |
| *Teacher Edition.....        | 25-790-2 | 24.99 |
| <b>GRADE 3</b>               |          |       |
| Student Edition Green.....   | 35-790-1 | 11.99 |
| *Teacher Edition.....        | 35-790-2 | 24.99 |
| <b>GRADE 4</b>               |          |       |
| Student Edition Orange.....  | 45-790-1 | 11.99 |
| *Teacher Edition.....        | 45-790-2 | 24.99 |
| <b>GRADE 5</b>               |          |       |
| Student Edition Blue .....   | 55-790-1 | 11.99 |
| *Teacher Edition.....        | 55-790-2 | 24.99 |

# 2022-2027 Mathematics

Code  
Number School  
Price

Code  
Number School  
Price

## 2022-2027 MATHEMATICS

### ACCELERATE LEARNING

#### STEMSCOPES FLORIDA MATH, 2022/1<sup>ST</sup> EDITION

##### KINDERGARTEN

|                                                                                                                         |          |         |
|-------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ONLINE STUDENT ACCESS 5-Year &<br>STUDENT NOTEBOOK BUNDLE 5-Year* .....                                                 | 06-000-0 | 85.00   |
| #►TEACHER PLANNING COMPANION .....                                                                                      | 06-001-1 | 59.95   |
| ►►FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                            | 06-001-2 | 395.00  |
| ►TEACHER DIGITAL ACCESS 5-Year<br>(Titles above free 1 per 18 5-Year Student<br>Bundles purchased. TPC first year only) |          |         |
| ONLINE STUDENT ACCESS 5-Year .....                                                                                      | 06-002-1 | 52.50   |
| ONLINE STUDENT ACCESS 1-Year .....                                                                                      | 06-002-2 | 11.00   |
| ONLINE STUDENT ACCESS 5-Year and<br>TEACHER RESOURCE KIT for 25 Students ...                                            | 06-002-3 | 1747.70 |
| Teacher Materials may be purchased with<br>purchase of Online Student Access for<br>every student:                      |          |         |
| BUNDLED TEACHER RESOURCE KITS .....                                                                                     | 06-003-1 | 878.75  |
| TEACHER PLANNING COMPANION .....                                                                                        | 06-001-1 | 59.95   |
| FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                              | 06-001-2 | 395.00  |
| VOCABULARY TEACHER RESOURCE KIT .....                                                                                   | 06-003-2 | 215.00  |
| FOUNDATIONS RESOURCE KIT Boxes A & B .....                                                                              | 06-003-3 | 315.00  |
| Foundations Resource Kit Box A .....                                                                                    | 06-003-8 | *       |
| Foundations Resource Kit Box B .....                                                                                    | 06-003-9 | *       |
| MANIPULATIVES KIT .....                                                                                                 | 06-004-1 | 325.00  |
| Online Student Access 4-Year &<br>Student Notebook Bundle 4-Year* .....                                                 | 06-000-1 | 91.52   |
| Online Student Access 3-Year &<br>Student Notebook Bundle 3-Year* .....                                                 | 06-000-2 | 70.14   |
| STUDENT NOTEBOOK .....                                                                                                  | 06-004-2 | 24.95   |
| (Online Student Access required for purchase)                                                                           |          |         |
| *(Reorder free 1:1 in years 2-5, 2-4 or 2-3<br>for each 06-000-0, 06-000-1 or 06-000-2<br>Bundle purchased in year 1)   |          |         |
| Independent Skills Practice Book .....                                                                                  | 06-004-8 | 14.00   |
| Spanish Online Student Access 5-Year &<br>Student Notebook Bundle 5-Year .....                                          | 06-004-5 | 85.00   |
| Spanish Online Student Access 4-Year &<br>Student Notebook Bundle 4-Year .....                                          | 06-004-6 | 91.52   |
| Spanish Online Student Access 3-Year &<br>Student Notebook Bundle 3-Year .....                                          | 06-004-7 | 70.14   |
| Spanish Student Notebook .....                                                                                          | 06-004-4 | 24.95   |
| (Reorder free 1:1 in years 2-5, 2-4 or 2-3<br>for each 06-004-5, 06-004-6 or 06-004-7<br>Bundle purchased in year 1)    |          |         |
| Spanish Independent Skills Practice Book .....                                                                          | 06-004-9 | 14.00   |

##### GRADE 1

|                                                                                                                         |          |         |
|-------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ONLINE STUDENT ACCESS 5-Year &<br>STUDENT NOTEBOOK BUNDLE 5-Year* .....                                                 | 16-000-0 | 85.00   |
| #►TEACHER PLANNING COMPANION .....                                                                                      | 16-001-1 | 59.95   |
| ►►FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                            | 16-001-2 | 395.00  |
| ►TEACHER DIGITAL ACCESS 5-Year<br>(Titles above free 1 per 18 5-Year Student<br>Bundles purchased. TPC first year only) |          |         |
| ONLINE STUDENT ACCESS 5-Year .....                                                                                      | 16-002-1 | 52.50   |
| ONLINE STUDENT ACCESS 1-Year .....                                                                                      | 16-002-2 | 11.00   |
| ONLINE STUDENT ACCESS 5-Year and<br>TEACHER RESOURCE KIT for 25 Students ...                                            | 16-002-3 | 1747.70 |
| Teacher Materials may be purchased with<br>purchase of Online Student Access for<br>every student:                      |          |         |
| BUNDLED TEACHER RESOURCE KITS .....                                                                                     | 16-003-1 | 878.75  |
| TEACHER PLANNING COMPANION .....                                                                                        | 16-001-1 | 59.95   |
| FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                              | 16-001-2 | 395.00  |
| VOCABULARY TEACHER RESOURCE KIT .....                                                                                   | 16-003-2 | 215.00  |
| FOUNDATIONS RESOURCE KIT Boxes A & B .....                                                                              | 16-003-3 | 315.00  |
| Foundations Resource Kit Box A .....                                                                                    | 16-003-8 | *       |
| Foundations Resource Kit Box B .....                                                                                    | 16-003-9 | *       |
| MANIPULATIVES KIT .....                                                                                                 | 16-004-1 | 460.00  |
| Online Student Access 4-Year &<br>Student Notebook Bundle 4-Year* .....                                                 | 16-000-1 | 91.52   |
| Online Student Access 3-Year &<br>Student Notebook Bundle 3-Year* .....                                                 | 16-000-2 | 70.14   |
| STUDENT NOTEBOOK .....                                                                                                  | 16-004-2 | 24.95   |
| (Online Student Access required for purchase)                                                                           |          |         |
| *(Reorder free 1:1 in years 2-5, 2-4 or 2-3<br>for each 16-000-0, 16-000-1 or 16-000-2<br>Bundle purchased in year 1)   |          |         |
| Independent Skills Practice Book .....                                                                                  | 16-004-8 | 14.00   |
| Spanish Online Student Access 5-Year &<br>Student Notebook Bundle 5-Year .....                                          | 16-004-5 | 85.00   |
| Spanish Online Student Access 4-Year &<br>Student Notebook Bundle 4-Year .....                                          | 16-004-6 | 91.52   |
| Spanish Online Student Access 3-Year &<br>Student Notebook Bundle 3-Year .....                                          | 16-004-7 | 70.14   |
| Spanish Student Notebook .....                                                                                          | 16-004-4 | 24.95   |
| (Reorder free 1:1 in years 2-5, 2-4 or 2-3<br>for each 16-004-5, 16-004-6 or 16-004-7<br>Bundle purchased in year 1)    |          |         |
| Spanish Independent Skills Practice Book .....                                                                          | 16-004-9 | 14.00   |

# 2022-2027 Mathematics

Code  
Number School  
Price

Code  
Number School  
Price

## 2022-2027 MATHEMATICS

### ACCELERATE LEARNING

#### STEMSCOPES FLORIDA MATH, 2022/1<sup>ST</sup> EDITION

##### GRADE 2

|                                                                                                                       |          |         |
|-----------------------------------------------------------------------------------------------------------------------|----------|---------|
| ONLINE STUDENT ACCESS 5-Year & STUDENT NOTEBOOK BUNDLE 5-Year* .....                                                  | 26-000-0 | 85.00   |
| #► TEACHER PLANNING COMPANION .....                                                                                   | 26-001-1 | 59.95   |
| ► FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                          | 26-001-2 | 395.00  |
| ► TEACHER DIGITAL ACCESS 5-Year<br>(Titles above free 1 per 18 5-Year Student Bundles purchased. TPC first year only) |          |         |
| ONLINE STUDENT ACCESS 5-Year .....                                                                                    | 26-002-1 | 52.50   |
| ONLINE STUDENT ACCESS 1-Year .....                                                                                    | 26-002-2 | 11.00   |
| ONLINE STUDENT ACCESS 5-Year and<br>TEACHER RESOURCE KIT for 25 Students ...                                          | 26-002-3 | 1747.70 |
| Teacher Materials may be purchased with purchase of Online Student Access for every student:                          |          |         |
| BUNDLED TEACHER RESOURCE KITS .....                                                                                   | 26-003-1 | 878.75  |
| TEACHER PLANNING COMPANION .....                                                                                      | 26-001-1 | 59.95   |
| FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                            | 26-001-2 | 395.00  |
| VOCABULARY TEACHER RESOURCE KIT .....                                                                                 | 26-003-2 | 215.00  |
| FOUNDATIONS RESOURCE KIT Boxes A & B .....                                                                            | 26-003-3 | 315.00  |
| Foundations Resource Kit Box A .....                                                                                  | 26-003-8 | *       |
| Foundations Resource Kit Box B .....                                                                                  | 26-003-9 | *       |
| MANIPULATIVES KIT .....                                                                                               | 26-004-1 | 550.00  |
| Online Student Access 4-Year &<br>Student Notebook Bundle 4-Year* .....                                               | 26-000-1 | 91.52   |
| Online Student Access 3-Year &<br>Student Notebook Bundle 3-Year* .....                                               | 26-000-2 | 70.14   |
| STUDENT NOTEBOOK .....                                                                                                | 26-004-2 | 24.95   |
| (Online Student Access required for purchase)                                                                         |          |         |
| *(Reorder free 1:1 in years 2-5, 2-4 or 2-3<br>for each 26-000-0, 26-000-1 or 26-000-2<br>Bundle purchased in year 1) |          |         |
| ASSESSMENT BOOK .....                                                                                                 | 26-004-3 | 24.95   |
| (Online Student Access required for purchase)                                                                         |          |         |
| Independent Skills Practice Book .....                                                                                | 26-004-8 | 14.00   |
| Spanish Online Student Access 5-Year &<br>Student Notebook Bundle 5-Year .....                                        | 26-004-5 | 85.00   |
| Spanish Online Student Access 4-Year &<br>Student Notebook Bundle 4-Year .....                                        | 26-004-6 | 91.52   |
| Spanish Online Student Access 3-Year &<br>Student Notebook Bundle 3-Year .....                                        | 26-004-7 | 70.14   |
| Spanish Student Notebook .....                                                                                        | 26-004-4 | 24.95   |
| (Reorder free 1:1 in years 2-5, 2-4 or 2-3<br>for each 26-004-5, 26-004-6 or 26-004-7<br>Bundle purchased in year 1)  |          |         |
| Spanish Independent Skills Practice Book .....                                                                        | 26-004-9 | 14.00   |

##### GRADE 3

|                                                                                                                       |          |         |
|-----------------------------------------------------------------------------------------------------------------------|----------|---------|
| ONLINE STUDENT ACCESS 5-Year & STUDENT NOTEBOOK BUNDLE 5-Year* .....                                                  | 36-000-0 | 98.00   |
| #► TEACHER PLANNING COMPANION .....                                                                                   | 36-001-1 | 59.95   |
| ► FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                          | 36-001-2 | 395.00  |
| ► TEACHER DIGITAL ACCESS 5-Year<br>(Titles above free 1 per 18 5-Year Student Bundles purchased. TPC first year only) |          |         |
| ONLINE STUDENT ACCESS 5-Year .....                                                                                    | 36-002-1 | 52.50   |
| ONLINE STUDENT ACCESS 1-Year .....                                                                                    | 36-002-2 | 11.00   |
| ONLINE STUDENT ACCESS 5-Year and<br>TEACHER RESOURCE KIT for 25 Students ...                                          | 36-002-3 | 1747.70 |
| Teacher Materials may be purchased with purchase of Online Student Access for every student:                          |          |         |
| BUNDLED TEACHER RESOURCE KITS .....                                                                                   | 36-003-1 | 1197.00 |
| TEACHER PLANNING COMPANION .....                                                                                      | 36-001-1 | 59.95   |
| FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                            | 36-001-2 | 395.00  |
| VOCABULARY TEACHER RESOURCE KIT .....                                                                                 | 36-003-2 | 215.00  |
| FOUNDATIONS RESOURCE KIT Boxes A & B .....                                                                            | 36-003-3 | 650.00  |
| Foundations Resource Kit Box A .....                                                                                  | 36-003-8 | *       |
| Foundations Resource Kit Box B .....                                                                                  | 36-003-9 | *       |
| MANIPULATIVES KIT .....                                                                                               | 36-004-1 | 370.00  |
| Online Student Access 4-Year &<br>Student Notebook Bundle 4-Year* .....                                               | 36-000-1 | 91.52   |
| Online Student Access 3-Year &<br>Student Notebook Bundle 3-Year* .....                                               | 36-000-2 | 70.14   |
| STUDENT NOTEBOOK .....                                                                                                | 36-004-2 | 29.95   |
| (Online Student Access required for purchase)                                                                         |          |         |
| *(Reorder free 1:1 in years 2-5, 2-4 or 2-3<br>for each 36-000-0, 36-000-1 or 36-000-2<br>Bundle purchased in year 1) |          |         |
| ASSESSMENT BOOK .....                                                                                                 | 36-004-3 | 24.95   |
| (Online Student Access required for purchase)                                                                         |          |         |
| Independent Skills Practice Book .....                                                                                | 36-004-8 | 14.00   |
| Spanish Online Student Access 5-Year &<br>Student Notebook Bundle 5-Year .....                                        | 36-004-5 | 98.00   |
| Spanish Online Student Access 4-Year &<br>Student Notebook Bundle 4-Year .....                                        | 36-004-6 | 91.52   |
| Spanish Online Student Access 3-Year &<br>Student Notebook Bundle 3-Year .....                                        | 36-004-7 | 70.14   |
| Spanish Student Notebook .....                                                                                        | 36-004-4 | 24.95   |
| (Reorder free 1:1 in years 2-5, 2-4 or 2-3<br>for each 36-004-5, 36-004-6 or 36-004-7<br>Bundle purchased in year 1)  |          |         |
| Spanish Independent Skills Practice Book .....                                                                        | 36-004-9 | 14.00   |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

# 2022-2027 Mathematics

Code  
Number School  
Price

Code  
Number School  
Price

## 2022-2027 MATHEMATICS

### ACCELERATE LEARNING

#### STEMSCOPES FLORIDA MATH, 2022/1<sup>ST</sup> EDITION

#### GRADE 4

|                                                                                                                         |          |         |
|-------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ONLINE STUDENT ACCESS 5-Year &<br>STUDENT NOTEBOOK BUNDLE 5-Year* .....                                                 | 46-000-0 | 98.00   |
| #►TEACHER PLANNING COMPANION .....                                                                                      | 46-001-1 | 59.95   |
| ►FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                             | 46-001-2 | 495.00  |
| ►TEACHER DIGITAL ACCESS 5-Year<br>(Titles above free 1 per 22 5-Year Student<br>Bundles purchased. TPC first year only) |          |         |
| ONLINE STUDENT ACCESS 5-Year .....                                                                                      | 46-002-1 | 52.50   |
| ONLINE STUDENT ACCESS 1-Year .....                                                                                      | 46-002-2 | 11.00   |
| ONLINE STUDENT ACCESS 5-Year and<br>TEACHER RESOURCE KIT for 25 Students ...                                            | 46-002-3 | 1842.70 |
| Teacher Materials may be purchased with<br>purchase of Online Student Access for<br>every student:                      |          |         |
| BUNDLED TEACHER RESOURCE KITS .....                                                                                     | 46-003-1 | 1415.50 |
| TEACHER PLANNING COMPANION .....                                                                                        | 46-001-1 | 59.95   |
| FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                              | 46-001-2 | 495.00  |
| VOCABULARY TEACHER RESOURCE KIT .....                                                                                   | 46-003-2 | 345.00  |
| FOUNDATIONS RESOURCE KIT Boxes A & B .....                                                                              | 46-003-3 | 650.00  |
| Foundations Resource Kit Box A .....                                                                                    | 46-003-8 | *       |
| Foundations Resource Kit Box B .....                                                                                    | 46-003-9 | *       |
| MANIPULATIVES KIT .....                                                                                                 | 46-004-1 | 490.00  |
| Online Student Access 4-Year &<br>Student Notebook Bundle 4-Year* .....                                                 | 46-000-1 | 91.52   |
| Online Student Access 3-Year &<br>Student Notebook Bundle 3-Year* .....                                                 | 46-000-2 | 70.14   |
| STUDENT NOTEBOOK .....                                                                                                  | 46-004-2 | 29.95   |
| (Online Student Access required for purchase)                                                                           |          |         |
| *(Reorder free 1:1 in years 2-5, 2-4 or 2-3<br>for each 46-000-0, 46-000-1 or 46-000-2<br>Bundle purchased in year 1)   |          |         |
| ASSESSMENT BOOK .....                                                                                                   | 46-004-3 | 24.95   |
| (Online Student Access required for purchase)                                                                           |          |         |
| Independent Skills Practice Book .....                                                                                  | 46-004-8 | 14.00   |
| Spanish Online Student Access 5-Year &<br>Student Notebook Bundle 5-Year .....                                          | 46-004-5 | 98.00   |
| Spanish Online Student Access 4-Year &<br>Student Notebook Bundle 4-Year .....                                          | 46-004-6 | 91.52   |
| Spanish Online Student Access 3-Year &<br>Student Notebook Bundle 3-Year .....                                          | 46-004-7 | 70.14   |
| Spanish Student Notebook .....                                                                                          | 46-004-4 | 24.95   |
| (Reorder free 1:1 in years 2-5, 2-4 or 2-3<br>for each 46-004-5, 46-004-6 or 46-004-7<br>Bundle purchased in year 1)    |          |         |
| Spanish Independent Skills Practice Book .....                                                                          | 46-004-9 | 14.00   |

#### GRADE 5

|                                                                                                                         |          |         |
|-------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ONLINE STUDENT ACCESS 5-Year &<br>STUDENT NOTEBOOK BUNDLE 5-Year* .....                                                 | 56-000-0 | 98.00   |
| #►TEACHER PLANNING COMPANION .....                                                                                      | 56-001-1 | 59.95   |
| ►FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                             | 56-001-2 | 495.00  |
| ►TEACHER DIGITAL ACCESS 5-Year<br>(Titles above free 1 per 22 5-Year Student<br>Bundles purchased. TPC first year only) |          |         |
| ONLINE STUDENT ACCESS 5-Year .....                                                                                      | 56-002-1 | 52.50   |
| ONLINE STUDENT ACCESS 1-Year .....                                                                                      | 56-002-2 | 11.00   |
| ONLINE STUDENT ACCESS 5-Year and<br>TEACHER RESOURCE KIT for 25 Students ...                                            | 56-002-3 | 1842.70 |
| Teacher Materials may be purchased with<br>purchase of Online Student Access for<br>every student:                      |          |         |
| BUNDLED TEACHER RESOURCE KITS .....                                                                                     | 56-003-1 | 1415.50 |
| TEACHER PLANNING COMPANION .....                                                                                        | 56-001-1 | 59.95   |
| FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                              | 56-001-2 | 495.00  |
| VOCABULARY TEACHER RESOURCE KIT .....                                                                                   | 56-003-2 | 345.00  |
| FOUNDATIONS RESOURCE KIT Boxes A & B .....                                                                              | 56-003-3 | 650.00  |
| Foundations Resource Kit Box A .....                                                                                    | 56-003-8 | *       |
| Foundations Resource Kit Box B .....                                                                                    | 56-003-9 | *       |
| MANIPULATIVES KIT .....                                                                                                 | 56-004-1 | 530.00  |
| Online Student Access 4-Year &<br>Student Notebook Bundle 4-Year* .....                                                 | 56-000-1 | 91.52   |
| Online Student Access 3-Year &<br>Student Notebook Bundle 3-Year* .....                                                 | 56-000-2 | 70.14   |
| STUDENT NOTEBOOK .....                                                                                                  | 56-004-2 | 29.95   |
| (Online Student Access required for purchase)                                                                           |          |         |
| *(Reorder free 1:1 in years 2-5, 2-4 or 2-3<br>for each 56-000-0, 56-000-1 or 56-000-2<br>Bundle purchased in year 1)   |          |         |
| ASSESSMENT BOOK .....                                                                                                   | 56-004-3 | 24.95   |
| (Online Student Access required for purchase)                                                                           |          |         |
| Independent Skills Practice Book .....                                                                                  | 56-004-8 | 14.00   |
| Spanish Online Student Access 5-Year &<br>Student Notebook Bundle 5-Year .....                                          | 56-004-5 | 98.00   |
| Spanish Online Student Access 4-Year &<br>Student Notebook Bundle 4-Year .....                                          | 56-004-6 | 91.52   |
| Spanish Online Student Access 3-Year &<br>Student Notebook Bundle 3-Year .....                                          | 56-004-7 | 70.14   |
| Spanish Student Notebook .....                                                                                          | 56-004-4 | 24.95   |
| (Reorder free 1:1 in years 2-5, 2-4 or 2-3<br>for each 56-004-5, 56-004-6 or 56-004-7<br>Bundle purchased in year 1)    |          |         |
| Spanish Independent Skills Practice Book .....                                                                          | 56-004-9 | 14.00   |

# 2022-2027 Mathematics

|                                          | Code<br>Number | School<br>Price |
|------------------------------------------|----------------|-----------------|
| <b>2022-2027 ACCELERATED MATHEMATICS</b> |                |                 |

## ACCELERATE LEARNING

### STEMSCOPES FLORIDA MATH— ACCELERATED, 2022/1<sup>ST</sup> EDITION

#### GRADE 3 ACCELERATED

|                                                                                                                         |          |         |
|-------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ONLINE STUDENT ACCESS 5-Year &<br>STUDENT NOTEBOOK BUNDLE 5-Year* .....                                                 | 36-005-0 | 182.25  |
| #►TEACHER PLANNING COMPANION .....                                                                                      | 36-006-1 | 59.95   |
| ►FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                             | 36-006-2 | 545.00  |
| ►TEACHER DIGITAL ACCESS 5-Year<br>(Titles above free 1 per 18 5-Year Student<br>Bundles purchased. TPC first year only) |          |         |
| ONLINE STUDENT ACCESS 5-Year .....                                                                                      | 36-007-1 | 52.50   |
| ONLINE STUDENT ACCESS 1-Year .....                                                                                      | 36-007-2 | 11.00   |
| ONLINE STUDENT ACCESS 5-Year and<br>TEACHER RESOURCE KIT for 25 Students ...                                            | 36-007-3 | 1890.20 |
| Teacher Materials may be purchased with<br>purchase of Online Student Access for<br>every student:                      |          |         |
| BUNDLED TEACHER RESOURCE KITS .....                                                                                     | 36-008-1 | 1463.00 |
| TEACHER PLANNING COMPANION .....                                                                                        | 36-006-1 | 59.95   |
| FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                              | 36-006-2 | 545.00  |
| VOCABULARY TEACHER RESOURCE KIT .....                                                                                   | 36-008-2 | 345.00  |
| FOUNDATIONS RESOURCE KIT Boxes A & B .....                                                                              | 36-008-3 | 650.00  |
| Foundations Resource Kit Box A .....                                                                                    | 36-008-8 | *       |
| Foundations Resource Kit Box B .....                                                                                    | 36-008-9 | *       |
| MANIPULATIVES KIT Gr. 3 .....                                                                                           | 36-004-1 | 370.00  |
| MANIPULATIVES KIT Gr. 4 .....                                                                                           | 46-004-1 | 490.00  |
| STUDENT NOTEBOOK .....                                                                                                  | 36-009-2 | 35.95   |
| (Online Student Access required for purchase)                                                                           |          |         |
| *(Reorder free 1:1 in years 2-5 for each<br>36-005-0 Bundle purchased in year 1)                                        |          |         |
| ASSESSMENT BOOK .....                                                                                                   | 36-009-3 | 29.95   |
| (Online Student Access required for purchase)                                                                           |          |         |

#### GRADE 4 ACCELERATED

|                                                                                                                         |          |         |
|-------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ONLINE STUDENT ACCESS 5-Year &<br>STUDENT NOTEBOOK BUNDLE 5-Year* .....                                                 | 46-005-0 | 182.25  |
| #►TEACHER PLANNING COMPANION .....                                                                                      | 46-006-1 | 59.95   |
| ►FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                             | 46-006-2 | 545.00  |
| ►TEACHER DIGITAL ACCESS 5-Year<br>(Titles above free 1 per 22 5-Year Student<br>Bundles purchased. TPC first year only) |          |         |
| ONLINE STUDENT ACCESS 5-Year .....                                                                                      | 46-007-1 | 52.50   |
| ONLINE STUDENT ACCESS 1-Year .....                                                                                      | 46-007-2 | 11.00   |
| ONLINE STUDENT ACCESS 5-Year and<br>TEACHER RESOURCE KIT for 25 Students ...                                            | 46-007-3 | 1890.20 |
| Teacher Materials may be purchased with<br>purchase of Online Student Access for<br>every student:                      |          |         |
| BUNDLED TEACHER RESOURCE KITS .....                                                                                     | 46-008-1 | 1463.00 |
| TEACHER PLANNING COMPANION .....                                                                                        | 46-006-1 | 59.95   |
| FLUENCY BUILDER TEACHER RESOURCE KIT .....                                                                              | 46-006-2 | 545.00  |
| VOCABULARY TEACHER RESOURCE KIT .....                                                                                   | 46-008-2 | 345.00  |
| FOUNDATIONS RESOURCE KIT Boxes A & B .....                                                                              | 46-008-3 | 650.00  |
| Foundations Resource Kit Box A .....                                                                                    | 46-008-8 | *       |
| Foundations Resource Kit Box B .....                                                                                    | 46-008-9 | *       |
| MANIPULATIVES KIT Gr. 4 .....                                                                                           | 46-004-1 | 490.00  |
| MANIPULATIVES KIT Gr. 5 .....                                                                                           | 56-004-1 | 530.00  |
| STUDENT NOTEBOOK .....                                                                                                  | 46-009-2 | 35.95   |
| (Online Student Access required for purchase)                                                                           |          |         |
| *(Reorder free 1:1 in years 2-5 for each<br>46-005-0 Bundle purchased in year 1)                                        |          |         |
| ASSESSMENT BOOK .....                                                                                                   | 46-009-3 | 29.95   |
| (Online Student Access required for purchase)                                                                           |          |         |

|                    | Code<br>Number | School<br>Price |
|--------------------|----------------|-----------------|
| <b>MATHEMATICS</b> |                |                 |

## EVERGLADES K-12 PUBLISHING

### FORWARD MATHEMATICS FLORIDA B.E.S.T. STANDARDS CURRICULUM, 2022 EDITION

#### GRADE K

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Student Edition** .....                    | 06-286-1 | 18.95  |
| ►Teacher Resources* PDF .....              | 06-286-2 | 900.00 |
| (Free 1 per 50 Student Editions purchased) |          |        |

#### GRADE 1

|                                             |          |         |
|---------------------------------------------|----------|---------|
| Student Edition** .....                     | 16-286-1 | 18.95   |
| ►Answer Key/Teacher Resources*** PDF .....  | 16-286-2 | 900.00  |
| (Free 1 per 50 Student Editions purchased)  |          |         |
| ►Summative Assessment PDF .....             | 16-286-3 | 1995.00 |
| (Free 1 per 150 Student Editions purchased) |          |         |

#### GRADE 2

|                                             |          |         |
|---------------------------------------------|----------|---------|
| Student Edition** .....                     | 26-286-1 | 18.95   |
| ►Teacher Resources* PDF .....               | 26-286-2 | 900.00  |
| (Free 1 per 50 Student Editions purchased)  |          |         |
| ►Summative Assessment PDF .....             | 26-286-3 | 1995.00 |
| (Free 1 per 150 Student Editions purchased) |          |         |

#### GRADE 3

|                                             |          |         |
|---------------------------------------------|----------|---------|
| Student Edition** .....                     | 36-286-1 | 18.95   |
| ►Answer Key/Teacher Resources*** PDF .....  | 36-286-2 | 900.00  |
| (Free 1 per 50 Student Editions purchased)  |          |         |
| ►Summative Assessment PDF .....             | 36-286-3 | 1995.00 |
| (Free 1 per 150 Student Editions purchased) |          |         |

#### GRADE 4

|                                             |          |         |
|---------------------------------------------|----------|---------|
| Student Edition** .....                     | 46-286-1 | 18.95   |
| ►Answer Key/Teacher Resources*** PDF .....  | 46-286-2 | 900.00  |
| (Free 1 per 50 Student Editions purchased)  |          |         |
| ►Summative Assessment PDF .....             | 46-286-3 | 1995.00 |
| (Free 1 per 150 Student Editions purchased) |          |         |

#### GRADE 5

|                                             |          |         |
|---------------------------------------------|----------|---------|
| Student Edition** .....                     | 56-286-1 | 18.95   |
| ►Answer Key/Teacher Resources*** PDF .....  | 56-286-2 | 900.00  |
| (Free 1 per 50 Student Editions purchased)  |          |         |
| ►Summative Assessment PDF .....             | 56-286-3 | 1995.00 |
| (Free 1 per 150 Student Editions purchased) |          |         |

#### GRADE 6

|                                             |          |         |
|---------------------------------------------|----------|---------|
| Student Edition** .....                     | 81-036-1 | 18.95   |
| ►Answer Key/Teacher Resources*** PDF .....  | 81-036-2 | 900.00  |
| (Free 1 per 50 Student Editions purchased)  |          |         |
| ►Summative Assessment PDF .....             | 81-036-3 | 1995.00 |
| (Free 1 per 150 Student Editions purchased) |          |         |

\*Non Adopted

\*\*Minimum purchase of 25 required

\*\*\*May be purchased only with minimum  
purchase of Student Editions

# 2022-2027 Mathematics

Code  
Number School  
Price

Code  
Number School  
Price

## 2022-2027 MATHEMATICS

### HMH

*FLORIDA'S B.E.S.T. GO MATH!®,  
2023 EDITION  
(Burger et al.)*

### KINDERGARTEN

|                                                                                                                         |          |        |
|-------------------------------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA DIGITAL STUDENT RESOURCE                                                                                        |          |        |
| PACKAGE 5-Year Digital .....                                                                                            | 06-200-0 | 50.00  |
| †FLORIDA DIGITAL TEACHER RESOURCE                                                                                       |          |        |
| PACKAGE 5-Year Digital .....                                                                                            | 06-200-1 | 393.75 |
| FLORIDA COMPLETE STUDENT RESOURCE                                                                                       |          |        |
| PACKAGE 5-Year Print/5-Year Digital .....                                                                               | 06-201-0 | 130.00 |
| †FLORIDA COMPLETE TEACHER RESOURCE                                                                                      |          |        |
| PACKAGE Print with 5-Year Digital .....                                                                                 | 06-201-1 | 868.10 |
| FLORIDA ESSENTIAL STUDENT RESOURCE                                                                                      |          |        |
| PACKAGE 5-Year Print/5-Year Digital .....                                                                               | 06-202-0 | 80.00  |
| †FLORIDA ESSENTIAL TEACHER RESOURCE                                                                                     |          |        |
| PACKAGE Print with 5-Year Digital .....                                                                                 | 06-202-1 | 594.00 |
| ►FLORIDA TEACHER EDITION FLIPCHART ..<br>(Free upon request with purchase of 18<br>Essential Student Resource Packages) | 06-202-2 | 109.85 |
| FLORIDA COMMON CARTRIDGE 5-Year Digital                                                                                 | 06-204-1 | 55.00  |
| Florida Grab and Go                                                                                                     |          |        |
| Customized Manipulatives Kit .....                                                                                      | 06-204-2 | *      |

### 5-YEAR PACKAGE COMPONENTS

|                                           |          |        |
|-------------------------------------------|----------|--------|
| FLORIDA DIGITAL STUDENT RESOURCE          |          |        |
| PACKAGE 5-Year Digital .....              | 06-200-0 | 50.00  |
| Components:                               |          |        |
| FLORIDA DIGITAL STUDENT EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 06-205-2 | 50.00  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .   | Embedded |        |
| FLORIDA DIGITAL TEACHER RESOURCE          |          |        |
| PACKAGE 5-Year Digital .....              | 06-200-1 | 393.75 |
| Components:                               |          |        |
| FLORIDA DIGITAL TEACHER EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 06-206-2 | 393.75 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5   | Embedded |        |
| FLORIDA COMPLETE STUDENT RESOURCE         |          |        |
| PACKAGE 5-Year Print/5-Year Digital ..... | 06-201-0 | 130.00 |
| Components:                               |          |        |
| FLORIDA STUDENT EDITION COLLECTION        |          |        |
| 5-Year Print .....                        | 06-205-1 | 60.00  |
| FLORIDA DIGITAL STUDENT EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 06-205-2 | 50.00  |
| BILINGUAL MATH BOARD 5-Year Print .....   | 06-205-3 | 8.80   |
| GETTING READY FOR FSA 5-Year Print ....   | 06-205-4 | 22.25  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .   | Embedded |        |

### 5-YEAR PACKAGE COMPONENTS

|                                                                               |          |        |
|-------------------------------------------------------------------------------|----------|--------|
| FLORIDA COMPLETE TEACHER RESOURCE                                             |          |        |
| PACKAGE Print with 5-Year Digital .....                                       | 06-201-1 | 868.10 |
| Components:                                                                   |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..                                         | 06-206-1 | 150.00 |
| FLORIDA DIGITAL TEACHER EDITION PLUS                                          |          |        |
| RESOURCES 5-Year Digital .....                                                | 06-206-2 | 393.75 |
| FLORIDA GRAB AND GO                                                           |          |        |
| CLASSROOM MANIPULATIVES KIT .....                                             | 06-206-3 | 385.00 |
| FLORIDA GRAB AND GO                                                           |          |        |
| DIFFERENTIATED CENTERS KIT .....                                              | 06-206-4 | 280.00 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER                                           |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....                                        | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5                                       | Embedded |        |
| FLORIDA ESSENTIAL STUDENT RESOURCE                                            |          |        |
| PACKAGE 5-Year Print/5-Year Digital .....                                     | 06-202-0 | 80.00  |
| Components:                                                                   |          |        |
| FLORIDA STUDENT EDITION COLLECTION                                            |          |        |
| 5-Year Print .....                                                            | 06-205-1 | 60.00  |
| FLORIDA DIGITAL STUDENT EDITION PLUS                                          |          |        |
| RESOURCES 5-Year Digital .....                                                | 06-205-2 | 50.00  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT                                           |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....                                        | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .                                       | Embedded |        |
| FLORIDA ESSENTIAL TEACHER RESOURCE                                            |          |        |
| PACKAGE Print with 5-Year Digital .....                                       | 06-202-1 | 594.00 |
| Components:                                                                   |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..                                         | 06-206-1 | 150.00 |
| FLORIDA DIGITAL TEACHER EDITION PLUS                                          |          |        |
| RESOURCES 5-Year Digital .....                                                | 06-206-2 | 393.75 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER                                           |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....                                        | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5                                       | Embedded |        |
| FLORIDA STUDENT EDITION COLLECTION                                            |          |        |
| 5-Year Print .....                                                            | 06-205-1 | 60.00  |
| Component:                                                                    |          |        |
| Florida Student Edition Collection .....                                      | 06-212-1 | 23.00  |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1) |          |        |
| BILINGUAL MATH BOARD 5-Year Print .....                                       | 06-205-3 | 8.80   |
| Components:                                                                   |          |        |
| Bilingual Math Board Single Unit .....                                        | 06-214-1 | 2.55   |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1) |          |        |
| GETTING READY FOR FSA 5-Year Print .....                                      | 06-205-4 | 22.25  |
| Components:                                                                   |          |        |
| Getting Ready for FSA Single Unit .....                                       | 06-214-2 | 8.55   |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1) |          |        |



# 2022-2027 Mathematics

Code  
Number School  
Price

Code  
Number School  
Price

## 2022-2027 MATHEMATICS

### HMH

#### FLORIDA'S B.E.S.T. GO MATH!, 2023 EDITION (Burger et al.)

#### KINDERGARTEN

#### 4-YEAR TO 1-YEAR PACKAGES

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| Florida Digital Student Resource                                            |          |        |
| Package 4-Year Digital .....                                                | 06-207-1 | 44.85  |
| †Florida Digital Teacher Resource                                           |          |        |
| Package 4-Year Digital .....                                                | 06-207-4 | 378.00 |
| Florida Digital Student Resource                                            |          |        |
| Package 3-Year Digital .....                                                | 06-208-1 | 36.70  |
| †Florida Digital Teacher Resource                                           |          |        |
| Package 3-Year Digital .....                                                | 06-208-4 | 283.50 |
| Florida Digital Student Resource                                            |          |        |
| Package 2-Year Digital .....                                                | 06-209-1 | 28.60  |
| †Florida Digital Teacher Resource                                           |          |        |
| Package 2-Year Digital .....                                                | 06-209-4 | 210.00 |
| Florida Essential Student Resource                                          |          |        |
| Package 1-Year Print/1-Year Digital .....                                   | 06-210-2 | 35.30  |
| †Florida Essential Teacher Resource                                         |          |        |
| Package Print with 1-Year Digital .....                                     | 06-210-3 | 262.65 |
| ►FLORIDA TEACHER EDITION FLIPCHART ..                                       | 06-202-2 | 109.85 |
| (Free upon request with purchase of 18 Essential Student Resource Packages) |          |        |
| Florida Hybrid Student Resource                                             |          |        |
| Package 1-Year Print/1-Year Digital .....                                   | 06-210-1 | 31.80  |
| †Florida Digital Teacher Resource                                           |          |        |
| Package 1-Year Digital .....                                                | 06-211-4 | 105.00 |
| Florida Digital Student Resource                                            |          |        |
| Package 1-Year Digital .....                                                | 06-211-1 | 21.20  |
| †Florida Digital Teacher Resource                                           |          |        |
| Package 1-Year Digital .....                                                | 06-211-4 | 105.00 |
| Florida Common Cartridge 4-Year Digital ..                                  | 06-207-7 | 82.00  |
| Florida Common Cartridge 3-Year Digital ..                                  | 06-208-7 | 61.50  |
| Florida Common Cartridge 2-Year Digital ..                                  | 06-209-7 | 44.00  |
| Florida Common Cartridge 1-Year Digital ..                                  | 06-210-7 | 22.00  |

#### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Digital Student Resource           |          |        |
| Package 4-Year Digital .....               | 06-207-1 | 44.85  |
| Components:                                |          |        |
| Florida Digital Student Edition plus       |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-2 | 44.45  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-3 | 24.80  |
| Implementation Success 4-Year Digital ..   | Embedded |        |
| Florida Digital Teacher Resource           |          |        |
| Package 4-Year Digital .....               | 06-207-4 | 378.00 |
| Components:                                |          |        |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-5 | 378.00 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-6 | 444.00 |
| Teacher's Corner 4-Year Digital Gr. K-5 .. | Embedded |        |

#### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Digital Student Resource           |          |        |
| Package 3-Year Digital .....               | 06-208-1 | 36.70  |
| Components:                                |          |        |
| Florida Digital Student Edition plus       |          |        |
| Resources 3-Year Digital .....             | 06-208-2 | 36.35  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 3-Year Digital Gr. K-5 .....     | 56-208-3 | 18.30  |
| Implementation Success 3-Year Digital ..   | Embedded |        |
| Florida Digital Teacher Resource           |          |        |
| Package 3-Year Digital .....               | 06-208-4 | 283.50 |
| Components:                                |          |        |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 3-Year Digital .....             | 06-208-5 | 283.50 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 3-Year Digital Gr. K-5 .....     | 56-208-6 | 333.00 |
| Teacher's Corner 3-Year Digital Gr. K-5 .. | Embedded |        |
| Florida Digital Student Resource           |          |        |
| Package 2-Year Digital .....               | 06-209-1 | 28.60  |
| Components:                                |          |        |
| Florida Digital Student Edition plus       |          |        |
| Resources 2-Year Digital .....             | 06-209-2 | 28.30  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 2-Year Digital Gr. K-5 .....     | 56-209-3 | 12.00  |
| Implementation Success 2-Year Digital ..   | Embedded |        |
| Florida Digital Teacher Resource           |          |        |
| Package 2-Year Digital .....               | 06-209-4 | 210.00 |
| Components:                                |          |        |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 2-Year Digital .....             | 06-209-5 | 210.00 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 2-Year Digital Gr. K-5 .....     | 56-209-6 | 222.00 |
| Teacher's Corner 2-Year Digital Gr. K-5 .. | Embedded |        |
| Florida Essential Student Resource         |          |        |
| Package 1-Year Print/1-Year Digital .....  | 06-210-2 | 35.30  |
| Components:                                |          |        |
| Florida Student Edition Collection .....   | 06-212-1 | 23.00  |
| Florida Digital Student Edition plus       |          |        |
| Resources 1-Year Digital Gr. K .....       | 06-211-2 | 20.00  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 1-Year Digital Gr. K-5 .....     | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital ..   | Embedded |        |
| Florida Essential Teacher Resource         |          |        |
| Package Print with 1-Year Digital .....    | 06-210-3 | 262.65 |
| Components:                                |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..      | 06-206-1 | 150.00 |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 1-Year Digital Gr. K .....       | 06-211-5 | 105.00 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 1-Year Digital Gr. K-5 .....     | 56-211-6 | 111.00 |
| Teacher's Corner 1-Year Digital Gr. K-5 .. | Embedded |        |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

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## 2022-2027 MATHEMATICS

### HMH

#### FLORIDA'S B.E.S.T. GO MATH!, 2023 EDITION (Burger et al.)

#### KINDERGARTEN

##### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Hybrid Student Resource            |          |        |
| Package 1-Year Print/1-Year Digital .....  | 06-210-1 | 31.80  |
| <i>Components:</i>                         |          |        |
| Florida Student Edition Collection .....   | 06-212-1 | 23.00  |
| Florida Digital Student Edition plus       |          |        |
| Resources 1-Year Digital .....             | 06-211-2 | 20.00  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 1-Year Digital Gr. K-5 .....     | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital .    | Embedded |        |
| Florida Digital Student Resource           |          |        |
| Package 1-Year Digital .....               | 06-211-1 | 21.20  |
| <i>Components:</i>                         |          |        |
| Florida Digital Student Edition plus       |          |        |
| Resources 1-Year Digital .....             | 06-211-2 | 20.00  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 1-Year Digital Gr. K-5 .....     | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital .    | Embedded |        |
| Florida Digital Teacher Resource           |          |        |
| Package 1-Year Digital .....               | 06-211-4 | 105.00 |
| <i>Components:</i>                         |          |        |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 1-Year Digital .....             | 06-211-5 | 105.00 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 1-Year Digital Gr. K-5 .....     | 56-211-6 | 111.00 |
| Teacher's Corner 1-Year Digital Gr. K-5 .. | Embedded |        |

##### COLLECTION COMPONENTS

|                                          |          |        |
|------------------------------------------|----------|--------|
| Florida Student Edition Collection ..... | 06-212-1 | 23.00  |
| <i>Components:</i>                       |          |        |
| Florida Student Edition Book 1 .....     | 06-213-1 | 2.55   |
| Florida Student Edition Book 2.....      | 06-213-2 | 2.55   |
| Florida Student Edition Book 3 .....     | 06-213-3 | 2.55   |
| Florida Student Edition Book 4 .....     | 06-213-4 | 2.55   |
| Florida Student Edition Book 5 .....     | 06-213-5 | 2.55   |
| Florida Student Edition Book 6 .....     | 06-213-6 | 2.55   |
| Florida Student Edition Book 7.....      | 06-213-7 | 2.55   |
| Florida Student Edition Book 8 .....     | 06-213-8 | 2.55   |
| Florida Student Edition Book 9 .....     | 06-213-9 | 2.55   |
| Florida Teacher Edition Collection ..... | 06-206-1 | 150.00 |
| <i>Components:</i>                       |          |        |
| FLORIDA TEACHER EDITION Volume 1 .....   | 06-215-1 | 75.00  |
| FLORIDA TEACHER EDITION Volume 2 .....   | 06-215-2 | 75.00  |

#### GRADE 1

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| FLORIDA DIGITAL STUDENT RESOURCE                                               |          |        |
| PACKAGE 5-Year Digital .....                                                   | 16-200-0 | 50.00  |
| †FLORIDA DIGITAL TEACHER RESOURCE                                              |          |        |
| PACKAGE 5-Year Digital .....                                                   | 16-200-1 | 393.75 |
| FLORIDA COMPLETE STUDENT RESOURCE                                              |          |        |
| PACKAGE 5-Year Print/5-Year Digital .....                                      | 16-201-0 | 130.00 |
| †FLORIDA COMPLETE TEACHER RESOURCE                                             |          |        |
| PACKAGE Print with 5-Year Digital .....                                        | 16-201-1 | 868.10 |
| FLORIDA ESSENTIAL STUDENT RESOURCE                                             |          |        |
| PACKAGE 5-Year Print/5-Year Digital .....                                      | 16-202-0 | 80.00  |
| †FLORIDA ESSENTIAL TEACHER RESOURCE                                            |          |        |
| PACKAGE Print with 5-Year Digital .....                                        | 16-202-1 | 594.00 |
| ►FLORIDA TEACHER EDITION FLIPCHART ..                                          | 16-202-2 | 109.85 |
| (Free upon request with purchase of 18<br>Essential Student Resource Packages) |          |        |
| FLORIDA COMMON CARTRIDGE 5-Year Digital                                        | 16-204-1 | 55.00  |
| Florida Grab and Go                                                            |          |        |
| Customized Manipulatives Kit .....                                             | 16-204-2 | *      |

##### 5-YEAR PACKAGE COMPONENTS

|                                           |          |        |
|-------------------------------------------|----------|--------|
| FLORIDA DIGITAL STUDENT RESOURCE          |          |        |
| PACKAGE 5-Year Digital .....              | 16-200-0 | 50.00  |
| <i>Components:</i>                        |          |        |
| FLORIDA DIGITAL STUDENT EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 16-205-2 | 50.00  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .   | Embedded |        |
| FLORIDA DIGITAL TEACHER RESOURCE          |          |        |
| PACKAGE 5-Year Digital .....              | 16-200-1 | 393.75 |
| <i>Components:</i>                        |          |        |
| FLORIDA DIGITAL TEACHER EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 16-206-2 | 393.75 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5   | Embedded |        |
| FLORIDA COMPLETE STUDENT RESOURCE         |          |        |
| PACKAGE 5-Year Print/5-Year Digital ..... | 16-201-0 | 130.00 |
| <i>Components:</i>                        |          |        |
| FLORIDA STUDENT EDITION COLLECTION        |          |        |
| 5-Year Print .....                        | 16-205-1 | 60.00  |
| FLORIDA DIGITAL STUDENT EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 16-205-2 | 50.00  |
| BILINGUAL MATH BOARD 5-Year Print .....   | 16-205-3 | 8.80   |
| GETTING READY FOR FSA 5-Year Print ....   | 16-205-4 | 22.25  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .   | Embedded |        |

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## 2022-2027 MATHEMATICS

### HMH

#### FLORIDA'S B.E.S.T. GO MATH!, 2023 EDITION (Burger et al.)

#### GRADE 1

##### 5-YEAR PACKAGE COMPONENTS

|                                           |          |        |
|-------------------------------------------|----------|--------|
| FLORIDA COMPLETE TEACHER RESOURCE         |          |        |
| PACKAGE Print with 5-Year Digital .....   | 16-201-1 | 868.10 |
| <i>Components:</i>                        |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..     | 16-206-1 | 150.00 |
| FLORIDA DIGITAL TEACHER EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 16-206-2 | 393.75 |
| FLORIDA GRAB AND GO                       |          |        |
| CLASSROOM MANIPULATIVES KIT .....         | 16-206-3 | 385.00 |
| FLORIDA GRAB AND GO                       |          |        |
| DIFFERENTIATED CENTERS KIT .....          | 16-206-4 | 280.00 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5   | Embedded |        |
| FLORIDA ESSENTIAL STUDENT RESOURCE        |          |        |
| PACKAGE 5-Year Print/5-Year Digital ..... | 16-202-0 | 80.00  |
| <i>Components:</i>                        |          |        |
| FLORIDA STUDENT EDITION COLLECTION        |          |        |
| 5-Year Print .....                        | 16-205-1 | 60.00  |
| FLORIDA DIGITAL STUDENT EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 16-205-2 | 50.00  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .   | Embedded |        |
| FLORIDA ESSENTIAL TEACHER RESOURCE        |          |        |
| PACKAGE Print with 5-Year Digital .....   | 16-202-1 | 594.00 |
| <i>Components:</i>                        |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..     | 16-206-1 | 150.00 |
| FLORIDA DIGITAL TEACHER EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 16-206-2 | 393.75 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5   | Embedded |        |
| FLORIDA STUDENT EDITION COLLECTION        |          |        |
| 5-Year Print .....                        | 16-205-1 | 60.00  |
| <i>Component:</i>                         |          |        |
| Florida Student Edition Collection .....  | 16-212-1 | 23.00  |
| (Reorder in Years 2-5 for each 5-Year     |          |        |
| print subscription purchased Year 1)      |          |        |
| BILINGUAL MATH BOARD 5-Year Print .....   | 16-205-3 | 8.80   |
| <i>Components:</i>                        |          |        |
| Bilingual Math Board Single Unit .....    | 16-214-1 | 2.55   |
| (Reorder in Years 2-5 for each 5-Year     |          |        |
| print subscription purchased Year 1)      |          |        |
| GETTING READY FOR FSA 5-Year Print .....  | 16-205-4 | 22.25  |
| <i>Components:</i>                        |          |        |
| Getting Ready for FSA Single Unit .....   | 16-214-2 | 8.55   |
| (Reorder in Years 2-5 for each 5-Year     |          |        |
| print subscription purchased Year 1)      |          |        |

##### 4-YEAR TO 1-YEAR PACKAGES

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Digital Student Resource           |          |        |
| Package 4-Year Digital .....               | 16-207-1 | 44.85  |
| †Florida Digital Teacher Resource          |          |        |
| Package 4-Year Digital .....               | 16-207-4 | 378.00 |
| Florida Digital Student Resource           |          |        |
| Package 3-Year Digital .....               | 16-208-1 | 36.70  |
| †Florida Digital Teacher Resource          |          |        |
| Package 3-Year Digital .....               | 16-208-4 | 283.50 |
| Florida Digital Student Resource           |          |        |
| Package 2-Year Digital .....               | 16-209-1 | 28.60  |
| †Florida Digital Teacher Resource          |          |        |
| Package 2-Year Digital .....               | 16-209-4 | 210.00 |
| Florida Essential Student Resource         |          |        |
| Package 1-Year Print/1-Year Digital .....  | 16-210-2 | 35.30  |
| †Florida Essential Teacher Resource        |          |        |
| Package Print with 1-Year Digital .....    | 16-210-3 | 262.65 |
| ►FLORIDA TEACHER EDITION FLIPCHART ..      | 16-202-2 | 109.85 |
| (Free upon request with purchase of 18     |          |        |
| Essential Student Resource Packages)       |          |        |
| Florida Hybrid Student Resource            |          |        |
| Package 1-Year Print/1-Year Digital .....  | 16-210-1 | 31.80  |
| †Florida Digital Teacher Resource          |          |        |
| Package 1-Year Digital .....               | 16-211-4 | 105.00 |
| Florida Digital Student Resource           |          |        |
| Package 1-Year Digital .....               | 16-211-1 | 21.20  |
| †Florida Digital Teacher Resource          |          |        |
| Package 1-Year Digital .....               | 16-211-4 | 105.00 |
| Florida Common Cartridge 4-Year Digital .. | 16-207-7 | 82.00  |
| Florida Common Cartridge 3-Year Digital .. | 16-208-7 | 61.50  |
| Florida Common Cartridge 2-Year Digital .. | 16-209-7 | 44.00  |
| Florida Common Cartridge 1-Year Digital .. | 16-210-7 | 22.00  |

##### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Digital Student Resource           |          |        |
| Package 4-Year Digital .....               | 16-207-1 | 44.85  |
| <i>Components:</i>                         |          |        |
| Florida Digital Student Edition plus       |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-2 | 44.45  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-3 | 24.80  |
| Implementation Success 4-Year Digital .    | Embedded |        |
| Florida Digital Teacher Resource           |          |        |
| Package 4-Year Digital .....               | 16-207-4 | 378.00 |
| <i>Components:</i>                         |          |        |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-5 | 378.00 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-6 | 444.00 |
| Teacher's Corner 4-Year Digital Gr. K-5 .. | Embedded |        |

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## 2022-2027 MATHEMATICS

### HMH

*FLORIDA'S B.E.S.T. GO MATH!®,  
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### GRADE 1

#### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                                                                 |          |        |
|---------------------------------------------------------------------------------|----------|--------|
| Florida Digital Student Resource<br>Package 3-Year Digital .....                | 16-208-1 | 36.70  |
| <i>Components:</i>                                                              |          |        |
| Florida Digital Student Edition plus<br>Resources 3-Year Digital .....          | 16-208-2 | 36.35  |
| Florida Waggle Math Digital Student<br>Resources 3-Year Digital Gr. K-5 .....   | 56-208-3 | 18.30  |
| Implementation Success 3-Year Digital ..                                        | Embedded |        |
| Florida Digital Teacher Resource<br>Package 3-Year Digital .....                | 16-208-4 | 283.50 |
| <i>Components:</i>                                                              |          |        |
| Florida Digital Teacher Edition plus<br>Resources 3-Year Digital .....          | 16-208-5 | 283.50 |
| Florida Waggle Math Digital Teacher<br>Resources 3-Year Digital Gr. K-5 .....   | 56-208-6 | 333.00 |
| Teacher's Corner 3-Year Digital Gr. K-5 ..                                      | Embedded |        |
| Florida Digital Student Resource<br>Package 2-Year Digital .....                | 16-209-1 | 28.60  |
| <i>Components:</i>                                                              |          |        |
| Florida Digital Student Edition plus<br>Resources 2-Year Digital .....          | 16-209-2 | 28.30  |
| Florida Waggle Math Digital Student<br>Resources 2-Year Digital Gr. K-5 .....   | 56-209-3 | 12.00  |
| Implementation Success 2-Year Digital ..                                        | Embedded |        |
| Florida Digital Teacher Resource<br>Package 2-Year Digital .....                | 16-209-4 | 210.00 |
| <i>Components:</i>                                                              |          |        |
| Florida Digital Teacher Edition plus<br>Resources 2-Year Digital .....          | 16-209-5 | 210.00 |
| Florida Waggle Math Digital Teacher<br>Resources 2-Year Digital Gr. K-5 .....   | 56-209-6 | 222.00 |
| Teacher's Corner 2-Year Digital Gr. K-5 ..                                      | Embedded |        |
| Florida Essential Student Resource<br>Package 1-Year Print/1-Year Digital ..... | 16-210-2 | 35.30  |
| <i>Components:</i>                                                              |          |        |
| Florida Student Edition Collection .....                                        | 16-212-1 | 23.00  |
| Florida Digital Student Edition plus<br>Resources 1-Year Digital Gr. K .....    | 16-211-2 | 20.00  |
| Florida Waggle Math Digital Student<br>Resources 1-Year Digital Gr. K-5 .....   | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital ..                                        | Embedded |        |
| Florida Essential Teacher Resource<br>Package Print with 1-Year Digital .....   | 16-210-3 | 262.65 |
| <i>Components:</i>                                                              |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..                                           | 16-206-1 | 150.00 |
| Florida Digital Teacher Edition plus<br>Resources 1-Year Digital Gr. K .....    | 16-211-5 | 105.00 |
| Florida Waggle Math Digital Teacher<br>Resources 1-Year Digital Gr. K-5 .....   | 56-211-6 | 111.00 |
| Teacher's Corner 1-Year Digital Gr. K-5 ..                                      | Embedded |        |

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| Florida Hybrid Student Resource<br>Package 1-Year Print/1-Year Digital .....   | 16-210-1 | 31.80  |
| <i>Components:</i>                                                             |          |        |
| Florida Student Edition Collection .....                                       | 16-212-1 | 23.00  |
| Florida Digital Student Edition plus<br>Resources 1-Year Digital .....         | 16-211-2 | 20.00  |
| Florida Waggle Math Digital Student<br>Resources 1-Year Digital Gr. K-5 .....  | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital ..                                       | Embedded |        |
| Florida Digital Student Resource<br>Package 1-Year Digital .....               | 16-211-1 | 21.20  |
| <i>Components:</i>                                                             |          |        |
| Florida Digital Student Edition plus<br>Resources 1-Year Digital Gr. K-5 ..... | 56-211-2 | 20.00  |
| Florida Waggle Math Digital Student<br>Resources 1-Year Digital Gr. K-5 .....  | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital ..                                       | Embedded |        |
| Florida Digital Teacher Resource<br>Package 1-Year Digital .....               | 16-211-4 | 105.00 |
| <i>Components:</i>                                                             |          |        |
| Florida Digital Teacher Edition plus<br>Resources 1-Year Digital .....         | 16-211-5 | 105.00 |
| Florida Waggle Math Digital Teacher<br>Resources 1-Year Digital Gr. K-5 .....  | 56-211-6 | 111.00 |
| Teacher's Corner 1-Year Digital Gr. K-5 ..                                     | Embedded |        |

#### COLLECTION COMPONENTS

|                                          |          |        |
|------------------------------------------|----------|--------|
| Florida Student Edition Collection ..... | 16-212-1 | 23.00  |
| <i>Components:</i>                       |          |        |
| Florida Student Edition Book 1 .....     | 16-213-1 | 2.55   |
| Florida Student Edition Book 2.....      | 16-213-2 | 2.55   |
| Florida Student Edition Book 3 .....     | 16-213-3 | 2.55   |
| Florida Student Edition Book 4 .....     | 16-213-4 | 2.55   |
| Florida Student Edition Book 5 .....     | 16-213-5 | 2.55   |
| Florida Student Edition Book 6 .....     | 16-213-6 | 2.55   |
| Florida Student Edition Book 7.....      | 16-213-7 | 2.55   |
| Florida Student Edition Book 8 .....     | 16-213-8 | 11.50  |
| FLORIDA TEACHER EDITION COLLECTION ..... | 16-206-1 | 150.00 |
| <i>Components:</i>                       |          |        |
| FLORIDA TEACHER EDITION Volume 1 .....   | 16-215-1 | 75.00  |
| FLORIDA TEACHER EDITION Volume 2 .....   | 16-215-2 | 75.00  |

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### GRADE 2

|                                                                                                                         |          |        |
|-------------------------------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA DIGITAL STUDENT RESOURCE                                                                                        |          |        |
| PACKAGE 5-Year Digital .....                                                                                            | 26-200-0 | 50.00  |
| †FLORIDA DIGITAL TEACHER RESOURCE                                                                                       |          |        |
| PACKAGE 5-Year Digital .....                                                                                            | 26-200-1 | 393.75 |
| FLORIDA COMPLETE STUDENT RESOURCE                                                                                       |          |        |
| PACKAGE 5-Year Print/5-Year Digital .....                                                                               | 26-201-0 | 130.00 |
| †FLORIDA COMPLETE TEACHER RESOURCE                                                                                      |          |        |
| PACKAGE Print with 5-Year Digital .....                                                                                 | 26-201-1 | 868.10 |
| FLORIDA ESSENTIAL STUDENT RESOURCE                                                                                      |          |        |
| PACKAGE 5-Year Print/5-Year Digital .....                                                                               | 26-202-0 | 80.00  |
| †FLORIDA ESSENTIAL TEACHER RESOURCE                                                                                     |          |        |
| PACKAGE Print with 5-Year Digital .....                                                                                 | 26-202-1 | 594.00 |
| ►FLORIDA TEACHER EDITION FLIPCHART ..<br>(Free upon request with purchase of 18<br>Essential Student Resource Packages) | 26-202-2 | 109.85 |
| FLORIDA COMMON CARTRIDGE 5-Year Digital                                                                                 | 26-204-1 | 55.00  |
| Florida Grab and Go                                                                                                     |          |        |
| Customized Manipulatives Kit .....                                                                                      | 26-204-2 | *      |

### 5-YEAR PACKAGE COMPONENTS

|                                           |          |        |
|-------------------------------------------|----------|--------|
| FLORIDA DIGITAL STUDENT RESOURCE          |          |        |
| PACKAGE 5-Year Digital .....              | 26-200-0 | 50.00  |
| Components:                               |          |        |
| FLORIDA DIGITAL STUDENT EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 26-205-2 | 50.00  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .   | Embedded |        |
| FLORIDA DIGITAL TEACHER RESOURCE          |          |        |
| PACKAGE 5-Year Digital .....              | 26-200-1 | 393.75 |
| Components:                               |          |        |
| FLORIDA DIGITAL TEACHER EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 26-206-2 | 393.75 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5   | Embedded |        |
| FLORIDA COMPLETE STUDENT RESOURCE         |          |        |
| PACKAGE 5-Year Print/5-Year Digital ..... | 26-201-0 | 130.00 |
| Components:                               |          |        |
| FLORIDA STUDENT EDITION COLLECTION        |          |        |
| 5-Year Print .....                        | 26-205-1 | 60.00  |
| FLORIDA DIGITAL STUDENT EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 26-205-2 | 50.00  |
| BILINGUAL MATH BOARD 5-Year Print .....   | 26-205-3 | 8.80   |
| GETTING READY FOR FSA 5-Year Print ....   | 26-205-4 | 22.25  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .   | Embedded |        |

### 5-YEAR PACKAGE COMPONENTS

|                                                                               |          |        |
|-------------------------------------------------------------------------------|----------|--------|
| FLORIDA COMPLETE TEACHER RESOURCE                                             |          |        |
| PACKAGE Print with 5-Year Digital .....                                       | 26-201-1 | 868.10 |
| Components:                                                                   |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..                                         | 26-206-1 | 150.00 |
| FLORIDA DIGITAL TEACHER EDITION PLUS                                          |          |        |
| RESOURCES 5-Year Digital .....                                                | 26-206-2 | 393.75 |
| FLORIDA GRAB AND GO                                                           |          |        |
| CLASSROOM MANIPULATIVES KIT .....                                             | 26-206-3 | 385.00 |
| FLORIDA GRAB AND GO                                                           |          |        |
| DIFFERENTIATED CENTERS KIT .....                                              | 26-206-4 | 280.00 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER                                           |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....                                        | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5                                       | Embedded |        |
| FLORIDA ESSENTIAL STUDENT RESOURCE                                            |          |        |
| PACKAGE 5-Year Print/5-Year Digital .....                                     | 26-202-0 | 80.00  |
| Components:                                                                   |          |        |
| FLORIDA STUDENT EDITION COLLECTION                                            |          |        |
| 5-Year Print .....                                                            | 26-205-1 | 60.00  |
| FLORIDA DIGITAL STUDENT EDITION PLUS                                          |          |        |
| RESOURCES 5-Year Digital .....                                                | 26-205-2 | 50.00  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT                                           |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....                                        | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .                                       | Embedded |        |
| FLORIDA ESSENTIAL TEACHER RESOURCE                                            |          |        |
| PACKAGE Print with 5-Year Digital .....                                       | 26-202-1 | 594.00 |
| Components:                                                                   |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..                                         | 26-206-1 | 150.00 |
| FLORIDA DIGITAL TEACHER EDITION PLUS                                          |          |        |
| RESOURCES 5-Year Digital .....                                                | 26-206-2 | 393.75 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER                                           |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....                                        | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5                                       | Embedded |        |
| FLORIDA STUDENT EDITION COLLECTION                                            |          |        |
| 5-Year Print .....                                                            | 26-205-1 | 60.00  |
| Component:                                                                    |          |        |
| Florida Student Edition Collection .....                                      | 26-212-1 | 23.00  |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1) |          |        |
| BILINGUAL MATH BOARD 5-Year Print .....                                       | 26-205-3 | 8.80   |
| Components:                                                                   |          |        |
| Bilingual Math Board Single Unit .....                                        | 26-214-1 | 2.55   |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1) |          |        |
| GETTING READY FOR FSA 5-Year Print .....                                      | 26-205-4 | 22.25  |
| Components:                                                                   |          |        |
| Getting Ready for FSA Single Unit .....                                       | 26-214-2 | 8.55   |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1) |          |        |

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## 2022-2027 MATHEMATICS

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### GRADE 2

#### 4-YEAR TO 1-YEAR PACKAGES

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| Florida Digital Student Resource                                            |          |        |
| Package 4-Year Digital .....                                                | 26-207-1 | 44.85  |
| †Florida Digital Teacher Resource                                           |          |        |
| Package 4-Year Digital .....                                                | 26-207-4 | 378.00 |
| Florida Digital Student Resource                                            |          |        |
| Package 3-Year Digital .....                                                | 26-208-1 | 36.70  |
| †Florida Digital Teacher Resource                                           |          |        |
| Package 3-Year Digital .....                                                | 26-208-4 | 283.50 |
| Florida Digital Student Resource                                            |          |        |
| Package 2-Year Digital .....                                                | 26-209-1 | 28.60  |
| †Florida Digital Teacher Resource                                           |          |        |
| Package 2-Year Digital .....                                                | 26-209-4 | 210.00 |
| Florida Essential Student Resource                                          |          |        |
| Package 1-Year Print/1-Year Digital .....                                   | 26-210-2 | 35.30  |
| †Florida Essential Teacher Resource                                         |          |        |
| Package Print with 1-Year Digital .....                                     | 26-210-3 | 262.65 |
| ► FLORIDA TEACHER EDITION FLIPCHART ..                                      | 26-202-2 | 109.85 |
| (Free upon request with purchase of 18 Essential Student Resource Packages) |          |        |
| Florida Hybrid Student Resource                                             |          |        |
| Package 1-Year Print/1-Year Digital .....                                   | 26-210-1 | 31.80  |
| †Florida Digital Teacher Resource                                           |          |        |
| Package 1-Year Digital .....                                                | 26-211-4 | 105.00 |
| Florida Digital Student Resource                                            |          |        |
| Package 1-Year Digital .....                                                | 26-211-1 | 21.20  |
| †Florida Digital Teacher Resource                                           |          |        |
| Package 1-Year Digital .....                                                | 26-211-4 | 105.00 |
| Florida Common Cartridge 4-Year Digital ..                                  | 26-207-7 | 82.00  |
| Florida Common Cartridge 3-Year Digital ..                                  | 26-208-7 | 61.50  |
| Florida Common Cartridge 2-Year Digital ..                                  | 26-209-7 | 44.00  |
| Florida Common Cartridge 1-Year Digital ..                                  | 26-210-7 | 22.00  |

#### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Digital Student Resource           |          |        |
| Package 4-Year Digital .....               | 26-207-1 | 44.85  |
| <i>Components:</i>                         |          |        |
| Florida Digital Student Edition plus       |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-2 | 44.45  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-3 | 24.80  |
| Implementation Success 4-Year Digital ..   | Embedded |        |
| Florida Digital Teacher Resource           |          |        |
| Package 4-Year Digital .....               | 26-207-4 | 378.00 |
| <i>Components:</i>                         |          |        |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-5 | 378.00 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-6 | 444.00 |
| Teacher's Corner 4-Year Digital Gr. K-5 .. | Embedded |        |

#### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Digital Student Resource           |          |        |
| Package 3-Year Digital .....               | 26-208-1 | 36.70  |
| <i>Components:</i>                         |          |        |
| Florida Digital Student Edition plus       |          |        |
| Resources 3-Year Digital .....             | 26-208-2 | 36.35  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 3-Year Digital Gr. K-5 .....     | 56-208-3 | 18.30  |
| Implementation Success 3-Year Digital ..   | Embedded |        |
| Florida Digital Teacher Resource           |          |        |
| Package 3-Year Digital .....               | 26-208-4 | 283.50 |
| <i>Components:</i>                         |          |        |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 3-Year Digital .....             | 26-208-5 | 283.50 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 3-Year Digital Gr. K-5 .....     | 56-208-6 | 333.00 |
| Teacher's Corner 3-Year Digital Gr. K-5 .. | Embedded |        |
| Florida Digital Student Resource           |          |        |
| Package 2-Year Digital .....               | 26-209-1 | 28.60  |
| <i>Components:</i>                         |          |        |
| Florida Digital Student Edition plus       |          |        |
| Resources 2-Year Digital .....             | 26-209-2 | 28.30  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 2-Year Digital Gr. K-5 .....     | 56-209-3 | 12.00  |
| Implementation Success 2-Year Digital ..   | Embedded |        |
| Florida Digital Teacher Resource           |          |        |
| Package 2-Year Digital .....               | 26-209-4 | 210.00 |
| <i>Components:</i>                         |          |        |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 2-Year Digital .....             | 26-209-5 | 210.00 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 2-Year Digital Gr. K-5 .....     | 56-209-6 | 222.00 |
| Teacher's Corner 2-Year Digital Gr. K-5 .. | Embedded |        |
| Florida Essential Student Resource         |          |        |
| Package 1-Year Print/1-Year Digital .....  | 26-210-2 | 35.30  |
| <i>Components:</i>                         |          |        |
| Florida Student Edition Collection .....   | 26-212-1 | 23.00  |
| Florida Digital Student Edition plus       |          |        |
| Resources 1-Year Digital Gr. K .....       | 26-211-2 | 20.00  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 1-Year Digital Gr. K-5 .....     | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital ..   | Embedded |        |
| Florida Essential Teacher Resource         |          |        |
| Package Print with 1-Year Digital .....    | 26-210-3 | 262.65 |
| <i>Components:</i>                         |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..      | 26-206-1 | 150.00 |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 1-Year Digital Gr. K .....       | 26-211-5 | 105.00 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 1-Year Digital Gr. K-5 .....     | 56-211-6 | 111.00 |
| Teacher's Corner 1-Year Digital Gr. K-5 .. | Embedded |        |

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### GRADE 2

#### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Hybrid Student Resource            |          |        |
| Package 1-Year Print/1-Year Digital .....  | 26-210-1 | 31.80  |
| <i>Components:</i>                         |          |        |
| Florida Student Edition Collection .....   | 26-212-1 | 23.00  |
| Florida Digital Student Edition plus       |          |        |
| Resources 1-Year Digital .....             | 26-211-2 | 20.00  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 1-Year Digital Gr. K-5 .....     | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital .    | Embedded |        |
| Florida Digital Student Resource           |          |        |
| Package 1-Year Digital .....               | 26-211-1 | 21.20  |
| <i>Components:</i>                         |          |        |
| Florida Digital Student Edition plus       |          |        |
| Resources 1-Year Digital Gr. K-5 .....     | 56-211-2 | 20.00  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 1-Year Digital Gr. K-5 .....     | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital .    | Embedded |        |
| Florida Digital Teacher Resource           |          |        |
| Package 1-Year Digital .....               | 26-211-4 | 105.00 |
| <i>Components:</i>                         |          |        |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 1-Year Digital .....             | 26-211-5 | 105.00 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 1-Year Digital Gr. K-5 .....     | 56-211-6 | 111.00 |
| Teacher's Corner 1-Year Digital Gr. K-5 .. | Embedded |        |

#### COLLECTION COMPONENTS

|                                          |          |        |
|------------------------------------------|----------|--------|
| Florida Student Edition Collection ..... | 26-212-1 | 23.00  |
| <i>Components:</i>                       |          |        |
| Florida Student Edition Book 1 .....     | 26-213-1 | 2.55   |
| Florida Student Edition Book 2.....      | 26-213-2 | 2.55   |
| Florida Student Edition Book 3 .....     | 26-213-3 | 2.55   |
| Florida Student Edition Book 4 .....     | 26-213-4 | 2.55   |
| Florida Student Edition Book 5 .....     | 26-213-5 | 2.55   |
| Florida Student Edition Book 6 .....     | 26-213-6 | 2.55   |
| Florida Student Edition Book 7.....      | 26-213-7 | 2.55   |
| Florida Student Edition Book 8 .....     | 26-213-8 | 2.55   |
| Florida Teacher Edition Collection ..... | 26-206-1 | 150.00 |
| <i>Components:</i>                       |          |        |
| FLORIDA TEACHER EDITION Volume 1 .....   | 26-215-1 | 75.00  |
| FLORIDA TEACHER EDITION Volume 2 .....   | 26-215-2 | 75.00  |

### GRADE 3

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| FLORIDA DIGITAL STUDENT RESOURCE                                               |          |        |
| PACKAGE 5-Year Digital .....                                                   | 36-200-0 | 50.00  |
| †FLORIDA DIGITAL TEACHER RESOURCE                                              |          |        |
| PACKAGE 5-Year Digital .....                                                   | 36-200-1 | 393.75 |
| FLORIDA COMPLETE STUDENT RESOURCE                                              |          |        |
| PACKAGE 5-Year Print/5-Year Digital .....                                      | 36-201-0 | 130.00 |
| †FLORIDA COMPLETE TEACHER RESOURCE                                             |          |        |
| PACKAGE Print with 5-Year Digital .....                                        | 36-201-1 | 868.10 |
| FLORIDA ESSENTIAL STUDENT RESOURCE                                             |          |        |
| PACKAGE 5-Year Print/5-Year Digital .....                                      | 36-202-0 | 80.00  |
| †FLORIDA ESSENTIAL TEACHER RESOURCE                                            |          |        |
| PACKAGE Print with 5-Year Digital .....                                        | 36-202-1 | 594.00 |
| ►FLORIDA TEACHER EDITION FLIPCHART ..                                          | 36-202-2 | 109.85 |
| (Free upon request with purchase of 18<br>Essential Student Resource Packages) |          |        |
| FLORIDA COMMON CARTRIDGE 5-Year Digital                                        | 36-204-1 | 55.00  |
| Florida Grab and Go                                                            |          |        |
| Customized Manipulatives Kit .....                                             | 36-204-2 | *      |

#### 5-YEAR PACKAGE COMPONENTS

|                                           |          |        |
|-------------------------------------------|----------|--------|
| FLORIDA DIGITAL STUDENT RESOURCE          |          |        |
| PACKAGE 5-Year Digital .....              | 36-200-0 | 50.00  |
| <i>Components:</i>                        |          |        |
| FLORIDA DIGITAL STUDENT EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 36-205-2 | 50.00  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .   | Embedded |        |
| FLORIDA DIGITAL TEACHER RESOURCE          |          |        |
| PACKAGE 5-Year Digital .....              | 36-200-1 | 393.75 |
| <i>Components:</i>                        |          |        |
| FLORIDA DIGITAL TEACHER EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 36-206-2 | 393.75 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5   | Embedded |        |
| FLORIDA COMPLETE STUDENT RESOURCE         |          |        |
| PACKAGE 5-Year Print/5-Year Digital ..... | 36-201-0 | 130.00 |
| <i>Components:</i>                        |          |        |
| FLORIDA STUDENT EDITION COLLECTION        |          |        |
| 5-Year Print .....                        | 36-205-1 | 60.00  |
| FLORIDA DIGITAL STUDENT EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 36-205-2 | 50.00  |
| BILINGUAL MATH BOARD 5-Year Print .....   | 36-205-3 | 8.80   |
| GETTING READY FOR FSA 5-Year Print ....   | 36-205-4 | 22.25  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .   | Embedded |        |

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#### GRADE 3

##### 5-YEAR PACKAGE COMPONENTS

|                                                                                 |          |        |
|---------------------------------------------------------------------------------|----------|--------|
| FLORIDA COMPLETE TEACHER RESOURCE<br>PACKAGE Print with 5-Year Digital .....    | 36-201-1 | 868.10 |
| <i>Components:</i>                                                              |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..                                           | 36-206-1 | 150.00 |
| FLORIDA DIGITAL TEACHER EDITION PLUS<br>RESOURCES 5-Year Digital .....          | 36-206-2 | 393.75 |
| FLORIDA GRAB AND GO<br>CLASSROOM MANIPULATIVES KIT .....                        | 36-206-3 | 385.00 |
| FLORIDA GRAB AND GO<br>DIFFERENTIATED CENTERS KIT .....                         | 36-206-4 | 280.00 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER<br>RESOURCES 5-Year Digital Gr. K-5 .....   | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5                                         | Embedded |        |
| FLORIDA ESSENTIAL STUDENT RESOURCE<br>PACKAGE 5-Year Print/5-Year Digital ..... | 36-202-0 | 80.00  |
| <i>Components:</i>                                                              |          |        |
| FLORIDA STUDENT EDITION COLLECTION<br>5-Year Print .....                        | 36-205-1 | 60.00  |
| FLORIDA DIGITAL STUDENT EDITION PLUS<br>RESOURCES 5-Year Digital .....          | 36-205-2 | 50.00  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT<br>RESOURCES 5-Year Digital Gr. K-5 .....   | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital ..                                        | Embedded |        |
| FLORIDA ESSENTIAL TEACHER RESOURCE<br>PACKAGE Print with 5-Year Digital .....   | 36-202-1 | 594.00 |
| <i>Components:</i>                                                              |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..                                           | 36-206-1 | 150.00 |
| FLORIDA DIGITAL TEACHER EDITION PLUS<br>RESOURCES 5-Year Digital .....          | 36-206-2 | 393.75 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER<br>RESOURCES 5-Year Digital Gr. K-5 .....   | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5                                         | Embedded |        |
| FLORIDA STUDENT EDITION COLLECTION<br>5-Year Print .....                        | 36-205-1 | 60.00  |
| <i>Component:</i>                                                               |          |        |
| Florida Student Edition Collection .....                                        | 36-212-1 | 23.00  |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1)   |          |        |
| BILINGUAL MATH BOARD 5-Year Print .....                                         | 36-205-3 | 8.80   |
| <i>Components:</i>                                                              |          |        |
| Bilingual Math Board Single Unit .....                                          | 36-214-1 | 2.20   |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1)   |          |        |
| GETTING READY FOR FSA 5-Year Print .....                                        | 36-205-4 | 22.25  |
| <i>Components:</i>                                                              |          |        |
| Getting Ready for FSA Single Unit .....                                         | 36-214-2 | 8.55   |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1)   |          |        |

##### 4-YEAR TO 1-YEAR PACKAGES

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| Florida Digital Student Resource<br>Package 4-Year Digital .....                                                         | 36-207-1 | 44.85  |
| †Florida Digital Teacher Resource<br>Package 4-Year Digital .....                                                        | 36-207-4 | 378.00 |
| Florida Digital Student Resource<br>Package 3-Year Digital .....                                                         | 36-208-1 | 36.70  |
| †Florida Digital Teacher Resource<br>Package 3-Year Digital .....                                                        | 36-208-4 | 283.50 |
| Florida Digital Student Resource<br>Package 2-Year Digital .....                                                         | 36-209-1 | 28.60  |
| †Florida Digital Teacher Resource<br>Package 2-Year Digital .....                                                        | 36-209-4 | 210.00 |
| Florida Essential Student Resource<br>Package 1-Year Print/1-Year Digital .....                                          | 36-210-2 | 35.30  |
| †Florida Essential Teacher Resource<br>Package Print with 1-Year Digital .....                                           | 36-210-3 | 262.65 |
| ► FLORIDA TEACHER EDITION FLIPCHART ..<br>(Free upon request with purchase of 18<br>Essential Student Resource Packages) | 36-202-2 | 109.85 |
| Florida Hybrid Student Resource<br>Package 1-Year Print/1-Year Digital .....                                             | 36-210-1 | 31.80  |
| †Florida Digital Teacher Resource<br>Package 1-Year Digital .....                                                        | 36-211-4 | 105.00 |
| Florida Digital Student Resource<br>Package 1-Year Digital .....                                                         | 36-211-1 | 21.20  |
| †Florida Digital Teacher Resource<br>Package 1-Year Digital .....                                                        | 36-211-4 | 105.00 |
| Florida Common Cartridge 4-Year Digital ..                                                                               | 36-207-7 | 82.00  |
| Florida Common Cartridge 3-Year Digital ..                                                                               | 36-208-7 | 61.50  |
| Florida Common Cartridge 2-Year Digital ..                                                                               | 36-209-7 | 44.00  |
| Florida Common Cartridge 1-Year Digital ..                                                                               | 36-210-7 | 22.00  |

##### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| Florida Digital Student Resource<br>Package 4-Year Digital .....               | 36-207-1 | 44.85  |
| <i>Components:</i>                                                             |          |        |
| Florida Digital Student Edition plus<br>Resources 4-Year Digital Gr. K-5 ..... | 56-207-2 | 44.45  |
| Florida Waggle Math Digital Student<br>Resources 4-Year Digital Gr. K-5 .....  | 56-207-3 | 24.80  |
| Implementation Success 4-Year Digital ..                                       | Embedded |        |
| Florida Digital Teacher Resource<br>Package 4-Year Digital .....               | 36-207-4 | 378.00 |
| <i>Components:</i>                                                             |          |        |
| Florida Digital Teacher Edition plus<br>Resources 4-Year Digital Gr. K-5 ..... | 56-207-5 | 378.00 |
| Florida Waggle Math Digital Teacher<br>Resources 4-Year Digital Gr. K-5 .....  | 56-207-6 | 444.00 |
| Teacher's Corner 4-Year Digital Gr. K-5 ..                                     | Embedded |        |



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### GRADE 3

#### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                                                                 |          |        |
|---------------------------------------------------------------------------------|----------|--------|
| Florida Digital Student Resource<br>Package 3-Year Digital .....                | 36-208-1 | 36.70  |
| <i>Components:</i>                                                              |          |        |
| Florida Digital Student Edition plus<br>Resources 3-Year Digital .....          | 36-208-2 | 36.35  |
| Florida Waggle Math Digital Student<br>Resources 3-Year Digital Gr. K-5 .....   | 56-208-3 | 18.30  |
| Implementation Success 3-Year Digital ..                                        | Embedded |        |
| Florida Digital Teacher Resource<br>Package 3-Year Digital .....                | 36-208-4 | 283.50 |
| <i>Components:</i>                                                              |          |        |
| Florida Digital Teacher Edition plus<br>Resources 3-Year Digital .....          | 36-208-5 | 283.50 |
| Florida Waggle Math Digital Teacher<br>Resources 3-Year Digital Gr. K-5 .....   | 56-208-6 | 333.00 |
| Teacher's Corner 3-Year Digital Gr. K-5 ..                                      | Embedded |        |
| Florida Digital Student Resource<br>Package 2-Year Digital .....                | 36-209-1 | 28.60  |
| <i>Components:</i>                                                              |          |        |
| Florida Digital Student Edition plus<br>Resources 2-Year Digital .....          | 36-209-2 | 28.30  |
| Florida Waggle Math Digital Student<br>Resources 2-Year Digital Gr. K-5 .....   | 56-209-3 | 12.00  |
| Implementation Success 2-Year Digital ..                                        | Embedded |        |
| Florida Digital Teacher Resource<br>Package 2-Year Digital .....                | 36-209-4 | 210.00 |
| <i>Components:</i>                                                              |          |        |
| Florida Digital Teacher Edition plus<br>Resources 2-Year Digital .....          | 36-209-5 | 210.00 |
| Florida Waggle Math Digital Teacher<br>Resources 2-Year Digital Gr. K-5 .....   | 56-209-6 | 222.00 |
| Teacher's Corner 2-Year Digital Gr. K-5 ..                                      | Embedded |        |
| Florida Essential Student Resource<br>Package 1-Year Print/1-Year Digital ..... | 36-210-2 | 35.30  |
| <i>Components:</i>                                                              |          |        |
| Florida Student Edition Collection .....                                        | 36-212-1 | 23.00  |
| Florida Digital Student Edition plus<br>Resources 1-Year Digital Gr. K .....    | 36-211-2 | 20.00  |
| Florida Waggle Math Digital Student<br>Resources 1-Year Digital Gr. K-5 .....   | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital ..                                        | Embedded |        |
| Florida Essential Teacher Resource<br>Package Print with 1-Year Digital .....   | 36-210-3 | 262.65 |
| <i>Components:</i>                                                              |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..                                           | 36-206-1 | 150.00 |
| Florida Digital Teacher Edition plus<br>Resources 1-Year Digital Gr. K .....    | 36-211-5 | 105.00 |
| Florida Waggle Math Digital Teacher<br>Resources 1-Year Digital Gr. K-5 .....   | 56-211-6 | 111.00 |
| Teacher's Corner 1-Year Digital Gr. K-5 ..                                      | Embedded |        |

#### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                                                               |          |        |
|-------------------------------------------------------------------------------|----------|--------|
| Florida Hybrid Student Resource<br>Package 1-Year Print/1-Year Digital .....  | 36-210-1 | 31.80  |
| <i>Components:</i>                                                            |          |        |
| Florida Student Edition Collection .....                                      | 36-212-1 | 23.00  |
| Florida Digital Student Edition plus<br>Resources 1-Year Digital .....        | 36-211-2 | 20.00  |
| Florida Waggle Math Digital Student<br>Resources 1-Year Digital Gr. K-5 ..... | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital ..                                      | Embedded |        |
| Florida Digital Student Resource<br>Package 1-Year Digital .....              | 36-211-1 | 21.20  |
| <i>Components:</i>                                                            |          |        |
| Florida Digital Student Edition plus<br>Resources 1-Year Digital .....        | 36-211-2 | 20.00  |
| Florida Waggle Math Digital Student<br>Resources 1-Year Digital Gr. K-5 ..... | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital ..                                      | Embedded |        |
| Florida Digital Teacher Resource<br>Package 1-Year Digital .....              | 36-211-4 | 105.00 |
| <i>Components:</i>                                                            |          |        |
| Florida Digital Teacher Edition plus<br>Resources 1-Year Digital .....        | 36-211-5 | 105.00 |
| Florida Waggle Math Digital Teacher<br>Resources 1-Year Digital Gr. K-5 ..... | 56-211-6 | 111.00 |
| Teacher's Corner 1-Year Digital Gr. K-5 ..                                    | Embedded |        |

#### COLLECTION COMPONENTS

|                                          |          |        |
|------------------------------------------|----------|--------|
| Florida Student Edition Collection ..... | 36-212-1 | 23.00  |
| <i>Components:</i>                       |          |        |
| Florida Student Edition Book 1 .....     | 36-213-1 | 11.50  |
| Florida Student Edition Book 2.....      | 36-213-2 | 11.50  |
| FLORIDA TEACHER EDITION COLLECTION ..... | 36-206-1 | 150.00 |
| <i>Components:</i>                       |          |        |
| FLORIDA TEACHER EDITION Volume 1 .....   | 36-215-1 | 75.00  |
| FLORIDA TEACHER EDITION Volume 2 .....   | 36-215-2 | 75.00  |

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## 2022-2027 MATHEMATICS

### HMH

#### FLORIDA'S B.E.S.T. GO MATH!®, 2023 EDITION (Burger et al.)

#### GRADE 4

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| FLORIDA DIGITAL STUDENT RESOURCE                                               |          |        |
| PACKAGE 5-Year Digital .....                                                   | 46-200-0 | 50.00  |
| †FLORIDA DIGITAL TEACHER RESOURCE                                              |          |        |
| PACKAGE 5-Year Digital .....                                                   | 46-200-1 | 393.75 |
| FLORIDA COMPLETE STUDENT RESOURCE                                              |          |        |
| PACKAGE 5-Year Print/5-Year Digital .....                                      | 46-201-0 | 130.00 |
| †FLORIDA COMPLETE TEACHER RESOURCE                                             |          |        |
| PACKAGE Print with 5-Year Digital .....                                        | 46-201-1 | 868.10 |
| FLORIDA ESSENTIAL STUDENT RESOURCE                                             |          |        |
| PACKAGE 5-Year Print/5-Year Digital .....                                      | 46-202-0 | 80.00  |
| †FLORIDA ESSENTIAL TEACHER RESOURCE                                            |          |        |
| PACKAGE Print with 5-Year Digital .....                                        | 46-202-1 | 594.00 |
| ►FLORIDA TEACHER EDITION FLIPCHART ..                                          | 46-202-2 | 109.85 |
| (Free upon request with purchase of 22<br>Essential Student Resource Packages) |          |        |
| FLORIDA COMMON CARTRIDGE 5-Year Digital                                        | 46-204-1 | 55.00  |
| Florida Grab and Go                                                            |          |        |
| Customized Manipulatives Kit .....                                             | 46-204-2 | *      |

#### 5-YEAR PACKAGE COMPONENTS

|                                           |          |        |
|-------------------------------------------|----------|--------|
| FLORIDA DIGITAL STUDENT RESOURCE          |          |        |
| PACKAGE 5-Year Digital .....              | 46-200-0 | 50.00  |
| <i>Components:</i>                        |          |        |
| FLORIDA DIGITAL STUDENT EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 46-205-2 | 50.00  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .   | Embedded |        |
| FLORIDA DIGITAL TEACHER RESOURCE          |          |        |
| PACKAGE 5-Year Digital .....              | 46-200-1 | 393.75 |
| <i>Components:</i>                        |          |        |
| FLORIDA DIGITAL TEACHER EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 46-206-2 | 393.75 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5   | Embedded |        |
| FLORIDA COMPLETE STUDENT RESOURCE         |          |        |
| PACKAGE 5-Year Print/5-Year Digital ..... | 46-201-0 | 130.00 |
| <i>Components:</i>                        |          |        |
| FLORIDA STUDENT EDITION COLLECTION        |          |        |
| 5-Year Print .....                        | 46-205-1 | 60.00  |
| FLORIDA DIGITAL STUDENT EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 46-205-2 | 50.00  |
| BILINGUAL MATH BOARD 5-Year Print .....   | 46-205-3 | 8.80   |
| GETTING READY FOR FSA 5-Year Print ....   | 46-205-4 | 22.25  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .   | Embedded |        |

#### 5-YEAR PACKAGE COMPONENTS

|                                                                               |          |        |
|-------------------------------------------------------------------------------|----------|--------|
| FLORIDA COMPLETE TEACHER RESOURCE                                             |          |        |
| PACKAGE Print with 5-Year Digital .....                                       | 46-201-1 | 868.10 |
| <i>Components:</i>                                                            |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..                                         | 46-206-1 | 150.00 |
| FLORIDA DIGITAL TEACHER EDITION PLUS                                          |          |        |
| RESOURCES 5-Year Digital .....                                                | 46-206-2 | 393.75 |
| FLORIDA GRAB AND GO                                                           |          |        |
| CLASSROOM MANIPULATIVES KIT .....                                             | 46-206-3 | 385.00 |
| FLORIDA GRAB AND GO                                                           |          |        |
| DIFFERENTIATED CENTERS KIT .....                                              | 46-206-4 | 280.00 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER                                           |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....                                        | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5                                       | Embedded |        |
| FLORIDA ESSENTIAL STUDENT RESOURCE                                            |          |        |
| PACKAGE 5-Year Print/5-Year Digital .....                                     | 46-202-0 | 80.00  |
| <i>Components:</i>                                                            |          |        |
| FLORIDA STUDENT EDITION COLLECTION                                            |          |        |
| 5-Year Print .....                                                            | 46-205-1 | 60.00  |
| FLORIDA DIGITAL STUDENT EDITION PLUS                                          |          |        |
| RESOURCES 5-Year Digital .....                                                | 46-205-2 | 50.00  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT                                           |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....                                        | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .                                       | Embedded |        |
| FLORIDA ESSENTIAL TEACHER RESOURCE                                            |          |        |
| PACKAGE Print with 5-Year Digital .....                                       | 46-202-1 | 594.00 |
| <i>Components:</i>                                                            |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..                                         | 46-206-1 | 150.00 |
| FLORIDA DIGITAL TEACHER EDITION PLUS                                          |          |        |
| RESOURCES 5-Year Digital .....                                                | 46-206-2 | 393.75 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER                                           |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....                                        | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5                                       | Embedded |        |
| FLORIDA STUDENT EDITION COLLECTION                                            |          |        |
| 5-Year Print .....                                                            | 46-205-1 | 60.00  |
| <i>Component:</i>                                                             |          |        |
| Florida Student Edition Collection .....                                      | 46-212-1 | 23.00  |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1) |          |        |
| BILINGUAL MATH BOARD 5-Year Print .....                                       | 46-205-3 | 8.80   |
| <i>Components:</i>                                                            |          |        |
| Bilingual Math Board Single Unit .....                                        | 46-214-1 | 2.20   |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1) |          |        |
| GETTING READY FOR FSA 5-Year Print .....                                      | 46-205-4 | 22.25  |
| <i>Components:</i>                                                            |          |        |
| Getting Ready for FSA Single Unit .....                                       | 46-214-2 | 8.55   |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1) |          |        |

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#### GRADE 4

##### 4-YEAR TO 1-YEAR PACKAGES

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| Florida Digital Student Resource                                            |          |        |
| Package 4-Year Digital .....                                                | 46-207-1 | 44.85  |
| †Florida Digital Teacher Resource                                           |          |        |
| Package 4-Year Digital .....                                                | 46-207-4 | 378.00 |
| Florida Digital Student Resource                                            |          |        |
| Package 3-Year Digital .....                                                | 46-208-1 | 36.70  |
| †Florida Digital Teacher Resource                                           |          |        |
| Package 3-Year Digital .....                                                | 46-208-4 | 283.50 |
| Florida Digital Student Resource                                            |          |        |
| Package 2-Year Digital .....                                                | 46-209-1 | 28.60  |
| †Florida Digital Teacher Resource                                           |          |        |
| Package 2-Year Digital .....                                                | 46-209-4 | 210.00 |
| Florida Essential Student Resource                                          |          |        |
| Package 1-Year Print/1-Year Digital .....                                   | 46-210-2 | 35.30  |
| †Florida Essential Teacher Resource                                         |          |        |
| Package Print with 1-Year Digital .....                                     | 46-210-3 | 262.65 |
| ►FLORIDA TEACHER EDITION FLIPCHART ..                                       | 46-202-2 | 109.85 |
| (Free upon request with purchase of 22 Essential Student Resource Packages) |          |        |
| Florida Hybrid Student Resource                                             |          |        |
| Package 1-Year Print/1-Year Digital .....                                   | 46-210-1 | 31.80  |
| †Florida Digital Teacher Resource                                           |          |        |
| Package 1-Year Digital .....                                                | 46-211-4 | 105.00 |
| Florida Digital Student Resource                                            |          |        |
| Package 1-Year Digital .....                                                | 46-211-1 | 21.20  |
| †Florida Digital Teacher Resource                                           |          |        |
| Package 1-Year Digital .....                                                | 46-211-4 | 105.00 |
| Florida Common Cartridge 4-Year Digital ..                                  | 46-207-7 | 82.00  |
| Florida Common Cartridge 3-Year Digital ..                                  | 46-208-7 | 61.50  |
| Florida Common Cartridge 2-Year Digital ..                                  | 46-209-7 | 44.00  |
| Florida Common Cartridge 1-Year Digital ..                                  | 46-210-7 | 22.00  |

##### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Digital Student Resource           |          |        |
| Package 4-Year Digital .....               | 46-207-1 | 44.85  |
| Components:                                |          |        |
| Florida Digital Student Edition plus       |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-2 | 44.45  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-3 | 24.80  |
| Implementation Success 4-Year Digital ..   | Embedded |        |
| Florida Digital Teacher Resource           |          |        |
| Package 4-Year Digital .....               | 46-207-4 | 378.00 |
| Components:                                |          |        |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-5 | 378.00 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-6 | 444.00 |
| Teacher's Corner 4-Year Digital Gr. K-5 .. | Embedded |        |

##### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Digital Student Resource           |          |        |
| Package 3-Year Digital .....               | 46-208-1 | 36.70  |
| Components:                                |          |        |
| Florida Digital Student Edition plus       |          |        |
| Resources 3-Year Digital .....             | 46-208-2 | 36.35  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 3-Year Digital Gr. K-5 .....     | 56-208-3 | 18.30  |
| Implementation Success 3-Year Digital ..   | Embedded |        |
| Florida Digital Teacher Resource           |          |        |
| Package 3-Year Digital .....               | 46-208-4 | 283.50 |
| Components:                                |          |        |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 3-Year Digital .....             | 46-208-5 | 283.50 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 3-Year Digital Gr. K-5 .....     | 56-208-6 | 333.00 |
| Teacher's Corner 3-Year Digital Gr. K-5 .. | Embedded |        |
| Florida Digital Student Resource           |          |        |
| Package 2-Year Digital .....               | 46-209-1 | 28.60  |
| Components:                                |          |        |
| Florida Digital Student Edition plus       |          |        |
| Resources 2-Year Digital .....             | 46-209-2 | 28.30  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 2-Year Digital Gr. K-5 .....     | 56-209-3 | 12.00  |
| Implementation Success 2-Year Digital ..   | Embedded |        |
| Florida Digital Teacher Resource           |          |        |
| Package 2-Year Digital .....               | 46-209-4 | 210.00 |
| Components:                                |          |        |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 2-Year Digital .....             | 46-209-5 | 210.00 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 2-Year Digital Gr. K-5 .....     | 56-209-6 | 222.00 |
| Teacher's Corner 2-Year Digital Gr. K-5 .. | Embedded |        |
| Florida Essential Student Resource         |          |        |
| Package 1-Year Print/1-Year Digital .....  | 46-210-2 | 35.30  |
| Components:                                |          |        |
| Florida Student Edition Collection .....   | 46-212-1 | 23.00  |
| Florida Digital Student Edition plus       |          |        |
| Resources 1-Year Digital Gr. K .....       | 46-211-2 | 20.00  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 1-Year Digital Gr. K-5 .....     | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital ..   | Embedded |        |
| Florida Essential Teacher Resource         |          |        |
| Package Print with 1-Year Digital .....    | 46-210-3 | 262.65 |
| Components:                                |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..      | 46-206-1 | 150.00 |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 1-Year Digital Gr. K .....       | 46-211-5 | 105.00 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 1-Year Digital Gr. K-5 .....     | 56-211-6 | 111.00 |
| Teacher's Corner 1-Year Digital Gr. K-5 .. | Embedded |        |

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### GRADE 4

#### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| Florida Hybrid Student Resource                                                |          |        |
| Package 1-Year Print/1-Year Digital .....                                      | 46-210-1 | 31.80  |
| <i>Components:</i>                                                             |          |        |
| Florida Student Edition Collection .....                                       | 46-212-1 | 23.00  |
| Florida Digital Student Edition plus<br>Resources 1-Year Digital .....         | 46-211-2 | 20.00  |
| Florida Waggle Math Digital Student<br>Resources 1-Year Digital Gr. K-5 .....  | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital .                                        | Embedded |        |
| Florida Digital Student Resource                                               |          |        |
| Package 1-Year Digital .....                                                   | 46-211-1 | 21.20  |
| <i>Components:</i>                                                             |          |        |
| Florida Digital Student Edition plus<br>Resources 1-Year Digital Gr. K-5 ..... | 56-211-2 | 20.00  |
| Florida Waggle Math Digital Student<br>Resources 1-Year Digital Gr. K-5 .....  | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital .                                        | Embedded |        |
| Florida Digital Teacher Resource                                               |          |        |
| Package 1-Year Digital .....                                                   | 46-211-4 | 105.00 |
| <i>Components:</i>                                                             |          |        |
| Florida Digital Teacher Edition plus<br>Resources 1-Year Digital .....         | 46-211-5 | 105.00 |
| Florida Waggle Math Digital Teacher<br>Resources 1-Year Digital Gr. K-5 .....  | 56-211-6 | 111.00 |
| Teacher's Corner 1-Year Digital Gr. K-5 ..                                     | Embedded |        |

#### COLLECTION COMPONENTS

|                                          |          |        |
|------------------------------------------|----------|--------|
| Florida Student Edition Collection ..... | 46-212-1 | 23.00  |
| <i>Components:</i>                       |          |        |
| Florida Student Edition Book 1 .....     | 46-213-1 | 11.50  |
| Florida Student Edition Book 2.....      | 46-213-2 | 11.50  |
| FLORIDA TEACHER EDITION COLLECTION ..... | 46-206-1 | 150.00 |
| <i>Components:</i>                       |          |        |
| FLORIDA TEACHER EDITION Volume 1 .....   | 46-215-1 | 75.00  |
| FLORIDA TEACHER EDITION Volume 2 .....   | 46-215-2 | 75.00  |

### GRADE 5

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| FLORIDA DIGITAL STUDENT RESOURCE                                               |          |        |
| PACKAGE 5-Year Digital .....                                                   | 56-200-0 | 50.00  |
| †FLORIDA DIGITAL TEACHER RESOURCE                                              |          |        |
| PACKAGE 5-Year Digital .....                                                   | 56-200-1 | 393.75 |
| FLORIDA COMPLETE STUDENT RESOURCE                                              |          |        |
| PACKAGE 5-Year Print/5-Year Digital .....                                      | 56-201-0 | 130.00 |
| †FLORIDA COMPLETE TEACHER RESOURCE                                             |          |        |
| PACKAGE Print with 5-Year Digital .....                                        | 56-201-1 | 868.10 |
| FLORIDA ESSENTIAL STUDENT RESOURCE                                             |          |        |
| PACKAGE 5-Year Print/5-Year Digital .....                                      | 56-202-0 | 80.00  |
| †FLORIDA ESSENTIAL TEACHER RESOURCE                                            |          |        |
| PACKAGE Print with 5-Year Digital .....                                        | 56-202-1 | 594.00 |
| ►FLORIDA TEACHER EDITION FLIPCHART ..                                          | 56-202-2 | 109.85 |
| (Free upon request with purchase of 22<br>Essential Student Resource Packages) |          |        |
| FLORIDA COMMON CARTRIDGE 5-Year Digital                                        | 56-204-1 | 55.00  |
| Florida Grab and Go                                                            |          |        |
| Customized Manipulatives Kit .....                                             | 56-204-2 | *      |

#### 5-YEAR PACKAGE COMPONENTS

|                                           |          |        |
|-------------------------------------------|----------|--------|
| FLORIDA DIGITAL STUDENT RESOURCE          |          |        |
| PACKAGE 5-Year Digital .....              | 56-200-0 | 50.00  |
| <i>Components:</i>                        |          |        |
| FLORIDA DIGITAL STUDENT EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 56-205-2 | 50.00  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .   | Embedded |        |
| FLORIDA DIGITAL TEACHER RESOURCE          |          |        |
| PACKAGE 5-Year Digital .....              | 56-200-1 | 393.75 |
| <i>Components:</i>                        |          |        |
| FLORIDA DIGITAL TEACHER EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 56-206-2 | 393.75 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5   | Embedded |        |
| FLORIDA COMPLETE STUDENT RESOURCE         |          |        |
| PACKAGE 5-Year Print/5-Year Digital ..... | 56-201-0 | 130.00 |
| <i>Components:</i>                        |          |        |
| FLORIDA STUDENT EDITION COLLECTION        |          |        |
| 5-Year Print .....                        | 56-205-1 | 60.00  |
| FLORIDA DIGITAL STUDENT EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 56-205-2 | 50.00  |
| BILINGUAL MATH BOARD 5-Year Print .....   | 56-205-3 | 8.80   |
| GETTING READY FOR FSA 5-Year Print ....   | 56-205-4 | 22.25  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .   | Embedded |        |

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### GRADE 5

#### 5-YEAR PACKAGE COMPONENTS

|                                           |          |        |
|-------------------------------------------|----------|--------|
| FLORIDA COMPLETE TEACHER RESOURCE         |          |        |
| PACKAGE Print with 5-Year Digital .....   | 56-201-1 | 868.10 |
| Components:                               |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..     | 56-206-1 | 150.00 |
| FLORIDA DIGITAL TEACHER EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 56-206-2 | 393.75 |
| FLORIDA GRAB AND GO                       |          |        |
| CLASSROOM MANIPULATIVES KIT .....         | 56-206-3 | 385.00 |
| FLORIDA GRAB AND GO                       |          |        |
| DIFFERENTIATED CENTERS KIT .....          | 56-206-4 | 280.00 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5   | Embedded |        |
| FLORIDA ESSENTIAL STUDENT RESOURCE        |          |        |
| PACKAGE 5-Year Print/5-Year Digital ..... | 56-202-0 | 80.00  |
| Components:                               |          |        |
| FLORIDA STUDENT EDITION COLLECTION        |          |        |
| 5-Year Print .....                        | 56-205-1 | 60.00  |
| FLORIDA DIGITAL STUDENT EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 56-205-2 | 50.00  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .   | Embedded |        |
| FLORIDA ESSENTIAL TEACHER RESOURCE        |          |        |
| PACKAGE Print with 5-Year Digital .....   | 56-202-1 | 594.00 |
| Components:                               |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..     | 56-206-1 | 150.00 |
| FLORIDA DIGITAL TEACHER EDITION PLUS      |          |        |
| RESOURCES 5-Year Digital .....            | 56-206-2 | 393.75 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5   | Embedded |        |
| FLORIDA STUDENT EDITION COLLECTION        |          |        |
| 5-Year Print .....                        | 56-205-1 | 60.00  |
| Component:                                |          |        |
| Florida Student Edition Collection .....  | 56-212-1 | 23.00  |
| (Reorder in Years 2-5 for each 5-Year     |          |        |
| print subscription purchased Year 1)      |          |        |
| BILINGUAL MATH BOARD 5-Year Print .....   | 56-205-3 | 8.80   |
| Components:                               |          |        |
| Bilingual Math Board Single Unit .....    | 56-214-1 | 2.55   |
| (Reorder in Years 2-5 for each 5-Year     |          |        |
| print subscription purchased Year 1)      |          |        |
| GETTING READY FOR FSA 5-Year Print .....  | 56-205-4 | 22.25  |
| Components:                               |          |        |
| Getting Ready for FSA Single Unit .....   | 56-214-2 | 8.55   |
| (Reorder in Years 2-5 for each 5-Year     |          |        |
| print subscription purchased Year 1)      |          |        |

#### 4-YEAR TO 1-YEAR PACKAGES

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Digital Student Resource           |          |        |
| Package 4-Year Digital .....               | 56-207-1 | 44.85  |
| †Florida Digital Teacher Resource          |          |        |
| Package 4-Year Digital .....               | 56-207-4 | 378.00 |
| Florida Digital Student Resource           |          |        |
| Package 3-Year Digital .....               | 56-208-1 | 36.70  |
| †Florida Digital Teacher Resource          |          |        |
| Package 3-Year Digital .....               | 56-208-4 | 283.50 |
| Florida Digital Student Resource           |          |        |
| Package 2-Year Digital .....               | 56-209-1 | 28.60  |
| †Florida Digital Teacher Resource          |          |        |
| Package 2-Year Digital .....               | 56-209-4 | 210.00 |
| Florida Essential Student Resource         |          |        |
| Package 1-Year Print/1-Year Digital .....  | 56-210-2 | 35.30  |
| †Florida Essential Teacher Resource        |          |        |
| Package Print with 1-Year Digital .....    | 56-210-3 | 262.65 |
| ►FLORIDA TEACHER EDITION FLIPCHART ..      | 56-202-2 | 109.85 |
| (Free upon request with purchase of 22     |          |        |
| Essential Student Resource Packages)       |          |        |
| Florida Hybrid Student Resource            |          |        |
| Package 1-Year Print/1-Year Digital .....  | 56-210-1 | 31.80  |
| †Florida Digital Teacher Resource          |          |        |
| Package 1-Year Digital .....               | 56-211-4 | 105.00 |
| Florida Digital Student Resource           |          |        |
| Package 1-Year Digital .....               | 56-211-1 | 21.20  |
| †Florida Digital Teacher Resource          |          |        |
| Package 1-Year Digital .....               | 56-211-4 | 105.00 |
| Florida Common Cartridge 4-Year Digital .. | 56-207-7 | 82.00  |
| Florida Common Cartridge 3-Year Digital .. | 56-208-7 | 61.50  |
| Florida Common Cartridge 2-Year Digital .. | 56-209-7 | 44.00  |
| Florida Common Cartridge 1-Year Digital .. | 56-210-7 | 22.00  |

#### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Digital Student Resource           |          |        |
| Package 4-Year Digital .....               | 56-207-1 | 44.85  |
| Components:                                |          |        |
| Florida Digital Student Edition plus       |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-2 | 44.45  |
| Florida Waggle Math Digital Student        |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-3 | 24.80  |
| Implementation Success 4-Year Digital .    | Embedded |        |
| Florida Digital Teacher Resource           |          |        |
| Package 4-Year Digital .....               | 56-207-4 | 378.00 |
| Components:                                |          |        |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-5 | 378.00 |
| Florida Waggle Math Digital Teacher        |          |        |
| Resources 4-Year Digital Gr. K-5 .....     | 56-207-6 | 444.00 |
| Teacher's Corner 4-Year Digital Gr. K-5 .. | Embedded |        |

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## 2022-2027 MATHEMATICS

### HMH

*FLORIDA'S B.E.S.T. GO MATH!®,  
2023 EDITION  
(Burger et al.)*

#### GRADE 5

##### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                                                                 |          |        |
|---------------------------------------------------------------------------------|----------|--------|
| Florida Digital Student Resource<br>Package 3-Year Digital .....                | 56-208-1 | 36.70  |
| <i>Components:</i>                                                              |          |        |
| Florida Digital Student Edition plus<br>Resources 3-Year Digital .....          | 56-208-2 | 36.35  |
| Florida Waggle Math Digital Student<br>Resources 3-Year Digital Gr. K-5 .....   | 56-208-3 | 18.30  |
| Implementation Success 3-Year Digital ..                                        | Embedded |        |
| Florida Digital Teacher Resource<br>Package 3-Year Digital .....                | 56-208-4 | 283.50 |
| <i>Components:</i>                                                              |          |        |
| Florida Digital Teacher Edition plus<br>Resources 3-Year Digital .....          | 56-208-5 | 283.50 |
| Florida Waggle Math Digital Teacher<br>Resources 3-Year Digital Gr. K-5 .....   | 56-208-6 | 333.00 |
| Teacher's Corner 3-Year Digital Gr. K-5 ..                                      | Embedded |        |
| Florida Digital Student Resource<br>Package 2-Year Digital .....                | 56-209-1 | 28.60  |
| <i>Components:</i>                                                              |          |        |
| Florida Digital Student Edition plus<br>Resources 2-Year Digital .....          | 56-209-2 | 28.30  |
| Florida Waggle Math Digital Student<br>Resources 2-Year Digital Gr. K-5 .....   | 56-209-3 | 12.00  |
| Implementation Success 2-Year Digital ..                                        | Embedded |        |
| Florida Digital Teacher Resource<br>Package 2-Year Digital .....                | 56-209-4 | 210.00 |
| <i>Components:</i>                                                              |          |        |
| Florida Digital Teacher Edition plus<br>Resources 2-Year Digital .....          | 56-209-5 | 210.00 |
| Florida Waggle Math Digital Teacher<br>Resources 2-Year Digital Gr. K-5 .....   | 56-209-6 | 222.00 |
| Teacher's Corner 2-Year Digital Gr. K-5 ..                                      | Embedded |        |
| Florida Essential Student Resource<br>Package 1-Year Print/1-Year Digital ..... | 56-210-2 | 35.30  |
| <i>Components:</i>                                                              |          |        |
| Florida Student Edition Collection .....                                        | 56-212-1 | 23.00  |
| Florida Digital Student Edition plus<br>Resources 1-Year Digital Gr. K .....    | 56-211-2 | 20.00  |
| Florida Waggle Math Digital Student<br>Resources 1-Year Digital Gr. K-5 .....   | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital ..                                        | Embedded |        |
| Florida Essential Teacher Resource<br>Package Print with 1-Year Digital .....   | 56-210-3 | 262.65 |
| <i>Components:</i>                                                              |          |        |
| FLORIDA TEACHER EDITION COLLECTION ..                                           | 56-206-1 | 150.00 |
| Florida Digital Teacher Edition plus<br>Resources 1-Year Digital Gr. K .....    | 56-211-5 | 105.00 |
| Florida Waggle Math Digital Teacher<br>Resources 1-Year Digital Gr. K-5 .....   | 56-211-6 | 111.00 |
| Teacher's Corner 1-Year Digital Gr. K-5 ..                                      | Embedded |        |

##### 4-YEAR TO 1-YEAR PACKAGE COMPONENTS

|                                                                               |          |        |
|-------------------------------------------------------------------------------|----------|--------|
| Florida Hybrid Student Resource<br>Package 1-Year Print/1-Year Digital .....  | 56-210-1 | 31.80  |
| <i>Components:</i>                                                            |          |        |
| Florida Student Edition Collection .....                                      | 56-212-1 | 23.00  |
| Florida Digital Student Edition plus<br>Resources 1-Year Digital .....        | 56-211-2 | 20.00  |
| Florida Waggle Math Digital Student<br>Resources 1-Year Digital Gr. K-5 ..... | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital ..                                      | Embedded |        |
| Florida Digital Student Resource<br>Package 1-Year Digital .....              | 56-211-1 | 21.20  |
| <i>Components:</i>                                                            |          |        |
| Florida Digital Student Edition plus<br>Resources 1-Year Digital .....        | 56-211-2 | 20.00  |
| Florida Waggle Math Digital Student<br>Resources 1-Year Digital Gr. K-5 ..... | 56-211-3 | 6.00   |
| Implementation Success 1-Year Digital ..                                      | Embedded |        |
| Florida Digital Teacher Resource<br>Package 1-Year Digital .....              | 56-211-4 | 105.00 |
| <i>Components:</i>                                                            |          |        |
| Florida Digital Teacher Edition plus<br>Resources 1-Year Digital .....        | 56-211-5 | 105.00 |
| Florida Waggle Math Digital Teacher<br>Resources 1-Year Digital Gr. K-5 ..... | 56-211-6 | 111.00 |
| Teacher's Corner 1-Year Digital Gr. K-5 ..                                    | Embedded |        |

##### COLLECTION COMPONENTS

|                                          |          |        |
|------------------------------------------|----------|--------|
| Florida Student Edition Collection ..... | 56-212-1 | 23.00  |
| <i>Components:</i>                       |          |        |
| Florida Student Edition Book 1 .....     | 56-213-1 | 11.50  |
| Florida Student Edition Book 2.....      | 56-213-2 | 11.50  |
| FLORIDA TEACHER EDITION COLLECTION ..... | 56-206-1 | 150.00 |
| <i>Components:</i>                       |          |        |
| FLORIDA TEACHER EDITION Volume 1 .....   | 56-215-1 | 75.00  |
| FLORIDA TEACHER EDITION Volume 2 .....   | 56-215-2 | 75.00  |

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## ACCELERATED MATHEMATICS

### HMH

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2023 EDITION  
(Burger et al.)*

### GRADE 3 ACCELERATED

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| Florida Complete Student Resource                                              |          |        |
| Package 5-Year Print/5-Year Digital .....                                      | 36-216-1 | 130.00 |
| †Florida Complete Teacher Resource                                             |          |        |
| Package Print with 5-Year Digital .....                                        | 36-216-2 | 868.10 |
| Florida Essential Student Resource                                             |          |        |
| Package 5-Year Print/5-Year Digital .....                                      | 36-217-1 | 80.00  |
| †Florida Essential Teacher Resource                                            |          |        |
| Package Print with 5-Year Digital .....                                        | 36-217-2 | 594.00 |
| ►FLORIDA TEACHER EDITION FLIPCHART ..                                          | 36-202-2 | 109.85 |
| (Free upon request with purchase of 18<br>Essential Student Resource Packages) |          |        |
| FLORIDA COMMON CARTRIDGE 5-Year Digital                                        | 36-204-1 | 55.00  |
| Florida Grab and Go                                                            |          |        |
| Customized Manipulatives Kit .....                                             | 36-204-2 | 198.00 |

### 5-YEAR PACKAGE COMPONENTS

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Complete Student Resource          |          |        |
| Package 5-Year Print/5-Year Digital .....  | 36-216-1 | 130.00 |
| Components:                                |          |        |
| Florida Student Edition Collection         |          |        |
| 5-Year Print .....                         | 36-218-1 | 60.00  |
| Florida Digital Student Edition plus       |          |        |
| Resources 5-Year Digital .....             | 36-218-2 | 50.00  |
| BILINGUAL MATH BOARD Print, for 5 years .. | 36-214-1 | 2.20   |
| GETTING READY FOR FSA Print, for 5 years   | 36-214-2 | 8.55   |
| FLORIDA WAGGLE MATH DIGITAL STUDENT        |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....     | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital ..   | Embedded |        |
| Florida Complete Teacher Resource          |          |        |
| Package Print with 5-Year Digital .....    | 36-216-2 | 868.10 |
| Components:                                |          |        |
| Florida Teacher Edition Collection .....   | 36-219-1 | 157.50 |
| Florida Digital Teacher Edition plus       |          |        |
| Resources 5-Year Digital .....             | 36-219-2 | 393.75 |
| FLORIDA GRAB AND GO                        |          |        |
| CLASSROOM MANIPULATIVES KIT .....          | 36-206-3 | 385.00 |
| FLORIDA GRAB AND GO                        |          |        |
| DIFFERENTIATED CENTERS KIT .....           | 36-206-4 | 280.00 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER        |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....     | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5    | Embedded |        |

|                                                                               |          |        |
|-------------------------------------------------------------------------------|----------|--------|
| Florida Essential Student Resource                                            |          |        |
| Package 5-Year Print/5-Year Digital .....                                     | 36-217-1 | 80.00  |
| Components:                                                                   |          |        |
| Florida Student Edition Collection                                            |          |        |
| 5-Year Print .....                                                            | 36-218-1 | 60.00  |
| Florida Digital Student Edition plus                                          |          |        |
| Resources 5-Year Digital .....                                                | 36-218-2 | 50.00  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT                                           |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....                                        | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital ..                                      | Embedded |        |
| Florida Essential Teacher Resource                                            |          |        |
| Package Print with 5-Year Digital .....                                       | 36-217-2 | 594.00 |
| Components:                                                                   |          |        |
| Florida Teacher Edition Collection .....                                      | 36-219-1 | 157.50 |
| Florida Digital Teacher Edition plus                                          |          |        |
| Resources 5-Year Digital Gr. K-5 .....                                        | 36-219-2 | 393.75 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER                                           |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....                                        | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5                                       | Embedded |        |
| Florida Student Edition Collection                                            |          |        |
| 5-Year Print .....                                                            | 36-218-1 | 60.00  |
| Component:                                                                    |          |        |
| Florida Student Edition Collection .....                                      | 36-220-1 | 23.00  |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1) |          |        |
| Florida Student Edition Collection .....                                      | 36-220-1 | 23.00  |
| Components:                                                                   |          |        |
| Florida Student Edition Book 1 .....                                          | 36-221-1 | 8.63   |
| Florida Student Edition Book 2 .....                                          | 36-221-2 | 11.50  |
| Bilingual Math Board Single Unit .....                                        | 36-214-1 | 2.20   |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1) |          |        |
| Getting Ready for FSA Single Unit .....                                       | 36-214-2 | 8.55   |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1) |          |        |
| Florida Teacher Edition Collection .....                                      | 36-219-1 | 157.50 |
| Components:                                                                   |          |        |
| Florida Teacher Edition Volume 1 .....                                        | 36-222-1 | 78.75  |
| Florida Teacher Edition Volume 2 .....                                        | 36-222-2 | 78.75  |
| FLORIDA GRAB AND GO                                                           |          |        |
| CLASSROOM MANIPULATIVES KIT .....                                             | 36-206-3 | 385.00 |
| Components:                                                                   |          |        |
| Florida Manipulative Kit Box 1 .....                                          | 36-215-7 | 295.95 |
| Florida Manipulative Kit Box 2 .....                                          | 36-215-8 | 157.68 |
| Florida Manipulative Kit Box 3 .....                                          | 36-215-9 | 97.02  |

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## ACCELERATED MATHEMATICS

HMH

*FLORIDA'S B.E.S.T. GO MATH!,  
2023 EDITION  
(Burger et al.)*

### GRADE 4 ACCELERATED

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| Florida Complete Student Resource                                              |          |        |
| Package 5-Year Print/5-Year Digital .....                                      | 46-216-1 | 130.00 |
| †Florida Complete Teacher Resource                                             |          |        |
| Package Print with 5-Year Digital .....                                        | 46-216-2 | 868.10 |
| Florida Essential Student Resource                                             |          |        |
| Package 5-Year Print/5-Year Digital .....                                      | 46-217-1 | 80.00  |
| †Florida Essential Teacher Resource                                            |          |        |
| Package Print with 5-Year Digital .....                                        | 46-217-2 | 594.00 |
| ► FLORIDA TEACHER EDITION FLIPCHART ..                                         | 46-202-2 | 109.85 |
| (Free upon request with purchase of 22<br>Essential Student Resource Packages) |          |        |
| FLORIDA COMMON CARTRIDGE 5-Year Digital                                        | 46-204-1 | 55.00  |
| Florida Grab and Go                                                            |          |        |
| Customized Manipulatives Kit .....                                             | 46-204-2 | 198.00 |

#### 5-YEAR PACKAGE COMPONENTS

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Florida Complete Student Resource         |          |        |
| Package 5-Year Print/5-Year Digital ..... | 46-216-1 | 130.00 |
| <i>Components:</i>                        |          |        |
| Florida Student Edition Collection        |          |        |
| 5-Year Print .....                        | 46-218-1 | 60.00  |
| Florida Digital Student Edition plus      |          |        |
| Resources 5-Year Digital .....            | 46-218-2 | 50.00  |
| BILINGUAL MATH BOARD Print, for 5 years . | 46-214-1 | 2.20   |
| GETTING READY FOR FSA Print, for 5 years  | 46-214-2 | 8.55   |
| FLORIDA WAGGLE MATH DIGITAL STUDENT       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .   | Embedded |        |
| Florida Complete Teacher Resource         |          |        |
| Package Print with 5-Year Digital .....   | 46-216-2 | 868.10 |
| <i>Components:</i>                        |          |        |
| Florida Teacher Edition Collection .....  | 46-219-1 | 157.50 |
| Florida Digital Teacher Edition plus      |          |        |
| Resources 5-Year Digital .....            | 46-219-2 | 393.75 |
| FLORIDA GRAB AND GO                       |          |        |
| CLASSROOM MANIPULATIVES KIT .....         | 46-206-3 | 385.00 |
| FLORIDA GRAB AND GO                       |          |        |
| DIFFERENTIATED CENTERS KIT .....          | 46-206-4 | 280.00 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER       |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....    | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5   | Embedded |        |

|                                                                               |          |        |
|-------------------------------------------------------------------------------|----------|--------|
| Florida Essential Student Resource                                            |          |        |
| Package 5-Year Print/5-Year Digital .....                                     | 46-217-1 | 80.00  |
| <i>Components:</i>                                                            |          |        |
| Florida Student Edition Collection                                            |          |        |
| 5-Year Print .....                                                            | 46-218-1 | 60.00  |
| Florida Digital Student Edition plus                                          |          |        |
| Resources 5-Year Digital .....                                                | 46-218-2 | 50.00  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT                                           |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....                                        | 56-205-5 | 60.00  |
| Implementation Success 5-Year Digital .                                       | Embedded |        |
| Florida Essential Teacher Resource                                            |          |        |
| Package Print with 5-Year Digital .....                                       | 46-217-2 | 594.00 |
| <i>Components:</i>                                                            |          |        |
| Florida Teacher Edition Collection .....                                      | 46-219-1 | 157.50 |
| Florida Digital Teacher Edition plus                                          |          |        |
| Resources 5-Year Digital .....                                                | 46-219-2 | 393.75 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER                                           |          |        |
| RESOURCES 5-Year Digital Gr. K-5 .....                                        | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5                                       | Embedded |        |
| FLORIDA STUDENT EDITION COLLECTION                                            |          |        |
| 5-Year Print .....                                                            | 46-218-1 | 60.00  |
| <i>Component:</i>                                                             |          |        |
| Florida Student Edition Collection .....                                      | 46-220-1 | 23.00  |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1) |          |        |
| Florida Student Edition Collection .....                                      | 46-220-1 | 23.00  |
| <i>Components:</i>                                                            |          |        |
| Florida Student Edition Book 1 .....                                          | 46-221-1 | 11.50  |
| Florida Student Edition Book 2 .....                                          | 46-221-2 | 11.50  |
| Bilingual Math Board Single Unit .....                                        | 46-214-1 | 2.20   |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1) |          |        |
| Getting Ready for FSA Single Unit .....                                       | 46-214-2 | 8.55   |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1) |          |        |
| Florida Teacher Edition Collection .....                                      | 46-219-1 | 157.50 |
| <i>Components:</i>                                                            |          |        |
| Florida Teacher Edition Volume 1 .....                                        | 46-222-1 | 78.75  |
| Florida Teacher Edition Volume 2 .....                                        | 46-222-2 | 78.75  |
| FLORIDA GRAB AND GO                                                           |          |        |
| CLASSROOM MANIPULATIVES KIT .....                                             | 46-206-3 | 385.00 |
| <i>Components:</i>                                                            |          |        |
| Florida Manipulative Kit Box 1 .....                                          | 46-215-7 | 272.85 |
| Florida Manipulative Kit Box 2 .....                                          | 46-215-8 | 24.25  |
| Florida Manipulative Kit Box 3 .....                                          | 46-215-9 | 132.84 |



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## 2022-2027 MATHEMATICS

### McGRAW HILL EDUCATION

FLORIDA REVEAL MATH,  
2023/1<sup>ST</sup> EDITION  
(SanGiovanni et al.)

KINDERGARTEN  
With Redbird Math

|                                              |          |        | BUNDLE COMPONENTS                            |          |        |
|----------------------------------------------|----------|--------|----------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS STUDENT BUNDLE            |          |        | COMPREHENSIVE PLUS STUDENT BUNDLE            |          |        |
| 5-Year Print/5-Year Digital .....            | 06-300-0 | 109.95 | 5-Year Print/5-Year Digital .....            | 06-300-0 | 109.95 |
| COMPREHENSIVE STUDENT BUNDLE with            |          |        | <i>Components:</i>                           |          |        |
| Workbook Choice* 5-Year Print/5-Year Digital | 06-301-0 | 103.26 | STUDENT EDITION Volume 1 .....               | 06-310-1 | 11.76  |
| STANDARD STUDENT BUNDLE                      |          |        | STUDENT EDITION Volume 2 .....               | 06-310-2 | 11.76  |
| 5-Year Print/5-Year Digital .....            | 06-302-0 | 96.12  | STUDENT PRACTICE BOOK .....                  | 06-310-3 | 16.44  |
| †TEACHER EDITION Volume 1 .....              | 06-303-1 | 187.26 | STATE ASSESSMENT PRACTICE BOOK .....         | 06-310-4 | 16.44  |
| †TEACHER EDITION Volume 2 .....              | 06-303-2 | 187.26 | (Reorder titles above free in Years 2-5      |          |        |
| †DIGITAL TEACHER RESOURCE 5-Year .....       | 06-303-3 | 369.15 | for each 5-Year Print/Digital Bundle         |          |        |
| †ASSESSMENT RESOURCE BOOK .....              | 06-303-4 | 59.91  | purchased Year 1)                            |          |        |
| †DIFFERENTIATION RESOURCE BOOK .....         | 06-303-5 | 49.20  | DIGITAL STUDENT RESOURCE 5-Year .....        | 06-305-1 | 77.43  |
| †STUDENT PRACTICE BOOK .....                 | 06-310-3 | 16.44  | COMPREHENSIVE STUDENT BUNDLE with            |          |        |
| †STATE ASSESSMENT PRACTICE BOOK .....        | 06-310-4 | 16.44  | Workbook Choice* 5-Year Print/5-Year Digital | 06-301-0 | 103.26 |
| †WORKSTATION KIT .....                       | 06-303-6 | 160.50 | <i>Components:</i>                           |          |        |
| †IMPLEMENTATION GUIDE Gr. K-5 .....          | 56-303-7 | 53.40  | STUDENT EDITION Volume 1 .....               | 06-310-1 | 11.76  |
| *Choice of either workbook per 06-301-0      |          |        | STUDENT EDITION Volume 2 .....               | 06-310-2 | 11.76  |
| purchased, for 5 years:                      |          |        | (Reorder titles above free in Years 2-5      |          |        |
| STUDENT PRACTICE BOOK .....                  | 06-310-3 | 16.44  | for each 5-Year Print/Digital Bundle         |          |        |
| STATE ASSESSMENT PRACTICE BOOK .....         | 06-310-4 | 16.44  | purchased Year 1)                            |          |        |
| (Reorder selected title free in Years 2-5)   |          |        | *Choice of either workbook per 06-301-0      |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....        | 06-305-1 | 77.43  | purchased, for 5 years:                      |          |        |
| †DIGITAL TEACHER RESOURCE 5-Year .....       | 06-303-3 | 369.15 | STUDENT PRACTICE BOOK .....                  | 06-310-3 | 16.44  |
| APPLICATION STATION CARDS .....              | 06-306-1 | 81.30  | STATE ASSESSMENT PRACTICE BOOK .....         | 06-310-4 | 16.44  |
| GAME STATION RESOURCE BOOK .....             | 06-306-2 | 49.20  | (Reorder selected title free in Years 2-5)   |          |        |
| WORKSTATIONS TEACHER GUIDE .....             | 06-306-3 | 27.27  | DIGITAL STUDENT RESOURCE 5-Year .....        | 06-305-1 | 77.43  |
| MANIPULATIVE KIT .....                       | 06-306-4 | 435.99 | STANDARD STUDENT BUNDLE                      |          |        |
| COMPREHENSIVE STUDENT BUNDLE with            |          |        | 5-Year Print/5-Year Digital .....            | 06-302-0 | 96.12  |
| Workbook Choice* 1-Year Print/1-Year Digital | 06-307-1 | 37.47  | <i>Components:</i>                           |          |        |
| *Choice of either workbook per 06-307-1      |          |        | STUDENT EDITION Volume 1 .....               | 06-310-1 | 11.76  |
| purchased, for 1 year:                       |          |        | STUDENT EDITION Volume 2 .....               | 06-310-2 | 11.76  |
| STUDENT PRACTICE BOOK .....                  | 06-310-3 | 16.44  | (Reorder titles above free in Years 2-5      |          |        |
| STATE ASSESSMENT PRACTICE BOOK .....         | 06-310-4 | 16.44  | for each 5-Year Print/Digital Bundle         |          |        |
| STANDARD STUDENT BUNDLE                      |          |        | purchased Year 1)                            |          |        |
| 1-Year Print/1-Year Digital .....            | 06-307-2 | 31.80  | DIGITAL STUDENT RESOURCE 5-Year .....        | 06-305-1 | 77.43  |
| †TEACHER EDITION Volume 1 .....              | 06-303-1 | 187.26 | COMPREHENSIVE STUDENT BUNDLE with            |          |        |
| †TEACHER EDITION Volume 2 .....              | 06-303-2 | 187.26 | Workbook Choice* 1-Year Print/1-Year Digital | 06-307-1 | 37.47  |
| †DIGITAL TEACHER RESOURCE 1-Year .....       | 06-307-4 | 123.06 | <i>Components:</i>                           |          |        |
| †ASSESSMENT RESOURCE BOOK .....              | 06-303-4 | 59.91  | STUDENT EDITION Volume 1 .....               | 06-310-1 | 11.76  |
| †DIFFERENTIATION RESOURCE BOOK .....         | 06-303-5 | 49.20  | STUDENT EDITION Volume 2 .....               | 06-310-2 | 11.76  |
| †STUDENT PRACTICE BOOK .....                 | 06-310-3 | 16.44  | (Reorder titles above free in Years 2-5      |          |        |
| †STATE ASSESSMENT PRACTICE BOOK .....        | 06-310-4 | 16.44  | for each 5-Year Print/Digital Bundle         |          |        |
| †IMPLEMENTATION GUIDE Gr. K-5 .....          | 56-303-7 | 53.40  | purchased Year 1)                            |          |        |
| DIGITAL PLUS STUDENT BUNDLE                  |          |        | DIGITAL STUDENT RESOURCE 1-Year .....        | 06-307-5 | 25.56  |
| 1-Year Print Workbook/1-Year Digital .....   | 06-307-3 | 28.08  | STANDARD STUDENT BUNDLE                      |          |        |
| DIGITAL STUDENT RESOURCE 1-Year .....        | 06-307-5 | 25.56  | 1-Year Print/1-Year Digital .....            | 06-307-2 | 31.80  |
| †DIGITAL TEACHER RESOURCE 1-Year .....       | 06-307-4 | 123.06 | <i>Components:</i>                           |          |        |
|                                              |          |        | STUDENT EDITION Volume 1 .....               | 06-310-1 | 11.76  |
|                                              |          |        | STUDENT EDITION Volume 2 .....               | 06-310-2 | 11.76  |
|                                              |          |        | DIGITAL STUDENT RESOURCE 1-Year .....        | 06-307-5 | 25.56  |
|                                              |          |        | DIGITAL PLUS STUDENT BUNDLE                  |          |        |
|                                              |          |        | 1-Year Print Workbook/1-Year Digital .....   | 06-307-3 | 28.08  |
|                                              |          |        | <i>Components:</i>                           |          |        |
|                                              |          |        | STUDENT PRACTICE BOOK .....                  | 06-310-3 | 16.44  |
|                                              |          |        | DIGITAL STUDENT RESOURCE 1-Year .....        | 06-307-5 | 25.56  |

# 2022-2027 Mathematics

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Number

School  
Price

## 2022-2027 MATHEMATICS

### McGraw Hill Education

FLORIDA REVEAL MATH,  
2023/1<sup>ST</sup> EDITION  
(SanGiovanni et al.)

KINDERGARTEN  
With Redbird Math

#### SPANISH OPTIONS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital ..... | 06-308-1 | 131.94 |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 5-Year Print/5-Year Digital .....                                           | 06-308-2 | 123.90 |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....           | 06-308-3 | 115.32 |
| †Same free material & workbook choices as English versions                  |          |        |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 1-Year Print/1-Year Digital .....                                           | 06-309-1 | 44.94  |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....           | 06-309-2 | 38.19  |
| †Same free material & workbook choices as English versions                  |          |        |

#### SPANISH BUNDLE COMPONENTS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                    | 06-308-1 | 131.94 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 06-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 06-311-2 | 18.99  |
| STUDENT PRACTICE BOOK .....                                                                    | 06-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 06-310-4 | 16.44  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 06-305-1 | 77.43  |
| COMPREHENSIVE SPANISH STUDENT with Workbook Choice*                                            |          |        |
| BUNDLE 5-Year Print/5-Year Digital .....                                                       | 06-308-2 | 123.90 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 06-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 06-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| *Choice of either workbook per 06-308-2 purchased, for 5 years:                                |          |        |
| STUDENT PRACTICE BOOK .....                                                                    | 06-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 06-310-4 | 16.44  |
| (Reorder selected title free in Years 2-5)                                                     |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 06-305-1 | 77.43  |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                              | 06-308-3 | 115.32 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 06-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 06-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 06-305-1 | 77.43  |

#### SPANISH BUNDLE COMPONENTS

|                                                                   |          |       |
|-------------------------------------------------------------------|----------|-------|
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*        |          |       |
| 1-Year Print/1-Year Digital .....                                 | 06-309-1 | 44.94 |
| <i>Components:</i>                                                |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                            | 06-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                            | 06-311-2 | 18.99 |
| *Choice of either workbook per 06-309-1 purchased, for 1 year:    |          |       |
| STUDENT PRACTICE BOOK .....                                       | 06-310-3 | 16.44 |
| STATE ASSESSMENT PRACTICE BOOK .....                              | 06-310-4 | 16.44 |
| DIGITAL STUDENT RESOURCE 1-Year .....                             | 06-307-5 | 25.56 |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital ..... | 06-309-2 | 38.19 |
| <i>Components:</i>                                                |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                            | 06-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                            | 06-311-2 | 18.99 |
| DIGITAL STUDENT RESOURCE 1-Year .....                             | 06-307-5 | 25.56 |

# 2022-2027 Mathematics

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Price

## 2022-2027 MATHEMATICS

### McGRAW HILL EDUCATION

#### FLORIDA REVEAL MATH, 2023/1<sup>ST</sup> EDITION (SanGiovanni et al.)

#### GRADE 1 With Redbird Math

|                                                                                         |          |        |
|-----------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....                  | 16-300-0 | 109.95 |
| COMPREHENSIVE STUDENT BUNDLE with<br>Workbook Choice* 5-Year Print/5-Year Digital ..... | 16-301-0 | 103.26 |
| STANDARD STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....                            | 16-302-0 | 96.12  |
| †TEACHER EDITION Volume 1 .....                                                         | 16-303-1 | 187.26 |
| †TEACHER EDITION Volume 2 .....                                                         | 16-303-2 | 187.26 |
| †DIGITAL TEACHER RESOURCE 5-Year .....                                                  | 16-303-3 | 369.15 |
| †ASSESSMENT RESOURCE BOOK .....                                                         | 16-303-4 | 59.91  |
| †DIFFERENTIATION RESOURCE BOOK .....                                                    | 16-303-5 | 49.20  |
| †STUDENT PRACTICE BOOK .....                                                            | 16-310-3 | 16.44  |
| †STATE ASSESSMENT PRACTICE BOOK .....                                                   | 16-310-4 | 16.44  |
| †WORKSTATION KIT .....                                                                  | 16-303-6 | 160.50 |
| †IMPLEMENTATION GUIDE Gr. K-5 .....                                                     | 56-303-7 | 53.40  |
| <i>*Choice of either workbook per 16-301-0<br/>purchased, for 5 years:</i>              |          |        |
| STUDENT PRACTICE BOOK .....                                                             | 16-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                    | 16-310-4 | 16.44  |
| <b>(Reorder selected title free in Years 2-5)</b>                                       |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                   | 16-305-1 | 77.43  |
| †DIGITAL TEACHER RESOURCE 5-Year .....                                                  | 16-303-3 | 369.15 |
| APPLICATION STATION CARDS .....                                                         | 16-306-1 | 81.30  |
| GAME STATION RESOURCE BOOK .....                                                        | 16-306-2 | 49.20  |
| WORKSTATIONS TEACHER GUIDE .....                                                        | 16-306-3 | 27.27  |
| MANIPULATIVE KIT Gr. 1-2 .....                                                          | 26-306-4 | 513.75 |
| COMPREHENSIVE STUDENT BUNDLE with<br>Workbook Choice* 1-Year Print/1-Year Digital ..... | 16-307-1 | 37.47  |
| <i>*Choice of either workbook per 16-307-1<br/>purchased, for 1 year:</i>               |          |        |
| STUDENT PRACTICE BOOK .....                                                             | 16-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                    | 16-310-4 | 16.44  |
| STANDARD STUDENT BUNDLE<br>1-Year Print/1-Year Digital .....                            | 16-307-2 | 31.80  |
| †TEACHER EDITION Volume 1 .....                                                         | 16-303-1 | 187.26 |
| †TEACHER EDITION Volume 2 .....                                                         | 16-303-2 | 187.26 |
| †DIGITAL TEACHER RESOURCE 1-Year .....                                                  | 16-307-4 | 123.06 |
| †ASSESSMENT RESOURCE BOOK .....                                                         | 16-303-4 | 59.91  |
| †DIFFERENTIATION RESOURCE BOOK .....                                                    | 16-303-5 | 49.20  |
| †STUDENT PRACTICE BOOK .....                                                            | 16-310-3 | 16.44  |
| †STATE ASSESSMENT PRACTICE BOOK .....                                                   | 16-310-4 | 16.44  |
| †IMPLEMENTATION GUIDE Gr. K-5 .....                                                     | 56-303-7 | 53.40  |
| DIGITAL PLUS STUDENT BUNDLE<br>1-Year Print Workbook/1-Year Digital .....               | 16-307-3 | 28.08  |
| DIGITAL STUDENT RESOURCE 1-Year .....                                                   | 16-307-5 | 25.56  |
| †DIGITAL TEACHER RESOURCE 1-Year .....                                                  | 16-307-4 | 123.06 |

#### BUNDLE COMPONENTS

|                                                                                                               |          |        |
|---------------------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....                                        | 16-300-0 | 109.95 |
| <i>Components:</i>                                                                                            |          |        |
| STUDENT EDITION Volume 1 .....                                                                                | 16-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                                | 16-310-2 | 11.76  |
| STUDENT PRACTICE BOOK .....                                                                                   | 16-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                                          | 16-310-4 | 16.44  |
| <b>(Reorder titles above free in Years 2-5<br/>for each 5-Year Print/Digital Bundle<br/>purchased Year 1)</b> |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                                         | 16-305-1 | 77.43  |
| COMPREHENSIVE STUDENT BUNDLE with<br>Workbook Choice* 5-Year Print/5-Year Digital .....                       | 16-301-0 | 103.26 |
| <i>Components:</i>                                                                                            |          |        |
| STUDENT EDITION Volume 1 .....                                                                                | 16-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                                | 16-310-2 | 11.76  |
| <b>(Reorder titles above free in Years 2-5<br/>for each 5-Year Print/Digital Bundle<br/>purchased Year 1)</b> |          |        |
| <i>*Choice of either workbook per 16-301-0<br/>purchased, for 5 years:</i>                                    |          |        |
| STUDENT PRACTICE BOOK .....                                                                                   | 16-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                                          | 16-310-4 | 16.44  |
| <b>(Reorder selected title free in Years 2-5)</b>                                                             |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                                         | 16-305-1 | 77.43  |
| STANDARD STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....                                                  | 16-302-0 | 96.12  |
| <i>Components:</i>                                                                                            |          |        |
| STUDENT EDITION Volume 1 .....                                                                                | 16-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                                | 16-310-2 | 11.76  |
| <b>(Reorder titles above free in Years 2-5<br/>for each 5-Year Print/Digital Bundle<br/>purchased Year 1)</b> |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                                         | 16-305-1 | 77.43  |
| COMPREHENSIVE STUDENT BUNDLE with<br>Workbook Choice* 1-Year Print/1-Year Digital .....                       | 16-307-1 | 37.47  |
| <i>Components:</i>                                                                                            |          |        |
| STUDENT EDITION Volume 1 .....                                                                                | 16-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                                | 16-310-2 | 11.76  |
| <i>*Choice of either workbook per 16-307-1<br/>purchased, for 1 year:</i>                                     |          |        |
| STUDENT PRACTICE BOOK .....                                                                                   | 16-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                                          | 16-310-4 | 16.44  |
| DIGITAL STUDENT RESOURCE 1-Year .....                                                                         | 16-307-5 | 25.56  |
| STANDARD STUDENT BUNDLE<br>1-Year Print/1-Year Digital .....                                                  | 16-307-2 | 31.80  |
| <i>Components:</i>                                                                                            |          |        |
| STUDENT EDITION Volume 1 .....                                                                                | 16-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                                | 16-310-2 | 11.76  |
| DIGITAL STUDENT RESOURCE 1-Year .....                                                                         | 16-307-5 | 25.56  |
| DIGITAL PLUS STUDENT BUNDLE<br>1-Year Print Workbook/1-Year Digital .....                                     | 16-307-3 | 28.08  |
| <i>Components:</i>                                                                                            |          |        |
| STUDENT PRACTICE BOOK .....                                                                                   | 16-310-3 | 16.44  |
| DIGITAL STUDENT RESOURCE 1-Year .....                                                                         | 16-307-5 | 25.56  |

# 2022-2027 Mathematics

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## 2022-2027 MATHEMATICS

### McGRAW HILL EDUCATION

FLORIDA REVEAL MATH,  
2023/1<sup>ST</sup> EDITION  
(SanGiovanni et al.)

#### GRADE 1 With Redbird Math

##### SPANISH OPTIONS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital ..... | 16-308-1 | 131.94 |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 5-Year Print/5-Year Digital .....                                           | 16-308-2 | 123.90 |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....           | 16-308-3 | 115.32 |
| †Same free material & workbook choices as English versions                  |          |        |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 1-Year Print/1-Year Digital .....                                           | 16-309-1 | 44.94  |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....           | 16-309-2 | 38.19  |
| †Same free material & workbook choices as English versions                  |          |        |

##### SPANISH BUNDLE COMPONENTS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                    | 16-308-1 | 131.94 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 16-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 16-311-2 | 18.99  |
| STUDENT PRACTICE BOOK .....                                                                    | 16-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 16-310-4 | 16.44  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 16-305-1 | 77.43  |
| COMPREHENSIVE SPANISH STUDENT with Workbook Choice*                                            |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 16-308-2 | 123.90 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 16-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 16-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| <i>*Choice of either workbook per 16-308-2 purchased, for 5 years:</i>                         |          |        |
| STUDENT PRACTICE BOOK .....                                                                    | 16-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK ....                                                            | 16-310-4 | 16.44  |
| (Reorder selected title free in Years 2-5)                                                     |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 16-305-1 | 77.43  |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                              | 16-308-3 | 115.32 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 16-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 16-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 16-305-1 | 77.43  |

##### SPANISH BUNDLE COMPONENTS

|                                                                       |          |       |
|-----------------------------------------------------------------------|----------|-------|
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*            |          |       |
| 1-Year Print/1-Year Digital .....                                     | 16-309-1 | 44.94 |
| <i>Components:</i>                                                    |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                | 16-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                                | 16-311-2 | 18.99 |
| <i>*Choice of either workbook per 16-309-1 purchased, for 1 year:</i> |          |       |
| STUDENT PRACTICE BOOK .....                                           | 16-310-3 | 16.44 |
| STATE ASSESSMENT PRACTICE BOOK ....                                   | 16-310-4 | 16.44 |
| DIGITAL STUDENT RESOURCE 1-Year .....                                 | 16-307-5 | 25.56 |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....     | 16-309-2 | 38.19 |
| <i>Components:</i>                                                    |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                | 16-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                                | 16-311-2 | 18.99 |
| DIGITAL STUDENT RESOURCE 1-Year .....                                 | 16-307-5 | 25.56 |

# 2022-2027 Mathematics

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Number School  
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## 2022-2027 MATHEMATICS

### McGRAW HILL EDUCATION

#### FLORIDA REVEAL MATH, 2023/1<sup>ST</sup> EDITION (SanGiovanni et al.)

#### GRADE 2 With Redbird Math

|                                                                        |          |        |
|------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS STUDENT BUNDLE                                      |          |        |
| 5-Year Print/5-Year Digital .....                                      | 26-300-0 | 109.95 |
| COMPREHENSIVE STUDENT BUNDLE with                                      |          |        |
| Workbook Choice* 5-Year Print/5-Year Digital                           | 26-301-0 | 103.26 |
| STANDARD STUDENT BUNDLE                                                |          |        |
| 5-Year Print/5-Year Digital .....                                      | 26-302-0 | 96.12  |
| †TEACHER EDITION Volume 1 .....                                        | 26-303-1 | 187.26 |
| †TEACHER EDITION Volume 2 .....                                        | 26-303-2 | 187.26 |
| †DIGITAL TEACHER RESOURCE 5-Year .....                                 | 26-303-3 | 369.15 |
| †ASSESSMENT RESOURCE BOOK .....                                        | 26-303-4 | 59.91  |
| †DIFFERENTIATION RESOURCE BOOK .....                                   | 26-303-5 | 49.20  |
| †STUDENT PRACTICE BOOK .....                                           | 26-310-3 | 16.44  |
| †STATE ASSESSMENT PRACTICE BOOK .....                                  | 26-310-4 | 16.44  |
| †WORKSTATION KIT .....                                                 | 26-303-6 | 160.50 |
| †IMPLEMENTATION GUIDE Gr. K-5 .....                                    | 56-303-7 | 53.40  |
| <i>*Choice of either workbook per 26-301-0 purchased, for 5 years:</i> |          |        |
| STUDENT PRACTICE BOOK .....                                            | 26-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                   | 26-310-4 | 16.44  |
| <b>(Reorder selected title free in Years 2-5)</b>                      |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                  | 26-305-1 | 77.43  |
| †DIGITAL TEACHER RESOURCE 5-Year .....                                 | 26-303-3 | 369.15 |
| APPLICATION STATION CARDS .....                                        | 26-306-1 | 81.30  |
| GAME STATION RESOURCE BOOK .....                                       | 26-306-2 | 49.20  |
| WORKSTATIONS TEACHER GUIDE .....                                       | 26-306-3 | 27.27  |
| MANIPULATIVE KIT Gr. 1-2 .....                                         | 26-306-4 | 513.75 |
| COMPREHENSIVE STUDENT BUNDLE with                                      |          |        |
| Workbook Choice* 1-Year Print/1-Year Digital                           | 26-307-1 | 37.47  |
| <i>*Choice of either workbook per 26-307-1 purchased, for 1 year:</i>  |          |        |
| STUDENT PRACTICE BOOK .....                                            | 26-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                   | 26-310-4 | 16.44  |
| STANDARD STUDENT BUNDLE                                                |          |        |
| 1-Year Print/1-Year Digital .....                                      | 26-307-2 | 31.80  |
| †TEACHER EDITION Volume 1 .....                                        | 26-303-1 | 187.26 |
| †TEACHER EDITION Volume 2 .....                                        | 26-303-2 | 187.26 |
| †DIGITAL TEACHER RESOURCE 1-Year .....                                 | 26-307-4 | 123.06 |
| †ASSESSMENT RESOURCE BOOK .....                                        | 26-303-4 | 59.91  |
| †DIFFERENTIATION RESOURCE BOOK .....                                   | 26-303-5 | 49.20  |
| †STUDENT PRACTICE BOOK .....                                           | 26-310-3 | 16.44  |
| †STATE ASSESSMENT PRACTICE BOOK .....                                  | 26-310-4 | 16.44  |
| †IMPLEMENTATION GUIDE Gr. K-5 .....                                    | 56-303-7 | 53.40  |
| DIGITAL PLUS STUDENT BUNDLE                                            |          |        |
| 1-Year Print Workbook/1-Year Digital .....                             | 26-307-3 | 28.08  |
| DIGITAL STUDENT RESOURCE 1-Year .....                                  | 26-307-5 | 25.56  |
| †DIGITAL TEACHER RESOURCE 1-Year .....                                 | 26-307-4 | 123.06 |

#### BUNDLE COMPONENTS

|                                                                                                       |          |        |
|-------------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS STUDENT BUNDLE                                                                     |          |        |
| 5-Year Print/5-Year Digital .....                                                                     | 26-300-0 | 109.95 |
| <i>Components:</i>                                                                                    |          |        |
| STUDENT EDITION Volume 1 .....                                                                        | 26-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                        | 26-310-2 | 11.76  |
| STUDENT PRACTICE BOOK .....                                                                           | 26-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                                  | 26-310-4 | 16.44  |
| <b>(Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1)</b> |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                                 | 26-305-1 | 77.43  |
| COMPREHENSIVE STUDENT BUNDLE with                                                                     |          |        |
| Workbook Choice* 5-Year Print/5-Year Digital                                                          | 26-301-0 | 103.26 |
| <i>Components:</i>                                                                                    |          |        |
| STUDENT EDITION Volume 1 .....                                                                        | 26-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                        | 26-310-2 | 11.76  |
| <b>(Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1)</b> |          |        |
| <i>*Choice of either workbook per 26-301-0 purchased, for 5 years:</i>                                |          |        |
| STUDENT PRACTICE BOOK .....                                                                           | 26-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                                  | 26-310-4 | 16.44  |
| <b>(Reorder selected title free in Years 2-5)</b>                                                     |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                                 | 26-305-1 | 77.43  |
| STANDARD STUDENT BUNDLE                                                                               |          |        |
| 5-Year Print/5-Year Digital .....                                                                     | 26-302-0 | 96.12  |
| <i>Components:</i>                                                                                    |          |        |
| STUDENT EDITION Volume 1 .....                                                                        | 26-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                        | 26-310-2 | 11.76  |
| <b>(Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1)</b> |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                                 | 26-305-1 | 77.43  |
| COMPREHENSIVE STUDENT BUNDLE with                                                                     |          |        |
| Workbook Choice* 1-Year Print/1-Year Digital                                                          | 26-307-1 | 37.47  |
| <i>Components:</i>                                                                                    |          |        |
| STUDENT EDITION Volume 1 .....                                                                        | 26-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                        | 26-310-2 | 11.76  |
| <b>(Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1)</b> |          |        |
| <i>*Choice of either workbook per 26-307-1 purchased, for 1 year:</i>                                 |          |        |
| STUDENT PRACTICE BOOK .....                                                                           | 26-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                                  | 26-310-4 | 16.44  |
| DIGITAL STUDENT RESOURCE 1-Year .....                                                                 | 26-307-5 | 25.56  |
| STANDARD STUDENT BUNDLE                                                                               |          |        |
| 1-Year Print/1-Year Digital .....                                                                     | 26-307-2 | 31.80  |
| <i>Components:</i>                                                                                    |          |        |
| STUDENT EDITION Volume 1 .....                                                                        | 26-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                        | 26-310-2 | 11.76  |
| DIGITAL STUDENT RESOURCE 1-Year .....                                                                 | 26-307-5 | 25.56  |
| DIGITAL PLUS STUDENT BUNDLE                                                                           |          |        |
| 1-Year Print Workbook/1-Year Digital .....                                                            | 26-307-3 | 28.08  |
| <i>Components:</i>                                                                                    |          |        |
| STUDENT PRACTICE BOOK .....                                                                           | 26-310-3 | 16.44  |
| DIGITAL STUDENT RESOURCE 1-Year .....                                                                 | 26-307-5 | 25.56  |

# 2022-2027 Mathematics

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Number

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Price

## 2022-2027 MATHEMATICS

### McGRAW HILL EDUCATION

FLORIDA REVEAL MATH,  
2023/1<sup>ST</sup> EDITION  
(SanGiovanni et al.)

#### GRADE 2 With Redbird Math

##### SPANISH OPTIONS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital ..... | 26-308-1 | 131.94 |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 5-Year Print/5-Year Digital .....                                           | 26-308-2 | 123.90 |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....           | 26-308-3 | 115.32 |
| †Same free material & workbook choices as English versions                  |          |        |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 1-Year Print/1-Year Digital .....                                           | 26-309-1 | 44.94  |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....           | 26-309-2 | 38.19  |
| †Same free material & workbook choices as English versions                  |          |        |

##### SPANISH BUNDLE COMPONENTS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                    | 26-308-1 | 131.94 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 26-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 26-311-2 | 18.99  |
| STUDENT PRACTICE BOOK .....                                                                    | 26-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 26-310-4 | 16.44  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 26-305-1 | 77.43  |
| COMPREHENSIVE SPANISH STUDENT with Workbook Choice*                                            |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 26-308-2 | 123.90 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 26-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 26-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| <i>*Choice of either workbook per 26-308-2 purchased, for 5 years:</i>                         |          |        |
| STUDENT PRACTICE BOOK .....                                                                    | 26-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK ....                                                            | 26-310-4 | 16.44  |
| (Reorder selected title free in Years 2-5)                                                     |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 26-305-1 | 77.43  |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                              | 26-308-3 | 115.32 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 26-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 26-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 26-305-1 | 77.43  |

##### SPANISH BUNDLE COMPONENTS

|                                                                       |          |       |
|-----------------------------------------------------------------------|----------|-------|
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*            |          |       |
| 1-Year Print/1-Year Digital .....                                     | 26-309-1 | 44.94 |
| <i>Components:</i>                                                    |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                | 26-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                                | 26-311-2 | 18.99 |
| <i>*Choice of either workbook per 26-309-1 purchased, for 1 year:</i> |          |       |
| STUDENT PRACTICE BOOK .....                                           | 26-310-3 | 16.44 |
| STATE ASSESSMENT PRACTICE BOOK ....                                   | 26-310-4 | 16.44 |
| DIGITAL STUDENT RESOURCE 1-Year .....                                 | 26-307-5 | 25.56 |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....     | 26-309-2 | 38.19 |
| <i>Components:</i>                                                    |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                | 26-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                                | 26-311-2 | 18.99 |
| DIGITAL STUDENT RESOURCE 1-Year .....                                 | 26-307-5 | 25.56 |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

# 2022-2027 Mathematics

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## 2022-2027 MATHEMATICS

### McGraw Hill Education

FLORIDA REVEAL MATH,  
2023/1<sup>ST</sup> EDITION  
(SanGiovanni et al.)

#### GRADE 3 With Redbird Math (Option A)

|                                              |          |        | BUNDLE COMPONENTS                            |          |        |
|----------------------------------------------|----------|--------|----------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS STUDENT BUNDLE            |          |        | COMPREHENSIVE PLUS STUDENT BUNDLE            |          |        |
| 5-Year Print/5-Year Digital .....            | 36-300-0 | 109.95 | 5-Year Print/5-Year Digital .....            | 36-300-0 | 109.95 |
| COMPREHENSIVE STUDENT BUNDLE with            |          |        | <i>Components:</i>                           |          |        |
| Workbook Choice* 5-Year Print/5-Year Digital | 36-301-0 | 103.26 | STUDENT EDITION Volume 1 .....               | 36-310-1 | 11.76  |
| STANDARD STUDENT BUNDLE                      |          |        | STUDENT EDITION Volume 2 .....               | 36-310-2 | 11.76  |
| 5-Year Print/5-Year Digital .....            | 36-302-0 | 96.12  | STUDENT PRACTICE BOOK .....                  | 36-310-3 | 16.44  |
| †TEACHER EDITION Volume 1 .....              | 36-303-1 | 187.26 | STATE ASSESSMENT PRACTICE BOOK .....         | 36-310-4 | 16.44  |
| †TEACHER EDITION Volume 2 .....              | 36-303-2 | 187.26 | (Reorder titles above free in Years 2-5      |          |        |
| †DIGITAL TEACHER RESOURCE 5-Year .....       | 36-303-3 | 369.15 | for each 5-Year Print/Digital Bundle         |          |        |
| †ASSESSMENT RESOURCE BOOK .....              | 36-303-4 | 59.91  | purchased Year 1)                            |          |        |
| †DIFFERENTIATION RESOURCE BOOK .....         | 36-303-5 | 49.20  | DIGITAL STUDENT RESOURCE 5-Year .....        | 36-305-1 | 77.43  |
| †STUDENT PRACTICE BOOK .....                 | 36-310-3 | 16.44  | COMPREHENSIVE STUDENT BUNDLE with            |          |        |
| †STATE ASSESSMENT PRACTICE BOOK .....        | 36-310-4 | 16.44  | Workbook Choice* 5-Year Print/5-Year Digital | 36-301-0 | 103.26 |
| †WORKSTATION KIT .....                       | 36-303-6 | 160.50 | <i>Components:</i>                           |          |        |
| †IMPLEMENTATION GUIDE Gr. K-5 .....          | 56-303-7 | 53.40  | STUDENT EDITION Volume 1 .....               | 36-310-1 | 11.76  |
| *Choice of either workbook per 36-301-0      |          |        | STUDENT EDITION Volume 2 .....               | 36-310-2 | 11.76  |
| purchased, for 5 years:                      |          |        | (Reorder titles above free in Years 2-5      |          |        |
| STUDENT PRACTICE BOOK .....                  | 36-310-3 | 16.44  | for each 5-Year Print/Digital Bundle         |          |        |
| STATE ASSESSMENT PRACTICE BOOK .....         | 36-310-4 | 16.44  | purchased Year 1)                            |          |        |
| (Reorder selected title free in Years 2-5)   |          |        | *Choice of either workbook per 36-301-0      |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....        | 36-305-1 | 77.43  | purchased, for 5 years:                      |          |        |
| †DIGITAL TEACHER RESOURCE 5-Year .....       | 36-303-3 | 369.15 | STUDENT PRACTICE BOOK .....                  | 36-310-3 | 16.44  |
| APPLICATION STATION CARDS .....              | 36-306-1 | 81.30  | STATE ASSESSMENT PRACTICE BOOK .....         | 36-310-4 | 16.44  |
| GAME STATION RESOURCE BOOK .....             | 36-306-2 | 49.20  | (Reorder selected title free in Years 2-5)   |          |        |
| WORKSTATIONS TEACHER GUIDE .....             | 36-306-3 | 27.27  | DIGITAL STUDENT RESOURCE 5-Year .....        | 36-305-1 | 77.43  |
| MANIPULATIVE KIT Gr. 3-5 .....               | 56-306-4 | 513.75 | STANDARD STUDENT BUNDLE                      |          |        |
| COMPREHENSIVE STUDENT BUNDLE with            |          |        | 5-Year Print/5-Year Digital .....            | 36-302-0 | 96.12  |
| Workbook Choice* 1-Year Print/1-Year Digital | 36-307-1 | 37.47  | <i>Components:</i>                           |          |        |
| *Choice of either workbook per 36-307-1      |          |        | STUDENT EDITION Volume 1 .....               | 36-310-1 | 11.76  |
| purchased, for 1 year:                       |          |        | STUDENT EDITION Volume 2 .....               | 36-310-2 | 11.76  |
| STUDENT PRACTICE BOOK .....                  | 36-310-3 | 16.44  | (Reorder titles above free in Years 2-5      |          |        |
| STATE ASSESSMENT PRACTICE BOOK .....         | 36-310-4 | 16.44  | for each 5-Year Print/Digital Bundle         |          |        |
| STANDARD STUDENT BUNDLE                      |          |        | purchased Year 1)                            |          |        |
| 1-Year Print/1-Year Digital .....            | 36-307-2 | 31.80  | DIGITAL STUDENT RESOURCE 5-Year .....        | 36-305-1 | 77.43  |
| †TEACHER EDITION Volume 1 .....              | 36-303-1 | 187.26 | COMPREHENSIVE STUDENT BUNDLE with            |          |        |
| †TEACHER EDITION Volume 2 .....              | 36-303-2 | 187.26 | Workbook Choice* 1-Year Print/1-Year Digital | 36-307-1 | 37.47  |
| †DIGITAL TEACHER RESOURCE 1-Year .....       | 36-307-4 | 123.06 | <i>Components:</i>                           |          |        |
| †ASSESSMENT RESOURCE BOOK .....              | 36-303-4 | 59.91  | STUDENT EDITION Volume 1 .....               | 36-310-1 | 11.76  |
| †DIFFERENTIATION RESOURCE BOOK .....         | 36-303-5 | 49.20  | STUDENT EDITION Volume 2 .....               | 36-310-2 | 11.76  |
| †STUDENT PRACTICE BOOK .....                 | 36-310-3 | 16.44  | *Choice of either workbook per 36-307-1      |          |        |
| †STATE ASSESSMENT PRACTICE BOOK .....        | 36-310-4 | 16.44  | purchased, for 1 year:                       |          |        |
| †IMPLEMENTATION GUIDE Gr. K-5 .....          | 56-303-7 | 53.40  | STUDENT PRACTICE BOOK .....                  | 36-310-3 | 16.44  |
| DIGITAL PLUS STUDENT BUNDLE                  |          |        | STATE ASSESSMENT PRACTICE BOOK .....         | 36-310-4 | 16.44  |
| 1-Year Print Workbook/1-Year Digital .....   | 36-307-3 | 28.08  | DIGITAL STUDENT RESOURCE 1-Year .....        | 36-307-5 | 25.56  |
| DIGITAL STUDENT RESOURCE 1-Year .....        | 36-307-5 | 25.56  | STANDARD STUDENT BUNDLE                      |          |        |
| †DIGITAL TEACHER RESOURCE 1-Year .....       | 36-307-4 | 123.06 | 1-Year Print/1-Year Digital .....            | 36-307-2 | 31.80  |
|                                              |          |        | <i>Components:</i>                           |          |        |
|                                              |          |        | STUDENT EDITION Volume 1 .....               | 36-310-1 | 11.76  |
|                                              |          |        | STUDENT EDITION Volume 2 .....               | 36-310-2 | 11.76  |
|                                              |          |        | DIGITAL STUDENT RESOURCE 1-Year .....        | 36-307-5 | 25.56  |
|                                              |          |        | DIGITAL PLUS STUDENT BUNDLE                  |          |        |
|                                              |          |        | 1-Year Print Workbook/1-Year Digital .....   | 36-307-3 | 28.08  |
|                                              |          |        | <i>Components:</i>                           |          |        |
|                                              |          |        | STUDENT PRACTICE BOOK .....                  | 36-310-3 | 16.44  |
|                                              |          |        | DIGITAL STUDENT RESOURCE 1-Year .....        | 36-307-5 | 25.56  |

# 2022-2027 Mathematics

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Number School  
Price

## 2022-2027 MATHEMATICS

### McGRAW HILL EDUCATION

FLORIDA REVEAL MATH,  
2023/1<sup>ST</sup> EDITION  
(SanGiovanni et al.)

GRADE 3  
With Redbird Math  
(Option A)

#### SPANISH OPTIONS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital ..... | 36-308-1 | 131.94 |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 5-Year Print/5-Year Digital .....                                           | 36-308-2 | 123.90 |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....           | 36-308-3 | 115.32 |
| †Same free material & workbook choices as English versions                  |          |        |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 1-Year Print/1-Year Digital .....                                           | 36-309-1 | 44.94  |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....           | 36-309-2 | 38.19  |
| †Same free material & workbook choices as English versions                  |          |        |

#### SPANISH BUNDLE COMPONENTS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                    | 36-308-1 | 131.94 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 36-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 36-311-2 | 18.99  |
| STUDENT PRACTICE BOOK .....                                                                    | 36-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 36-310-4 | 16.44  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 36-305-1 | 77.43  |
| COMPREHENSIVE SPANISH STUDENT with Workbook Choice*                                            |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 36-308-2 | 123.90 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 36-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 36-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| <i>*Choice of either workbook per 36-308-2 purchased, for 5 years:</i>                         |          |        |
| STUDENT PRACTICE BOOK .....                                                                    | 36-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 36-310-4 | 16.44  |
| (Reorder selected title free in Years 2-5)                                                     |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 36-305-1 | 77.43  |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                              | 36-308-3 | 115.32 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 36-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 36-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 36-305-1 | 77.43  |

#### SPANISH BUNDLE COMPONENTS

|                                                                       |          |       |
|-----------------------------------------------------------------------|----------|-------|
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*            |          |       |
| 1-Year Print/1-Year Digital .....                                     | 36-309-1 | 44.94 |
| <i>Components:</i>                                                    |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                | 36-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                                | 36-311-2 | 18.99 |
| <i>*Choice of either workbook per 36-309-1 purchased, for 1 year:</i> |          |       |
| STUDENT PRACTICE BOOK .....                                           | 36-310-3 | 16.44 |
| STATE ASSESSMENT PRACTICE BOOK .....                                  | 36-310-4 | 16.44 |
| DIGITAL STUDENT RESOURCE 1-Year .....                                 | 36-307-5 | 25.56 |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....     | 36-309-2 | 38.19 |
| <i>Components:</i>                                                    |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                | 36-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                                | 36-311-2 | 18.99 |
| DIGITAL STUDENT RESOURCE 1-Year .....                                 | 36-307-5 | 25.56 |



# 2022-2027 Mathematics

Code  
Number School  
Price

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Number School  
Price

## 2022-2027 MATHEMATICS

### McGRAW HILL EDUCATION

FLORIDA REVEAL MATH,  
2023/1<sup>ST</sup> EDITION  
(SanGiovanni et al.)

#### GRADE 4 With Redbird Math (Option A)

|                                              |          |        | BUNDLE COMPONENTS                            |          |        |
|----------------------------------------------|----------|--------|----------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS STUDENT BUNDLE            |          |        | COMPREHENSIVE PLUS STUDENT BUNDLE            |          |        |
| 5-Year Print/5-Year Digital .....            | 46-300-0 | 109.95 | 5-Year Print/5-Year Digital .....            | 46-300-0 | 109.95 |
| COMPREHENSIVE STUDENT BUNDLE with            |          |        | <i>Components:</i>                           |          |        |
| Workbook Choice* 5-Year Print/5-Year Digital | 46-301-0 | 103.26 | STUDENT EDITION Volume 1 .....               | 46-310-1 | 11.76  |
| STANDARD STUDENT BUNDLE                      |          |        | STUDENT EDITION Volume 2 .....               | 46-310-2 | 11.76  |
| 5-Year Print/5-Year Digital .....            | 46-302-0 | 96.12  | STUDENT PRACTICE BOOK .....                  | 46-310-3 | 16.44  |
| †TEACHER EDITION Volume 1 .....              | 46-303-1 | 187.26 | STATE ASSESSMENT PRACTICE BOOK .....         | 46-310-4 | 16.44  |
| †TEACHER EDITION Volume 2 .....              | 46-303-2 | 187.26 | (Reorder titles above free in Years 2-5      |          |        |
| †DIGITAL TEACHER RESOURCE 5-Year .....       | 46-303-3 | 369.15 | for each 5-Year Print/Digital Bundle         |          |        |
| †ASSESSMENT RESOURCE BOOK .....              | 46-303-4 | 59.91  | purchased Year 1)                            |          |        |
| †DIFFERENTIATION RESOURCE BOOK .....         | 46-303-5 | 49.20  | DIGITAL STUDENT RESOURCE 5-Year .....        | 46-305-1 | 77.43  |
| †STUDENT PRACTICE BOOK .....                 | 46-310-3 | 16.44  | COMPREHENSIVE STUDENT BUNDLE with            |          |        |
| †STATE ASSESSMENT PRACTICE BOOK .....        | 46-310-4 | 16.44  | Workbook Choice* 5-Year Print/5-Year Digital | 46-301-0 | 103.26 |
| †WORKSTATION KIT .....                       | 46-303-6 | 160.50 | <i>Components:</i>                           |          |        |
| †IMPLEMENTATION GUIDE Gr. K-5 .....          | 56-303-7 | 53.40  | STUDENT EDITION Volume 1 .....               | 46-310-1 | 11.76  |
| *Choice of either workbook per 46-301-0      |          |        | STUDENT EDITION Volume 2 .....               | 46-310-2 | 11.76  |
| purchased, for 5 years:                      |          |        | (Reorder titles above free in Years 2-5      |          |        |
| STUDENT PRACTICE BOOK .....                  | 46-310-3 | 16.44  | for each 5-Year Print/Digital Bundle         |          |        |
| STATE ASSESSMENT PRACTICE BOOK .....         | 46-310-4 | 16.44  | purchased Year 1)                            |          |        |
| (Reorder selected title free in Years 2-5)   |          |        | *Choice of either workbook per 46-301-0      |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....        | 46-305-1 | 77.43  | purchased, for 5 years:                      |          |        |
| †DIGITAL TEACHER RESOURCE 5-Year .....       | 46-303-3 | 369.15 | STUDENT PRACTICE BOOK .....                  | 46-310-3 | 16.44  |
| APPLICATION STATION CARDS .....              | 46-306-1 | 81.30  | STATE ASSESSMENT PRACTICE BOOK .....         | 46-310-4 | 16.44  |
| GAME STATION RESOURCE BOOK .....             | 46-306-2 | 49.20  | (Reorder selected title free in Years 2-5)   |          |        |
| WORKSTATIONS TEACHER GUIDE .....             | 46-306-3 | 27.27  | DIGITAL STUDENT RESOURCE 5-Year .....        | 46-305-1 | 77.43  |
| MANIPULATIVE KIT Gr. 3-5 .....               | 56-306-4 | 513.75 | STANDARD STUDENT BUNDLE                      |          |        |
| COMPREHENSIVE STUDENT BUNDLE with            |          |        | 5-Year Print/5-Year Digital .....            | 46-302-0 | 96.12  |
| Workbook Choice* 1-Year Print/1-Year Digital | 46-307-1 | 37.47  | <i>Components:</i>                           |          |        |
| *Choice of either workbook per 46-307-1      |          |        | STUDENT EDITION Volume 1 .....               | 46-310-1 | 11.76  |
| purchased, for 1 year:                       |          |        | STUDENT EDITION Volume 2 .....               | 46-310-2 | 11.76  |
| STUDENT PRACTICE BOOK .....                  | 46-310-3 | 16.44  | (Reorder titles above free in Years 2-5      |          |        |
| STATE ASSESSMENT PRACTICE BOOK .....         | 46-310-4 | 16.44  | for each 5-Year Print/Digital Bundle         |          |        |
| STANDARD STUDENT BUNDLE                      |          |        | purchased Year 1)                            |          |        |
| 1-Year Print/1-Year Digital .....            | 46-307-2 | 31.80  | DIGITAL STUDENT RESOURCE 5-Year .....        | 46-305-1 | 77.43  |
| †TEACHER EDITION Volume 1 .....              | 46-303-1 | 187.26 | COMPREHENSIVE STUDENT BUNDLE with            |          |        |
| †TEACHER EDITION Volume 2 .....              | 46-303-2 | 187.26 | Workbook Choice* 1-Year Print/1-Year Digital | 46-307-1 | 37.47  |
| †DIGITAL TEACHER RESOURCE 1-Year .....       | 46-307-4 | 123.06 | <i>Components:</i>                           |          |        |
| †ASSESSMENT RESOURCE BOOK .....              | 46-303-4 | 59.91  | STUDENT EDITION Volume 1 .....               | 46-310-1 | 11.76  |
| †DIFFERENTIATION RESOURCE BOOK .....         | 46-303-5 | 49.20  | STUDENT EDITION Volume 2 .....               | 46-310-2 | 11.76  |
| †STUDENT PRACTICE BOOK .....                 | 46-310-3 | 16.44  | (Reorder titles above free in Years 2-5      |          |        |
| †STATE ASSESSMENT PRACTICE BOOK .....        | 46-310-4 | 16.44  | for each 5-Year Print/Digital Bundle         |          |        |
| †IMPLEMENTATION GUIDE Gr. K-5 .....          | 56-303-7 | 53.40  | purchased Year 1)                            |          |        |
| DIGITAL PLUS STUDENT BUNDLE                  |          |        | *Choice of either workbook per 46-307-1      |          |        |
| 1-Year Print Workbook/1-Year Digital .....   | 46-307-3 | 28.08  | purchased, for 1 year:                       |          |        |
| DIGITAL STUDENT RESOURCE 1-Year .....        | 46-307-5 | 25.56  | STUDENT PRACTICE BOOK .....                  | 46-310-3 | 16.44  |
| †DIGITAL TEACHER RESOURCE 1-Year .....       | 46-307-4 | 123.06 | STATE ASSESSMENT PRACTICE BOOK .....         | 46-310-4 | 16.44  |
|                                              |          |        | DIGITAL STUDENT RESOURCE 1-Year .....        | 46-307-5 | 25.56  |
|                                              |          |        | STANDARD STUDENT BUNDLE                      |          |        |
|                                              |          |        | 1-Year Print/1-Year Digital .....            | 46-307-2 | 31.80  |
|                                              |          |        | <i>Components:</i>                           |          |        |
|                                              |          |        | STUDENT EDITION Volume 1 .....               | 46-310-1 | 11.76  |
|                                              |          |        | STUDENT EDITION Volume 2 .....               | 46-310-2 | 11.76  |
|                                              |          |        | DIGITAL STUDENT RESOURCE 1-Year .....        | 46-307-5 | 25.56  |
|                                              |          |        | DIGITAL PLUS STUDENT BUNDLE                  |          |        |
|                                              |          |        | 1-Year Print Workbook/1-Year Digital .....   | 46-307-3 | 28.08  |
|                                              |          |        | <i>Components:</i>                           |          |        |
|                                              |          |        | STUDENT PRACTICE BOOK .....                  | 46-310-3 | 16.44  |
|                                              |          |        | DIGITAL STUDENT RESOURCE 1-Year .....        | 46-307-5 | 25.56  |

# 2022-2027 Mathematics

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## 2022-2027 MATHEMATICS

### McGRAW HILL EDUCATION

FLORIDA REVEAL MATH,  
2023/1<sup>ST</sup> EDITION  
(SanGiovanni et al.)

GRADE 4  
With Redbird Math  
(Option A)

#### SPANISH OPTIONS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital ..... | 46-308-1 | 131.94 |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 5-Year Print/5-Year Digital .....                                           | 46-308-2 | 123.90 |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....           | 46-308-3 | 115.32 |
| †Same free material & workbook choices as English versions                  |          |        |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 1-Year Print/1-Year Digital .....                                           | 46-309-1 | 44.94  |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....           | 46-309-2 | 38.19  |
| †Same free material & workbook choices as English versions                  |          |        |

#### SPANISH BUNDLE COMPONENTS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                    | 46-308-1 | 131.94 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 46-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 46-311-2 | 18.99  |
| STUDENT PRACTICE BOOK .....                                                                    | 46-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 46-310-4 | 16.44  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 46-305-1 | 77.43  |
| COMPREHENSIVE SPANISH STUDENT with Workbook Choice*                                            |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 46-308-2 | 123.90 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 46-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 46-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| *Choice of either workbook per 46-308-2 purchased, for 5 years:                                |          |        |
| STUDENT PRACTICE BOOK .....                                                                    | 46-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 46-310-4 | 16.44  |
| (Reorder selected title free in Years 2-5)                                                     |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 46-305-1 | 77.43  |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                              | 46-308-3 | 115.32 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 46-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 46-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 46-305-1 | 77.43  |

#### SPANISH BUNDLE COMPONENTS

|                                                                   |          |       |
|-------------------------------------------------------------------|----------|-------|
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*        |          |       |
| 1-Year Print/1-Year Digital .....                                 | 46-309-1 | 44.94 |
| <i>Components:</i>                                                |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                            | 46-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                            | 46-311-2 | 18.99 |
| *Choice of either workbook per 46-309-1 purchased, for 1 year:    |          |       |
| STUDENT PRACTICE BOOK .....                                       | 46-310-3 | 16.44 |
| STATE ASSESSMENT PRACTICE BOOK ....                               | 46-310-4 | 16.44 |
| DIGITAL STUDENT RESOURCE 1-Year .....                             | 46-307-5 | 25.56 |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital ..... | 46-309-2 | 38.19 |
| <i>Components:</i>                                                |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                            | 46-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                            | 46-311-2 | 18.99 |
| DIGITAL STUDENT RESOURCE 1-Year .....                             | 46-307-5 | 25.56 |

# 2022-2027 Mathematics

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## 2022-2027 MATHEMATICS

### McGraw Hill Education

#### FLORIDA REVEAL MATH, 2023/1<sup>ST</sup> EDITION (SanGiovanni et al.)

#### GRADE 5 With Redbird Math (Option A)

|                                              |          |        | BUNDLE COMPONENTS                            |          |        |
|----------------------------------------------|----------|--------|----------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS STUDENT BUNDLE            |          |        | COMPREHENSIVE PLUS STUDENT BUNDLE            |          |        |
| 5-Year Print/5-Year Digital .....            | 56-300-0 | 109.95 | 5-Year Print/5-Year Digital .....            | 56-300-0 | 109.95 |
| COMPREHENSIVE STUDENT BUNDLE with            |          |        | <i>Components:</i>                           |          |        |
| Workbook Choice* 5-Year Print/5-Year Digital | 56-301-0 | 103.26 | STUDENT EDITION Volume 1 .....               | 56-310-1 | 11.76  |
| STANDARD STUDENT BUNDLE                      |          |        | STUDENT EDITION Volume 2 .....               | 56-310-2 | 11.76  |
| 5-Year Print/5-Year Digital .....            | 56-302-0 | 96.12  | STUDENT PRACTICE BOOK .....                  | 56-310-3 | 16.44  |
| †TEACHER EDITION Volume 1 .....              | 56-303-1 | 187.26 | STATE ASSESSMENT PRACTICE BOOK .....         | 56-310-4 | 16.44  |
| †TEACHER EDITION Volume 2 .....              | 56-303-2 | 187.26 | (Reorder titles above free in Years 2-5      |          |        |
| †DIGITAL TEACHER RESOURCE 5-Year .....       | 56-303-3 | 369.15 | for each 5-Year Print/Digital Bundle         |          |        |
| †ASSESSMENT RESOURCE BOOK .....              | 56-303-4 | 59.91  | purchased Year 1)                            |          |        |
| †DIFFERENTIATION RESOURCE BOOK .....         | 56-303-5 | 49.20  | DIGITAL STUDENT RESOURCE 5-Year .....        | 56-305-1 | 77.43  |
| †STUDENT PRACTICE BOOK .....                 | 56-310-3 | 16.44  | COMPREHENSIVE STUDENT BUNDLE with            |          |        |
| †STATE ASSESSMENT PRACTICE BOOK .....        | 56-310-4 | 16.44  | Workbook Choice* 5-Year Print/5-Year Digital | 56-301-0 | 103.26 |
| †WORKSTATION KIT .....                       | 56-303-6 | 160.50 | <i>Components:</i>                           |          |        |
| †IMPLEMENTATION GUIDE Gr. K-5 .....          | 56-303-7 | 53.40  | STUDENT EDITION Volume 1 .....               | 56-310-1 | 11.76  |
| *Choice of either workbook per 56-301-0      |          |        | STUDENT EDITION Volume 2 .....               | 56-310-2 | 11.76  |
| purchased, for 5 years:                      |          |        | (Reorder titles above free in Years 2-5      |          |        |
| STUDENT PRACTICE BOOK .....                  | 56-310-3 | 16.44  | for each 5-Year Print/Digital Bundle         |          |        |
| STATE ASSESSMENT PRACTICE BOOK .....         | 56-310-4 | 16.44  | purchased Year 1)                            |          |        |
| (Reorder selected title free in Years 2-5)   |          |        | *Choice of either workbook per 56-301-0      |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....        | 56-305-1 | 77.43  | purchased, for 5 years:                      |          |        |
| †DIGITAL TEACHER RESOURCE 5-Year .....       | 56-303-3 | 369.15 | STUDENT PRACTICE BOOK .....                  | 56-310-3 | 16.44  |
| APPLICATION STATION CARDS .....              | 56-306-1 | 81.30  | STATE ASSESSMENT PRACTICE BOOK .....         | 56-310-4 | 16.44  |
| GAME STATION RESOURCE BOOK .....             | 56-306-2 | 49.20  | (Reorder selected title free in Years 2-5)   |          |        |
| WORKSTATIONS TEACHER GUIDE .....             | 56-306-3 | 27.27  | DIGITAL STUDENT RESOURCE 5-Year .....        | 56-305-1 | 77.43  |
| MANIPULATIVE KIT Gr. 3-5 .....               | 56-306-4 | 513.75 | STANDARD STUDENT BUNDLE                      |          |        |
| COMPREHENSIVE STUDENT BUNDLE with            |          |        | 5-Year Print/5-Year Digital .....            | 56-302-0 | 96.12  |
| Workbook Choice* 1-Year Print/1-Year Digital | 56-307-1 | 37.47  | <i>Components:</i>                           |          |        |
| *Choice of either workbook per 56-307-1      |          |        | STUDENT EDITION Volume 1 .....               | 56-310-1 | 11.76  |
| purchased, for 1 year:                       |          |        | STUDENT EDITION Volume 2 .....               | 56-310-2 | 11.76  |
| STUDENT PRACTICE BOOK .....                  | 56-310-3 | 16.44  | (Reorder titles above free in Years 2-5      |          |        |
| STATE ASSESSMENT PRACTICE BOOK .....         | 56-310-4 | 16.44  | for each 5-Year Print/Digital Bundle         |          |        |
| STANDARD STUDENT BUNDLE                      |          |        | purchased Year 1)                            |          |        |
| 1-Year Print/1-Year Digital .....            | 56-307-2 | 31.80  | DIGITAL STUDENT RESOURCE 5-Year .....        | 56-305-1 | 77.43  |
| †TEACHER EDITION Volume 1 .....              | 56-303-1 | 187.26 | COMPREHENSIVE STUDENT BUNDLE with            |          |        |
| †TEACHER EDITION Volume 2 .....              | 56-303-2 | 187.26 | Workbook Choice* 1-Year Print/1-Year Digital | 56-307-1 | 37.47  |
| †DIGITAL TEACHER RESOURCE 1-Year .....       | 56-307-4 | 123.06 | <i>Components:</i>                           |          |        |
| †ASSESSMENT RESOURCE BOOK .....              | 56-303-4 | 59.91  | STUDENT EDITION Volume 1 .....               | 56-310-1 | 11.76  |
| †DIFFERENTIATION RESOURCE BOOK .....         | 56-303-5 | 49.20  | STUDENT EDITION Volume 2 .....               | 56-310-2 | 11.76  |
| †STUDENT PRACTICE BOOK .....                 | 56-310-3 | 16.44  | (Reorder titles above free in Years 2-5      |          |        |
| †STATE ASSESSMENT PRACTICE BOOK .....        | 56-310-4 | 16.44  | for each 5-Year Print/Digital Bundle         |          |        |
| †IMPLEMENTATION GUIDE Gr. K-5 .....          | 56-303-7 | 53.40  | purchased Year 1)                            |          |        |
| DIGITAL PLUS STUDENT BUNDLE                  |          |        | *Choice of either workbook per 56-307-1      |          |        |
| 1-Year Print Workbook/1-Year Digital .....   | 56-307-3 | 28.08  | purchased, for 1 year:                       |          |        |
| DIGITAL STUDENT RESOURCE 1-Year .....        | 56-307-5 | 25.56  | STUDENT PRACTICE BOOK .....                  | 56-310-3 | 16.44  |
| †DIGITAL TEACHER RESOURCE 1-Year .....       | 56-307-4 | 123.06 | STATE ASSESSMENT PRACTICE BOOK .....         | 56-310-4 | 16.44  |
|                                              |          |        | DIGITAL STUDENT RESOURCE 1-Year .....        | 56-307-5 | 25.56  |
|                                              |          |        | STANDARD STUDENT BUNDLE                      |          |        |
|                                              |          |        | 1-Year Print/1-Year Digital .....            | 56-307-2 | 31.80  |
|                                              |          |        | <i>Components:</i>                           |          |        |
|                                              |          |        | STUDENT EDITION Volume 1 .....               | 56-310-1 | 11.76  |
|                                              |          |        | STUDENT EDITION Volume 2 .....               | 56-310-2 | 11.76  |
|                                              |          |        | DIGITAL STUDENT RESOURCE 1-Year .....        | 56-307-5 | 25.56  |
|                                              |          |        | DIGITAL PLUS STUDENT BUNDLE                  |          |        |
|                                              |          |        | 1-Year Print Workbook/1-Year Digital .....   | 56-307-3 | 28.08  |
|                                              |          |        | <i>Components:</i>                           |          |        |
|                                              |          |        | STUDENT PRACTICE BOOK .....                  | 56-310-3 | 16.44  |
|                                              |          |        | DIGITAL STUDENT RESOURCE 1-Year .....        | 56-307-5 | 25.56  |

# 2022-2027 Mathematics

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## 2022-2027 MATHEMATICS

### McGRAW HILL EDUCATION

FLORIDA REVEAL MATH,  
2023/1<sup>ST</sup> EDITION  
(SanGiovanni et al.)

GRADE 5  
With Redbird Math  
(Option A)

#### SPANISH OPTIONS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital ..... | 56-308-1 | 131.94 |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 5-Year Print/5-Year Digital .....                                           | 56-308-2 | 123.90 |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....           | 56-308-3 | 115.32 |
| †Same free material & workbook choices as English versions                  |          |        |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 1-Year Print/1-Year Digital .....                                           | 56-309-1 | 44.94  |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....           | 56-309-2 | 38.19  |
| †Same free material & workbook choices as English versions                  |          |        |

#### SPANISH BUNDLE COMPONENTS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                    | 56-308-1 | 131.94 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 56-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 56-311-2 | 18.99  |
| STUDENT PRACTICE BOOK .....                                                                    | 56-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 56-310-4 | 16.44  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 56-305-1 | 77.43  |
| COMPREHENSIVE SPANISH STUDENT with Workbook Choice*                                            |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 56-308-2 | 123.90 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 56-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 56-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| <i>*Choice of either workbook per 56-308-2 purchased, for 5 years:</i>                         |          |        |
| STUDENT PRACTICE BOOK .....                                                                    | 56-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 56-310-4 | 16.44  |
| (Reorder selected title free in Years 2-5)                                                     |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 56-305-1 | 77.43  |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                              | 56-308-3 | 115.32 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 56-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 56-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 56-305-1 | 77.43  |

#### SPANISH BUNDLE COMPONENTS

|                                                                       |          |       |
|-----------------------------------------------------------------------|----------|-------|
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*            |          |       |
| 1-Year Print/1-Year Digital .....                                     | 56-309-1 | 44.94 |
| <i>Components:</i>                                                    |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                | 56-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                                | 56-311-2 | 18.99 |
| <i>*Choice of either workbook per 56-309-1 purchased, for 1 year:</i> |          |       |
| STUDENT PRACTICE BOOK .....                                           | 56-310-3 | 16.44 |
| STATE ASSESSMENT PRACTICE BOOK .....                                  | 56-310-4 | 16.44 |
| DIGITAL STUDENT RESOURCE 1-Year .....                                 | 56-307-5 | 25.56 |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....     | 56-309-2 | 38.19 |
| <i>Components:</i>                                                    |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                | 56-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                                | 56-311-2 | 18.99 |
| DIGITAL STUDENT RESOURCE 1-Year .....                                 | 56-307-5 | 25.56 |

# 2022-2027 Mathematics

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## 2022-2027 MATHEMATICS

### McGRAW HILL EDUCATION

FLORIDA REVEAL MATH,  
2023/1<sup>ST</sup> EDITION  
(SanGiovanni et al.)

#### GRADE 3 With ALEKS (Option B)

|                                              |          |        | BUNDLE COMPONENTS                            |          |        |
|----------------------------------------------|----------|--------|----------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS STUDENT BUNDLE            |          |        | COMPREHENSIVE PLUS STUDENT BUNDLE            |          |        |
| 5-Year Print/5-Year Digital .....            | 36-314-0 | 109.95 | 5-Year Print/5-Year Digital .....            | 36-314-0 | 109.95 |
| COMPREHENSIVE STUDENT BUNDLE with            |          |        | <i>Components:</i>                           |          |        |
| Workbook Choice* 5-Year Print/5-Year Digital | 36-315-0 | 103.26 | STUDENT EDITION Volume 1 .....               | 36-310-1 | 11.76  |
| STANDARD STUDENT BUNDLE                      |          |        | STUDENT EDITION Volume 2 .....               | 36-310-2 | 11.76  |
| 5-Year Print/5-Year Digital .....            | 36-316-0 | 96.12  | STUDENT PRACTICE BOOK .....                  | 36-310-3 | 16.44  |
| †TEACHER EDITION Volume 1 .....              | 36-303-1 | 187.26 | STATE ASSESSMENT PRACTICE BOOK .....         | 36-310-4 | 16.44  |
| †TEACHER EDITION Volume 2 .....              | 36-303-2 | 187.26 | (Reorder titles above free in Years 2-5      |          |        |
| †DIGITAL TEACHER RESOURCE 5-Year .....       | 36-316-3 | 369.15 | for each 5-Year Print/Digital Bundle         |          |        |
| †ASSESSMENT RESOURCE BOOK .....              | 36-303-4 | 59.91  | purchased Year 1)                            |          |        |
| †DIFFERENTIATION RESOURCE BOOK .....         | 36-303-5 | 49.20  | DIGITAL STUDENT RESOURCE 5-Year .....        | 36-317-1 | 77.43  |
| †STUDENT PRACTICE BOOK .....                 | 36-310-3 | 16.44  | COMPREHENSIVE STUDENT BUNDLE with            |          |        |
| †STATE ASSESSMENT PRACTICE BOOK .....        | 36-310-4 | 16.44  | Workbook Choice* 5-Year Print/5-Year Digital | 36-315-0 | 103.26 |
| †WORKSTATION KIT .....                       | 36-303-6 | 160.50 | <i>Components:</i>                           |          |        |
| †IMPLEMENTATION GUIDE Gr. K-5 .....          | 56-303-7 | 53.40  | STUDENT EDITION Volume 1 .....               | 36-310-1 | 11.76  |
| *Choice of either workbook per 36-315-0      |          |        | STUDENT EDITION Volume 2 .....               | 36-310-2 | 11.76  |
| purchased, for 5 years:                      |          |        | (Reorder titles above free in Years 2-5      |          |        |
| STUDENT PRACTICE BOOK .....                  | 36-310-3 | 16.44  | for each 5-Year Print/Digital Bundle         |          |        |
| STATE ASSESSMENT PRACTICE BOOK .....         | 36-310-4 | 16.44  | purchased Year 1)                            |          |        |
| (Reorder selected title free in Years 2-5)   |          |        | *Choice of either workbook per 36-315-0      |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....        | 36-317-1 | 77.43  | purchased, for 5 years:                      |          |        |
| †DIGITAL TEACHER RESOURCE 5-Year .....       | 36-316-3 | 369.15 | STUDENT PRACTICE BOOK .....                  | 36-310-3 | 16.44  |
| APPLICATION STATION CARDS .....              | 36-306-1 | 81.30  | STATE ASSESSMENT PRACTICE BOOK .....         | 36-310-4 | 16.44  |
| GAME STATION RESOURCE BOOK .....             | 36-306-2 | 49.20  | (Reorder selected title free in Years 2-5)   |          |        |
| WORKSTATIONS TEACHER GUIDE .....             | 36-306-3 | 27.27  | DIGITAL STUDENT RESOURCE 5-Year .....        | 36-317-1 | 77.43  |
| MANIPULATIVE KIT Gr. 3-5 .....               | 56-306-4 | 513.75 | STANDARD STUDENT BUNDLE                      |          |        |
| COMPREHENSIVE STUDENT BUNDLE with            |          |        | 5-Year Print/5-Year Digital .....            | 36-316-0 | 96.12  |
| Workbook Choice* 1-Year Print/1-Year Digital | 36-318-1 | 37.47  | <i>Components:</i>                           |          |        |
| *Choice of either workbook per 36-318-1      |          |        | STUDENT EDITION Volume 1 .....               | 36-310-1 | 11.76  |
| purchased, for 1 year:                       |          |        | STUDENT EDITION Volume 2 .....               | 36-310-2 | 11.76  |
| STUDENT PRACTICE BOOK .....                  | 36-310-3 | 16.44  | (Reorder titles above free in Years 2-5      |          |        |
| STATE ASSESSMENT PRACTICE BOOK .....         | 36-310-4 | 16.44  | for each 5-Year Print/Digital Bundle         |          |        |
| STANDARD STUDENT BUNDLE                      |          |        | purchased Year 1)                            |          |        |
| 1-Year Print/1-Year Digital .....            | 36-318-2 | 31.80  | DIGITAL STUDENT RESOURCE 5-Year .....        | 36-317-1 | 77.43  |
| †TEACHER EDITION Volume 1 .....              | 36-303-1 | 187.26 | COMPREHENSIVE STUDENT BUNDLE with            |          |        |
| †TEACHER EDITION Volume 2 .....              | 36-303-2 | 187.26 | Workbook Choice* 1-Year Print/1-Year Digital | 36-318-1 | 37.47  |
| †DIGITAL TEACHER RESOURCE 1-Year .....       | 36-318-4 | 123.06 | <i>Components:</i>                           |          |        |
| †ASSESSMENT RESOURCE BOOK .....              | 36-303-4 | 59.91  | STUDENT EDITION Volume 1 .....               | 36-310-1 | 11.76  |
| †DIFFERENTIATION RESOURCE BOOK .....         | 36-303-5 | 49.20  | STUDENT EDITION Volume 2 .....               | 36-310-2 | 11.76  |
| †STUDENT PRACTICE BOOK .....                 | 36-310-3 | 16.44  | *Choice of either workbook per 36-318-1      |          |        |
| †STATE ASSESSMENT PRACTICE BOOK .....        | 36-310-4 | 16.44  | purchased, for 1 year:                       |          |        |
| †IMPLEMENTATION GUIDE Gr. K-5 .....          | 56-303-7 | 53.40  | STUDENT PRACTICE BOOK .....                  | 36-310-3 | 16.44  |
| DIGITAL PLUS STUDENT BUNDLE                  |          |        | STATE ASSESSMENT PRACTICE BOOK .....         | 36-310-4 | 16.44  |
| 1-Year Print Workbook/1-Year Digital .....   | 36-318-3 | 28.08  | DIGITAL STUDENT RESOURCE 1-Year .....        | 36-318-5 | 25.56  |
| DIGITAL STUDENT RESOURCE 1-Year .....        | 36-318-5 | 25.56  | STANDARD STUDENT BUNDLE                      |          |        |
| †DIGITAL TEACHER RESOURCE 1-Year .....       | 36-318-4 | 123.06 | 1-Year Print/1-Year Digital .....            | 36-318-2 | 31.80  |
|                                              |          |        | <i>Components:</i>                           |          |        |
|                                              |          |        | STUDENT EDITION Volume 1 .....               | 36-310-1 | 11.76  |
|                                              |          |        | STUDENT EDITION Volume 2 .....               | 36-310-2 | 11.76  |
|                                              |          |        | DIGITAL STUDENT RESOURCE 1-Year .....        | 36-318-5 | 25.56  |
|                                              |          |        | DIGITAL PLUS STUDENT BUNDLE                  |          |        |
|                                              |          |        | 1-Year Print Workbook/1-Year Digital .....   | 36-318-3 | 28.08  |
|                                              |          |        | <i>Components:</i>                           |          |        |
|                                              |          |        | STUDENT PRACTICE BOOK .....                  | 36-310-3 | 16.44  |
|                                              |          |        | DIGITAL STUDENT RESOURCE 1-Year .....        | 36-318-5 | 25.56  |

# 2022-2027 Mathematics

Code  
Number School  
Price

Code  
Number School  
Price

## 2022-2027 MATHEMATICS

### McGRAW HILL EDUCATION

FLORIDA REVEAL MATH,  
2023/1<sup>ST</sup> EDITION  
(SanGiovanni et al.)

GRADE 3  
With ALEKS  
(Option B)

#### SPANISH OPTIONS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital ..... | 36-319-1 | 131.94 |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 5-Year Print/5-Year Digital .....                                           | 36-319-2 | 123.90 |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....           | 36-319-3 | 115.32 |
| †Same free material & workbook choices as English versions                  |          |        |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 1-Year Print/1-Year Digital .....                                           | 36-320-1 | 44.94  |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....           | 36-320-2 | 38.19  |
| †Same free material & workbook choices as English versions                  |          |        |

#### SPANISH BUNDLE COMPONENTS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                    | 36-319-1 | 131.94 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 36-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 36-311-2 | 18.99  |
| STUDENT PRACTICE BOOK .....                                                                    | 36-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 36-310-4 | 16.44  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 36-317-1 | 77.43  |
| COMPREHENSIVE SPANISH STUDENT with Workbook Choice*                                            |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 36-319-2 | 123.90 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 36-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 36-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| <i>*Choice of either workbook per 36-319-2 purchased, for 5 years:</i>                         |          |        |
| STUDENT PRACTICE BOOK .....                                                                    | 36-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 36-310-4 | 16.44  |
| (Reorder selected title free in Years 2-5)                                                     |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 36-317-1 | 77.43  |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                              | 36-319-3 | 115.32 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 36-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 36-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 36-317-1 | 77.43  |

#### SPANISH BUNDLE COMPONENTS

|                                                                       |          |       |
|-----------------------------------------------------------------------|----------|-------|
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*            |          |       |
| 1-Year Print/1-Year Digital .....                                     | 36-320-1 | 44.94 |
| <i>Components:</i>                                                    |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                | 36-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                                | 36-311-2 | 18.99 |
| <i>*Choice of either workbook per 36-320-1 purchased, for 1 year:</i> |          |       |
| STUDENT PRACTICE BOOK .....                                           | 36-310-3 | 16.44 |
| STATE ASSESSMENT PRACTICE BOOK .....                                  | 36-310-4 | 16.44 |
| DIGITAL STUDENT RESOURCE 1-Year .....                                 | 36-318-5 | 25.56 |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....     | 36-320-2 | 38.19 |
| <i>Components:</i>                                                    |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                | 36-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                                | 36-311-2 | 18.99 |
| DIGITAL STUDENT RESOURCE 1-Year .....                                 | 36-318-5 | 25.56 |

# 2022-2027 Mathematics

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## 2022-2027 MATHEMATICS

### McGraw Hill Education

#### FLORIDA REVEAL MATH, 2023/1<sup>ST</sup> EDITION (SanGiovanni et al.)

#### GRADE 4 With ALEKS (Option B)

|                                                                                         |          |        |
|-----------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....                  | 46-314-0 | 109.95 |
| COMPREHENSIVE STUDENT BUNDLE with<br>Workbook Choice* 5-Year Print/5-Year Digital ..... | 46-315-0 | 103.26 |
| STANDARD STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....                            | 46-316-0 | 96.12  |
| †TEACHER EDITION Volume 1 .....                                                         | 46-303-1 | 187.26 |
| †TEACHER EDITION Volume 2 .....                                                         | 46-303-2 | 187.26 |
| †DIGITAL TEACHER RESOURCE 5-Year .....                                                  | 46-316-3 | 369.15 |
| †ASSESSMENT RESOURCE BOOK .....                                                         | 46-303-4 | 59.91  |
| †DIFFERENTIATION RESOURCE BOOK .....                                                    | 46-303-5 | 49.20  |
| †STUDENT PRACTICE BOOK .....                                                            | 46-310-3 | 16.44  |
| †STATE ASSESSMENT PRACTICE BOOK .....                                                   | 46-310-4 | 16.44  |
| †WORKSTATION KIT .....                                                                  | 46-303-6 | 160.50 |
| †IMPLEMENTATION GUIDE Gr. K-5 .....                                                     | 56-303-7 | 53.40  |
| <i>*Choice of either workbook per 46-315-0 purchased, for 5 years:</i>                  |          |        |
| STUDENT PRACTICE BOOK .....                                                             | 46-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                    | 46-310-4 | 16.44  |
| (Reorder selected title free in Years 2-5)                                              |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                   | 46-317-1 | 77.43  |
| †DIGITAL TEACHER RESOURCE 5-Year .....                                                  | 46-316-3 | 369.15 |
| APPLICATION STATION CARDS .....                                                         | 46-306-1 | 81.30  |
| GAME STATION RESOURCE BOOK .....                                                        | 46-306-2 | 49.20  |
| WORKSTATIONS TEACHER GUIDE .....                                                        | 46-306-3 | 27.27  |
| MANIPULATIVE KIT Gr. 3-5 .....                                                          | 56-306-4 | 513.75 |
| COMPREHENSIVE STUDENT BUNDLE with<br>Workbook Choice* 1-Year Print/1-Year Digital ..... | 46-318-1 | 37.47  |
| <i>*Choice of either workbook per 46-318-1 purchased, for 1 year:</i>                   |          |        |
| STUDENT PRACTICE BOOK .....                                                             | 46-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                    | 46-310-4 | 16.44  |
| STANDARD STUDENT BUNDLE<br>1-Year Print/1-Year Digital .....                            | 46-318-2 | 31.80  |
| †TEACHER EDITION Volume 1 .....                                                         | 46-303-1 | 187.26 |
| †TEACHER EDITION Volume 2 .....                                                         | 46-303-2 | 187.26 |
| †DIGITAL TEACHER RESOURCE 1-Year .....                                                  | 46-318-4 | 123.06 |
| †ASSESSMENT RESOURCE BOOK .....                                                         | 46-303-4 | 59.91  |
| †DIFFERENTIATION RESOURCE BOOK .....                                                    | 46-303-5 | 49.20  |
| †STUDENT PRACTICE BOOK .....                                                            | 46-310-3 | 16.44  |
| †STATE ASSESSMENT PRACTICE BOOK .....                                                   | 46-310-4 | 16.44  |
| †IMPLEMENTATION GUIDE Gr. K-5 .....                                                     | 56-303-7 | 53.40  |
| DIGITAL PLUS STUDENT BUNDLE<br>1-Year Print Workbook/1-Year Digital .....               | 46-318-3 | 28.08  |
| DIGITAL STUDENT RESOURCE 1-Year .....                                                   | 46-318-5 | 25.56  |
| †DIGITAL TEACHER RESOURCE 1-Year .....                                                  | 46-318-4 | 123.06 |

#### BUNDLE COMPONENTS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....                         | 46-314-0 | 109.95 |
| <i>Components:</i>                                                                             |          |        |
| STUDENT EDITION Volume 1 .....                                                                 | 46-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                 | 46-310-2 | 11.76  |
| STUDENT PRACTICE BOOK .....                                                                    | 46-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 46-310-4 | 16.44  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 46-317-1 | 77.43  |
| COMPREHENSIVE STUDENT BUNDLE with<br>Workbook Choice* 5-Year Print/5-Year Digital .....        | 46-315-0 | 103.26 |
| <i>Components:</i>                                                                             |          |        |
| STUDENT EDITION Volume 1 .....                                                                 | 46-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                 | 46-310-2 | 11.76  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| <i>*Choice of either workbook per 46-315-0 purchased, for 5 years:</i>                         |          |        |
| STUDENT PRACTICE BOOK .....                                                                    | 46-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 46-310-4 | 16.44  |
| (Reorder selected title free in Years 2-5)                                                     |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 46-317-1 | 77.43  |
| STANDARD STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....                                   | 46-316-0 | 96.12  |
| <i>Components:</i>                                                                             |          |        |
| STUDENT EDITION Volume 1 .....                                                                 | 46-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                 | 46-310-2 | 11.76  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 46-317-1 | 77.43  |
| COMPREHENSIVE STUDENT BUNDLE with<br>Workbook Choice* 1-Year Print/1-Year Digital .....        | 46-318-1 | 37.47  |
| <i>Components:</i>                                                                             |          |        |
| STUDENT EDITION Volume 1 .....                                                                 | 46-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                 | 46-310-2 | 11.76  |
| <i>*Choice of either workbook per 46-318-1 purchased, for 1 year:</i>                          |          |        |
| STUDENT PRACTICE BOOK .....                                                                    | 46-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 46-310-4 | 16.44  |
| DIGITAL STUDENT RESOURCE 1-Year .....                                                          | 46-318-5 | 25.56  |
| STANDARD STUDENT BUNDLE<br>1-Year Print/1-Year Digital .....                                   | 46-318-2 | 31.80  |
| <i>Components:</i>                                                                             |          |        |
| STUDENT EDITION Volume 1 .....                                                                 | 46-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                 | 46-310-2 | 11.76  |
| DIGITAL STUDENT RESOURCE 1-Year .....                                                          | 46-318-5 | 25.56  |
| DIGITAL PLUS STUDENT BUNDLE<br>1-Year Print Workbook/1-Year Digital .....                      | 46-318-3 | 28.08  |
| <i>Components:</i>                                                                             |          |        |
| STUDENT PRACTICE BOOK .....                                                                    | 46-310-3 | 16.44  |
| DIGITAL STUDENT RESOURCE 1-Year .....                                                          | 46-318-5 | 25.56  |

# 2022-2027 Mathematics

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Number School  
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## 2022-2027 MATHEMATICS

### McGRAW HILL EDUCATION

FLORIDA REVEAL MATH,  
2023/1<sup>ST</sup> EDITION  
(SanGiovanni et al.)

GRADE 4  
With ALEKS  
(Option B)

#### SPANISH OPTIONS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital ..... | 46-319-1 | 131.94 |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 5-Year Print/5-Year Digital .....                                           | 46-319-2 | 123.90 |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....           | 46-319-3 | 115.32 |
| †Same free material & workbook choices as English versions                  |          |        |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 1-Year Print/1-Year Digital .....                                           | 46-320-1 | 44.94  |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....           | 46-320-2 | 38.19  |
| †Same free material & workbook choices as English versions                  |          |        |

#### SPANISH BUNDLE COMPONENTS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                    | 46-319-1 | 131.94 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 46-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 46-311-2 | 18.99  |
| STUDENT PRACTICE BOOK .....                                                                    | 46-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 46-310-4 | 16.44  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 46-317-1 | 77.43  |
| COMPREHENSIVE SPANISH STUDENT with Workbook Choice*                                            |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 46-319-2 | 123.90 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 46-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 46-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| <i>*Choice of either workbook per 46-319-2 purchased, for 5 years:</i>                         |          |        |
| STUDENT PRACTICE BOOK .....                                                                    | 46-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 46-310-4 | 16.44  |
| (Reorder selected title free in Years 2-5)                                                     |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 46-317-1 | 77.43  |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                              | 46-319-3 | 115.32 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 46-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 46-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 46-317-1 | 77.43  |

#### SPANISH BUNDLE COMPONENTS

|                                                                       |          |       |
|-----------------------------------------------------------------------|----------|-------|
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*            |          |       |
| 1-Year Print/1-Year Digital .....                                     | 46-320-1 | 44.94 |
| <i>Components:</i>                                                    |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                | 46-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                                | 46-311-2 | 18.99 |
| <i>*Choice of either workbook per 46-320-1 purchased, for 1 year:</i> |          |       |
| STUDENT PRACTICE BOOK .....                                           | 46-310-3 | 16.44 |
| STATE ASSESSMENT PRACTICE BOOK .....                                  | 46-310-4 | 16.44 |
| DIGITAL STUDENT RESOURCE 1-Year .....                                 | 46-318-5 | 25.56 |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....     | 46-320-2 | 38.19 |
| <i>Components:</i>                                                    |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                | 46-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                                | 46-311-2 | 18.99 |
| DIGITAL STUDENT RESOURCE 1-Year .....                                 | 46-318-5 | 25.56 |



# 2022-2027 Mathematics

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Number School  
Price

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Number School  
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## 2022-2027 MATHEMATICS

### McGRAW HILL EDUCATION

#### FLORIDA REVEAL MATH, 2023/1<sup>ST</sup> EDITION (SanGiovanni et al.)

#### GRADE 5 With ALEKS (Option B)

|                                                                        |          |         |
|------------------------------------------------------------------------|----------|---------|
| COMPREHENSIVE PLUS STUDENT BUNDLE                                      |          |         |
| 5-Year Print/5-Year Digital .....                                      | 56-314-0 | 109.95  |
| COMPREHENSIVE STUDENT BUNDLE with                                      |          |         |
| Workbook Choice* 5-Year Print/5-Year Digital                           | 56-315-0 | 103.26  |
| STANDARD STUDENT BUNDLE                                                |          |         |
| 5-Year Print/5-Year Digital .....                                      | 56-316-0 | 96.12   |
| †TEACHER EDITION Volume 1 .....                                        | 56-303-1 | 187.26  |
| †TEACHER EDITION Volume 2 .....                                        | 56-303-2 | 187.26  |
| †DIGITAL TEACHER RESOURCE 5-Year .....                                 | 56-316-3 | 369.15  |
| †ASSESSMENT RESOURCE BOOK .....                                        | 56-303-4 | 59.91   |
| †DIFFERENTIATION RESOURCE BOOK .....                                   | 56-303-5 | 49.20   |
| †STUDENT PRACTICE BOOK .....                                           | 56-310-3 | 16.44   |
| †STATE ASSESSMENT PRACTICE BOOK .....                                  | 56-310-4 | 16.44   |
| †WORKSTATION KIT .....                                                 | 56-303-6 | 160.50  |
| †IMPLEMENTATION GUIDE Gr. K-5 .....                                    | 56-303-7 | 53.40   |
| <i>*Choice of either workbook per 56-315-0 purchased, for 5 years:</i> |          |         |
| STUDENT PRACTICE BOOK .....                                            | 56-310-3 | 16.44   |
| STATE ASSESSMENT PRACTICE BOOK .....                                   | 56-310-4 | 16.44   |
| (Reorder selected title free in Years 2-5)                             |          |         |
| DIGITAL STUDENT RESOURCE 5-Year .....                                  | 56-317-1 | 77.43   |
| †DIGITAL TEACHER RESOURCE 5-Year .....                                 | 56-316-3 | 369.15  |
| APPLICATION STATION CARDS .....                                        | 56-306-1 | 81.30   |
| GAME STATION RESOURCE BOOK .....                                       | 56-306-2 | 49.20   |
| WORKSTATIONS TEACHER GUIDE .....                                       | 56-306-3 | 27.27   |
| MANIPULATIVE KIT Gr. 3-5 .....                                         | 56-306-4 | 513.75C |
| COMPREHENSIVE STUDENT BUNDLE with                                      |          |         |
| Workbook Choice* 1-Year Print/1-Year Digital                           | 56-318-1 | 37.47   |
| <i>*Choice of either workbook per 56-318-1 purchased, for 1 year:</i>  |          |         |
| STUDENT PRACTICE BOOK .....                                            | 56-310-3 | 16.44   |
| STATE ASSESSMENT PRACTICE BOOK .....                                   | 56-310-4 | 16.44   |
| STANDARD STUDENT BUNDLE                                                |          |         |
| 1-Year Print/1-Year Digital .....                                      | 56-318-2 | 31.80   |
| †TEACHER EDITION Volume 1 .....                                        | 56-303-1 | 187.26  |
| †TEACHER EDITION Volume 2 .....                                        | 56-303-2 | 187.26  |
| †DIGITAL TEACHER RESOURCE 1-Year .....                                 | 56-318-4 | 123.06  |
| †ASSESSMENT RESOURCE BOOK .....                                        | 56-303-4 | 59.91   |
| †DIFFERENTIATION RESOURCE BOOK .....                                   | 56-303-5 | 49.20   |
| †STUDENT PRACTICE BOOK .....                                           | 56-310-3 | 16.44   |
| †STATE ASSESSMENT PRACTICE BOOK .....                                  | 56-310-4 | 16.44   |
| †IMPLEMENTATION GUIDE Gr. K-5 .....                                    | 56-303-7 | 53.40   |
| DIGITAL PLUS STUDENT BUNDLE                                            |          |         |
| 1-Year Print Workbook/1-Year Digital .....                             | 56-318-3 | 28.08   |
| DIGITAL STUDENT RESOURCE 1-Year .....                                  | 56-318-5 | 25.56   |
| †DIGITAL TEACHER RESOURCE 1-Year .....                                 | 56-318-4 | 123.06  |

#### BUNDLE COMPONENTS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS STUDENT BUNDLE                                                              |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 56-314-0 | 109.95 |
| <i>Components:</i>                                                                             |          |        |
| STUDENT EDITION Volume 1 .....                                                                 | 56-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                 | 56-310-2 | 11.76  |
| STUDENT PRACTICE BOOK .....                                                                    | 56-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 56-310-4 | 16.44  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 56-317-1 | 77.43  |
| COMPREHENSIVE STUDENT BUNDLE with                                                              |          |        |
| Workbook Choice* 5-Year Print/5-Year Digital                                                   | 56-315-0 | 103.26 |
| <i>Components:</i>                                                                             |          |        |
| STUDENT EDITION Volume 1 .....                                                                 | 56-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                 | 56-310-2 | 11.76  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| <i>*Choice of either workbook per 56-315-0 purchased, for 5 years:</i>                         |          |        |
| STUDENT PRACTICE BOOK .....                                                                    | 56-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 56-310-4 | 16.44  |
| (Reorder selected title free in Years 2-5)                                                     |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 56-317-1 | 77.43  |
| STANDARD STUDENT BUNDLE                                                                        |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 56-316-0 | 96.12  |
| <i>Components:</i>                                                                             |          |        |
| STUDENT EDITION Volume 1 .....                                                                 | 56-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                 | 56-310-2 | 11.76  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 56-317-1 | 77.43  |
| COMPREHENSIVE STUDENT BUNDLE with                                                              |          |        |
| Workbook Choice* 1-Year Print/1-Year Digital                                                   | 56-318-1 | 37.47  |
| <i>Components:</i>                                                                             |          |        |
| STUDENT EDITION Volume 1 .....                                                                 | 56-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                 | 56-310-2 | 11.76  |
| <i>*Choice of either workbook per 56-318-1 purchased, for 1 year:</i>                          |          |        |
| STUDENT PRACTICE BOOK .....                                                                    | 56-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 56-310-4 | 16.44  |
| DIGITAL STUDENT RESOURCE 1-Year .....                                                          | 56-318-5 | 25.56  |
| STANDARD STUDENT BUNDLE                                                                        |          |        |
| 1-Year Print/1-Year Digital .....                                                              | 56-318-2 | 31.80  |
| <i>Components:</i>                                                                             |          |        |
| STUDENT EDITION Volume 1 .....                                                                 | 56-310-1 | 11.76  |
| STUDENT EDITION Volume 2 .....                                                                 | 56-310-2 | 11.76  |
| DIGITAL STUDENT RESOURCE 1-Year .....                                                          | 56-318-5 | 25.56  |
| DIGITAL PLUS STUDENT BUNDLE                                                                    |          |        |
| 1-Year Print Workbook/1-Year Digital .....                                                     | 56-318-3 | 28.08  |
| <i>Components:</i>                                                                             |          |        |
| STUDENT PRACTICE BOOK .....                                                                    | 56-310-3 | 16.44  |
| DIGITAL STUDENT RESOURCE 1-Year .....                                                          | 56-318-5 | 25.56  |

# 2022-2027 Mathematics

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## 2022-2027 MATHEMATICS

### McGRAW HILL EDUCATION

FLORIDA REVEAL MATH,  
2023/1<sup>ST</sup> EDITION  
(SanGiovanni et al.)

GRADE 5  
With ALEKS  
(Option B)

#### SPANISH OPTIONS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital ..... | 56-319-1 | 131.94 |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 5-Year Print/5-Year Digital .....                                           | 56-319-2 | 123.90 |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....           | 56-319-3 | 115.32 |
| †Same free material & workbook choices as English versions                  |          |        |
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*                  |          |        |
| 1-Year Print/1-Year Digital .....                                           | 56-320-1 | 44.94  |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....           | 56-320-2 | 38.19  |
| †Same free material & workbook choices as English versions                  |          |        |

#### SPANISH BUNDLE COMPONENTS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| COMPREHENSIVE PLUS SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                    | 56-319-1 | 131.94 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 56-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 56-311-2 | 18.99  |
| STUDENT PRACTICE BOOK .....                                                                    | 56-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 56-310-4 | 16.44  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 56-317-1 | 77.43  |
| COMPREHENSIVE SPANISH STUDENT with Workbook Choice*                                            |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 56-319-2 | 123.90 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 56-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 56-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| <i>*Choice of either workbook per 56-319-2 purchased, for 5 years:</i>                         |          |        |
| STUDENT PRACTICE BOOK .....                                                                    | 56-310-3 | 16.44  |
| STATE ASSESSMENT PRACTICE BOOK .....                                                           | 56-310-4 | 16.44  |
| (Reorder selected title free in Years 2-5)                                                     |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 56-317-1 | 77.43  |
| STANDARD SPANISH STUDENT BUNDLE 5-Year Print/5-Year Digital .....                              | 56-319-3 | 115.32 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 56-311-1 | 18.99  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 56-311-2 | 18.99  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| DIGITAL STUDENT RESOURCE 5-Year .....                                                          | 56-317-1 | 77.43  |

#### SPANISH BUNDLE COMPONENTS

|                                                                       |          |       |
|-----------------------------------------------------------------------|----------|-------|
| COMPREHENSIVE SPANISH STUDENT BUNDLE with Workbook Choice*            |          |       |
| 1-Year Print/1-Year Digital .....                                     | 56-320-1 | 44.94 |
| <i>Components:</i>                                                    |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                | 56-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                                | 56-311-2 | 18.99 |
| <i>*Choice of either workbook per 56-320-1 purchased, for 1 year:</i> |          |       |
| STUDENT PRACTICE BOOK .....                                           | 56-310-3 | 16.44 |
| STATE ASSESSMENT PRACTICE BOOK .....                                  | 56-310-4 | 16.44 |
| DIGITAL STUDENT RESOURCE 1-Year .....                                 | 56-318-5 | 25.56 |
| STANDARD SPANISH STUDENT BUNDLE 1-Year Print/1-Year Digital .....     | 56-320-2 | 38.19 |
| <i>Components:</i>                                                    |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                | 56-311-1 | 18.99 |
| SPANISH STUDENT EDITION Volume 2 .....                                | 56-311-2 | 18.99 |
| DIGITAL STUDENT RESOURCE 1-Year .....                                 | 56-318-5 | 25.56 |

# 2022-2027 Mathematics

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## 2022-2027 ACCELERATED MATHEMATICS

### McGraw Hill Education

*FLORIDA REVEAL MATH,  
ACCELERATED,  
2023/1<sup>ST</sup> EDITION  
(SanGiovanni et al.)*

#### **GRADE 3 With Redbird Math (Option A)**

|                                        |          |        |
|----------------------------------------|----------|--------|
| DIGITAL STUDENT RESOURCE 5-Year .....  | 36-322-1 | 120.96 |
| †DIGITAL TEACHER RESOURCE 5-Year ..... | 36-322-2 | 406.08 |
| DIGITAL STUDENT RESOURCE 1-Year .....  | 36-323-1 | 41.22  |
| †DIGITAL TEACHER RESOURCE 1-Year ..... | 36-323-2 | 135.36 |

#### **GRADE 4 With Redbird Math (Option A)**

|                                        |          |        |
|----------------------------------------|----------|--------|
| DIGITAL STUDENT RESOURCE 5-Year .....  | 46-322-1 | 120.96 |
| †DIGITAL TEACHER RESOURCE 5-Year ..... | 46-322-2 | 406.08 |
| DIGITAL STUDENT RESOURCE 1-Year .....  | 46-323-1 | 41.22  |
| †DIGITAL TEACHER RESOURCE 1-Year ..... | 46-323-2 | 135.36 |

#### **GRADE 3 With ALEKS (Option B)**

|                                        |          |        |
|----------------------------------------|----------|--------|
| DIGITAL STUDENT RESOURCE 5-Year .....  | 36-324-1 | 120.96 |
| †DIGITAL TEACHER RESOURCE 5-Year ..... | 36-324-2 | 406.08 |
| DIGITAL STUDENT RESOURCE 1-Year .....  | 36-325-1 | 41.22  |
| †DIGITAL TEACHER RESOURCE 1-Year ..... | 36-325-2 | 135.36 |

#### **GRADE 4 With ALEKS (Option B)**

|                                        |          |        |
|----------------------------------------|----------|--------|
| DIGITAL STUDENT RESOURCE 5-Year .....  | 46-324-1 | 120.96 |
| †DIGITAL TEACHER RESOURCE 5-Year ..... | 46-324-2 | 406.08 |
| DIGITAL STUDENT RESOURCE 1-Year .....  | 46-325-1 | 41.22  |
| †DIGITAL TEACHER RESOURCE 1-Year ..... | 46-325-2 | 135.36 |

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## 2022-2027 MATHEMATICS

### NATIONAL GEOGRAPHIC LEARNING/CENGAGE

#### BIG IDEAS LEARNING FLORIDA'S B.E.S.T. STANDARDS MATH, 2023/1<sup>ST</sup> EDITION (Larson/Boswell)

#### KINDERGARTEN

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Enhanced Student Resource Package         |          |        |
| 5-Years .....                             | 06-431-1 | 99.00  |
| Essential Student Resource Package        |          |        |
| 5-Years .....                             | 06-432-1 | 94.00  |
| Blended Student Resource Package          |          |        |
| 5-Years .....                             | 06-433-1 | 90.00  |
| † Teacher Resource Package 5-Years ..     | 06-433-2 | 400.00 |
| (Free with all 5-Year Packages above)     |          |        |
| Enhanced Student Resource Package         |          |        |
| 4-Years .....                             | 06-431-2 | 85.00  |
| † Teacher Resource Package 4-Years ...    | 06-433-3 | 350.00 |
| (Free with 4-Year Package above)          |          |        |
| Enhanced Student Resource Package         |          |        |
| 1-Year .....                              | 06-434-1 | 34.00  |
| Essential Student Resource Package        |          |        |
| 1-Year .....                              | 06-434-2 | 28.00  |
| Blended Student Resource Package          |          |        |
| 1-Year .....                              | 06-434-3 | 28.00  |
| † Teacher Resource Package 1-Year ....    | 06-434-4 | 200.00 |
| (Free with all 1-Year Packages above)     |          |        |
| STUDENT EDITION SET 5-Year .....          | 06-435-1 | 82.00  |
| PRACTICE WORKBOOK 5-Year .....            | 06-435-2 | 53.00  |
| ONLINE STUDENT RESOURCES 5-Year .....     | 06-435-3 | 70.00  |
| Student Edition Set 4-Year .....          | 06-435-4 | 69.00  |
| Test Prep & Practice Workbook 4-Year .... | 06-435-5 | 44.00  |
| Online Student Resources 4-Year .....     | 06-435-6 | 58.00  |
| STUDENT EDITION SET 1-Year .....          | 06-436-1 | 26.00  |
| PRACTICE WORKBOOK .....                   | 06-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....     | 06-436-3 | 22.00  |
| TEACHING EDITION SET .....                | 06-438-1 | 200.00 |
| ASSESSMENT BOOK .....                     | 06-438-2 | 18.00  |
| RESOURCES BY CHAPTER SET .....            | 06-438-3 | 26.00  |
| INSTRUCTIONAL RESOURCES .....             | 06-438-4 | 15.00  |
| ONLINE TEACHER RESOURCES 5-Year Gr. K-5   | 56-439-1 | 350.00 |
| ONLINE TEACHER RESOURCES 4-Year Gr. K-5   | 82-767-6 | 300.00 |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5   | 56-439-2 | 150.00 |
| NEWTON AND DESCARTES PUPPET SET Gr. K-5   | 56-440-3 | 50.00  |
| MATH MUSICALS STORYBOOK PRINT SET .....   | 06-440-4 | 100.00 |
| MATH MUSICALS STORYBOOK eBook SET ....    | 06-440-5 | 29.99  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....      | 56-440-6 | 17.00  |
| SPANISH STUDENT EDITION SET 1-Year .....  | 06-441-1 | 26.00  |
| SPANISH PRACTICE WORKBOOK 5-Year .....    | 06-441-2 | 53.00  |
| SPANISH PRACTICE WORKBOOK .....           | 06-441-3 | 15.00  |
| SPANISH ASSESSMENT BOOK .....             | 06-447-3 | 18.00  |

#### 5-YEAR COMPONENTS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| Enhanced Student Resource Package                                           |          |        |
| 5-Years .....                                                               | 06-431-1 | 99.00  |
| Components:                                                                 |          |        |
| STUDENT EDITION Volume 1, for 5 Years ...                                   | 06-442-1 | *      |
| STUDENT EDITION Volume 2, for 5 Years....                                   | 06-442-2 | *      |
| PRACTICE WORKBOOK, for 5 Years .....                                        | 06-436-2 | *      |
| (Reorder in Years 2-5 for each 5-Year<br>Resource Package purchased Year 1) |          |        |
| ONLINE STUDENT RESOURCES 5-Year .....                                       | 06-435-3 | 70.00  |
| Essential Student Resource Package                                          |          |        |
| 5-Years .....                                                               | 06-432-1 | 94.00  |
| Components:                                                                 |          |        |
| STUDENT EDITION Volume 1, for 5 Years ...                                   | 06-442-1 | *      |
| STUDENT EDITION Volume 2, for 5 Years....                                   | 06-442-2 | *      |
| (Reorder in Years 2-5 for each 5-Year<br>Resource Package purchased Year 1) |          |        |
| ONLINE STUDENT RESOURCES 5-Year .....                                       | 06-435-3 | 70.00  |
| Blended Student Resource Package                                            |          |        |
| 5-Years .....                                                               | 06-433-1 | 90.00  |
| Components:                                                                 |          |        |
| PRACTICE WORKBOOK, for 5 Years .....                                        | 06-436-2 | *      |
| (Reorder in Years 2-5 for each 5-Year<br>Resource Package purchased Year 1) |          |        |
| ONLINE STUDENT RESOURCES 5-Year .....                                       | 06-435-3 | 70.00  |
| Teacher Resource Package 5-Years .....                                      | 06-433-2 | 400.00 |
| Components:                                                                 |          |        |
| TEACHING EDITION Volume 1 .....                                             | 06-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....                                             | 06-443-2 | 100.00 |
| PRACTICE WORKBOOK .....                                                     | 06-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....                                         | 06-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....                                         | 06-444-2 | 13.00  |
| ASSESSMENT BOOK .....                                                       | 06-438-2 | 18.00  |
| INSTRUCTIONAL RESOURCES .....                                               | 06-438-4 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....                                        | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 5-Year Gr. K-5                                     | 56-439-1 | 350.00 |

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## 2022-2027 MATHEMATICS

### NATIONAL GEOGRAPHIC LEARNING/CENGAGE

#### BIG IDEAS LEARNING FLORIDA'S B.E.S.T. STANDARDS MATH, 2023/1<sup>ST</sup> EDITION (Larson/Boswell)

#### KINDERGARTEN

#### 4-YEAR COMPONENTS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| Enhanced Student Resource Package                                           |          |        |
| 4-Years .....                                                               | 06-431-2 | 85.00  |
| <i>Components:</i>                                                          |          |        |
| STUDENT EDITION Volume 1, for 4 Years ...                                   | 06-442-1 | *      |
| STUDENT EDITION Volume 2, for 4 Years....                                   | 06-442-2 | *      |
| Test Prep & Practice Workbook,<br>for 4 Years .....                         | 06-436-2 | *      |
| (Reorder in Years 2-4 for each 4-Year<br>Resource Package purchased Year 1) |          |        |
| Online Student Resources 4-Year .....                                       | 06-435-4 | *      |
| Teacher Resource Package 4-Years .....                                      | 06-433-3 | 350.00 |
| <i>Components:</i>                                                          |          |        |
| TEACHING EDITION Volume 1 .....                                             | 06-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....                                             | 06-443-2 | 100.00 |
| PRACTICE WORKBOOK .....                                                     | 06-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....                                         | 06-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....                                         | 06-444-2 | 13.00  |
| ASSESSMENT BOOK .....                                                       | 06-438-2 | 18.00  |
| INSTRUCTIONAL RESOURCES .....                                               | 06-438-4 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....                                        | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 4-Year Gr. K-5                                     | 82-767-6 | *      |

#### 1-YEAR COMPONENTS

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Enhanced Student Resource Package       |          |        |
| 1-Year .....                            | 06-434-1 | 34.00  |
| <i>Components:</i>                      |          |        |
| STUDENT EDITION Volume 1 .....          | 06-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....          | 06-442-2 | 13.00  |
| PRACTICE WORKBOOK .....                 | 06-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 06-436-3 | 22.00  |
| Essential Student Resource Package      |          |        |
| 1-Year .....                            | 06-434-2 | 28.00  |
| <i>Components:</i>                      |          |        |
| STUDENT EDITION Volume 1 .....          | 06-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....          | 06-442-2 | 13.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 06-436-3 | 22.00  |
| Blended Student Resource Package        |          |        |
| 1-Year .....                            | 06-434-3 | 28.00  |
| <i>Components:</i>                      |          |        |
| PRACTICE WORKBOOK .....                 | 06-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 06-436-3 | 22.00  |
| Teacher Resource Package 1-Year .....   | 06-434-4 | 200.00 |
| <i>Components:</i>                      |          |        |
| TEACHING EDITION Volume 1 .....         | 06-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....         | 06-443-2 | 100.00 |
| PRACTICE WORKBOOK .....                 | 06-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....     | 06-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....     | 06-444-2 | 13.00  |
| ASSESSMENT BOOK .....                   | 06-438-2 | 18.00  |
| INSTRUCTIONAL RESOURCES .....           | 06-438-4 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....    | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5 | 56-439-2 | 150.00 |

#### SET COMPONENTS

|                                          |          |        |
|------------------------------------------|----------|--------|
| STUDENT EDITION SET 1-Year .....         | 06-436-1 | 26.00  |
| <i>Components:</i>                       |          |        |
| STUDENT EDITION Volume 1 .....           | 06-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....           | 06-442-2 | 13.00  |
| TEACHING EDITION SET .....               | 06-438-1 | 200.00 |
| <i>Components:</i>                       |          |        |
| TEACHING EDITION Volume 1 .....          | 06-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....          | 06-443-2 | 100.00 |
| RESOURCES BY CHAPTER SET .....           | 06-438-3 | 26.00  |
| <i>Components:</i>                       |          |        |
| RESOURCES BY CHAPTER Volume 1 .....      | 06-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....      | 06-444-2 | 13.00  |
| NEWTON AND DESCARTES PUPPET SET Gr. K-5  | 56-440-3 | 50.00  |
| <i>Components:</i>                       |          |        |
| NEWTON PUPPET .....                      | 56-765-2 | 25.00  |
| DESCARTES PUPPET .....                   | 56-765-3 | 25.00  |
| MATH MUSICALS STORYBOOK PRINT SET        |          |        |
| With DIFFERENTIATED RICH MATH TASKS...   | 06-440-4 | 100.00 |
| <i>Components:</i>                       |          |        |
| COOLEST, ROCKIN' DAY EVER .....          | 06-445-1 | 25.00  |
| CARNIVAL ADVENTURE .....                 | 06-445-2 | 25.00  |
| GIDDY-UP & Go! .....                     | 06-445-3 | 25.00  |
| SNOW PLAY DAY .....                      | 06-445-4 | 25.00  |
| SLIP CASE Gr. K-5 .....                  | 56-445-5 | *      |
| MATH MUSICALS STORYBOOK eBook SET        |          |        |
| With DIFFERENTIATED RICH MATH TASKS...   | 06-440-5 | 29.99  |
| <i>Components:</i>                       |          |        |
| COOLEST, ROCKIN' DAY EVER .....          | 06-446-1 | 9.99   |
| CARNIVAL ADVENTURE .....                 | 06-446-2 | 9.99   |
| GIDDY-UP & Go! .....                     | 06-446-3 | 9.99   |
| SNOW PLAY DAY .....                      | 06-446-4 | 9.99   |
| SPANISH STUDENT EDITION SET 1-Year ..... | 06-441-1 | 26.00  |
| <i>Components:</i>                       |          |        |
| SPANISH STUDENT EDITION Volume 1 .....   | 06-447-1 | 13.00  |
| SPANISH STUDENT EDITION Volume 2 .....   | 06-447-2 | 13.00  |
| SPANISH ASSESSMENT BOOK .....            | 06-447-3 | 18.00  |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

# 2022-2027 Mathematics

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## 2022-2027 MATHEMATICS

### NATIONAL GEOGRAPHIC LEARNING/CENGAGE

*BIG IDEAS LEARNING*  
*FLORIDA'S B.E.S.T. STANDARDS MATH,*  
*2023/1<sup>ST</sup> EDITION*  
*(Larson/Boswell)*

#### GRADE 1

|                                                                                 |          |        |
|---------------------------------------------------------------------------------|----------|--------|
| Enhanced Student Resource Package<br>5-Years .....                              | 16-431-1 | 99.00  |
| Essential Student Resource Package<br>5-Years .....                             | 16-432-1 | 94.00  |
| Blended Student Resource Package<br>5-Years .....                               | 16-433-1 | 90.00  |
| † Teacher Resource Package 5-Years ..<br>(Free with all 5-Year Packages above)  | 16-433-2 | 400.00 |
| Enhanced Student Resource Package<br>4-Years .....                              | 16-431-2 | 85.00  |
| † Teacher Resource Package 4-Years ...<br>(Free with 4-Year Package above)      | 16-433-3 | 350.00 |
| Enhanced Student Resource Package<br>1-Year .....                               | 16-434-1 | 34.00  |
| Essential Student Resource Package<br>1-Year .....                              | 16-434-2 | 28.00  |
| Blended Student Resource Package<br>1-Year .....                                | 16-434-3 | 28.00  |
| † Teacher Resource Package 1-Year ....<br>(Free with all 1-Year Packages above) | 16-434-4 | 200.00 |
| STUDENT EDITION SET 5-Year .....                                                | 16-435-1 | 82.00  |
| PRACTICE WORKBOOK 5-Year .....                                                  | 16-435-2 | 53.00  |
| ONLINE STUDENT RESOURCES 5-Year .....                                           | 16-435-3 | 70.00  |
| Student Edition Set 4-Year .....                                                | 16-435-4 | 69.00  |
| Test Prep & Practice Workbook 4-Year ....                                       | 16-435-5 | 44.00  |
| Online Student Resources 4-Year .....                                           | 16-435-6 | 58.00  |
| STUDENT EDITION SET 1-Year .....                                                | 16-436-1 | 26.00  |
| PRACTICE WORKBOOK .....                                                         | 16-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....                                           | 16-436-3 | 22.00  |
| TEACHING EDITION SET .....                                                      | 16-438-1 | 200.00 |
| ASSESSMENT BOOK .....                                                           | 16-438-2 | 18.00  |
| RESOURCES BY CHAPTER SET .....                                                  | 16-438-3 | 26.00  |
| INSTRUCTIONAL RESOURCES .....                                                   | 16-438-4 | 15.00  |
| ONLINE TEACHER RESOURCES 5-Year Gr. K-5                                         | 56-439-1 | 350.00 |
| ONLINE TEACHER RESOURCES 4-Year Gr. K-5                                         | 82-767-6 | 300.00 |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5                                         | 56-439-2 | 150.00 |
| NEWTON AND DESCARTES PUPPET SET Gr. K-5                                         | 56-440-3 | 50.00  |
| MATH MUSICALS STORYBOOK PRINT SET .....                                         | 16-440-4 | 100.00 |
| MATH MUSICALS STORYBOOK eBook SET ....                                          | 16-440-5 | 29.99  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....                                            | 56-440-6 | 17.00  |
| SPANISH STUDENT EDITION SET 1-Year .....                                        | 16-441-1 | 26.00  |
| SPANISH PRACTICE WORKBOOK 5-Year .....                                          | 16-441-2 | 53.00  |
| SPANISH PRACTICE WORKBOOK .....                                                 | 16-441-3 | 15.00  |
| SPANISH ASSESSMENT BOOK .....                                                   | 16-447-3 | 18.00  |

#### 5-YEAR COMPONENTS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| Enhanced Student Resource Package<br>5-Years .....                          | 16-431-1 | 99.00  |
| <i>Components:</i>                                                          |          |        |
| STUDENT EDITION Volume 1, for 5 Years ...                                   | 16-442-1 | *      |
| STUDENT EDITION Volume 2, for 5 Years....                                   | 16-442-2 | *      |
| PRACTICE WORKBOOK, for 5 Years .....                                        | 16-436-2 | *      |
| (Reorder in Years 2-5 for each 5-Year<br>Resource Package purchased Year 1) |          |        |
| ONLINE STUDENT RESOURCES 5-Year .....                                       | 16-435-3 | 70.00  |
| Essential Student Resource Package<br>5-Years .....                         | 16-432-1 | 94.00  |
| <i>Components:</i>                                                          |          |        |
| STUDENT EDITION Volume 1, for 5 Years ...                                   | 16-442-1 | *      |
| STUDENT EDITION Volume 2, for 5 Years....                                   | 16-442-2 | *      |
| (Reorder in Years 2-5 for each 5-Year<br>Resource Package purchased Year 1) |          |        |
| ONLINE STUDENT RESOURCES 5-Year .....                                       | 16-435-3 | 70.00  |
| Blended Student Resource Package<br>5-Years .....                           | 16-433-1 | 90.00  |
| <i>Components:</i>                                                          |          |        |
| PRACTICE WORKBOOK, for 5 Years .....                                        | 16-436-2 | *      |
| (Reorder in Years 2-5 for each 5-Year<br>Resource Package purchased Year 1) |          |        |
| ONLINE STUDENT RESOURCES 5-Year .....                                       | 16-435-3 | 70.00  |
| Teacher Resource Package 5-Years .....                                      | 16-433-2 | 400.00 |
| <i>Components:</i>                                                          |          |        |
| TEACHING EDITION Volume 1 .....                                             | 16-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....                                             | 16-443-2 | 100.00 |
| PRACTICE WORKBOOK .....                                                     | 16-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....                                         | 16-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....                                         | 16-444-2 | 13.00  |
| ASSESSMENT BOOK .....                                                       | 16-438-2 | 18.00  |
| INSTRUCTIONAL RESOURCES .....                                               | 16-438-4 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....                                        | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 5-Year Gr. K-5                                     | 56-439-1 | 350.00 |

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## 2022-2027 MATHEMATICS

### NATIONAL GEOGRAPHIC LEARNING/CENGAGE

#### BIG IDEAS LEARNING FLORIDA'S B.E.S.T. STANDARDS MATH, 2023/1<sup>ST</sup> EDITION (Larson/Boswell)

#### GRADE 1

#### 4-YEAR COMPONENTS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| Enhanced Student Resource Package                                           |          |        |
| 4-Years .....                                                               | 16-431-2 | 85.00  |
| <i>Components:</i>                                                          |          |        |
| STUDENT EDITION Volume 1, for 4 Years ...                                   | 16-442-1 | *      |
| STUDENT EDITION Volume 2, for 4 Years....                                   | 16-442-2 | *      |
| Test Prep & Practice Workbook,<br>for 4 Years .....                         | 16-436-2 | *      |
| (Reorder in Years 2-4 for each 4-Year<br>Resource Package purchased Year 1) |          |        |
| Online Student Resources 4-Year .....                                       | 16-435-4 | *      |
| Teacher Resource Package 4-Years .....                                      | 16-433-3 | 350.00 |
| <i>Components:</i>                                                          |          |        |
| TEACHING EDITION Volume 1 .....                                             | 16-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....                                             | 16-443-2 | 100.00 |
| TEST PREP & PRACTICE WORKBOOK .....                                         | 16-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....                                         | 16-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....                                         | 16-444-2 | 13.00  |
| ASSESSMENT BOOK .....                                                       | 16-438-2 | 18.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....                                        | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 4-Year Gr. K-5                                     | 82-767-6 | *      |

#### 1-YEAR COMPONENTS

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Enhanced Student Resource Package       |          |        |
| 1-Year .....                            | 16-434-1 | 34.00  |
| <i>Components:</i>                      |          |        |
| STUDENT EDITION Volume 1 .....          | 16-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....          | 16-442-2 | 13.00  |
| PRACTICE WORKBOOK .....                 | 16-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 16-436-3 | 22.00  |
| Essential Student Resource Package      |          |        |
| 1-Year .....                            | 16-434-2 | 28.00  |
| <i>Components:</i>                      |          |        |
| STUDENT EDITION Volume 1 .....          | 16-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....          | 16-442-2 | 13.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 16-436-3 | 22.00  |
| Blended Student Resource Package        |          |        |
| 1-Year .....                            | 16-434-3 | 28.00  |
| <i>Components:</i>                      |          |        |
| PRACTICE WORKBOOK .....                 | 16-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 16-436-3 | 22.00  |
| Teacher Resource Package 1-Year .....   | 16-434-4 | 200.00 |
| <i>Components:</i>                      |          |        |
| TEACHING EDITION Volume 1 .....         | 16-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....         | 16-443-2 | 100.00 |
| PRACTICE WORKBOOK .....                 | 16-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....     | 16-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....     | 16-444-2 | 13.00  |
| ASSESSMENT BOOK .....                   | 16-438-2 | 18.00  |
| INSTRUCTIONAL RESOURCES .....           | 16-438-4 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....    | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5 | 56-439-2 | 150.00 |

#### SET COMPONENTS

|                                          |          |        |
|------------------------------------------|----------|--------|
| STUDENT EDITION SET 1-Year .....         | 16-436-1 | 26.00  |
| <i>Components:</i>                       |          |        |
| STUDENT EDITION Volume 1 .....           | 16-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....           | 16-442-2 | 13.00  |
| TEACHING EDITION SET .....               | 16-438-1 | 200.00 |
| <i>Components:</i>                       |          |        |
| TEACHING EDITION Volume 1 .....          | 16-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....          | 16-443-2 | 100.00 |
| RESOURCES BY CHAPTER SET .....           | 16-438-3 | 26.00  |
| <i>Components:</i>                       |          |        |
| RESOURCES BY CHAPTER Volume 1 .....      | 16-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....      | 16-444-2 | 13.00  |
| NEWTON AND DESCARTES PUPPET SET Gr. K-5  | 56-440-3 | 50.00  |
| <i>Components:</i>                       |          |        |
| NEWTON PUPPET .....                      | 56-765-2 | 25.00  |
| DESCARTES PUPPET .....                   | 56-765-3 | 25.00  |
| MATH MUSICALS STORYBOOK PRINT SET        |          |        |
| With DIFFERENTIATED RICH MATH TASKS...   | 16-440-4 | 100.00 |
| <i>Components:</i>                       |          |        |
| DAY AT THE BEACH .....                   | 16-445-1 | 25.00  |
| ADVENTURE TO SKYLOS .....                | 16-445-2 | 25.00  |
| BRUSH WITH FAME .....                    | 16-445-3 | 25.00  |
| THE LAND OF PAWZ .....                   | 16-445-4 | 25.00  |
| SLIP CASE Gr. K-5 .....                  | 56-445-5 | *      |
| MATH MUSICALS STORYBOOK eBook SET        |          |        |
| With DIFFERENTIATED RICH MATH TASKS...   | 16-440-5 | 29.99  |
| <i>Components:</i>                       |          |        |
| DAY AT THE BEACH .....                   | 16-446-1 | 9.99   |
| ADVENTURE TO SKYLOS .....                | 16-446-2 | 9.99   |
| BRUSH WITH FAME .....                    | 16-446-3 | 9.99   |
| THE LAND OF PAWZ .....                   | 16-446-4 | 9.99   |
| SPANISH STUDENT EDITION SET 1-Year ..... | 16-441-1 | 26.00  |
| <i>Components:</i>                       |          |        |
| SPANISH STUDENT EDITION Volume 1 .....   | 16-447-1 | 13.00  |
| SPANISH STUDENT EDITION Volume 2 .....   | 16-447-2 | 13.00  |
| SPANISH ASSESSMENT BOOK .....            | 16-447-3 | 18.00  |

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## 2022-2027 MATHEMATICS

### NATIONAL GEOGRAPHIC LEARNING/CENGAGE

*BIG IDEAS LEARNING*  
*FLORIDA'S B.E.S.T. STANDARDS MATH,*  
*2023/1<sup>ST</sup> EDITION*  
*(Larson/Boswell)*

#### GRADE 2

|                                           |          |        |                                           |          |        |
|-------------------------------------------|----------|--------|-------------------------------------------|----------|--------|
| Enhanced Student Resource Package         |          |        | 5-YEAR COMPONENTS                         |          |        |
| 5-Years .....                             | 26-431-1 | 99.00  | Enhanced Student Resource Package         |          |        |
| Essential Student Resource Package        |          |        | 5-Years .....                             | 26-431-1 | 99.00  |
| 5-Years .....                             | 26-432-1 | 94.00  | <i>Components:</i>                        |          |        |
| Blended Student Resource Package          |          |        | STUDENT EDITION Volume 1, for 5 Years ... | 26-442-1 | *      |
| 5-Years .....                             | 26-433-1 | 90.00  | STUDENT EDITION Volume 2, for 5 Years.... | 26-442-2 | *      |
| † Teacher Resource Package 5-Years ..     | 26-433-2 | 400.00 | PRACTICE WORKBOOK, for 5 Years .....      | 26-436-2 | *      |
| (Free with all 5-Year Packages above)     |          |        | (Reorder in Years 2-5 for each 5-Year     |          |        |
| Enhanced Student Resource Package         |          |        | Resource Package purchased Year 1)        |          |        |
| 4-Years .....                             | 26-431-2 | 85.00  | ONLINE STUDENT RESOURCES 5-Year .....     | 26-435-3 | 70.00  |
| †Teacher Resource Package 4-Years ...     | 26-433-3 | 350.00 | Essential Student Resource Package        |          |        |
| (Free with 4-Year Package above)          |          |        | 5-Years .....                             | 26-432-1 | 94.00  |
| TEACHING EDITION SET .....                | 26-438-1 | 200.00 | <i>Components:</i>                        |          |        |
| ASSESSMENT BOOK .....                     | 26-438-2 | 18.00  | STUDENT EDITION Volume 1, for 5 Years ... | 26-442-1 | *      |
| RESOURCES BY CHAPTER SET .....            | 26-438-3 | 26.00  | STUDENT EDITION Volume 2, for 5 Years.... | 26-442-2 | *      |
| INSTRUCTIONAL RESOURCES .....             | 26-438-4 | 15.00  | (Reorder in Years 2-5 for each 5-Year     |          |        |
| Enhanced Student Resource Package         |          |        | Resource Package purchased Year 1)        |          |        |
| 1-Year .....                              | 26-434-1 | 34.00  | ONLINE STUDENT RESOURCES 5-Year .....     | 26-435-3 | 70.00  |
| Essential Student Resource Package        |          |        | Blended Student Resource Package          |          |        |
| 1-Year .....                              | 26-434-2 | 28.00  | 5-Years .....                             | 26-433-1 | 90.00  |
| Blended Student Resource Package          |          |        | <i>Components:</i>                        |          |        |
| 1-Year .....                              | 26-434-3 | 28.00  | PRACTICE WORKBOOK, for 5 Years .....      | 26-436-2 | *      |
| † Teacher Resource Package 1-Year ....    | 26-434-4 | 200.00 | (Reorder in Years 2-5 for each 5-Year     |          |        |
| (Free with all 1-Year Packages above)     |          |        | Resource Package purchased Year 1)        |          |        |
| STUDENT EDITION SET 5-Year .....          | 26-435-1 | 82.00  | ONLINE STUDENT RESOURCES 5-Year .....     | 26-435-3 | 70.00  |
| PRACTICE WORKBOOK 5-Year .....            | 26-435-2 | 53.00  | Teacher Resource Package 5-Years .....    | 26-433-2 | 400.00 |
| ONLINE STUDENT RESOURCES 5-Year .....     | 26-435-3 | 70.00  | <i>Components:</i>                        |          |        |
| Student Edition Set 4-Year .....          | 26-435-4 | 69.00  | TEACHING EDITION Volume 1 .....           | 26-443-1 | 100.00 |
| Test Prep & Practice Workbook 4-Year .... | 26-435-5 | 44.00  | TEACHING EDITION Volume 2 .....           | 26-443-2 | 100.00 |
| Online Student Resources 4-Year .....     | 26-435-6 | 58.00  | PRACTICE WORKBOOK .....                   | 26-436-2 | 15.00  |
| STUDENT EDITION SET 1-Year .....          | 26-436-1 | 26.00  | RESOURCES BY CHAPTER Volume 1 .....       | 26-444-1 | 13.00  |
| PRACTICE WORKBOOK .....                   | 26-436-2 | 15.00  | RESOURCES BY CHAPTER Volume 2 .....       | 26-444-2 | 13.00  |
| ONLINE STUDENT RESOURCES 1-Year .....     | 26-436-3 | 22.00  | ASSESSMENT BOOK .....                     | 26-438-2 | 18.00  |
| TEACHING EDITION SET .....                | 26-438-1 | 200.00 | INSTRUCTIONAL RESOURCES .....             | 26-438-4 | 15.00  |
| ASSESSMENT BOOK .....                     | 26-438-2 | 18.00  | SKILLS REVIEW HANDBOOK Gr. K-5 .....      | 56-440-6 | 17.00  |
| RESOURCES BY CHAPTER SET .....            | 26-438-3 | 26.00  | ONLINE TEACHER RESOURCES 5-Year Gr. K-5   | 56-439-1 | 350.00 |
| INSTRUCTIONAL RESOURCES .....             | 26-438-4 | 15.00  |                                           |          |        |
| ONLINE TEACHER RESOURCES 5-Year Gr. K-5   | 56-439-1 | 350.00 |                                           |          |        |
| ONLINE TEACHER RESOURCES 4-Year Gr. K-5   | 82-767-6 | 300.00 |                                           |          |        |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5   | 56-439-2 | 150.00 |                                           |          |        |
| NEWTON AND DESCARTES PUPPET SET Gr. K-5   | 56-440-3 | 50.00  |                                           |          |        |
| MATH MUSICALS STORYBOOK PRINT SET .....   | 26-440-4 | 100.00 |                                           |          |        |
| MATH MUSICALS STORYBOOK eBook SET ....    | 26-440-5 | 29.99  |                                           |          |        |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....      | 56-440-6 | 17.00  |                                           |          |        |
| SPANISH STUDENT EDITION SET 1-Year .....  | 26-441-1 | 26.00  |                                           |          |        |
| SPANISH PRACTICE WORKBOOK 5-Year .....    | 26-441-2 | 53.00  |                                           |          |        |
| SPANISH PRACTICE WORKBOOK .....           | 26-441-3 | 15.00  |                                           |          |        |
| SPANISH ASSESSMENT BOOK .....             | 26-447-3 | 18.00  |                                           |          |        |



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## 2022-2027 MATHEMATICS

### NATIONAL GEOGRAPHIC LEARNING/CENGAGE

#### BIG IDEAS LEARNING FLORIDA'S B.E.S.T. STANDARDS MATH, 2023/1<sup>ST</sup> EDITION (Larson/Boswell)

#### GRADE 2

#### 4-YEAR COMPONENTS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| Enhanced Student Resource Package                                           |          |        |
| 4-Years .....                                                               | 26-431-2 | 85.00  |
| <i>Components:</i>                                                          |          |        |
| STUDENT EDITION Volume 1, for 4 Years ...                                   | 26-442-1 | *      |
| STUDENT EDITION Volume 2, for 4 Years....                                   | 26-442-2 | *      |
| Test Prep & Practice Workbook,<br>for 4 Years .....                         | 26-436-2 | *      |
| (Reorder in Years 2-4 for each 4-Year<br>Resource Package purchased Year 1) |          |        |
| Online Student Resources 4-Year .....                                       | 26-435-4 | *      |
| Teacher Resource Package 4-Years .....                                      | 26-433-3 | 350.00 |
| <i>Components:</i>                                                          |          |        |
| TEACHING EDITION Volume 1 .....                                             | 26-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....                                             | 26-443-2 | 100.00 |
| TEST PREP & PRACTICE WORKBOOK .....                                         | 26-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....                                         | 26-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....                                         | 26-444-2 | 13.00  |
| ASSESSMENT BOOK .....                                                       | 26-438-2 | 18.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....                                        | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 4-Year Gr. K-5                                     | 82-767-6 | *      |

#### 1-YEAR COMPONENTS

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Enhanced Student Resource Package       |          |        |
| 1-Year .....                            | 26-434-1 | 34.00  |
| <i>Components:</i>                      |          |        |
| STUDENT EDITION Volume 1 .....          | 26-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....          | 26-442-2 | 13.00  |
| PRACTICE WORKBOOK .....                 | 26-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 26-436-3 | 22.00  |
| Essential Student Resource Package      |          |        |
| 1-Year .....                            | 26-434-2 | 28.00  |
| <i>Components:</i>                      |          |        |
| STUDENT EDITION Volume 1 .....          | 26-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....          | 26-442-2 | 13.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 26-436-3 | 22.00  |
| Blended Student Resource Package        |          |        |
| 1-Year .....                            | 26-434-3 | 28.00  |
| <i>Components:</i>                      |          |        |
| PRACTICE WORKBOOK .....                 | 26-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 26-436-3 | 22.00  |
| Teacher Resource Package 1-Year .....   | 26-434-4 | 200.00 |
| <i>Components:</i>                      |          |        |
| TEACHING EDITION Volume 1 .....         | 26-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....         | 26-443-2 | 100.00 |
| PRACTICE WORKBOOK .....                 | 26-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....     | 26-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....     | 26-444-2 | 13.00  |
| ASSESSMENT BOOK .....                   | 26-438-2 | 18.00  |
| INSTRUCTIONAL RESOURCES .....           | 26-438-4 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....    | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5 | 56-439-2 | 150.00 |

#### SET COMPONENTS

|                                          |          |        |
|------------------------------------------|----------|--------|
| STUDENT EDITION SET 1-Year .....         | 26-436-1 | 26.00  |
| <i>Components:</i>                       |          |        |
| STUDENT EDITION Volume 1 .....           | 26-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....           | 26-442-2 | 13.00  |
| TEACHING EDITION SET .....               | 26-438-1 | 200.00 |
| <i>Components:</i>                       |          |        |
| TEACHING EDITION Volume 1 .....          | 26-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....          | 26-443-2 | 100.00 |
| RESOURCES BY CHAPTER SET .....           | 26-438-3 | 26.00  |
| <i>Components:</i>                       |          |        |
| RESOURCES BY CHAPTER Volume 1 .....      | 26-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....      | 26-444-2 | 13.00  |
| NEWTON AND DESCARTES PUPPET SET Gr. K-5  | 56-440-3 | 50.00  |
| <i>Components:</i>                       |          |        |
| NEWTON PUPPET .....                      | 56-765-2 | 25.00  |
| DESCARTES PUPPET .....                   | 56-765-3 | 25.00  |
| MATH MUSICALS STORYBOOK PRINT SET        |          |        |
| With DIFFERENTIATED RICH MATH TASKS...   | 26-440-4 | 100.00 |
| <i>Components:</i>                       |          |        |
| FOUR-LEGGED FUN .....                    | 26-445-1 | 25.00  |
| PREHISTORIC MADNESS .....                | 26-445-2 | 25.00  |
| RAINFOREST ROMP! .....                   | 26-445-3 | 25.00  |
| DAY AT THE MUSEUM .....                  | 26-445-4 | 25.00  |
| SLIP CASE Gr. K-5 .....                  | 56-445-5 | *      |
| MATH MUSICALS STORYBOOK eBook SET        |          |        |
| With DIFFERENTIATED RICH MATH TASKS...   | 26-440-5 | 29.99  |
| <i>Components:</i>                       |          |        |
| FOUR-LEGGED FUN .....                    | 26-446-1 | 9.99   |
| PREHISTORIC MADNESS .....                | 26-446-2 | 9.99   |
| RAINFOREST ROMP! .....                   | 26-446-3 | 9.99   |
| DAY AT THE MUSEUM .....                  | 26-446-4 | 9.99   |
| SPANISH STUDENT EDITION SET 1-Year ..... | 26-441-1 | 26.00  |
| <i>Components:</i>                       |          |        |
| SPANISH STUDENT EDITION Volume 1 .....   | 26-447-1 | 13.00  |
| SPANISH STUDENT EDITION Volume 2 .....   | 26-447-2 | 13.00  |
| SPANISH ASSESSMENT BOOK .....            | 26-447-3 | 18.00  |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

# 2022-2027 Mathematics

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## 2022-2027 MATHEMATICS

### NATIONAL GEOGRAPHIC LEARNING/CENGAGE

#### BIG IDEAS LEARNING FLORIDA'S B.E.S.T. STANDARDS MATH, 2023/1<sup>ST</sup> EDITION (Larson/Boswell)

#### GRADE 3

|                                           |          |        | 5-YEAR COMPONENTS                         |          |        |
|-------------------------------------------|----------|--------|-------------------------------------------|----------|--------|
| Enhanced Student Resource Package         |          |        | Enhanced Student Resource Package         |          |        |
| 5-Years .....                             | 36-431-1 | 99.00  | 5-Years .....                             | 36-431-1 | 99.00  |
| Essential Student Resource Package        |          |        | <i>Components:</i>                        |          |        |
| 5-Years .....                             | 36-432-1 | 94.00  | STUDENT EDITION Volume 1, for 5 Years ... | 36-442-1 | *      |
| Blended Student Resource Package          |          |        | STUDENT EDITION Volume 2, for 5 Years.... | 36-442-2 | *      |
| 5-Years .....                             | 36-433-1 | 90.00  | TEST PREP & PRACTICE WORKBOOK,            |          |        |
| † Teacher Resource Package 5-Years ..     | 36-433-2 | 400.00 | for 5 Years .....                         | 36-436-2 | *      |
| (Free with all 5-Year Packages above)     |          |        | (Reorder in Years 2-5 for each 5-Year     |          |        |
| Enhanced Student Resource Package         |          |        | Resource Package purchased Year 1)        |          |        |
| 4-Years .....                             | 36-431-2 | 85.00  | ONLINE STUDENT RESOURCES 5-Year .....     | 36-435-3 | 70.00  |
| †Teacher Resource Package 4-Years ...     | 36-433-3 | 350.00 | Essential Student Resource Package        |          |        |
| (Free with 4-Year Package above)          |          |        | 5-Years .....                             | 36-432-1 | 94.00  |
| TEACHING EDITION SET .....                | 36-438-1 | 200.00 | <i>Components:</i>                        |          |        |
| ASSESSMENT BOOK .....                     | 36-438-2 | 18.00  | STUDENT EDITION Volume 1, for 5 Years ... | 36-442-1 | *      |
| RESOURCES BY CHAPTER SET .....            | 36-438-3 | 26.00  | STUDENT EDITION Volume 2, for 5 Years.... | 36-442-2 | *      |
| INSTRUCTIONAL RESOURCES .....             | 36-438-4 | 15.00  | (Reorder in Years 2-5 for each 5-Year     |          |        |
| Enhanced Student Resource Package         |          |        | Resource Package purchased Year 1)        |          |        |
| 1-Year .....                              | 36-434-1 | 34.00  | ONLINE STUDENT RESOURCES 5-Year .....     | 36-435-3 | 70.00  |
| Essential Student Resource Package        |          |        | Blended Student Resource Package          |          |        |
| 1-Year .....                              | 36-434-2 | 28.00  | 5-Years .....                             | 36-433-1 | 90.00  |
| Blended Student Resource Package          |          |        | <i>Components:</i>                        |          |        |
| 1-Year .....                              | 36-434-3 | 28.00  | TEST PREP & PRACTICE WORKBOOK,            |          |        |
| † Teacher Resource Package 1-Year ....    | 36-434-4 | 200.00 | for 5 Years .....                         | 36-436-2 | *      |
| (Free with all 1-Year Packages above)     |          |        | (Reorder in Years 2-5 for each 5-Year     |          |        |
| STUDENT EDITION SET 5-Year .....          | 36-435-1 | 82.00  | Resource Package purchased Year 1)        |          |        |
| TEST PREP & PRACTICE WORKBOOK 5-Year ..   | 36-435-2 | 53.00  | ONLINE STUDENT RESOURCES 5-Year .....     | 36-435-3 | 70.00  |
| ONLINE STUDENT RESOURCES 5-Year .....     | 36-435-3 | 70.00  | Teacher Resource Package 5-Years .....    | 36-433-2 | 400.00 |
| Student Edition Set 4-Year .....          | 36-435-4 | 69.00  | <i>Components:</i>                        |          |        |
| Test Prep & Practice Workbook 4-Year .... | 36-435-5 | 43.00  | TEACHING EDITION Volume 1 .....           | 36-443-1 | 100.00 |
| Online Student Resources 4-Year .....     | 36-435-6 | 58.00  | TEACHING EDITION Volume 2 .....           | 36-443-2 | 100.00 |
| STUDENT EDITION SET 1-Year .....          | 36-436-1 | 26.00  | TEST PREP & PRACTICE WORKBOOK .....       | 36-436-2 | 15.00  |
| TEST PREP & PRACTICE WORKBOOK .....       | 36-436-2 | 15.00  | RESOURCES BY CHAPTER Volume 1 .....       | 36-444-1 | 13.00  |
| ONLINE STUDENT RESOURCES 1-Year .....     | 36-436-3 | 22.00  | RESOURCES BY CHAPTER Volume 2 .....       | 36-444-2 | 13.00  |
| TEACHING EDITION SET .....                | 36-438-1 | 200.00 | ASSESSMENT BOOK .....                     | 36-438-2 | 18.00  |
| ASSESSMENT BOOK .....                     | 36-438-2 | 18.00  | INSTRUCTIONAL RESOURCES .....             | 36-438-4 | 15.00  |
| RESOURCES BY CHAPTER SET .....            | 36-438-3 | 26.00  | SKILLS REVIEW HANDBOOK Gr. K-5 .....      | 56-440-6 | 17.00  |
| INSTRUCTIONAL RESOURCES .....             | 36-438-4 | 15.00  | ONLINE TEACHER RESOURCES 5-Year Gr. K-5   | 56-439-1 | 350.00 |
| ONLINE TEACHER RESOURCES 5-Year Gr. K-5   | 56-439-1 | 350.00 | ONLINE TEACHER RESOURCES 4-Year Gr. K-5   | 82-767-6 | 300.00 |
| ONLINE TEACHER RESOURCES 4-Year Gr. K-5   | 82-767-6 | 300.00 | ONLINE TEACHER RESOURCES 1-Year Gr. K-5   | 56-439-2 | 150.00 |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5   | 56-439-2 | 150.00 | NEWTON AND DESCARTES PUPPET SET Gr. K-5   | 56-440-3 | 50.00  |
| NEWTON AND DESCARTES PUPPET SET Gr. K-5   | 56-440-3 | 50.00  | MATH MUSICALS STORYBOOK PRINT SET ....    | 36-440-4 | 100.00 |
| MATH MUSICALS STORYBOOK PRINT SET ....    | 36-440-4 | 100.00 | MATH MUSICALS STORYBOOK eBook SET ....    | 36-440-5 | 29.99  |
| MATH MUSICALS STORYBOOK eBook SET ....    | 36-440-5 | 29.99  | SKILLS REVIEW HANDBOOK Gr. K-5 .....      | 56-440-6 | 17.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....      | 56-440-6 | 17.00  | SPANISH STUDENT EDITION SET 1-Year .....  | 36-441-1 | 26.00  |
| SPANISH STUDENT EDITION SET 1-Year .....  | 36-441-1 | 26.00  | SPANISH TEST PREP & PRACTICE WORKBOOK     |          |        |
| SPANISH TEST PREP & PRACTICE WORKBOOK     |          |        | 5-Year .....                              | 36-441-2 | 53.00  |
| SPANISH TEST PREP & PRACTICE WORKBOOK     |          |        | SPANISH TEST PREP & PRACTICE WORKBOOK     | 36-441-3 | 15.00  |
| SPANISH ASSESSMENT BOOK .....             | 36-447-3 | 18.00  | SPANISH ASSESSMENT BOOK .....             | 36-447-3 | 18.00  |

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## 2022-2027 MATHEMATICS

### NATIONAL GEOGRAPHIC LEARNING/CENGAGE

#### BIG IDEAS LEARNING FLORIDA'S B.E.S.T. STANDARDS MATH, 2023/1<sup>ST</sup> EDITION (Larson/Boswell)

#### GRADE 3

#### 4-YEAR COMPONENTS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| Enhanced Student Resource Package                                           |          |        |
| 4-Years .....                                                               | 36-431-2 | 85.00  |
| <i>Components:</i>                                                          |          |        |
| STUDENT EDITION Volume 1, for 4 Years ...                                   | 36-442-1 | *      |
| STUDENT EDITION Volume 2, for 4 Years....                                   | 36-442-2 | *      |
| Test Prep & Practice Workbook,<br>for 4 Years .....                         | 36-436-2 | *      |
| (Reorder in Years 2-4 for each 4-Year<br>Resource Package purchased Year 1) |          |        |
| Online Student Resources 4-Year .....                                       | 36-437-1 | *      |
| Teacher Resource Package 4-Years .....                                      | 36-433-3 | 350.00 |
| <i>Components:</i>                                                          |          |        |
| TEACHING EDITION Volume 1 .....                                             | 36-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....                                             | 36-443-2 | 100.00 |
| TEST PREP & PRACTICE WORKBOOK .....                                         | 36-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....                                         | 36-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....                                         | 36-444-2 | 13.00  |
| ASSESSMENT BOOK .....                                                       | 36-438-2 | 18.00  |
| INSTRUCTIONAL RESOURCES .....                                               | 36-438-4 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....                                        | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 4-Year Gr. K-5                                     | 82-767-6 | *      |

#### 1-YEAR COMPONENTS

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Enhanced Student Resource Package       |          |        |
| 1-Year .....                            | 36-434-1 | 34.00  |
| <i>Components:</i>                      |          |        |
| STUDENT EDITION Volume 1 .....          | 36-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....          | 36-442-2 | 13.00  |
| TEST PREP & PRACTICE WORKBOOK .....     | 36-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 36-436-3 | 22.00  |
| Essential Student Resource Package      |          |        |
| 1-Year .....                            | 36-434-2 | 28.00  |
| <i>Components:</i>                      |          |        |
| STUDENT EDITION Volume 1 .....          | 36-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....          | 36-442-2 | 13.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 36-436-3 | 22.00  |
| Blended Student Resource Package        |          |        |
| 1-Year .....                            | 36-434-3 | 28.00  |
| <i>Components:</i>                      |          |        |
| TEST PREP & PRACTICE WORKBOOK .....     | 36-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 36-436-3 | 22.00  |
| Teacher Resource Package 1-Year .....   | 36-434-4 | 200.00 |
| <i>Components:</i>                      |          |        |
| TEACHING EDITION Volume 1 .....         | 36-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....         | 36-443-2 | 100.00 |
| TEST PREP & PRACTICE WORKBOOK .....     | 36-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....     | 36-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....     | 36-444-2 | 13.00  |
| ASSESSMENT BOOK .....                   | 36-438-2 | 18.00  |
| INSTRUCTIONAL RESOURCES .....           | 36-438-4 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....    | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5 | 56-439-2 | 150.00 |

#### SET COMPONENTS

|                                          |          |        |
|------------------------------------------|----------|--------|
| STUDENT EDITION SET 1-Year .....         | 36-436-1 | 26.00  |
| <i>Components:</i>                       |          |        |
| STUDENT EDITION Volume 1 .....           | 36-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....           | 36-442-2 | 13.00  |
| TEACHING EDITION SET .....               | 36-438-1 | 200.00 |
| <i>Components:</i>                       |          |        |
| TEACHING EDITION Volume 1 .....          | 36-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....          | 36-443-2 | 100.00 |
| RESOURCES BY CHAPTER SET .....           | 36-438-3 | 26.00  |
| <i>Components:</i>                       |          |        |
| RESOURCES BY CHAPTER Volume 1 .....      | 36-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....      | 36-444-2 | 13.00  |
| NEWTON AND DESCARTES PUPPET SET Gr. K-5  | 56-440-3 | 50.00  |
| <i>Components:</i>                       |          |        |
| NEWTON PUPPET .....                      | 56-765-2 | 25.00  |
| DESCARTES PUPPET .....                   | 56-765-3 | 25.00  |
| MATH MUSICALS STORYBOOK PRINT SET        |          |        |
| With DIFFERENTIATED RICH MATH TASKS...   | 36-440-4 | 100.00 |
| <i>Components:</i>                       |          |        |
| NIGHT IN MADRID .....                    | 36-445-1 | 25.00  |
| WILDLIFE ADVENTURE .....                 | 36-445-2 | 25.00  |
| GREAT PET BAKE-OFF .....                 | 36-445-3 | 25.00  |
| DESERT & DESIGN .....                    | 36-445-4 | 25.00  |
| SLIP CASE Gr. K-5 .....                  | 56-445-5 | *      |
| MATH MUSICALS STORYBOOK eBook SET        |          |        |
| With DIFFERENTIATED RICH MATH TASKS...   | 36-440-5 | 29.99  |
| <i>Components:</i>                       |          |        |
| NIGHT IN MADRID .....                    | 36-446-1 | 9.99   |
| WILDLIFE ADVENTURE .....                 | 36-446-2 | 9.99   |
| GREAT PET BAKE-OFF .....                 | 36-446-3 | 9.99   |
| DESERT & DESIGN .....                    | 36-446-4 | 9.99   |
| SPANISH STUDENT EDITION SET 1-Year ..... | 36-441-1 | 26.00  |
| <i>Components:</i>                       |          |        |
| SPANISH STUDENT EDITION Volume 1 .....   | 36-447-1 | 13.00  |
| SPANISH STUDENT EDITION Volume 2 .....   | 36-447-2 | 13.00  |
| SPANISH ASSESSMENT BOOK .....            | 36-447-3 | 18.00  |

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## 2022-2027 MATHEMATICS

### NATIONAL GEOGRAPHIC LEARNING/CENGAGE

*BIG IDEAS LEARNING*  
*FLORIDA'S B.E.S.T. STANDARDS MATH,*  
*2023/1<sup>ST</sup> EDITION*  
*(Larson/Boswell)*

#### GRADE 4

|                                                                                 |          |        |
|---------------------------------------------------------------------------------|----------|--------|
| Enhanced Student Resource Package<br>5-Years .....                              | 46-431-1 | 99.00  |
| Essential Student Resource Package<br>5-Years .....                             | 46-432-1 | 94.00  |
| Blended Student Resource Package<br>5-Years .....                               | 46-433-1 | 90.00  |
| † Teacher Resource Package 5-Years ..<br>(Free with all 5-Year Packages above)  | 46-433-2 | 400.00 |
| Enhanced Student Resource Package<br>4-Years .....                              | 46-431-2 | 85.00  |
| † Teacher Resource Package 4-Years ...<br>(Free with 4-Year Package above)      | 46-433-3 | 350.00 |
| Enhanced Student Resource Package<br>1-Year .....                               | 46-434-1 | 34.00  |
| Essential Student Resource Package<br>1-Year .....                              | 46-434-2 | 28.00  |
| Blended Student Resource Package<br>1-Year .....                                | 46-434-3 | 28.00  |
| † Teacher Resource Package 1-Year ....<br>(Free with all 1-Year Packages above) | 46-434-4 | 200.00 |
| STUDENT EDITION SET 5-Year .....                                                | 46-435-1 | 82.00  |
| TEST PREP & PRACTICE WORKBOOK 5-Year ..                                         | 46-435-2 | 53.00  |
| ONLINE STUDENT RESOURCES 5-Year .....                                           | 46-435-3 | 70.00  |
| Student Edition Set 4-Year .....                                                | 46-435-4 | 69.00  |
| Test Prep & Practice Workbook 4-Year ....                                       | 46-435-5 | 43.00  |
| Online Student Resources 4-Year .....                                           | 46-435-6 | 58.00  |
| STUDENT EDITION SET 1-Year .....                                                | 46-436-1 | 26.00  |
| TEST PREP & PRACTICE WORKBOOK .....                                             | 46-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....                                           | 46-436-3 | 22.00  |
| TEACHING EDITION SET .....                                                      | 46-438-1 | 200.00 |
| ASSESSMENT BOOK .....                                                           | 46-438-2 | 18.00  |
| RESOURCES BY CHAPTER SET .....                                                  | 46-438-3 | 26.00  |
| INSTRUCTIONAL RESOURCES .....                                                   | 46-438-4 | 15.00  |
| ONLINE TEACHER RESOURCES 5-Year Gr. K-5                                         | 56-439-1 | 350.00 |
| ONLINE TEACHER RESOURCES 4-Year Gr. K-5                                         | 82-767-6 | 300.00 |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5                                         | 56-439-2 | 150.00 |
| NEWTON AND DESCARTES PUPPET SET Gr. K-5                                         | 56-440-3 | 50.00  |
| MATH MUSICALS STORYBOOK PRINT SET ....                                          | 46-440-4 | 25.00  |
| MATH MUSICALS STORYBOOK eBook SET ....                                          | 46-440-5 | 29.99  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....                                            | 56-440-6 | 17.00  |
| SPANISH STUDENT EDITION SET 1-Year .....                                        | 46-441-1 | 26.00  |
| SPANISH TEST PREP & PRACTICE WORKBOOK<br>5-Year .....                           | 46-441-2 | 53.00  |
| SPANISH TEST PREP & PRACTICE WORKBOOK                                           | 46-441-3 | 15.00  |
| SPANISH ASSESSMENT BOOK .....                                                   | 46-447-3 | 18.00  |

#### 5-YEAR COMPONENTS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| Enhanced Student Resource Package<br>5-Years .....                          | 46-431-1 | 99.00  |
| <i>Components:</i>                                                          |          |        |
| STUDENT EDITION Volume 1, for 5 Years ...                                   | 46-442-1 | *      |
| STUDENT EDITION Volume 2, for 5 Years....                                   | 46-442-2 | *      |
| TEST PREP & PRACTICE WORKBOOK,<br>for 5 Years .....                         | 46-436-2 | *      |
| (Reorder in Years 2-5 for each 5-Year<br>Resource Package purchased Year 1) |          |        |
| ONLINE STUDENT RESOURCES 5-Year .....                                       | 46-435-3 | 70.00  |
| Essential Student Resource Package<br>5-Years .....                         | 46-432-1 | 94.00  |
| <i>Components:</i>                                                          |          |        |
| STUDENT EDITION Volume 1, for 5 Years ...                                   | 46-442-1 | *      |
| STUDENT EDITION Volume 2, for 5 Years....                                   | 46-442-2 | *      |
| (Reorder in Years 2-5 for each 5-Year<br>Resource Package purchased Year 1) |          |        |
| ONLINE STUDENT RESOURCES 5-Year .....                                       | 46-435-3 | 70.00  |
| Blended Student Resource Package<br>5-Years .....                           | 46-433-1 | 90.00  |
| <i>Components:</i>                                                          |          |        |
| TEST PREP & PRACTICE WORKBOOK,<br>for 5 Years .....                         | 46-436-2 | *      |
| (Reorder in Years 2-5 for each 5-Year<br>Resource Package purchased Year 1) |          |        |
| ONLINE STUDENT RESOURCES 5-Year .....                                       | 46-435-3 | 70.00  |
| Teacher Resource Package 5-Years .....                                      | 46-433-2 | 400.00 |
| <i>Components:</i>                                                          |          |        |
| TEACHING EDITION Volume 1 .....                                             | 46-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....                                             | 46-443-2 | 100.00 |
| TEST PREP & PRACTICE WORKBOOK .....                                         | 46-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....                                         | 46-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....                                         | 46-444-2 | 13.00  |
| ASSESSMENT BOOK .....                                                       | 46-438-2 | 18.00  |
| INSTRUCTIONAL RESOURCES .....                                               | 46-438-4 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....                                        | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 5-Year Gr. K-5                                     | 56-439-1 | 350.00 |

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## 2022-2027 MATHEMATICS

### NATIONAL GEOGRAPHIC LEARNING/CENGAGE

#### BIG IDEAS LEARNING FLORIDA'S B.E.S.T. STANDARDS MATH, 2023/1<sup>ST</sup> EDITION (Larson/Boswell)

#### GRADE 4

#### 4-YEAR COMPONENTS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| Enhanced Student Resource Package                                           |          |        |
| 4-Years .....                                                               | 46-431-2 | 85.00  |
| <i>Components:</i>                                                          |          |        |
| STUDENT EDITION Volume 1, for 4 Years ...                                   | 46-442-1 | *      |
| STUDENT EDITION Volume 2, for 4 Years....                                   | 46-442-2 | *      |
| Test Prep & Practice Workbook,<br>for 4 Years .....                         | 46-436-2 | *      |
| (Reorder in Years 2-4 for each 4-Year<br>Resource Package purchased Year 1) |          |        |
| Online Student Resources 4-Year .....                                       | 46-435-4 | *      |
| Teacher Resource Package 4-Years .....                                      | 46-433-3 | 350.00 |
| <i>Components:</i>                                                          |          |        |
| TEACHING EDITION Volume 1 .....                                             | 46-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....                                             | 46-443-2 | 100.00 |
| TEST PREP & PRACTICE WORKBOOK .....                                         | 46-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....                                         | 46-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....                                         | 46-444-2 | 13.00  |
| ASSESSMENT BOOK .....                                                       | 46-438-2 | 18.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....                                        | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 4-Year Gr. K-5                                     | 82-767-6 | *      |

#### 1-YEAR COMPONENTS

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Enhanced Student Resource Package       |          |        |
| 1-Year .....                            | 46-434-1 | 34.00  |
| <i>Components:</i>                      |          |        |
| STUDENT EDITION Volume 1 .....          | 46-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....          | 46-442-2 | 13.00  |
| TEST PREP & PRACTICE WORKBOOK .....     | 46-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 46-436-3 | 22.00  |
| Essential Student Resource Package      |          |        |
| 1-Year .....                            | 46-434-2 | 28.00  |
| <i>Components:</i>                      |          |        |
| STUDENT EDITION Volume 1 .....          | 46-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....          | 46-442-2 | 13.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 46-436-3 | 22.00  |
| Blended Student Resource Package        |          |        |
| 1-Year .....                            | 46-434-3 | 28.00  |
| <i>Components:</i>                      |          |        |
| TEST PREP & PRACTICE WORKBOOK .....     | 46-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 46-436-3 | 22.00  |
| Teacher Resource Package 1-Year .....   | 46-434-4 | 200.00 |
| <i>Components:</i>                      |          |        |
| TEACHING EDITION Volume 1 .....         | 46-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....         | 46-443-2 | 100.00 |
| TEST PREP & PRACTICE WORKBOOK .....     | 46-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....     | 46-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....     | 46-444-2 | 13.00  |
| ASSESSMENT BOOK .....                   | 46-438-2 | 18.00  |
| INSTRUCTIONAL RESOURCES .....           | 46-438-4 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....    | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5 | 56-439-2 | 150.00 |

#### SET COMPONENTS

|                                          |          |        |
|------------------------------------------|----------|--------|
| STUDENT EDITION SET 1-Year .....         | 46-436-1 | 26.00  |
| <i>Components:</i>                       |          |        |
| STUDENT EDITION Volume 1 .....           | 46-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....           | 46-442-2 | 13.00  |
| TEACHING EDITION SET .....               | 46-438-1 | 200.00 |
| <i>Components:</i>                       |          |        |
| TEACHING EDITION Volume 1 .....          | 46-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....          | 46-443-2 | 100.00 |
| RESOURCES BY CHAPTER SET .....           | 46-438-3 | 26.00  |
| <i>Components:</i>                       |          |        |
| RESOURCES BY CHAPTER Volume 1 .....      | 46-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....      | 46-444-2 | 13.00  |
| NEWTON AND DESCARTES PUPPET SET Gr. K-5  | 56-440-3 | 50.00  |
| <i>Components:</i>                       |          |        |
| NEWTON PUPPET .....                      | 56-765-2 | 25.00  |
| DESCARTES PUPPET .....                   | 56-765-3 | 25.00  |
| MATH MUSICALS STORYBOOK PRINT SET        |          |        |
| With DIFFERENTIATED RICH MATH TASKS...   | 46-440-4 | 25.00  |
| <i>Components:</i>                       |          |        |
| SKATE PARK ADVENTURE .....               | 46-445-1 | 25.00  |
| REALITY PAINTS SURPRISE .....            | 46-445-2 | 25.00  |
| SHIVER ME TIMBERS! .....                 | 46-445-3 | 25.00  |
| DEDUCTIVE DETECTIVES .....               | 46-445-4 | 25.00  |
| SLIP CASE Gr. K-5 .....                  | 56-445-5 | *      |
| MATH MUSICALS STORYBOOK eBook SET        |          |        |
| With DIFFERENTIATED RICH MATH TASKS...   | 46-440-5 | 29.99  |
| <i>Components:</i>                       |          |        |
| SKATE PARK ADVENTURE .....               | 46-446-1 | 9.99   |
| REALITY PAINTS SURPRISE .....            | 46-446-2 | 9.99   |
| SHIVER ME TIMBERS! .....                 | 46-446-3 | 9.99   |
| DEDUCTIVE DETECTIVES .....               | 46-446-4 | 9.99   |
| SPANISH STUDENT EDITION SET 1-Year ..... | 46-441-1 | 26.00  |
| <i>Components:</i>                       |          |        |
| SPANISH STUDENT EDITION Volume 1 .....   | 46-447-1 | 13.00  |
| SPANISH STUDENT EDITION Volume 2 .....   | 46-447-2 | 13.00  |
| SPANISH ASSESSMENT BOOK .....            | 46-447-3 | 18.00  |

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## 2022-2027 MATHEMATICS

### NATIONAL GEOGRAPHIC LEARNING/CENGAGE

#### BIG IDEAS LEARNING FLORIDA'S B.E.S.T. STANDARDS MATH, 2023/1<sup>ST</sup> EDITION (Larson/Boswell)

#### GRADE 5

|                                                                                 |          |        |
|---------------------------------------------------------------------------------|----------|--------|
| Enhanced Student Resource Package<br>5-Years .....                              | 56-431-1 | 99.00  |
| Essential Student Resource Package<br>5-Years .....                             | 56-432-1 | 94.00  |
| Blended Student Resource Package<br>5-Years .....                               | 56-433-1 | 90.00  |
| † Teacher Resource Package 5-Years ..<br>(Free with all 5-Year Packages above)  | 56-433-2 | 400.00 |
| Enhanced Student Resource Package<br>4-Years .....                              | 56-431-2 | 85.00  |
| † Teacher Resource Package 4-Years ...<br>(Free with 4-Year Package above)      | 56-433-3 | 350.00 |
| Enhanced Student Resource Package<br>1-Year .....                               | 56-434-1 | 34.00  |
| Essential Student Resource Package<br>1-Year .....                              | 56-434-2 | 28.00  |
| Blended Student Resource Package<br>1-Year .....                                | 56-434-3 | 28.00  |
| † Teacher Resource Package 1-Year ....<br>(Free with all 1-Year Packages above) | 56-434-4 | 200.00 |
| STUDENT EDITION SET 5-Year .....                                                | 56-435-1 | 82.00  |
| TEST PREP & PRACTICE WORKBOOK 5-Year ..                                         | 56-435-2 | 53.00  |
| ONLINE STUDENT RESOURCES 5-Year .....                                           | 56-435-3 | 70.00  |
| Student Edition Set 4-Year .....                                                | 56-435-4 | 69.00  |
| Test Prep & Practice Workbook 4-Year ....                                       | 56-435-5 | 43.00  |
| Online Student Resources 4-Year .....                                           | 56-435-6 | 58.00  |
| STUDENT EDITION SET 1-Year .....                                                | 56-436-1 | 26.00  |
| TEST PREP & PRACTICE WORKBOOK .....                                             | 56-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....                                           | 56-436-3 | 22.00  |
| TEACHING EDITION SET .....                                                      | 56-438-1 | 200.00 |
| ASSESSMENT BOOK .....                                                           | 56-438-2 | 18.00  |
| RESOURCES BY CHAPTER SET .....                                                  | 56-438-3 | 26.00  |
| INSTRUCTIONAL RESOURCES .....                                                   | 56-438-4 | 15.00  |
| ONLINE TEACHER RESOURCES 5-Year Gr. K-5                                         | 56-439-1 | 350.00 |
| ONLINE TEACHER RESOURCES 4-Year Gr. K-5                                         | 82-767-6 | 300.00 |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5                                         | 56-439-2 | 150.00 |
| NEWTON AND DESCARTES PUPPET SET Gr. K-5                                         | 56-440-3 | 50.00  |
| MATH MUSICALS STORYBOOK PRINT SET ....                                          | 56-440-4 | 100.00 |
| MATH MUSICALS STORYBOOK eBook SET ....                                          | 56-440-5 | 29.99  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....                                            | 56-440-6 | 17.00  |
| SPANISH STUDENT EDITION SET 1-Year .....                                        | 56-441-1 | 26.00  |
| SPANISH TEST PREP & PRACTICE WORKBOOK<br>5-Year .....                           | 56-441-2 | 53.00  |
| SPANISH TEST PREP & PRACTICE WORKBOOK                                           | 56-441-3 | 15.00  |
| SPANISH ASSESSMENT BOOK .....                                                   | 56-447-3 | 18.00  |

#### 5-YEAR COMPONENTS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| Enhanced Student Resource Package<br>5-Years .....                          | 56-431-1 | 99.00  |
| <i>Components:</i>                                                          |          |        |
| STUDENT EDITION Volume 1, for 5 Years ...                                   | 56-442-1 | *      |
| STUDENT EDITION Volume 2, for 5 Years....                                   | 56-442-2 | *      |
| TEST PREP & PRACTICE WORKBOOK,<br>for 5 Years .....                         | 56-436-2 | *      |
| (Reorder in Years 2-5 for each 5-Year<br>Resource Package purchased Year 1) |          |        |
| ONLINE STUDENT RESOURCES 5-Year .....                                       | 56-435-3 | 70.00  |
| Essential Student Resource Package<br>5-Years .....                         | 56-432-1 | 94.00  |
| <i>Components:</i>                                                          |          |        |
| STUDENT EDITION Volume 1, for 5 Years ...                                   | 56-442-1 | *      |
| STUDENT EDITION Volume 2, for 5 Years....                                   | 56-442-2 | *      |
| (Reorder in Years 2-5 for each 5-Year<br>Resource Package purchased Year 1) |          |        |
| ONLINE STUDENT RESOURCES 5-Year .....                                       | 56-435-3 | 70.00  |
| Blended Student Resource Package<br>5-Years .....                           | 56-433-1 | 90.00  |
| <i>Components:</i>                                                          |          |        |
| TEST PREP & PRACTICE WORKBOOK,<br>for 5 Years .....                         | 56-436-2 | *      |
| (Reorder in Years 2-5 for each 5-Year<br>Resource Package purchased Year 1) |          |        |
| ONLINE STUDENT RESOURCES 5-Year .....                                       | 56-435-3 | 70.00  |
| Teacher Resource Package 5-Years .....                                      | 56-433-2 | 400.00 |
| <i>Components:</i>                                                          |          |        |
| TEACHING EDITION Volume 1 .....                                             | 56-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....                                             | 56-443-2 | 100.00 |
| TEST PREP & PRACTICE WORKBOOK .....                                         | 56-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....                                         | 56-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....                                         | 56-444-2 | 13.00  |
| ASSESSMENT BOOK .....                                                       | 56-438-2 | 18.00  |
| INSTRUCTIONAL RESOURCES .....                                               | 56-438-4 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....                                        | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 5-Year Gr. K-5                                     | 56-439-1 | 350.00 |

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## 2022-2027 MATHEMATICS

### NATIONAL GEOGRAPHIC LEARNING/CENGAGE

#### BIG IDEAS LEARNING FLORIDA'S B.E.S.T. STANDARDS MATH, 2023/1<sup>ST</sup> EDITION (Larson/Boswell)

#### GRADE 5

#### 4-YEAR COMPONENTS

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| Enhanced Student Resource Package                                           |          |        |
| 4-Years .....                                                               | 56-431-2 | 85.00  |
| <i>Components:</i>                                                          |          |        |
| STUDENT EDITION Volume 1, for 4 Years ...                                   | 56-442-1 | *      |
| STUDENT EDITION Volume 2, for 4 Years....                                   | 56-442-2 | *      |
| Test Prep & Practice Workbook,<br>for 4 Years .....                         | 56-436-2 | *      |
| (Reorder in Years 2-4 for each 4-Year<br>Resource Package purchased Year 1) |          |        |
| Online Student Resources 4-Year .....                                       | 56-437-1 | *      |
| Teacher Resource Package 4-Years .....                                      | 56-433-3 | 350.00 |
| <i>Components:</i>                                                          |          |        |
| TEACHING EDITION Volume 1 .....                                             | 56-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....                                             | 56-443-2 | 100.00 |
| TEST PREP & PRACTICE WORKBOOK .....                                         | 56-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....                                         | 56-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....                                         | 56-444-2 | 13.00  |
| ASSESSMENT BOOK .....                                                       | 56-438-2 | 18.00  |
| INSTRUCTIONAL RESOURCES .....                                               | 56-438-4 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....                                        | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 4-Year Gr. K-5                                     | 82-767-6 | *      |

#### 1-YEAR COMPONENTS

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Enhanced Student Resource Package       |          |        |
| 1-Year .....                            | 56-434-1 | 34.00  |
| <i>Components:</i>                      |          |        |
| STUDENT EDITION Volume 1 .....          | 56-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....          | 56-442-2 | 13.00  |
| TEST PREP & PRACTICE WORKBOOK .....     | 56-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 56-436-3 | 22.00  |
| Essential Student Resource Package      |          |        |
| 1-Year .....                            | 56-434-2 | 28.00  |
| <i>Components:</i>                      |          |        |
| STUDENT EDITION Volume 1 .....          | 56-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....          | 56-442-2 | 13.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 56-436-3 | 22.00  |
| Blended Student Resource Package        |          |        |
| 1-Year .....                            | 56-434-3 | 28.00  |
| <i>Components:</i>                      |          |        |
| TEST PREP & PRACTICE WORKBOOK .....     | 56-436-2 | 15.00  |
| ONLINE STUDENT RESOURCES 1-Year .....   | 56-436-3 | 22.00  |
| Teacher Resource Package 1-Year .....   | 56-434-4 | 200.00 |
| <i>Components:</i>                      |          |        |
| TEACHING EDITION Volume 1 .....         | 56-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....         | 56-443-2 | 100.00 |
| TEST PREP & PRACTICE WORKBOOK .....     | 56-436-2 | 15.00  |
| RESOURCES BY CHAPTER Volume 1 .....     | 56-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....     | 56-444-2 | 13.00  |
| ASSESSMENT BOOK .....                   | 56-438-2 | 18.00  |
| INSTRUCTIONAL RESOURCES .....           | 56-438-4 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....    | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5 | 56-439-2 | 150.00 |

#### SET COMPONENTS

|                                          |          |        |
|------------------------------------------|----------|--------|
| STUDENT EDITION SET 1-Year .....         | 56-436-1 | 26.00  |
| <i>Components:</i>                       |          |        |
| STUDENT EDITION Volume 1 .....           | 56-442-1 | 13.00  |
| STUDENT EDITION Volume 2 .....           | 56-442-2 | 13.00  |
| TEACHING EDITION SET .....               | 56-438-1 | 200.00 |
| <i>Components:</i>                       |          |        |
| TEACHING EDITION Volume 1 .....          | 56-443-1 | 100.00 |
| TEACHING EDITION Volume 2 .....          | 56-443-2 | 100.00 |
| RESOURCES BY CHAPTER SET .....           | 56-438-3 | 26.00  |
| <i>Components:</i>                       |          |        |
| RESOURCES BY CHAPTER Volume 1 .....      | 56-444-1 | 13.00  |
| RESOURCES BY CHAPTER Volume 2 .....      | 56-444-2 | 13.00  |
| NEWTON AND DESCARTES PUPPET SET Gr. K-5  | 56-440-3 | 50.00  |
| <i>Components:</i>                       |          |        |
| NEWTON PUPPET .....                      | 56-765-2 | 25.00  |
| DESCARTES PUPPET .....                   | 56-765-3 | 25.00  |
| MATH MUSICALS STORYBOOK PRINT SET        |          |        |
| With DIFFERENTIATED RICH MATH TASKS...   | 56-440-4 | 100.00 |
| <i>Components:</i>                       |          |        |
| PET CENTER ADVENTURE .....               | 56-445-1 | 25.00  |
| TALENT SHOW SPECTACLE .....              | 56-445-2 | 25.00  |
| SUDS & DUDS .....                        | 56-445-3 | 25.00  |
| DREAM JOBS .....                         | 56-445-4 | 25.00  |
| SLIP CASE Gr. K-5 .....                  | 56-445-5 | *      |
| MATH MUSICALS STORYBOOK eBook SET        |          |        |
| With DIFFERENTIATED RICH MATH TASKS...   | 56-440-5 | 29.99  |
| <i>Components:</i>                       |          |        |
| PET CENTER ADVENTURE .....               | 56-446-1 | 9.99   |
| TALENT SHOW SPECTACLE .....              | 56-446-2 | 9.99   |
| SUDS & DUDS .....                        | 56-446-3 | 9.99   |
| DREAM JOBS .....                         | 56-446-4 | 9.99   |
| SPANISH STUDENT EDITION SET 1-Year ..... | 56-441-1 | 26.00  |
| <i>Components:</i>                       |          |        |
| SPANISH STUDENT EDITION Volume 1 .....   | 56-447-1 | 13.00  |
| SPANISH STUDENT EDITION Volume 2 .....   | 56-447-2 | 13.00  |
| SPANISH ASSESSMENT BOOK .....            | 56-447-3 | 18.00  |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

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## ACCELERATED MATHEMATICS

### NATIONAL GEOGRAPHIC LEARNING/CENGAGE

*BIG IDEAS LEARNING*  
*FLORIDA'S B.E.S.T. STANDARDS MATH,*  
*2023/1<sup>ST</sup> EDITION*  
*(Larson/Boswell)*

#### GRADE 3 ACCELERATED

|                                         |          |        | 5-YEAR COMPONENTS                             |          |        |
|-----------------------------------------|----------|--------|-----------------------------------------------|----------|--------|
| Enhanced Student Resource Package       |          |        | Essential Student Resource Package            |          |        |
| 5-Years .....                           | 36-453-1 | 109.00 | 5-Years .....                                 | 36-454-1 | 104.00 |
| Essential Student Resource Package      |          |        | <i>Components:</i>                            |          |        |
| 5-Years .....                           | 36-454-1 | 104.00 | Student Edition Volume 1, for 5 Years ....    | 36-464-1 | *      |
| Blended Student Resource Package        |          |        | Student Edition Volume 2, for 5 Years .....   | 36-464-2 | *      |
| 5-Years .....                           | 36-455-1 | 95.00  | ( <b>Reorder</b> in Years 2-5 for each 5-Year |          |        |
| † Teacher Resource Package 5-Years ..   | 36-455-2 | 400.00 | Resource Package purchased Year 1)            |          |        |
| (Free with all 5-Year Packages above)   |          |        | Online Student Resources 5-Year .....         | 36-457-3 | 70.00  |
| Enhanced Student Resource Package       |          |        | Blended Student Resource Package              |          |        |
| 1-Year .....                            | 36-456-1 | 36.00  | 5-Years .....                                 | 36-455-1 | 95.00  |
| Essential Student Resource Package      |          |        | <i>Components:</i>                            |          |        |
| 1-Year .....                            | 36-456-2 | 30.00  | TEST PREP & PRACTICE WORKBOOK,                |          |        |
| Blended Student Resource Package        |          |        | for 5 Years .....                             | 36-436-2 | *      |
| 1-Year .....                            | 36-456-3 | 29.00  | ( <b>Reorder</b> in Years 2-5 for each 5-Year |          |        |
| † Teacher Resource Package 1-Year ....  | 36-456-4 | 200.00 | Resource Package purchased Year 1)            |          |        |
| (Free with all 1-Year Packages above)   |          |        | Online Student Resources 5-Year .....         | 36-457-3 | 70.00  |
| Student Edition Set 5-Year .....        | 36-457-1 | 92.00  | Teacher Resource Package 5-Years .....        | 36-455-2 | 400.00 |
| TEST PREP & PRACTICE WORKBOOK 5-Year .. | 36-435-2 | 53.00  | <i>Components:</i>                            |          |        |
| Online Student Resources 5-Year .....   | 36-457-3 | 70.00  | Teaching Edition Volume 1 .....               | 36-465-1 | 100.00 |
| Student Edition Set 1-Year .....        | 36-458-1 | 28.00  | Teaching Edition Volume 2 .....               | 36-465-2 | 100.00 |
| TEST PREP & PRACTICE WORKBOOK .....     | 36-436-2 | 15.00  | TEST PREP & PRACTICE WORKBOOK .....           | 36-436-2 | 15.00  |
| Online Student Resources 1-Year .....   | 36-458-3 | 22.00  | SKILLS REVIEW HANDBOOK Gr. K-5 .....          | 56-440-6 | 17.00  |
| Teaching Edition Set .....              | 36-460-1 | 200.00 | ONLINE TEACHER RESOURCES 5-Year Gr. K-5       | 56-439-1 | 350.00 |
| ONLINE TEACHER RESOURCES 5-Year Gr. K-5 | 56-439-1 | 350.00 |                                               |          |        |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5 | 56-439-2 | 150.00 |                                               |          |        |



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## ACCELERATED MATHEMATICS

### NATIONAL GEOGRAPHIC LEARNING/CENGAGE

*BIG IDEAS LEARNING*  
*FLORIDA'S B.E.S.T. STANDARDS MATH,*  
*2023/1<sup>ST</sup> EDITION*  
*(Larson/Boswell)*

#### GRADE 3 ACCELERATED

##### 1-YEAR COMPONENTS

|                                               |          |        |
|-----------------------------------------------|----------|--------|
| Enhanced Student Resource Package             |          |        |
| 1-Year .....                                  | 36-456-1 | 36.00  |
| <i>Components:</i>                            |          |        |
| Student Edition Volume 1 .....                | 36-464-1 | 14.00  |
| Student Edition Volume 2 .....                | 36-464-2 | 14.00  |
| TEST PREP & PRACTICE WORKBOOK .....           | 36-436-2 | 15.00  |
| Online Student Resources 1-Year .....         | 36-458-3 | 22.00  |
| Essential Student Resource Package            |          |        |
| 1-Year .....                                  | 36-456-2 | 30.00  |
| <i>Components:</i>                            |          |        |
| Student Edition Volume 1 .....                | 36-464-1 | 14.00  |
| Student Edition Volume 2 .....                | 36-464-2 | 14.00  |
| Online Student Resources 1-Year .....         | 36-458-3 | 22.00  |
| Blended Student Resource Package              |          |        |
| 1-Year .....                                  | 36-456-3 | 29.00  |
| <i>Components:</i>                            |          |        |
| TEST PREP & PRACTICE WORKBOOK .....           | 36-436-2 | 15.00  |
| Online Student Resources 1-Year .....         | 36-458-3 | 22.00  |
| Teacher Resource Package 1-Year .....         | 36-456-4 | 200.00 |
| <i>Components:</i>                            |          |        |
| Teaching Edition Volume 1 .....               | 36-465-1 | 100.00 |
| Teaching Edition Volume 2 .....               | 36-465-2 | 100.00 |
| TEST PREP & PRACTICE WORKBOOK .....           | 36-436-2 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....          | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5 ..... | 56-439-2 | 150.00 |

##### SET COMPONENTS

|                                  |          |        |
|----------------------------------|----------|--------|
| Student Edition Set 1-Year ..... | 36-458-1 | 28.00  |
| <i>Components:</i>               |          |        |
| Student Edition Volume 1 .....   | 36-464-1 | 14.00  |
| Student Edition Volume 2 .....   | 36-464-2 | 14.00  |
| Teaching Edition Set .....       | 36-460-1 | 200.00 |
| <i>Components:</i>               |          |        |
| Teaching Edition Volume 1 .....  | 36-465-1 | 100.00 |
| Teaching Edition Volume 2 .....  | 36-465-2 | 100.00 |

#### GRADE 4 ACCELERATED

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Enhanced Student Resource Package       |          |        |
| 5-Years .....                           | 46-453-1 | 109.00 |
| Essential Student Resource Package      |          |        |
| 5-Years .....                           | 46-454-1 | 104.00 |
| Blended Student Resource Package        |          |        |
| 5-Years .....                           | 46-455-1 | 95.00  |
| † Teacher Resource Package 5-Years ..   | 46-455-2 | 400.00 |
| (Free with all 5-Year Packages above)   |          |        |
| Enhanced Student Resource Package       |          |        |
| 1-Year .....                            | 46-456-1 | 36.00  |
| Essential Student Resource Package      |          |        |
| 1-Year .....                            | 46-456-2 | 30.00  |
| Blended Student Resource Package        |          |        |
| 1-Year .....                            | 46-456-3 | 29.00  |
| † Teacher Resource Package 1-Year ....  | 46-456-4 | 200.00 |
| (Free with all 1-Year Packages above)   |          |        |
| Student Edition Set 5-Year .....        | 46-457-1 | 92.00  |
| TEST PREP & PRACTICE WORKBOOK 5-Year .. | 46-435-2 | 53.00  |
| Online Student Resources 5-Year .....   | 46-457-3 | 70.00  |
| Student Edition Set 1-Year .....        | 46-458-1 | 28.00  |
| TEST PREP & PRACTICE WORKBOOK .....     | 46-436-2 | 15.00  |
| Online Student Resources 1-Year .....   | 46-458-3 | 22.00  |
| Teaching Edition Set .....              | 46-460-1 | 200.00 |
| ONLINE TEACHER RESOURCES 5-Year Gr. K-5 | 56-439-1 | 350.00 |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5 | 56-439-2 | 150.00 |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....    | 56-440-6 | 17.00  |

# 2022-2027 Mathematics

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## ACCELERATED MATHEMATICS

### NATIONAL GEOGRAPHIC LEARNING/CENGAGE

*BIG IDEAS LEARNING*  
*FLORIDA'S B.E.S.T. STANDARDS MATH,*  
*2023/1<sup>ST</sup> EDITION*  
*(Larson/Boswell)*

#### GRADE 4 ACCELERATED

##### 5-YEAR COMPONENTS

|                                                                                     |          |        |
|-------------------------------------------------------------------------------------|----------|--------|
| Enhanced Student Resource Package                                                   |          |        |
| 5-Years .....                                                                       | 46-453-1 | 109.00 |
| <i>Components:</i>                                                                  |          |        |
| Student Edition Volume 1, for 5 Years ....                                          | 46-464-1 | *      |
| Student Edition Volume 2, for 5 Years ....                                          | 46-464-2 | *      |
| TEST PREP & PRACTICE WORKBOOK,<br>for 5 Years .....                                 | 46-436-2 | *      |
| ( <b>Reorder</b> in Years 2-5 for each 5-Year<br>Resource Package purchased Year 1) |          |        |
| Online Student Resources 5-Year .....                                               | 46-457-3 | 70.00  |
| Essential Student Resource Package                                                  |          |        |
| 5-Years .....                                                                       | 46-454-1 | 104.00 |
| <i>Components:</i>                                                                  |          |        |
| Student Edition Volume 1, for 5 Years ....                                          | 46-464-1 | *      |
| Student Edition Volume 2, for 5 Years ....                                          | 46-464-2 | *      |
| ( <b>Reorder</b> in Years 2-5 for each 5-Year<br>Resource Package purchased Year 1) |          |        |
| Online Student Resources 5-Year .....                                               | 46-457-3 | 70.00  |
| Blended Student Resource Package                                                    |          |        |
| 5-Years .....                                                                       | 46-455-1 | 95.00  |
| <i>Components:</i>                                                                  |          |        |
| TEST PREP & PRACTICE WORKBOOK,<br>for 5 Years .....                                 | 46-436-2 | *      |
| ( <b>Reorder</b> in Years 2-5 for each 5-Year<br>Resource Package purchased Year 1) |          |        |
| Online Student Resources 5-Year .....                                               | 46-457-3 | 70.00  |
| Teacher Resource Package 5-Years .....                                              | 46-455-2 | 400.00 |
| <i>Components:</i>                                                                  |          |        |
| Teaching Edition Volume 1 .....                                                     | 46-465-1 | 100.00 |
| Teaching Edition Volume 2 .....                                                     | 46-465-2 | 100.00 |
| TEST PREP & PRACTICE WORKBOOK .....                                                 | 46-436-2 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....                                                | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 5-Year Gr. K-5                                             | 56-439-1 | 350.00 |

##### 1-YEAR COMPONENTS

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Enhanced Student Resource Package       |          |        |
| 1-Year .....                            | 46-456-1 | 36.00  |
| <i>Components:</i>                      |          |        |
| Student Edition Volume 1 .....          | 46-464-1 | 14.00  |
| Student Edition Volume 2 .....          | 46-464-2 | 14.00  |
| TEST PREP & PRACTICE WORKBOOK .....     | 46-436-2 | 15.00  |
| Online Student Resources 1-Year .....   | 46-458-3 | 22.00  |
| Essential Student Resource Package      |          |        |
| 1-Year .....                            | 46-456-2 | 30.00  |
| <i>Components:</i>                      |          |        |
| Student Edition Volume 1 .....          | 46-464-1 | 14.00  |
| Student Edition Volume 2 .....          | 46-464-2 | 14.00  |
| Online Student Resources 1-Year .....   | 46-458-3 | 22.00  |
| Blended Student Resource Package        |          |        |
| 1-Year .....                            | 46-456-3 | 29.00  |
| <i>Components:</i>                      |          |        |
| TEST PREP & PRACTICE WORKBOOK .....     | 46-436-2 | 15.00  |
| Online Student Resources 1-Year .....   | 46-458-3 | 22.00  |
| Teacher Resource Package 1-Year .....   | 46-456-4 | 200.00 |
| <i>Components:</i>                      |          |        |
| Teaching Edition Volume 1 .....         | 46-465-1 | 100.00 |
| Teaching Edition Volume 2 .....         | 46-465-2 | 100.00 |
| TEST PREP & PRACTICE WORKBOOK .....     | 46-436-2 | 15.00  |
| SKILLS REVIEW HANDBOOK Gr. K-5 .....    | 56-440-6 | 17.00  |
| ONLINE TEACHER RESOURCES 1-Year Gr. K-5 | 56-439-2 | 150.00 |

##### SET COMPONENTS

|                                  |          |        |
|----------------------------------|----------|--------|
| Student Edition Set 1-Year ..... | 46-458-1 | 28.00  |
| <i>Components:</i>               |          |        |
| Student Edition Volume 1 .....   | 46-464-1 | 14.00  |
| Student Edition Volume 2 .....   | 46-464-2 | 14.00  |
| Teaching Edition Set .....       | 46-460-1 | 200.00 |
| <i>Components:</i>               |          |        |
| Teaching Edition Volume 1 .....  | 46-465-1 | 100.00 |
| Teaching Edition Volume 2 .....  | 46-465-2 | 100.00 |

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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### KINDERGARTEN

|                                                                                                                        |          |        |
|------------------------------------------------------------------------------------------------------------------------|----------|--------|
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....          | 06-711-0 | 208.47 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                     | 06-711-1 | 183.47 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                             | 06-711-2 | 154.47 |
| PREMIUM BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                  | 06-711-3 | 129.47 |
| †TEACHER EDITION PACKAGE .....                                                                                         | 06-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                    | 06-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                       | 06-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                   | 06-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                              | 06-712-5 | 319.47 |
| †CLASSROOM MANIPULATIVE KIT .....                                                                                      | 06-712-6 | 210.47 |
| †MATH DIAGNOSIS AND INTERVENTION<br>SYSTEM PART 1 Gr. K-3 .....                                                        | 36-712-7 | 159.47 |
| (Titles above free with purchase of 18<br>Premium Blended Student Bundles)                                             |          |        |
| Both free 1 per Premium Blended Student<br>Bundle purchased, for 5 years:                                              |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                    | 06-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                      | 06-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-5 for each 5-Year Premium<br>Bundle purchased Year 1)                |          |        |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....           | 06-715-0 | 200.47 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                      | 06-715-1 | 175.47 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                              | 06-715-2 | 146.47 |
| SELECT BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                   | 06-715-3 | 121.47 |
| †TEACHER EDITION PACKAGE .....                                                                                         | 06-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                    | 06-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                       | 06-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                   | 06-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                              | 06-712-5 | 319.47 |
| (Titles above free with purchase of 18<br>Select Blended Student Bundles)                                              |          |        |
| Choice of 1 per 18 Select Blended<br>Student Bundles purchased:                                                        |          |        |
| ▶CLASSROOM MANIPULATIVE KIT .....                                                                                      | 06-712-6 | 210.47 |
| OR                                                                                                                     |          |        |
| 1 of each workbook per Select Blended<br>Student Bundle purchased, for 5 years:                                        |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                    | 06-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                      | 06-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-5 for each 5-Year Select Blended<br>Student Bundle purchased Year 1) |          |        |

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....           | 06-716-0 | 187.47 |
| ENHANCED BLENDED 5-YEAR STUDENT BUNDLE<br>+ SUCCESSMAKER MATH .....                                                      | 06-716-1 | 162.47 |
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                              | 06-716-2 | 133.47 |
| ENHANCED BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                   | 06-716-3 | 108.47 |
| †TEACHER EDITION PACKAGE .....                                                                                           | 06-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 06-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 06-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                     | 06-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                                | 06-712-5 | 319.47 |
| (Titles above free with purchase of 18<br>Enhanced Blended Student Bundles)                                              |          |        |
| Choice of 1 workbook with minimum<br>purchase of 18 Enhanced Blended<br>Student Bundles, for 5 years:                    |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                      | 06-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                        | 06-714-2 | 10.47  |
| (Reorder workbook free in Years 2-5<br>for each 5-Year Enhanced Bundle<br>purchased Year 1)                              |          |        |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....               | 06-717-0 | 177.47 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                          | 06-717-1 | 152.47 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                  | 06-717-2 | 123.47 |
| BASE BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                       | 06-717-3 | 98.47  |
| †TEACHER EDITION PACKAGE .....                                                                                           | 06-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 06-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 06-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                     | 06-712-4 | 27.47  |
| (Titles above free with purchase of 18<br>Base Blended Student Bundles)                                                  |          |        |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....                | 06-718-1 | 149.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ SUCCESSMAKER MATH .....                                                           | 06-718-2 | 124.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                   | 06-718-3 | 95.47  |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                                                  | 06-718-4 | 70.47  |
| Student Edition Print 5-Year .....                                                                                       | 06-719-6 | 70.47  |
| (Title above can only be purchased if an<br>equal quantity of Digital Course 5-Year<br>titles above are also purchased.) |          |        |

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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### KINDERGARTEN

##### BASE BLENDED PRINT 1-YEAR

|                                                                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| + DIGITAL COURSEWARE 1-YEAR LICENSE .                                                                                                                                    | 06-719-1 | 31.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                                                                          | 06-712-1 | 614.47 |
| (Free with purchase of 18 Base Blended 1-Year Student Bundles, 1 <sup>st</sup> year of purchase. Not free if for the extension of a 5-Year Bundle purchased previously.) |          |        |

|                                         |          |       |
|-----------------------------------------|----------|-------|
| DIGITAL COURSEWARE 1-YEAR LICENSE ..... | 06-719-2 | 22.47 |
|-----------------------------------------|----------|-------|

|                                                                    |          |      |
|--------------------------------------------------------------------|----------|------|
| SAVVAS MATH SCREENER & DIAGNOSTIC ASSESSMENTS 1-YEAR LICENSE ..... | 06-719-3 | 5.00 |
|--------------------------------------------------------------------|----------|------|

|                                                                |          |       |
|----------------------------------------------------------------|----------|-------|
| FLORIDA SUCCESSMAKER MATH DIGITAL 1-YEAR LICENSE Gr. K-5 ..... | 56-719-4 | 12.00 |
|----------------------------------------------------------------|----------|-------|

##### Student Edition Print 1-Year

|                                                                           |          |       |
|---------------------------------------------------------------------------|----------|-------|
| + Digital Courseware 1-Year License                                       |          |       |
| + Choice of 1 Workbook .....                                              | 06-719-7 | 35.47 |
| Choice of either workbook free per 1-year bundle purchased, 1 per bundle: |          |       |
| ▶ADDITIONAL PRACTICE WORKBOOK ...                                         | 06-714-1 | 17.47 |
| ▶ASSESSMENT PRACTICE WORKBOOK                                             | 06-714-2 | 10.47 |

##### Student Edition Print 1-Year

|                                                                                                                                       |          |        |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| + Digital Courseware 1-Year License                                                                                                   |          |        |
| + Two Workbooks .....                                                                                                                 | 06-719-8 | 39.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                                       | 06-712-1 | 614.47 |
| (Free with purchase of 18 of either Student Edition + Digital Courseware + Workbook 1-Year Bundles, 1 <sup>st</sup> year of purchase) |          |        |

#### COMPONENTS

##### Print/Digital Student 5-Year Bundles

*Print Components, for 5 Years:*

|                                                                                                |          |       |
|------------------------------------------------------------------------------------------------|----------|-------|
| STUDENT EDITION Volume 1 .....                                                                 | 06-720-1 | 13.47 |
| STUDENT EDITION Volume 2 .....                                                                 | 06-720-2 | 13.47 |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |       |

*Digital Components per bundle description:*

|                                                                    |          |       |
|--------------------------------------------------------------------|----------|-------|
| DIGITAL COURSEWARE 5-YEAR LICENSE ...                              | 06-718-4 | 70.47 |
| SAVVAS MATH SCREENER & DIAGNOSTIC ASSESSMENTS 5-YEAR LICENSE ..... | 06-720-3 | 25.00 |
| FLORIDA SUCCESSMAKER MATH DIGITAL 5-YEAR LICENSE Gr. K-5 .....     | 56-720-4 | 54.00 |

|                               |          |        |
|-------------------------------|----------|--------|
| TEACHER EDITION PACKAGE ..... | 06-712-1 | 614.47 |
|-------------------------------|----------|--------|

*Components:*

|                                      |          |        |
|--------------------------------------|----------|--------|
| TEACHER EDITION Volume 1 .....       | 06-721-1 | 271.47 |
| TEACHER EDITION Volume 2 .....       | 06-721-2 | 271.47 |
| TEACHER EDITION PROGRAM OVERVIEW ... | 06-721-3 | 71.47  |

|                                       |          |        |
|---------------------------------------|----------|--------|
| TEACHER RESOURCE MASTER PACKAGE ..... | 06-712-2 | 185.47 |
|---------------------------------------|----------|--------|

*Components:*

|                                     |          |       |
|-------------------------------------|----------|-------|
| TEACHER RESOURCE MASTERS Volume 1 . | 06-722-1 | 73.47 |
| TEACHER RESOURCE MASTERS Volume 2 . | 06-722-2 | 73.47 |
| ASSESSMENT SOURCEBOOK .....         | 06-722-3 | 38.47 |

##### SPANISH OPTIONS

|                                                                                                                 |          |        |
|-----------------------------------------------------------------------------------------------------------------|----------|--------|
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 06-723-0 | 208.47 |
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 06-723-1 | 183.47 |
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 06-723-2 | 154.47 |
| PREMIUM SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 06-723-3 | 129.47 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                  | 06-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                | 06-724-2 | 102.47 |
| †SPANISH QUICK AND EASY KIT .....                                                                               | 06-724-3 | 319.47 |
| †CLASSROOM MANIPULATIVE KIT .....                                                                               | 06-712-6 | 210.47 |
| †SPANISH MATH DIAGNOSIS AND INTERVENTION SYSTEM PART 1 Gr. K-3 ...                                              | 36-724-7 | 159.47 |
| †TEACHER EDITION PACKAGE .....                                                                                  | 06-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                | 06-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                            | 06-712-4 | 27.47  |
| (Titles above free with purchase of 18 Premium Blended Student Bundles)                                         |          |        |
| Both free 1 per Premium Blended Student Bundle purchased, for 5 years:                                          |          |        |
| ▶SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 06-725-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                               | 06-714-2 | 10.47  |
| (Reorder workbook titles above free in Years 2-5 for each 5-Year Premium Bundle purchased Year 1)               |          |        |

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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### KINDERGARTEN

##### SPANISH OPTIONS

|                                                                                                                  |          |        |
|------------------------------------------------------------------------------------------------------------------|----------|--------|
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH ....   | 06-726-0 | 200.47 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                           | 06-726-1 | 175.47 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                      | 06-726-2 | 146.47 |
| SELECT SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                        | 06-726-3 | 121.47 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                   | 06-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                 | 06-724-2 | 102.47 |
| †SPANISH QUICK AND EASY KIT .....                                                                                | 06-724-3 | 319.47 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 06-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 06-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                             | 06-712-4 | 27.47  |
| (Titles above free with purchase of 18 Select Blended Student Bundles)                                           |          |        |
| <u>Choice</u> of 1 per 18 Select Blended Student Bundles purchased:                                              |          |        |
| ▶ CLASSROOM MANIPULATIVE KIT .....                                                                               | 06-712-6 | 210.47 |
| <b>OR</b>                                                                                                        |          |        |
| 1 of each workbook per Select Blended Student Bundle purchased, for 5 years:                                     |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 06-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ..                                                                                | 06-714-2 | 10.47  |
| (Reorder workbook titles above free in Years 2-5 for each 5-Year Select Blended Student Bundle purchased Year 1) |          |        |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 06-727-0 | 187.47 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 06-727-1 | 162.47 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 06-727-2 | 133.47 |
| ENHANCED SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 06-727-3 | 108.47 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                   | 06-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                 | 06-724-2 | 102.47 |
| †SPANISH QUICK AND EASY KIT .....                                                                                | 06-724-3 | 319.47 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 06-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 06-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                             | 06-712-4 | 27.47  |
| (Titles above free with purchase of 18 Enhanced Blended Student Bundles)                                         |          |        |
| <u>Choice</u> of 1 workbook with minimum purchase of 18 Enhanced Blended Student Bundles, for 5 years:           |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 06-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                               | 06-714-2 | 10.47  |
| (Reorder workbook free in Years 2-5 for each 5-Year Enhanced Bundle purchased Year 1)                            |          |        |

##### SPANISH OPTIONS

|                                                                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH ....                                                             | 06-728-0 | 177.47 |
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                                                                                     | 06-728-1 | 152.47 |
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                                                                                | 06-728-2 | 123.47 |
| BASE SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                                                                                  | 06-728-3 | 98.47  |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                                                                           | 06-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                                                                         | 06-724-2 | 102.47 |
| †TEACHER EDITION PACKAGE .....                                                                                                                                           | 06-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                                                                         | 06-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                                                                     | 06-712-4 | 27.47  |
| (Titles above free with purchase of 18 Base Blended Student Bundles)                                                                                                     |          |        |
| DIGITAL COURSEWARE 5-YEAR LICENSE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH ....                                                                      | 06-718-1 | 149.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE + SUCCESSMAKER MATH .....                                                                                                              | 06-718-2 | 124.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                                                                                         | 06-718-3 | 95.47  |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                                                                                                  | 06-718-4 | 70.47  |
| Spanish Student Edition Print 5-Year .....                                                                                                                               | 06-729-6 | 70.47  |
| (Title above can only be purchased if an equal quantity of Digital Course 5-Year titles above are also purchased.)                                                       |          |        |
| BASE SPANISH BLENDED 1-YEAR PRINT + 1-YEAR DIGITAL COURSEWARE LICENSE .                                                                                                  | 06-729-1 | 31.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                                                                          | 06-712-1 | 614.47 |
| (Free with purchase of 18 Base Blended 1-Year Student Bundles, 1 <sup>st</sup> year of purchase. Not free if for the extension of a 5-Year Bundle purchased previously.) |          |        |

##### SPANISH COMPONENTS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| Spanish Print/Digital Student 5-Year Bundles                                                   |          |        |
| <i>Print Components, for 5 Years:</i>                                                          |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 06-730-1 | 13.47  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 06-730-2 | 13.47  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| <i>Digital Components same as English version:</i>                                             |          |        |
| SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                  | 06-724-1 | 185.47 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH TEACHER RESOURCE MASTERS Volume 1 .....                                                | 06-731-1 | 73.47  |
| SPANISH TEACHER RESOURCE MASTERS Volume 2 .....                                                | 06-731-2 | 73.47  |
| SPANISH ASSESSMENT SOURCEBOOK .....                                                            | 06-731-3 | 38.47  |

# 2022-2027 Mathematics

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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### GRADE 1

|                                                                                                                        |          |        |
|------------------------------------------------------------------------------------------------------------------------|----------|--------|
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....          | 16-711-0 | 208.47 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                     | 16-711-1 | 183.47 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                             | 16-711-2 | 154.47 |
| PREMIUM BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                  | 16-711-3 | 129.47 |
| †TEACHER EDITION PACKAGE .....                                                                                         | 16-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                    | 16-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                       | 16-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                   | 16-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                              | 16-712-5 | 319.47 |
| †CLASSROOM MANIPULATIVE KIT .....                                                                                      | 16-712-6 | 375.47 |
| †MATH DIAGNOSIS AND INTERVENTION<br>SYSTEM PART 1 Gr. K-3 .....                                                        | 36-712-7 | 159.47 |
| (Titles above free with purchase of 18<br>Premium Blended Student Bundles)                                             |          |        |
| Both free 1 per Premium Blended Student<br>Bundle purchased, for 5 years:                                              |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                    | 16-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                      | 16-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-5 for each 5-Year Premium<br>Bundle purchased Year 1)                |          |        |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....           | 16-715-0 | 200.47 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                      | 16-715-1 | 175.47 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                              | 16-715-2 | 146.47 |
| SELECT BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                   | 16-715-3 | 121.47 |
| †TEACHER EDITION PACKAGE .....                                                                                         | 16-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                    | 16-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                       | 16-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                   | 16-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                              | 16-712-5 | 319.47 |
| (Titles above free with purchase of 18<br>Select Blended Student Bundles)                                              |          |        |
| Choice of 1 per 18 Select Blended<br>Student Bundles purchased:                                                        |          |        |
| ▶CLASSROOM MANIPULATIVE KIT .....                                                                                      | 16-712-6 | 375.47 |
| OR                                                                                                                     |          |        |
| 1 of each workbook per Select Blended<br>Student Bundle purchased, for 5 years:                                        |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                    | 16-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                      | 16-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-5 for each 5-Year Select Blended<br>Student Bundle purchased Year 1) |          |        |

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....           | 16-716-0 | 187.47 |
| ENHANCED BLENDED 5-YEAR STUDENT BUNDLE<br>+ SUCCESSMAKER MATH .....                                                      | 16-716-1 | 162.47 |
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                              | 16-716-2 | 133.47 |
| ENHANCED BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                   | 16-716-3 | 108.47 |
| †TEACHER EDITION PACKAGE .....                                                                                           | 16-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 16-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 16-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                     | 16-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                                | 16-712-5 | 319.47 |
| (Titles above free with purchase of 18<br>Enhanced Blended Student Bundles)                                              |          |        |
| Choice of 1 workbook with minimum<br>purchase of 18 Enhanced Blended<br>Student Bundles, for 5 years:                    |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                      | 16-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                        | 16-714-2 | 10.47  |
| (Reorder workbook free in Years 2-5<br>for each 5-Year Enhanced Bundle<br>purchased Year 1)                              |          |        |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....               | 16-717-0 | 177.47 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                          | 16-717-1 | 152.47 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                  | 16-717-2 | 123.47 |
| BASE BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                       | 16-717-3 | 98.47  |
| †TEACHER EDITION PACKAGE .....                                                                                           | 16-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 16-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 16-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                     | 16-712-4 | 27.47  |
| (Titles above free with purchase of 18<br>Base Blended Student Bundles)                                                  |          |        |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....                | 16-718-1 | 149.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ SUCCESSMAKER MATH .....                                                           | 16-718-2 | 124.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                   | 16-718-3 | 95.47  |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                                                  | 16-718-4 | 70.47  |
| Student Edition Print 5-Year .....                                                                                       | 16-719-6 | 70.47  |
| (Title above can only be purchased if an<br>equal quantity of Digital Course 5-Year<br>titles above are also purchased.) |          |        |

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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### GRADE 1

#### BASE BLENDED PRINT 1-YEAR

|                                                                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| + DIGITAL COURSEWARE 1-YEAR LICENSE .                                                                                                                                    | 16-719-1 | 31.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                                                                          | 16-712-1 | 614.47 |
| (Free with purchase of 18 Base Blended 1-Year Student Bundles, 1 <sup>st</sup> year of purchase. Not free if for the extension of a 5-Year Bundle purchased previously.) |          |        |

|                                         |          |       |
|-----------------------------------------|----------|-------|
| DIGITAL COURSEWARE 1-YEAR LICENSE ..... | 16-719-2 | 22.47 |
|-----------------------------------------|----------|-------|

|                                                                    |          |      |
|--------------------------------------------------------------------|----------|------|
| SAVVAS MATH SCREENER & DIAGNOSTIC ASSESSMENTS 1-YEAR LICENSE ..... | 16-719-3 | 5.00 |
|--------------------------------------------------------------------|----------|------|

|                                                                |          |       |
|----------------------------------------------------------------|----------|-------|
| FLORIDA SUCCESSMAKER MATH DIGITAL 1-YEAR LICENSE Gr. K-5 ..... | 56-719-4 | 12.00 |
|----------------------------------------------------------------|----------|-------|

|                                  |          |        |
|----------------------------------|----------|--------|
| MANIPULATIVE COMPLETER KIT ..... | 16-719-5 | 199.47 |
|----------------------------------|----------|--------|

#### Student Edition Print 1-Year

|                                                                           |          |       |
|---------------------------------------------------------------------------|----------|-------|
| + Digital Courseware 1-Year License                                       |          |       |
| + Choice of 1 Workbook .....                                              | 16-719-7 | 35.47 |
| Choice of either workbook free per 1-year bundle purchased, 1 per bundle: |          |       |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                       | 16-714-1 | 17.47 |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                         | 16-714-2 | 10.47 |

#### Student Edition Print 1-Year

|                                                                                                                                       |          |        |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| + Digital Courseware 1-Year License                                                                                                   |          |        |
| + Two Workbooks .....                                                                                                                 | 16-719-8 | 39.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                                       | 16-712-1 | 614.47 |
| (Free with purchase of 18 of either Student Edition + Digital Courseware + Workbook 1-Year Bundles, 1 <sup>st</sup> year of purchase) |          |        |

#### COMPONENTS

#### Print/Digital Student 5-Year Bundles

*Print Components, for 5 Years:*

|                                                                                                |          |       |
|------------------------------------------------------------------------------------------------|----------|-------|
| STUDENT EDITION Volume 1 .....                                                                 | 16-720-1 | 13.47 |
| STUDENT EDITION Volume 2 .....                                                                 | 16-720-2 | 13.47 |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |       |

*Digital Components per bundle description:*

|                                                                    |          |       |
|--------------------------------------------------------------------|----------|-------|
| DIGITAL COURSEWARE 5-YEAR LICENSE ...                              | 16-718-4 | 70.47 |
| SAVVAS MATH SCREENER & DIAGNOSTIC ASSESSMENTS 5-YEAR LICENSE ..... | 16-720-3 | 25.00 |
| FLORIDA SUCCESSMAKER MATH DIGITAL 5-YEAR LICENSE Gr. K-5 .....     | 56-720-4 | 54.00 |

|                               |          |        |
|-------------------------------|----------|--------|
| TEACHER EDITION PACKAGE ..... | 16-712-1 | 614.47 |
|-------------------------------|----------|--------|

*Components:*

|                                      |          |        |
|--------------------------------------|----------|--------|
| TEACHER EDITION Volume 1 .....       | 16-721-1 | 271.47 |
| TEACHER EDITION Volume 2 .....       | 16-721-2 | 271.47 |
| TEACHER EDITION PROGRAM OVERVIEW ... | 16-721-3 | 71.47  |

|                                       |          |        |
|---------------------------------------|----------|--------|
| TEACHER RESOURCE MASTER PACKAGE ..... | 16-712-2 | 185.47 |
|---------------------------------------|----------|--------|

*Components:*

|                                     |          |       |
|-------------------------------------|----------|-------|
| TEACHER RESOURCE MASTERS Volume 1 . | 16-722-1 | 73.47 |
| TEACHER RESOURCE MASTERS Volume 2 . | 16-722-2 | 73.47 |
| ASSESSMENT SOURCEBOOK .....         | 16-722-3 | 38.47 |

#### SPANISH OPTIONS

|                                                                                                                 |          |        |
|-----------------------------------------------------------------------------------------------------------------|----------|--------|
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 16-723-0 | 208.47 |
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 16-723-1 | 183.47 |
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 16-723-2 | 154.47 |
| PREMIUM SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 16-723-3 | 129.47 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                  | 16-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                | 16-724-2 | 102.47 |
| †SPANISH QUICK AND EASY KIT .....                                                                               | 16-724-3 | 319.47 |
| †CLASSROOM MANIPULATIVE KIT .....                                                                               | 16-712-6 | 375.47 |
| †SPANISH MATH DIAGNOSIS AND INTERVENTION SYSTEM PART 1 Gr. K-3 ...                                              | 36-724-7 | 159.47 |
| †TEACHER EDITION PACKAGE .....                                                                                  | 16-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                | 16-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                            | 16-712-4 | 27.47  |
| (Titles above free with purchase of 18 Premium Blended Student Bundles)                                         |          |        |

Both free 1 per Premium Blended Student

Bundle purchased, for 5 years:

|                                                                                                   |          |       |
|---------------------------------------------------------------------------------------------------|----------|-------|
| ▶SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                       | 16-725-1 | 17.47 |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                 | 16-714-2 | 10.47 |
| (Reorder workbook titles above free in Years 2-5 for each 5-Year Premium Bundle purchased Year 1) |          |       |

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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### GRADE 1

#### SPANISH OPTIONS

|                                                                                                                  |          |        |
|------------------------------------------------------------------------------------------------------------------|----------|--------|
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH ....   | 16-726-0 | 200.47 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                           | 16-726-1 | 175.47 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                      | 16-726-2 | 146.47 |
| SELECT SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                        | 16-726-3 | 121.47 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                   | 16-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                 | 16-724-2 | 102.47 |
| †SPANISH QUICK AND EASY KIT .....                                                                                | 16-724-3 | 319.47 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 16-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 16-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                             | 16-712-4 | 27.47  |
| (Titles above free with purchase of 18 Select Blended Student Bundles)                                           |          |        |
| <u>Choice</u> of 1 per 18 Select Blended Student Bundles purchased:                                              |          |        |
| ▶ CLASSROOM MANIPULATIVE KIT .....                                                                               | 16-712-6 | 375.47 |
| <b>OR</b>                                                                                                        |          |        |
| 1 of each workbook per Select Blended Student Bundle purchased, for 5 years:                                     |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 16-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ..                                                                                | 16-714-2 | 10.47  |
| (Reorder workbook titles above free in Years 2-5 for each 5-Year Select Blended Student Bundle purchased Year 1) |          |        |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 16-727-0 | 187.47 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 16-727-1 | 162.47 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 16-727-2 | 133.47 |
| ENHANCED SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 16-727-3 | 108.47 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                   | 16-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                 | 16-724-2 | 102.47 |
| †SPANISH QUICK AND EASY KIT .....                                                                                | 16-724-3 | 319.47 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 16-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 16-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                             | 16-712-4 | 27.47  |
| (Titles above free with purchase of 18 Enhanced Blended Student Bundles)                                         |          |        |
| <u>Choice</u> of 1 workbook with minimum purchase of 18 Enhanced Blended Student Bundles, for 5 years:           |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 16-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                               | 16-714-2 | 10.47  |
| (Reorder workbook free in Years 2-5 for each 5-Year Enhanced Bundle purchased Year 1)                            |          |        |

#### SPANISH OPTIONS

|                                                                                                                            |          |        |
|----------------------------------------------------------------------------------------------------------------------------|----------|--------|
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH ....               | 16-728-0 | 177.47 |
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                                       | 16-728-1 | 152.47 |
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                                  | 16-728-2 | 123.47 |
| BASE SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                                    | 16-728-3 | 98.47  |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                             | 16-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                           | 16-724-2 | 102.47 |
| †TEACHER EDITION PACKAGE .....                                                                                             | 16-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                           | 16-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                       | 16-712-4 | 27.47  |
| (Titles above free with purchase of 18 Base Blended Student Bundles)                                                       |          |        |
| DIGITAL COURSEWARE 5-YEAR LICENSE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH ....                        | 16-718-1 | 149.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE + SUCCESSMAKER MATH .....                                                                | 16-718-2 | 124.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                                           | 16-718-3 | 95.47  |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                                                    | 16-718-4 | 70.47  |
| Student Edition Print 5-Year .....                                                                                         | 16-729-6 | 70.47  |
| (Title above can only be purchased if an equal quantity of Digital Course 5-Year titles above are also purchased.)         |          |        |
| BASE SPANISH BLENDED 1-YEAR PRINT + 1-YEAR DIGITAL COURSEWARE LICENSE .                                                    | 16-729-1 | 31.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                            | 16-712-1 | 614.47 |
| (Free with purchase of 18 Student Edition + Digital Courseware + Workbook 1-Year Bundle, 1 <sup>st</sup> year of purchase) |          |        |

#### SPANISH COMPONENTS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| Spanish Print/Digital Student 5-Year Bundles                                                   |          |        |
| <i>Print Components, for 5 Years:</i>                                                          |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 16-730-1 | 13.47  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 16-730-2 | 13.47  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| <i>Digital Components same as English version:</i>                                             |          |        |
| SPANISH TEACHER RESOURCE MASTER                                                                |          |        |
| PACKAGE .....                                                                                  | 16-724-1 | 185.47 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH TEACHER RESOURCE MASTERS Volume 1 .....                                                | 16-731-1 | 73.47  |
| SPANISH TEACHER RESOURCE MASTERS Volume 2 .....                                                | 16-731-2 | 73.47  |
| SPANISH ASSESSMENT SOURCEBOOK .....                                                            | 16-731-3 | 38.47  |



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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*enVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### GRADE 2

|                                                                                                               |          |        |
|---------------------------------------------------------------------------------------------------------------|----------|--------|
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH .... | 26-711-0 | 208.47 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                            | 26-711-1 | 183.47 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                    | 26-711-2 | 154.47 |
| PREMIUM BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                         | 26-711-3 | 129.47 |
| †TEACHER EDITION PACKAGE .....                                                                                | 26-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                           | 26-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                              | 26-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                          | 26-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                     | 26-712-5 | 319.47 |
| †CLASSROOM MANIPULATIVE KIT .....                                                                             | 26-712-6 | 375.47 |
| †MATH DIAGNOSIS AND INTERVENTION<br>SYSTEM PART 1 Gr. K-3 .....                                               | 36-712-7 | 159.47 |
| (Titles above free with purchase of 18<br>Premium Blended Student Bundles)                                    |          |        |
| Both free 1 per Premium Blended Student<br>Bundle purchased, for 5 years:                                     |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                           | 26-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                             | 26-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-5 for each 5-Year Premium<br>Bundle purchased Year 1)       |          |        |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....  | 26-715-0 | 200.47 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                             | 26-715-1 | 175.47 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                     | 26-715-2 | 146.47 |
| SELECT BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                          | 26-715-3 | 121.47 |
| †TEACHER EDITION PACKAGE .....                                                                                | 26-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                           | 26-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                              | 26-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                          | 26-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                     | 26-712-5 | 319.47 |
| (Titles above free with purchase of 18<br>Select Blended Student Bundles)                                     |          |        |
| Choice of 1 per 18 Select Blended<br>Student Bundles purchased:                                               |          |        |
| ▶CLASSROOM MANIPULATIVE KIT .....                                                                             | 26-712-6 | 375.47 |

OR

|                                                                                                                        |          |       |
|------------------------------------------------------------------------------------------------------------------------|----------|-------|
| 1 of each workbook per Select Blended<br>Student Bundle purchased, for 5 years:                                        |          |       |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                    | 26-714-1 | 17.47 |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                      | 26-714-2 | 10.47 |
| (Reorder workbook titles above free in<br>Years 2-5 for each 5-Year Select Blended<br>Student Bundle purchased Year 1) |          |       |

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....           | 26-716-0 | 187.47 |
| ENHANCED BLENDED 5-YEAR STUDENT BUNDLE<br>+ SUCCESSMAKER MATH .....                                                      | 26-716-1 | 162.47 |
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                              | 26-716-2 | 133.47 |
| ENHANCED BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                   | 26-716-3 | 108.47 |
| †TEACHER EDITION PACKAGE .....                                                                                           | 26-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 26-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 26-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                     | 26-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                                | 26-712-5 | 319.47 |
| (Titles above free with purchase of 18<br>Enhanced Blended Student Bundles)                                              |          |        |
| Choice of 1 workbook with minimum<br>purchase of 18 Enhanced Blended<br>Student Bundles, for 5 years:                    |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                      | 26-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                        | 26-714-2 | 10.47  |
| (Reorder workbook free in Years 2-5<br>for each 5-Year Enhanced Bundle<br>purchased Year 1)                              |          |        |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....               | 26-717-0 | 177.47 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                          | 26-717-1 | 152.47 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                  | 26-717-2 | 123.47 |
| BASE BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                       | 26-717-3 | 98.47  |
| †TEACHER EDITION PACKAGE .....                                                                                           | 26-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 26-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 26-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                     | 26-712-4 | 27.47  |
| (Titles above free with purchase of 18<br>Base Blended Student Bundles)                                                  |          |        |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....                | 26-718-1 | 149.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ SUCCESSMAKER MATH .....                                                           | 26-718-2 | 124.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                   | 26-718-3 | 95.47  |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                                                  | 26-718-4 | 70.47  |
| Student Edition Print 5-Year .....                                                                                       | 26-719-6 | 70.47  |
| (Title above can only be purchased if an<br>equal quantity of Digital Course 5-Year<br>titles above are also purchased.) |          |        |

# 2022-2027 Mathematics

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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### GRADE 2

##### BASE BLENDED PRINT 1-YEAR

|                                                                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| + DIGITAL COURSEWARE 1-YEAR LICENSE .                                                                                                                                    | 26-719-1 | 31.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                                                                          | 26-712-1 | 614.47 |
| (Free with purchase of 18 Base Blended 1-Year Student Bundles, 1 <sup>st</sup> year of purchase. Not free if for the extension of a 5-Year Bundle purchased previously.) |          |        |

|                                         |          |       |
|-----------------------------------------|----------|-------|
| DIGITAL COURSEWARE 1-YEAR LICENSE ..... | 26-719-2 | 22.47 |
|-----------------------------------------|----------|-------|

|                                                                    |          |      |
|--------------------------------------------------------------------|----------|------|
| SAVVAS MATH SCREENER & DIAGNOSTIC ASSESSMENTS 1-YEAR LICENSE ..... | 26-719-3 | 5.00 |
|--------------------------------------------------------------------|----------|------|

|                                                                |          |       |
|----------------------------------------------------------------|----------|-------|
| FLORIDA SUCCESSMAKER MATH DIGITAL 1-YEAR LICENSE Gr. K-5 ..... | 56-719-4 | 12.00 |
|----------------------------------------------------------------|----------|-------|

|                                  |          |        |
|----------------------------------|----------|--------|
| MANIPULATIVE COMPLETER KIT ..... | 26-719-5 | 106.47 |
|----------------------------------|----------|--------|

##### Student Edition Print 1-Year

|                                                                           |          |       |
|---------------------------------------------------------------------------|----------|-------|
| + Digital Courseware 1-Year License                                       |          |       |
| + Choice of 1 Workbook .....                                              | 26-719-7 | 35.47 |
| Choice of either workbook free per 1-year bundle purchased, 1 per bundle: |          |       |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                       | 26-714-1 | 17.47 |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                         | 26-714-2 | 10.47 |

##### Student Edition Print 1-Year

|                                                                                                                                       |          |        |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| + Digital Courseware 1-Year License                                                                                                   |          |        |
| + Two Workbooks .....                                                                                                                 | 26-719-8 | 39.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                                       | 26-712-1 | 614.47 |
| (Free with purchase of 18 of either Student Edition + Digital Courseware + Workbook 1-Year Bundles, 1 <sup>st</sup> year of purchase) |          |        |

#### COMPONENTS

##### Print/Digital Student 5-Year Bundles

*Print Components, for 5 Years:*

|                                                                                                |          |       |
|------------------------------------------------------------------------------------------------|----------|-------|
| STUDENT EDITION Volume 1 .....                                                                 | 26-720-1 | 13.47 |
| STUDENT EDITION Volume 2 .....                                                                 | 26-720-2 | 13.47 |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |       |

*Digital Components per bundle description:*

|                                                                    |          |       |
|--------------------------------------------------------------------|----------|-------|
| DIGITAL COURSEWARE 5-YEAR LICENSE ...                              | 26-718-4 | 70.47 |
| SAVVAS MATH SCREENER & DIAGNOSTIC ASSESSMENTS 5-YEAR LICENSE ..... | 26-720-3 | 25.00 |
| FLORIDA SUCCESSMAKER MATH DIGITAL 5-YEAR LICENSE Gr. K-5 .....     | 56-720-4 | 54.00 |

|                               |          |        |
|-------------------------------|----------|--------|
| TEACHER EDITION PACKAGE ..... | 26-712-1 | 614.47 |
|-------------------------------|----------|--------|

*Components:*

|                                      |          |        |
|--------------------------------------|----------|--------|
| TEACHER EDITION Volume 1 .....       | 26-721-1 | 271.47 |
| TEACHER EDITION Volume 2 .....       | 26-721-2 | 271.47 |
| TEACHER EDITION PROGRAM OVERVIEW ... | 26-721-3 | 71.47  |

|                                       |          |        |
|---------------------------------------|----------|--------|
| TEACHER RESOURCE MASTER PACKAGE ..... | 26-712-2 | 185.47 |
|---------------------------------------|----------|--------|

*Components:*

|                                     |          |       |
|-------------------------------------|----------|-------|
| TEACHER RESOURCE MASTERS Volume 1 . | 26-722-1 | 73.47 |
| TEACHER RESOURCE MASTERS Volume 2 . | 26-722-2 | 73.47 |
| ASSESSMENT SOURCEBOOK .....         | 26-722-3 | 38.47 |

##### SPANISH OPTIONS

|                                                                                                                 |          |        |
|-----------------------------------------------------------------------------------------------------------------|----------|--------|
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 26-723-0 | 208.47 |
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 26-723-1 | 183.47 |
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 26-723-2 | 154.47 |
| PREMIUM SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 26-723-3 | 129.47 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                  | 26-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                | 26-724-2 | 102.47 |
| †SPANISH QUICK AND EASY KIT .....                                                                               | 26-724-3 | 319.47 |
| †CLASSROOM MANIPULATIVE KIT .....                                                                               | 26-712-6 | 375.47 |
| †SPANISH MATH DIAGNOSIS AND INTERVENTION SYSTEM PART 1 Gr. K-3 ...                                              | 36-724-7 | 159.47 |
| †TEACHER EDITION PACKAGE .....                                                                                  | 26-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                | 26-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                            | 26-712-4 | 27.47  |
| (Titles above free with purchase of 18 Premium Blended Student Bundles)                                         |          |        |

Both free 1 per Premium Blended Student Bundle purchased, for 5 years:

|                                                                                                   |          |       |
|---------------------------------------------------------------------------------------------------|----------|-------|
| ▶SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                       | 26-725-1 | 17.47 |
| ▶ASSESSMENT PRACTICE WORKBOOK ..                                                                  | 26-714-2 | 10.47 |
| (Reorder workbook titles above free in Years 2-5 for each 5-Year Premium Bundle purchased Year 1) |          |       |

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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### GRADE 2

##### SPANISH OPTIONS

|                                                                                                                |          |        |
|----------------------------------------------------------------------------------------------------------------|----------|--------|
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 26-726-0 | 200.47 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 26-726-1 | 175.47 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 26-726-2 | 146.47 |
| SELECT SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 26-726-3 | 121.47 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                 | 26-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                               | 26-724-2 | 102.47 |
| †SPANISH QUICK AND EASY KIT .....                                                                              | 26-724-3 | 319.47 |
| †TEACHER EDITION PACKAGE .....                                                                                 | 26-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                               | 26-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                           | 26-712-4 | 27.47  |

(Titles above free with purchase of 18 Select Blended Student Bundles)

Choice of 1 per 18 Select Blended Student Bundles purchased:

► CLASSROOM MANIPULATIVE KIT ..... 26-712-6 375.47

OR

1 of each workbook per Select Blended Student Bundle purchased, for 5 years:

► SPANISH ADDITIONAL PRACTICE WORKBOOK ..... 26-725-1 17.47

► ASSESSMENT PRACTICE WORKBOOK .. 26-714-2 10.47

(Reorder workbook titles above free in Years 2-5 for each 5-Year Select Blended Student Bundle purchased Year 1)

|                                                                                                                  |          |        |
|------------------------------------------------------------------------------------------------------------------|----------|--------|
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 26-727-0 | 187.47 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 26-727-1 | 162.47 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 26-727-2 | 133.47 |
| ENHANCED SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 26-727-3 | 108.47 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                   | 26-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                 | 26-724-2 | 102.47 |
| †SPANISH QUICK AND EASY KIT .....                                                                                | 26-724-3 | 319.47 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 26-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 26-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                             | 26-712-4 | 27.47  |

(Titles above free with purchase of 18 Enhanced Blended Student Bundles)

Choice of 1 workbook with minimum purchase of 18 Enhanced Blended Student Bundles, for 5 years:

► SPANISH ADDITIONAL PRACTICE WORKBOOK ..... 26-725-1 17.47

► ASSESSMENT PRACTICE WORKBOOK ... 26-714-2 10.47

(Reorder workbook free in Years 2-5 for each 5-Year Enhanced Bundle purchased Year 1)

##### SPANISH OPTIONS

|                                                                                                              |          |        |
|--------------------------------------------------------------------------------------------------------------|----------|--------|
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 26-728-0 | 177.47 |
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 26-728-1 | 152.47 |
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 26-728-2 | 123.47 |
| BASE SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 26-728-3 | 98.47  |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                               | 26-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                             | 26-724-2 | 102.47 |
| †TEACHER EDITION PACKAGE .....                                                                               | 26-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                             | 26-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                         | 26-712-4 | 27.47  |

(Titles above free with purchase of 18 Base Blended Student Bundles)

|                                                                                                     |          |        |
|-----------------------------------------------------------------------------------------------------|----------|--------|
| DIGITAL COURSEWARE 5-YEAR LICENSE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 26-718-1 | 149.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE + SUCCESSMAKER MATH .....                                         | 26-718-2 | 124.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 26-718-3 | 95.47  |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                             | 26-718-4 | 70.47  |
| Spanish Student Edition Print 5-Year .....                                                          | 26-729-6 | 70.47  |

(Title above can only be purchased if an equal quantity of Digital Course 5-Year titles above are also purchased.)

|                                                                         |          |        |
|-------------------------------------------------------------------------|----------|--------|
| BASE SPANISH BLENDED 1-YEAR PRINT + 1-YEAR DIGITAL COURSEWARE LICENSE . | 26-729-1 | 31.47  |
| #†TEACHER EDITION PACKAGE .....                                         | 26-712-1 | 614.47 |

(Free with purchase of 18 Base Blended 1-Year Student Bundles, 1<sup>st</sup> year of purchase. Not free if for the extension of a 5-Year Bundle purchased previously.)

##### SPANISH COMPONENTS

Spanish Print/Digital Student 5-Year Bundles

*Print Components, for 5 Years:*

|                                        |          |       |
|----------------------------------------|----------|-------|
| SPANISH STUDENT EDITION Volume 1 ..... | 26-730-1 | 13.47 |
| SPANISH STUDENT EDITION Volume 2 ..... | 26-730-2 | 13.47 |

(Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1)

*Digital Components same as English version:*

SPANISH TEACHER RESOURCE MASTER

|               |          |        |
|---------------|----------|--------|
| PACKAGE ..... | 26-724-1 | 185.47 |
|---------------|----------|--------|

*Components:*

|                                                 |          |       |
|-------------------------------------------------|----------|-------|
| SPANISH TEACHER RESOURCE MASTERS Volume 1 ..... | 26-731-1 | 73.47 |
| SPANISH TEACHER RESOURCE MASTERS Volume 2 ..... | 26-731-2 | 73.47 |
| SPANISH ASSESSMENT SOURCEBOOK .....             | 26-731-3 | 38.47 |

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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

### GRADE 3

|                                                                                                                        |          |        |
|------------------------------------------------------------------------------------------------------------------------|----------|--------|
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....          | 36-711-0 | 208.47 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                     | 36-711-1 | 183.47 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                             | 36-711-2 | 154.47 |
| PREMIUM BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                  | 36-711-3 | 129.47 |
| †TEACHER EDITION PACKAGE .....                                                                                         | 36-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                    | 36-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                       | 36-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                   | 36-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                              | 36-712-5 | 319.47 |
| †CLASSROOM MANIPULATIVE KIT .....                                                                                      | 36-712-6 | 419.47 |
| †MATH DIAGNOSIS AND INTERVENTION<br>SYSTEM PART 1 Gr. K-3 .....                                                        | 36-712-7 | 159.47 |
| (Titles above free with purchase of 18<br>Premium Blended Student Bundles)                                             |          |        |
| Both free 1 per Premium Blended Student<br>Bundle purchased, for 5 years:                                              |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                    | 36-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                      | 36-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-5 for each 5-Year Premium<br>Bundle purchased Year 1)                |          |        |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....           | 36-715-0 | 200.47 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                      | 36-715-1 | 175.47 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                              | 36-715-2 | 146.47 |
| SELECT BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                   | 36-715-3 | 121.47 |
| †TEACHER EDITION PACKAGE .....                                                                                         | 36-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                    | 36-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                       | 36-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                   | 36-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                              | 36-712-5 | 319.47 |
| (Titles above free with purchase of 18<br>Select Blended Student Bundles)                                              |          |        |
| Choice of 1 per 18 Select Blended<br>Student Bundles purchased:                                                        |          |        |
| ▶CLASSROOM MANIPULATIVE KIT .....                                                                                      | 36-712-6 | 419.47 |
| OR                                                                                                                     |          |        |
| 1 of each workbook per Select Blended<br>Student Bundle purchased, for 5 years:                                        |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                    | 36-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                      | 36-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-5 for each 5-Year Select Blended<br>Student Bundle purchased Year 1) |          |        |

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....           | 36-716-0 | 187.47 |
| ENHANCED BLENDED 5-YEAR STUDENT BUNDLE<br>+ SUCCESSMAKER MATH .....                                                      | 36-716-1 | 162.47 |
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                              | 36-716-2 | 133.47 |
| ENHANCED BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                   | 36-716-3 | 108.47 |
| †TEACHER EDITION PACKAGE .....                                                                                           | 36-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 36-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 36-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                     | 36-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                                | 36-712-5 | 319.47 |
| (Titles above free with purchase of 18<br>Enhanced Blended Student Bundles)                                              |          |        |
| Choice of 1 workbook with minimum<br>purchase of 18 Enhanced Blended<br>Student Bundles, for 5 years:                    |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                      | 36-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                        | 36-714-2 | 10.47  |
| (Reorder workbook free in Years 2-5<br>for each 5-Year Enhanced Bundle<br>purchased Year 1)                              |          |        |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....               | 36-717-0 | 177.47 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                          | 36-717-1 | 152.47 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                  | 36-717-2 | 123.47 |
| BASE BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                       | 36-717-3 | 98.47  |
| †TEACHER EDITION PACKAGE .....                                                                                           | 36-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 36-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 36-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                     | 36-712-4 | 27.47  |
| (Titles above free with purchase of 18<br>Base Blended Student Bundles)                                                  |          |        |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....                | 36-718-1 | 149.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ SUCCESSMAKER MATH .....                                                           | 36-718-2 | 124.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                   | 36-718-3 | 95.47  |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                                                  | 36-718-4 | 70.47  |
| Student Edition Print 5-Year .....                                                                                       | 36-719-6 | 70.47  |
| (Title above can only be purchased if an<br>equal quantity of Digital Course 5-Year<br>titles above are also purchased.) |          |        |

# 2022-2027 Mathematics

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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### GRADE 3

##### BASE BLENDED PRINT 1-YEAR

|                                                                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| + DIGITAL COURSEWARE 1-YEAR LICENSE .                                                                                                                                    | 36-719-1 | 31.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                                                                          | 36-712-1 | 614.47 |
| (Free with purchase of 18 Base Blended 1-Year Student Bundles, 1 <sup>st</sup> year of purchase. Not free if for the extension of a 5-Year Bundle purchased previously.) |          |        |

|                                         |          |       |
|-----------------------------------------|----------|-------|
| DIGITAL COURSEWARE 1-YEAR LICENSE ..... | 36-719-2 | 22.47 |
|-----------------------------------------|----------|-------|

|                                                                    |          |      |
|--------------------------------------------------------------------|----------|------|
| SAVVAS MATH SCREENER & DIAGNOSTIC ASSESSMENTS 1-YEAR LICENSE ..... | 36-719-3 | 5.00 |
|--------------------------------------------------------------------|----------|------|

|                                                                |          |       |
|----------------------------------------------------------------|----------|-------|
| FLORIDA SUCCESSMAKER MATH DIGITAL 1-YEAR LICENSE Gr. K-5 ..... | 56-719-4 | 12.00 |
|----------------------------------------------------------------|----------|-------|

|                                  |          |        |
|----------------------------------|----------|--------|
| MANIPULATIVE COMPLETER KIT ..... | 36-719-5 | 280.47 |
|----------------------------------|----------|--------|

##### Student Edition Print 1-Year

|                                                                           |          |       |
|---------------------------------------------------------------------------|----------|-------|
| + Digital Courseware 1-Year License                                       |          |       |
| + Choice of 1 Workbook .....                                              | 36-719-7 | 35.47 |
| Choice of either workbook free per 1-year bundle purchased, 1 per bundle: |          |       |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                       | 36-714-1 | 17.47 |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                         | 36-714-2 | 10.47 |

##### Student Edition Print 1-Year

|                                                                                                                                       |          |        |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| + Digital Courseware 1-Year License                                                                                                   |          |        |
| + Two Workbooks .....                                                                                                                 | 36-719-8 | 39.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                                       | 36-712-1 | 614.47 |
| (Free with purchase of 18 of either Student Edition + Digital Courseware + Workbook 1-Year Bundles, 1 <sup>st</sup> year of purchase) |          |        |

#### COMPONENTS

##### Print/Digital Student 5-Year Bundles

*Print Components, for 5 Years:*

|                                                                                                |          |       |
|------------------------------------------------------------------------------------------------|----------|-------|
| STUDENT EDITION Volume 1 .....                                                                 | 36-720-1 | 13.47 |
| STUDENT EDITION Volume 2 .....                                                                 | 36-720-2 | 13.47 |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |       |

*Digital Components per bundle description:*

|                                                                    |          |       |
|--------------------------------------------------------------------|----------|-------|
| DIGITAL COURSEWARE 5-YEAR LICENSE ...                              | 36-718-4 | 70.47 |
| SAVVAS MATH SCREENER & DIAGNOSTIC ASSESSMENTS 5-YEAR LICENSE ..... | 36-720-3 | 25.00 |
| FLORIDA SUCCESSMAKER MATH DIGITAL 5-YEAR LICENSE Gr. K-5 .....     | 56-720-4 | 54.00 |

|                               |          |        |
|-------------------------------|----------|--------|
| TEACHER EDITION PACKAGE ..... | 36-712-1 | 614.47 |
|-------------------------------|----------|--------|

*Components:*

|                                      |          |        |
|--------------------------------------|----------|--------|
| TEACHER EDITION Volume 1 .....       | 36-721-1 | 271.47 |
| TEACHER EDITION Volume 2 .....       | 36-721-2 | 271.47 |
| TEACHER EDITION PROGRAM OVERVIEW ... | 36-721-3 | 71.47  |

|                                       |          |        |
|---------------------------------------|----------|--------|
| TEACHER RESOURCE MASTER PACKAGE ..... | 36-712-2 | 185.47 |
|---------------------------------------|----------|--------|

*Components:*

|                                     |          |       |
|-------------------------------------|----------|-------|
| TEACHER RESOURCE MASTERS Volume 1 . | 36-722-1 | 73.47 |
| TEACHER RESOURCE MASTERS Volume 2 . | 36-722-2 | 73.47 |
| ASSESSMENT SOURCEBOOK .....         | 36-722-3 | 38.47 |

##### SPANISH OPTIONS

|                                                                                                                 |          |         |
|-----------------------------------------------------------------------------------------------------------------|----------|---------|
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 36-723-0 | 208.47  |
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 36-723-1 | 183.47  |
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 36-723-2 | 154.47  |
| PREMIUM SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 36-723-3 | 129.47  |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                  | 36-724-1 | 185.47  |
| †SPANISH TEACHER COMPANION .....                                                                                | 36-724-2 | 102.47  |
| †SPANISH QUICK AND EASY KIT .....                                                                               | 36-724-3 | 319.47  |
| †CLASSROOM MANIPULATIVE KIT .....                                                                               | 36-712-6 | 419.47  |
| †SPANISH MATH DIAGNOSIS AND INTERVENTION SYSTEM PART 1 Gr. K-3 ...                                              | 36-724-7 | 159.47C |
| †TEACHER EDITION PACKAGE .....                                                                                  | 36-712-1 | 614.47  |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                | 36-712-3 | 133.47  |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                            | 36-712-4 | 27.47   |
| (Titles above free with purchase of 18 Premium Blended Student Bundles)                                         |          |         |
| Both free 1 per Premium Blended Student Bundle purchased, for 5 years:                                          |          |         |
| ▶SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 36-725-1 | 17.47   |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                               | 36-714-2 | 10.47   |
| (Reorder workbook titles above free in Years 2-5 for each 5-Year Premium Bundle purchased Year 1)               |          |         |

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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### GRADE 3

##### SPANISH OPTIONS

|                                                                                                                  |          |        |
|------------------------------------------------------------------------------------------------------------------|----------|--------|
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH ....   | 36-726-0 | 200.47 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                           | 36-726-1 | 175.47 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                      | 36-726-2 | 146.47 |
| SELECT SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                        | 36-726-3 | 121.47 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                   | 36-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                 | 36-724-2 | 102.47 |
| †SPANISH QUICK AND EASY KIT .....                                                                                | 36-724-3 | 319.47 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 36-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 36-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                             | 36-712-4 | 27.47  |
| (Titles above free with purchase of 18 Select Blended Student Bundles)                                           |          |        |
| <u>Choice of 1 per 18 Select Blended Student Bundles purchased:</u>                                              |          |        |
| ▶ CLASSROOM MANIPULATIVE KIT .....                                                                               | 36-712-6 | 419.47 |
| <b>OR</b>                                                                                                        |          |        |
| 1 of each workbook per Select Blended Student Bundle purchased, for 5 years:                                     |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 36-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ..                                                                                | 36-714-2 | 10.47  |
| (Reorder workbook titles above free in Years 2-5 for each 5-Year Select Blended Student Bundle purchased Year 1) |          |        |

|                                                                                                                  |          |        |
|------------------------------------------------------------------------------------------------------------------|----------|--------|
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 36-727-0 | 187.47 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 36-727-1 | 162.47 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 36-727-2 | 133.47 |
| ENHANCED SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 36-727-3 | 108.47 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                   | 36-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                 | 36-724-2 | 102.47 |
| †SPANISH QUICK AND EASY KIT .....                                                                                | 36-724-3 | 319.47 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 36-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 36-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                             | 36-712-4 | 27.47  |
| (Titles above free with purchase of 18 Enhanced Blended Student Bundles)                                         |          |        |
| <u>Choice of 1 workbook with minimum purchase of 18 Enhanced Blended Student Bundles, for 5 years:</u>           |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 36-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                               | 36-714-2 | 10.47  |
| (Reorder workbook free in Years 2-5 for each 5-Year Enhanced Bundle purchased Year 1)                            |          |        |

##### SPANISH OPTIONS

|                                                                                                                    |          |        |
|--------------------------------------------------------------------------------------------------------------------|----------|--------|
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH ....       | 36-728-0 | 177.47 |
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                               | 36-728-1 | 152.47 |
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                          | 36-728-2 | 123.47 |
| BASE SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                            | 36-728-3 | 98.47  |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                     | 36-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                   | 36-724-2 | 102.47 |
| †TEACHER EDITION PACKAGE .....                                                                                     | 36-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                   | 36-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                               | 36-712-4 | 27.47  |
| (Titles above free with purchase of 18 Base Blended Student Bundles)                                               |          |        |
| <u>DIGITAL COURSEWARE 5-YEAR LICENSE</u>                                                                           |          |        |
| + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH ....                                                  | 36-718-1 | 149.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE + SUCCESSMAKER MATH .....                                                        | 36-718-2 | 124.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                                   | 36-718-3 | 95.47  |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                                            | 36-718-4 | 70.47  |
| Spanish Student Edition Print 5-Year .....                                                                         | 36-729-6 | 70.47  |
| (Title above can only be purchased if an equal quantity of Digital Course 5-Year titles above are also purchased.) |          |        |

|                                                                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| BASE SPANISH BLENDED 1-YEAR PRINT + 1-YEAR DIGITAL COURSEWARE LICENSE .                                                                                                  | 36-729-1 | 31.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                                                                          | 36-712-1 | 614.47 |
| (Free with purchase of 18 Base Blended 1-Year Student Bundles, 1 <sup>st</sup> year of purchase. Not free if for the extension of a 5-Year Bundle purchased previously.) |          |        |

##### SPANISH COMPONENTS

|                                                                                                |          |       |
|------------------------------------------------------------------------------------------------|----------|-------|
| <u>Spanish Print/Digital Student 5-Year Bundles</u>                                            |          |       |
| <u>Print Components, for 5 Years:</u>                                                          |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 36-730-1 | 13.47 |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 36-730-2 | 13.47 |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |       |
| <u>Digital Components same as English version:</u>                                             |          |       |
| <u>SPANISH TEACHER RESOURCE MASTER PACKAGE</u> .....                                           |          |       |
| <u>Components:</u>                                                                             |          |       |
| SPANISH TEACHER RESOURCE MASTERS Volume 1 .....                                                | 36-731-1 | 73.47 |
| SPANISH TEACHER RESOURCE MASTERS Volume 2 .....                                                | 36-731-2 | 73.47 |
| SPANISH ASSESSMENT SOURCEBOOK .....                                                            | 36-731-3 | 38.47 |

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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*enVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### GRADE 4

|                                                                                                                        |          |        |
|------------------------------------------------------------------------------------------------------------------------|----------|--------|
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....          | 46-711-0 | 208.47 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                     | 46-711-1 | 183.47 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                             | 46-711-2 | 154.47 |
| PREMIUM BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                  | 46-711-3 | 129.47 |
| †TEACHER EDITION PACKAGE .....                                                                                         | 46-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                    | 46-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                       | 46-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                   | 46-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                              | 46-712-5 | 319.47 |
| †CLASSROOM MANIPULATIVE KIT .....                                                                                      | 46-712-6 | 360.47 |
| †MATH DIAGNOSIS AND INTERVENTION<br>SYSTEM PART 2 Gr. 4-5 .....                                                        | 56-712-7 | 159.47 |
| (Titles above free with purchase of 22<br>Premium Blended Student Bundles)                                             |          |        |
| Both free 1 per Premium Blended Student<br>Bundle purchased, for 5 years:                                              |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                    | 46-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                      | 46-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-5 for each 5-Year Premium<br>Bundle purchased Year 1)                |          |        |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....           | 46-715-0 | 200.47 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                      | 46-715-1 | 175.47 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                              | 46-715-2 | 146.47 |
| SELECT BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                   | 46-715-3 | 121.47 |
| †TEACHER EDITION PACKAGE .....                                                                                         | 46-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                    | 46-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                       | 46-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                   | 46-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                              | 46-712-5 | 319.47 |
| (Titles above free with purchase of 22<br>Select Blended Student Bundles)                                              |          |        |
| Choice of 1 per 22 Select Blended<br>Student Bundles purchased:                                                        |          |        |
| ▶CLASSROOM MANIPULATIVE KIT .....                                                                                      | 46-712-6 | 360.47 |
| OR                                                                                                                     |          |        |
| 1 of each workbook per Select Blended<br>Student Bundle purchased, for 5 years:                                        |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                    | 46-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                      | 46-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-5 for each 5-Year Select Blended<br>Student Bundle purchased Year 1) |          |        |

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....           | 46-716-0 | 187.47 |
| ENHANCED BLENDED 5-YEAR STUDENT BUNDLE<br>+ SUCCESSMAKER MATH .....                                                      | 46-716-1 | 162.47 |
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                              | 46-716-2 | 133.47 |
| ENHANCED BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                   | 46-716-3 | 108.47 |
| †TEACHER EDITION PACKAGE .....                                                                                           | 46-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 46-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 46-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                     | 46-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                                | 46-712-5 | 319.47 |
| (Titles above free with purchase of 22<br>Enhanced Blended Student Bundles)                                              |          |        |
| Choice of 1 workbook with minimum<br>purchase of 22 Enhanced Blended<br>Student Bundles, for 5 years:                    |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                      | 46-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                        | 46-714-2 | 10.47  |
| (Reorder workbook free in Years 2-5<br>for each 5-Year Enhanced Bundle<br>purchased Year 1)                              |          |        |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....               | 46-717-0 | 177.47 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                          | 46-717-1 | 152.47 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                  | 46-717-2 | 123.47 |
| BASE BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                       | 46-717-3 | 98.47  |
| †TEACHER EDITION PACKAGE .....                                                                                           | 46-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 46-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 46-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                     | 46-712-4 | 27.47  |
| (Titles above free with purchase of 22<br>Base Blended Student Bundles)                                                  |          |        |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....                | 46-718-1 | 149.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ SUCCESSMAKER MATH .....                                                           | 46-718-2 | 124.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                   | 46-718-3 | 95.47  |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                                                  | 46-718-4 | 70.47  |
| Student Edition Print 5-Year .....                                                                                       | 46-719-6 | 70.47  |
| (Title above can only be purchased if an<br>equal quantity of Digital Course 5-Year<br>titles above are also purchased.) |          |        |

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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### GRADE 4

##### BASE BLENDED PRINT 1-YEAR

|                                                                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| + DIGITAL COURSEWARE 1-YEAR LICENSE .                                                                                                                                    | 46-719-1 | 31.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                                                                          | 46-712-1 | 614.47 |
| (Free with purchase of 22 Base Blended 1-Year Student Bundles, 1 <sup>st</sup> year of purchase. Not free if for the extension of a 5-Year Bundle purchased previously.) |          |        |

|                                         |          |       |
|-----------------------------------------|----------|-------|
| DIGITAL COURSEWARE 1-YEAR LICENSE ..... | 46-719-2 | 22.47 |
|-----------------------------------------|----------|-------|

|                                                                    |          |      |
|--------------------------------------------------------------------|----------|------|
| SAVVAS MATH SCREENER & DIAGNOSTIC ASSESSMENTS 1-YEAR LICENSE ..... | 46-719-3 | 5.00 |
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|                                                                |          |       |
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| FLORIDA SUCCESSMAKER MATH DIGITAL 1-YEAR LICENSE Gr. K-5 ..... | 56-719-4 | 12.00 |
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|                                  |          |        |
|----------------------------------|----------|--------|
| MANIPULATIVE COMPLETER KIT ..... | 46-719-5 | 197.47 |
|----------------------------------|----------|--------|

##### Student Edition Print 1-Year

|                                     |          |       |
|-------------------------------------|----------|-------|
| + Digital Courseware 1-Year License |          |       |
| + Choice of 1 Workbook .....        | 46-719-7 | 35.47 |

Choice of either workbook free per 1-year bundle purchased, 1 per bundle:

|                                      |          |       |
|--------------------------------------|----------|-------|
| ▶ ADDITIONAL PRACTICE WORKBOOK ..... | 46-714-1 | 17.47 |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...   | 46-714-2 | 10.47 |

##### Student Edition Print 1-Year

|                                     |          |       |
|-------------------------------------|----------|-------|
| + Digital Courseware 1-Year License |          |       |
| + Two Workbooks .....               | 46-719-8 | 39.47 |

|                                                                                                                                       |          |        |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| #†TEACHER EDITION PACKAGE .....                                                                                                       | 46-712-1 | 614.47 |
| (Free with purchase of 22 of either Student Edition + Digital Courseware + Workbook 1-Year Bundles, 1 <sup>st</sup> year of purchase) |          |        |

#### COMPONENTS

##### Print/Digital Student 5-Year Bundles

*Print Components, for 5 Years:*

|                                |          |       |
|--------------------------------|----------|-------|
| STUDENT EDITION Volume 1 ..... | 46-720-1 | 13.47 |
| STUDENT EDITION Volume 2 ..... | 46-720-2 | 13.47 |

(Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1)

*Digital Components per bundle description:*

|                                                                    |          |       |
|--------------------------------------------------------------------|----------|-------|
| DIGITAL COURSEWARE 5-YEAR LICENSE ...                              | 46-718-4 | 70.47 |
| SAVVAS MATH SCREENER & DIAGNOSTIC ASSESSMENTS 5-YEAR LICENSE ..... | 46-720-3 | 25.00 |
| FLORIDA SUCCESSMAKER MATH DIGITAL 5-YEAR LICENSE Gr. K-5 .....     | 56-720-4 | 54.00 |

|                               |          |        |
|-------------------------------|----------|--------|
| TEACHER EDITION PACKAGE ..... | 46-712-1 | 614.47 |
|-------------------------------|----------|--------|

*Components:*

|                                      |          |        |
|--------------------------------------|----------|--------|
| TEACHER EDITION Volume 1 .....       | 46-721-1 | 271.47 |
| TEACHER EDITION Volume 2 .....       | 46-721-2 | 271.47 |
| TEACHER EDITION PROGRAM OVERVIEW ... | 46-721-3 | 71.47  |

|                                       |          |        |
|---------------------------------------|----------|--------|
| TEACHER RESOURCE MASTER PACKAGE ..... | 46-712-2 | 185.47 |
|---------------------------------------|----------|--------|

*Components:*

|                                     |          |       |
|-------------------------------------|----------|-------|
| TEACHER RESOURCE MASTERS Volume 1 . | 46-722-1 | 73.47 |
| TEACHER RESOURCE MASTERS Volume 2 . | 46-722-2 | 73.47 |
| ASSESSMENT SOURCEBOOK .....         | 46-722-3 | 38.47 |

##### SPANISH OPTIONS

|                                                                                                                 |          |        |
|-----------------------------------------------------------------------------------------------------------------|----------|--------|
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 46-723-0 | 208.47 |
|-----------------------------------------------------------------------------------------------------------------|----------|--------|

|                                                                         |          |        |
|-------------------------------------------------------------------------|----------|--------|
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH ..... | 46-723-1 | 183.47 |
|-------------------------------------------------------------------------|----------|--------|

|                                                                                              |          |        |
|----------------------------------------------------------------------------------------------|----------|--------|
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS ..... | 46-723-2 | 154.47 |
|----------------------------------------------------------------------------------------------|----------|--------|

|                                                                            |          |        |
|----------------------------------------------------------------------------|----------|--------|
| PREMIUM SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE . | 46-723-3 | 129.47 |
|----------------------------------------------------------------------------|----------|--------|

|                                                |          |        |
|------------------------------------------------|----------|--------|
| †SPANISH TEACHER RESOURCE MASTER PACKAGE ..... | 46-724-1 | 185.47 |
|------------------------------------------------|----------|--------|

|                                  |          |        |
|----------------------------------|----------|--------|
| †SPANISH TEACHER COMPANION ..... | 46-724-2 | 102.47 |
|----------------------------------|----------|--------|

|                                   |          |        |
|-----------------------------------|----------|--------|
| †SPANISH QUICK AND EASY KIT ..... | 46-724-3 | 319.47 |
|-----------------------------------|----------|--------|

|                                   |          |        |
|-----------------------------------|----------|--------|
| †CLASSROOM MANIPULATIVE KIT ..... | 46-712-6 | 360.47 |
|-----------------------------------|----------|--------|

|                                                                    |          |        |
|--------------------------------------------------------------------|----------|--------|
| †SPANISH MATH DIAGNOSIS AND INTERVENTION SYSTEM PART 2 Gr. 4-5 ... | 56-724-7 | 159.47 |
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|                                |          |        |
|--------------------------------|----------|--------|
| †TEACHER EDITION PACKAGE ..... | 46-712-1 | 614.47 |
|--------------------------------|----------|--------|

|                                  |          |        |
|----------------------------------|----------|--------|
| †LANGUAGE SUPPORT HANDBOOK ..... | 46-712-3 | 133.47 |
|----------------------------------|----------|--------|

|                                      |          |       |
|--------------------------------------|----------|-------|
| †ASSESSMENT PRACTICE TEACHER GUIDE . | 46-712-4 | 27.47 |
|--------------------------------------|----------|-------|

(Titles above free with purchase of 22 Premium Blended Student Bundles)

Both free 1 per Premium Blended Student Bundle purchased, for 5 years:

|                                              |          |       |
|----------------------------------------------|----------|-------|
| ▶ SPANISH ADDITIONAL PRACTICE WORKBOOK ..... | 46-725-1 | 17.47 |
|----------------------------------------------|----------|-------|

|                                    |          |       |
|------------------------------------|----------|-------|
| ▶ ASSESSMENT PRACTICE WORKBOOK ... | 46-714-2 | 10.47 |
|------------------------------------|----------|-------|

(Reorder workbook titles above free in Years 2-5 for each 5-Year Premium Bundle purchased Year 1)



# 2022-2027 Mathematics

Code  
Number

School  
Price

Code  
Number

School  
Price

## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### GRADE 4

##### SPANISH OPTIONS

|                                                                                                                  |          |        |
|------------------------------------------------------------------------------------------------------------------|----------|--------|
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH ....   | 46-726-0 | 200.47 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                           | 46-726-1 | 175.47 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                      | 46-726-2 | 146.47 |
| SELECT SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                        | 46-726-3 | 121.47 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                   | 46-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                 | 46-724-2 | 102.47 |
| †SPANISH QUICK AND EASY KIT .....                                                                                | 46-724-3 | 319.47 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 46-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 46-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                             | 46-712-4 | 27.47  |
| (Titles above free with purchase of 22 Select Blended Student Bundles)                                           |          |        |
| <u>Choice of 1 per 22 Select Blended Student Bundles purchased:</u>                                              |          |        |
| ▶CLASSROOM MANIPULATIVE KIT .....                                                                                | 46-712-6 | 360.47 |
| <b>OR</b>                                                                                                        |          |        |
| 1 of each workbook per Select Blended Student Bundle purchased, for 5 years:                                     |          |        |
| ▶SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                      | 46-725-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ..                                                                                 | 46-714-2 | 10.47  |
| (Reorder workbook titles above free in Years 2-5 for each 5-Year Select Blended Student Bundle purchased Year 1) |          |        |

|                                                                                                                  |          |        |
|------------------------------------------------------------------------------------------------------------------|----------|--------|
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 46-727-0 | 187.47 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 46-727-1 | 162.47 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 46-727-2 | 133.47 |
| ENHANCED SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 46-727-3 | 108.47 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                   | 46-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                 | 46-724-2 | 102.47 |
| †SPANISH QUICK AND EASY KIT .....                                                                                | 46-724-3 | 319.47 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 46-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 46-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                             | 46-712-4 | 27.47  |
| (Titles above free with purchase of 22 Enhanced Blended Student Bundles)                                         |          |        |

Choice of 1 workbook with minimum purchase of 22 Enhanced Blended Student Bundles, for 5 years:

▶SPANISH ADDITIONAL PRACTICE WORKBOOK .....

▶ASSESSMENT PRACTICE WORKBOOK ...

(Reorder workbook free in Years 2-5 for each 5-Year Enhanced Bundle purchased Year 1)

##### SPANISH OPTIONS

|                                                                                                                    |          |        |
|--------------------------------------------------------------------------------------------------------------------|----------|--------|
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH ....       | 46-728-0 | 177.47 |
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                               | 46-728-1 | 152.47 |
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                          | 46-728-2 | 123.47 |
| BASE SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                            | 46-728-3 | 98.47  |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                     | 46-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                   | 46-724-2 | 102.47 |
| †TEACHER EDITION PACKAGE .....                                                                                     | 46-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                   | 46-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                               | 46-712-4 | 27.47  |
| (Titles above free with purchase of 22 Base Blended Student Bundles)                                               |          |        |
| DIGITAL COURSEWARE 5-YEAR LICENSE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH ....                | 46-718-1 | 149.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE + SUCCESSMAKER MATH .....                                                        | 46-718-2 | 124.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                                   | 46-718-3 | 95.47  |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                                            | 46-718-4 | 70.47  |
| Spanish Student Edition Print 5-Year .....                                                                         | 46-729-6 | 70.47  |
| (Title above can only be purchased if an equal quantity of Digital Course 5-Year titles above are also purchased.) |          |        |

|                                                                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| BASE SPANISH BLENDED 1-YEAR PRINT + 1-YEAR DIGITAL COURSEWARE LICENSE .                                                                                                  | 46-729-1 | 31.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                                                                          | 46-712-1 | 614.47 |
| (Free with purchase of 22 Base Blended 1-Year Student Bundles, 1 <sup>st</sup> year of purchase. Not free if for the extension of a 5-Year Bundle purchased previously.) |          |        |

##### SPANISH COMPONENTS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| Spanish Print/Digital Student 5-Year Bundles                                                   |          |        |
| <i>Print Components, for 5 Years:</i>                                                          |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                         | 46-730-1 | 13.47  |
| SPANISH STUDENT EDITION Volume 2 .....                                                         | 46-730-2 | 13.47  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |        |
| <i>Digital Components same as English version:</i>                                             |          |        |
| SPANISH TEACHER RESOURCE MASTER                                                                |          |        |
| PACKAGE .....                                                                                  | 46-724-1 | 185.47 |
| <i>Components:</i>                                                                             |          |        |
| SPANISH TEACHER RESOURCE MASTERS                                                               |          |        |
| Volume 1 .....                                                                                 | 46-731-1 | 73.47  |
| SPANISH TEACHER RESOURCE MASTERS                                                               |          |        |
| Volume 2 .....                                                                                 | 46-731-2 | 73.47  |
| SPANISH ASSESSMENT SOURCEBOOK .....                                                            | 46-731-3 | 38.47  |

# 2022-2027 Mathematics

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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### GRADE 5

|                                                                                                               |          |        |
|---------------------------------------------------------------------------------------------------------------|----------|--------|
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH .... | 56-711-0 | 208.47 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                            | 56-711-1 | 183.47 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                    | 56-711-2 | 154.47 |
| PREMIUM BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                         | 56-711-3 | 129.47 |
| †TEACHER EDITION PACKAGE .....                                                                                | 56-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                           | 56-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                              | 56-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                          | 56-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                     | 56-712-5 | 319.47 |
| †CLASSROOM MANIPULATIVE KIT .....                                                                             | 56-712-6 | 300.47 |
| †MATH DIAGNOSIS AND INTERVENTION<br>SYSTEM PART 2 Gr. 4-5 .....                                               | 56-712-7 | 159.47 |
| (Titles above free with purchase of 22<br>Premium Blended Student Bundles)                                    |          |        |
| Both free 1 per Premium Blended Student<br>Bundle purchased, for 5 years:                                     |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                           | 56-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                             | 56-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-5 for each 5-Year Premium<br>Bundle purchased Year 1)       |          |        |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....  | 56-715-0 | 200.47 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                             | 56-715-1 | 175.47 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                     | 56-715-2 | 146.47 |
| SELECT BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                          | 56-715-3 | 121.47 |
| †TEACHER EDITION PACKAGE .....                                                                                | 56-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                           | 56-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                              | 56-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                          | 56-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                     | 56-712-5 | 319.47 |
| (Titles above free with purchase of 22<br>Select Blended Student Bundles)                                     |          |        |
| Choice of 1 per 22 Select Blended<br>Student Bundles purchased:                                               |          |        |
| ▶CLASSROOM MANIPULATIVE KIT .....                                                                             | 56-712-6 | 300.47 |

OR

|                                                                                                                        |          |       |
|------------------------------------------------------------------------------------------------------------------------|----------|-------|
| 1 of each workbook per Select Blended<br>Student Bundle purchased, for 5 years:                                        |          |       |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                    | 56-714-1 | 17.47 |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                      | 56-714-2 | 10.47 |
| (Reorder workbook titles above free in<br>Years 2-5 for each 5-Year Select Blended<br>Student Bundle purchased Year 1) |          |       |

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....           | 56-716-0 | 187.47 |
| ENHANCED BLENDED 5-YEAR STUDENT BUNDLE<br>+ SUCCESSMAKER MATH .....                                                      | 56-716-1 | 162.47 |
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                              | 56-716-2 | 133.47 |
| ENHANCED BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                   | 56-716-3 | 108.47 |
| †TEACHER EDITION PACKAGE .....                                                                                           | 56-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 56-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 56-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                     | 56-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                                | 56-712-5 | 319.47 |
| (Titles above free with purchase of 22<br>Enhanced Blended Student Bundles)                                              |          |        |
| Choice of 1 workbook with minimum<br>purchase of 22 Enhanced Blended<br>Student Bundles, for 5 years:                    |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                      | 56-714-1 | 17.47  |
| ▶ASSESSMENT PRACTICE WORKBOOK ...                                                                                        | 56-714-2 | 10.47  |
| (Reorder workbook free in Years 2-5<br>for each 5-Year Enhanced Bundle<br>purchased Year 1)                              |          |        |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....               | 56-717-0 | 177.47 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                          | 56-717-1 | 152.47 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                  | 56-717-2 | 123.47 |
| BASE BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                       | 56-717-3 | 98.47  |
| †TEACHER EDITION PACKAGE .....                                                                                           | 56-712-1 | 614.47 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 56-712-2 | 185.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 56-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                     | 56-712-4 | 27.47  |
| (Titles above free with purchase of 22<br>Base Blended Student Bundles)                                                  |          |        |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....                | 56-718-1 | 149.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ SUCCESSMAKER MATH .....                                                           | 56-718-2 | 124.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                   | 56-718-3 | 95.47  |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                                                  | 56-718-4 | 70.47  |
| Student Edition Print 5-Year .....                                                                                       | 56-719-6 | 70.47  |
| (Title above can only be purchased if an<br>equal quantity of Digital Course 5-Year<br>titles above are also purchased.) |          |        |

# 2022-2027 Mathematics

Code  
Number School  
Price

Code  
Number School  
Price

## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### GRADE 5

##### BASE BLENDED PRINT 1-YEAR

|                                                                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| + DIGITAL COURSEWARE 1-YEAR LICENSE .                                                                                                                                    | 56-719-1 | 31.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                                                                          | 56-712-1 | 614.47 |
| (Free with purchase of 22 Base Blended 1-Year Student Bundles, 1 <sup>st</sup> year of purchase. Not free if for the extension of a 5-Year Bundle purchased previously.) |          |        |

|                                                                    |          |        |
|--------------------------------------------------------------------|----------|--------|
| DIGITAL COURSEWARE 1-YEAR LICENSE .....                            | 56-719-2 | 22.47  |
| SAVVAS MATH SCREENER & DIAGNOSTIC ASSESSMENTS 1-YEAR LICENSE ..... | 56-719-3 | 5.00   |
| FLORIDA SUCCESSMAKER MATH DIGITAL 1-YEAR LICENSE Gr. K-5 .....     | 56-719-4 | 12.00  |
| MANIPULATIVE COMPLETER KIT .....                                   | 56-719-5 | 140.47 |

##### Student Edition Print 1-Year

|                                                                           |          |       |
|---------------------------------------------------------------------------|----------|-------|
| + Digital Courseware 1-Year License                                       |          |       |
| + Choice of 1 Workbook .....                                              | 56-719-7 | 35.47 |
| Choice of either workbook free per 1-year bundle purchased, 1 per bundle: |          |       |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                      | 56-714-1 | 17.47 |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                        | 56-714-2 | 10.47 |

##### Student Edition Print 1-Year

|                                                                                                                                       |          |        |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| + Digital Courseware 1-Year License                                                                                                   |          |        |
| + Two Workbooks .....                                                                                                                 | 56-719-8 | 39.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                                       | 56-712-1 | 614.47 |
| (Free with purchase of 22 of either Student Edition + Digital Courseware + Workbook 1-Year Bundles, 1 <sup>st</sup> year of purchase) |          |        |

#### COMPONENTS

##### Print/Digital Student 5-Year Bundles

*Print Components, for 5 Years:*

|                                                                                                |          |       |
|------------------------------------------------------------------------------------------------|----------|-------|
| STUDENT EDITION Volume 1 .....                                                                 | 56-720-1 | 13.47 |
| STUDENT EDITION Volume 2 .....                                                                 | 56-720-2 | 13.47 |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1) |          |       |

*Digital Components per bundle description:*

|                                                                    |          |       |
|--------------------------------------------------------------------|----------|-------|
| DIGITAL COURSEWARE 5-YEAR LICENSE ...                              | 56-718-4 | 70.47 |
| SAVVAS MATH SCREENER & DIAGNOSTIC ASSESSMENTS 5-YEAR LICENSE ..... | 56-720-3 | 25.00 |
| FLORIDA SUCCESSMAKER MATH DIGITAL 5-YEAR LICENSE Gr. K-5 .....     | 56-720-4 | 54.00 |

|                               |          |        |
|-------------------------------|----------|--------|
| TEACHER EDITION PACKAGE ..... | 56-712-1 | 614.47 |
|-------------------------------|----------|--------|

*Components:*

|                                      |          |        |
|--------------------------------------|----------|--------|
| TEACHER EDITION Volume 1 .....       | 56-721-1 | 271.47 |
| TEACHER EDITION Volume 2 .....       | 56-721-2 | 271.47 |
| TEACHER EDITION PROGRAM OVERVIEW ... | 56-721-3 | 71.47  |

|                                       |          |        |
|---------------------------------------|----------|--------|
| TEACHER RESOURCE MASTER PACKAGE ..... | 56-712-2 | 185.47 |
|---------------------------------------|----------|--------|

*Components:*

|                                     |          |       |
|-------------------------------------|----------|-------|
| TEACHER RESOURCE MASTERS Volume 1 . | 56-722-1 | 73.47 |
| TEACHER RESOURCE MASTERS Volume 2 . | 56-722-2 | 73.47 |
| ASSESSMENT SOURCEBOOK .....         | 56-722-3 | 38.47 |

##### SPANISH OPTIONS

|                                                                                                                 |          |         |
|-----------------------------------------------------------------------------------------------------------------|----------|---------|
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 56-723-0 | 208.47  |
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 56-723-1 | 183.47  |
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 56-723-2 | 154.47  |
| PREMIUM SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 56-723-3 | 129.47  |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                  | 56-724-1 | 185.47  |
| †SPANISH TEACHER COMPANION .....                                                                                | 56-724-2 | 102.47  |
| †SPANISH QUICK AND EASY KIT .....                                                                               | 56-724-3 | 319.47  |
| †CLASSROOM MANIPULATIVE KIT .....                                                                               | 56-712-6 | 300.47  |
| †SPANISH MATH DIAGNOSIS AND INTERVENTION SYSTEM PART 2 Gr. 4-5 ...                                              | 56-724-7 | 159.47C |
| †TEACHER EDITION PACKAGE .....                                                                                  | 56-712-1 | 614.47  |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                | 56-712-3 | 133.47  |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                            | 56-712-4 | 27.47   |
| (Titles above free with purchase of 22 Premium Blended Student Bundles)                                         |          |         |
| Both free 1 per Premium Blended Student Bundle purchased, for 5 years:                                          |          |         |
| ▶ SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                    | 56-725-1 | 17.47   |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                              | 56-714-2 | 10.47   |
| (Reorder workbook titles above free in Years 2-5 for each 5-Year Premium Bundle purchased Year 1)               |          |         |

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## 2022-2027 MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

#### GRADE 5

##### SPANISH OPTIONS

|                                                                                                                  |          |        |
|------------------------------------------------------------------------------------------------------------------|----------|--------|
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH ....   | 56-726-0 | 200.47 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                           | 56-726-1 | 175.47 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                      | 56-726-2 | 146.47 |
| SELECT SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                        | 56-726-3 | 121.47 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                   | 56-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                 | 56-724-2 | 102.47 |
| †SPANISH QUICK AND EASY KIT .....                                                                                | 56-724-3 | 319.47 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 56-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 56-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                             | 56-712-4 | 27.47  |
| (Titles above free with purchase of 22 Select Blended Student Bundles)                                           |          |        |
| <u>Choice</u> of 1 per 22 Select Blended Student Bundles purchased:                                              |          |        |
| ▶ CLASSROOM MANIPULATIVE KIT .....                                                                               | 56-712-6 | 300.47 |
| <b>OR</b>                                                                                                        |          |        |
| 1 of each workbook per Select Blended Student Bundle purchased, for 5 years:                                     |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 56-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ..                                                                                | 56-714-2 | 10.47  |
| (Reorder workbook titles above free in Years 2-5 for each 5-Year Select Blended Student Bundle purchased Year 1) |          |        |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 56-727-0 | 187.47 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 56-727-1 | 162.47 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 56-727-2 | 133.47 |
| ENHANCED SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 56-727-3 | 108.47 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                   | 56-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                 | 56-724-2 | 102.47 |
| †SPANISH QUICK AND EASY KIT .....                                                                                | 56-724-3 | 319.47 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 56-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 56-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                             | 56-712-4 | 27.47  |
| (Titles above free with purchase of 22 Enhanced Blended Student Bundles)                                         |          |        |
| <u>Choice</u> of 1 workbook with minimum purchase of 22 Enhanced Blended Student Bundles, for 5 years:           |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 56-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                               | 56-714-2 | 10.47  |
| (Reorder workbook free in Years 2-5 for each 5-Year Enhanced Bundle purchased Year 1)                            |          |        |

##### SPANISH OPTIONS

|                                                                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH ....                                                             | 56-728-0 | 177.47 |
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                                                                                     | 56-728-1 | 152.47 |
| BASE SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                                                                                | 56-728-2 | 123.47 |
| BASE SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                                                                                  | 56-728-3 | 98.47  |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                                                                           | 56-724-1 | 185.47 |
| †SPANISH TEACHER COMPANION .....                                                                                                                                         | 56-724-2 | 102.47 |
| †TEACHER EDITION PACKAGE .....                                                                                                                                           | 56-712-1 | 614.47 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                                                                         | 56-712-3 | 133.47 |
| †ASSESSMENT PRACTICE TEACHER GUIDE .                                                                                                                                     | 56-712-4 | 27.47  |
| (Titles above free with purchase of 22 Base Blended Student Bundles)                                                                                                     |          |        |
| DIGITAL COURSEWARE 5-YEAR LICENSE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH ....                                                                      | 56-718-1 | 149.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE + SUCCESSMAKER MATH .....                                                                                                              | 56-718-2 | 124.47 |
| DIGITAL COURSEWARE 5-YEAR LICENSE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                                                                                         | 56-718-3 | 95.47  |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                                                                                                  | 56-718-4 | 70.47  |
| Spanish Student Edition Print 5-Year .....                                                                                                                               | 56-729-6 | 70.47  |
| (Title above can only be purchased if an equal quantity of Digital Course 5-Year titles above are also purchased.)                                                       |          |        |
| BASE SPANISH BLENDED 1-YEAR PRINT + 1-YEAR DIGITAL COURSEWARE LICENSE .                                                                                                  | 56-729-1 | 31.47  |
| #†TEACHER EDITION PACKAGE .....                                                                                                                                          | 56-712-1 | 614.47 |
| (Free with purchase of 22 Base Blended 1-Year Student Bundles, 1 <sup>st</sup> year of purchase. Not free if for the extension of a 5-Year Bundle purchased previously.) |          |        |
| <b>SPANISH COMPONENTS</b>                                                                                                                                                |          |        |
| Spanish Print/Digital Student 5-Year Bundles                                                                                                                             |          |        |
| <i>Print Components, for 5 Years:</i>                                                                                                                                    |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                                                                                                   | 56-730-1 | 13.47  |
| SPANISH STUDENT EDITION Volume 2 .....                                                                                                                                   | 56-730-2 | 13.47  |
| (Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1)                                                                           |          |        |
| <i>Digital Components same as English version:</i>                                                                                                                       |          |        |
| SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                                                                            | 56-724-1 | 185.47 |
| <i>Components:</i>                                                                                                                                                       |          |        |
| SPANISH TEACHER RESOURCE MASTERS Volume 1 .....                                                                                                                          | 56-731-1 | 73.47  |
| SPANISH TEACHER RESOURCE MASTERS Volume 2 .....                                                                                                                          | 56-731-2 | 73.47  |
| SPANISH ASSESSMENT SOURCEBOOK .....                                                                                                                                      | 56-731-3 | 38.47  |

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## MATHEMATICS

### SAVVAS LEARNING

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2023/1<sup>ST</sup> EDITION\**  
(Charles et al.)

#### 4-YEAR OPTIONS

##### GRADE K

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Blended with 2 Workbooks 4-Year Print<br>+ 4-Year Digital Courseware License ...                         | 06-711-4 | 102.47 |
| Both free 1 per 06-711-4 Bundle<br>purchased, for 4 years:                                               |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 06-714-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 06-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 06-711-4<br>Bundle purchased Year 1) |          |        |
| Blended with 1 Workbook 4-Year Print<br>+ 4-Year Digital Courseware License ...                          | 06-716-4 | 91.47  |
| Choice of 1 workbook with minimum<br>of 18 06-716-4 Bundles purchased,<br>for 4 years:                   |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 06-714-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 06-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 06-716-4 Bundle<br>purchased Year 1)              |          |        |
| Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                          | 06-717-4 | 81.47  |
| Digital Courseware 4-Year License .....                                                                  | 06-718-5 | 59.47  |

##### COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Print/Digital Student 4-Year Bundles                                                                 |          |       |
| Print Components, for 4 years:                                                                       |          |       |
| STUDENT EDITION Volume 1 .....                                                                       | 06-720-1 | 13.47 |
| STUDENT EDITION Volume 2 .....                                                                       | 06-720-2 | 13.47 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| Digital Components per bundle description:                                                           |          |       |
| Digital Courseware 4-Year License .....                                                              | 06-718-5 | 59.47 |

##### SPANISH OPTIONS

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Spanish Blended With 2 Workbooks 4-Year<br>Print + 4-Year Digital Courseware License                     | 06-723-4 | 102.47 |
| Both free 1 per 06-723-4 Bundle purchased,<br>for 4 years:                                               |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 06-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 06-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 06-723-4<br>Bundle purchased Year 1) |          |        |
| Spanish Blended With 1 Workbook 4-Year<br>Print + 4-Year Digital Courseware License                      | 06-727-4 | 91.47  |
| Choice of 1 workbook with minimum<br>purchase of 18 06-727-4 Bundles,<br>for 4 years:                    |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 06-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 06-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 06-727-4 Bundle<br>purchased Year 1)              |          |        |
| Spanish Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                  | 06-728-4 | 81.47  |
| Digital Courseware 4-Year License .....                                                                  | 06-718-5 | 59.47  |

##### SPANISH COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Spanish Print/Digital Student 4-Year Bundles                                                         |          |       |
| Print Components, for 4 years:                                                                       |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                                               | 06-730-1 | 13.47 |
| SPANISH STUDENT EDITION Volume 2 .....                                                               | 06-730-2 | 13.47 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| Digital Components per bundle description:                                                           |          |       |
| Digital Courseware 4-Year License .....                                                              | 06-718-5 | 59.47 |

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## MATHEMATICS

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(Charles et al.)

#### 4-YEAR OPTIONS

##### GRADE 1

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Blended with 2 Workbooks 4-Year Print<br>+ 4-Year Digital Courseware License ...                         | 16-711-4 | 102.47 |
| Both free 1 per 16-711-4 Bundle<br>purchased, for 4 years:                                               |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 16-714-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 16-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 16-711-4<br>Bundle purchased Year 1) |          |        |
| Blended with 1 Workbook 4-Year Print<br>+ 4-Year Digital Courseware License ...                          | 16-716-4 | 91.47  |
| Choice of 1 workbook with minimum<br>of 18 16-716-4 Bundles purchased,<br>for 4 years:                   |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 16-714-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 16-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 16-716-4 Bundle<br>purchased Year 1)              |          |        |
| Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                          | 16-717-4 | 81.47  |
| Digital Courseware 4-Year License .....                                                                  | 16-718-5 | 59.47  |

##### COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Print/Digital Student 4-Year Bundles                                                                 |          |       |
| Print Components, for 4 years:                                                                       |          |       |
| STUDENT EDITION Volume 1 .....                                                                       | 16-720-1 | 13.47 |
| STUDENT EDITION Volume 2 .....                                                                       | 16-720-2 | 13.47 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| Digital Components per bundle description:                                                           |          |       |
| Digital Courseware 4-Year License .....                                                              | 16-718-5 | 59.47 |

##### SPANISH OPTIONS

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Spanish Blended With 2 Workbooks 4-Year<br>Print + 4-Year Digital Courseware License                     | 16-723-4 | 102.47 |
| Both free 1 per 16-723-4 Bundle purchased,<br>for 4 years:                                               |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 16-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 16-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 16-723-4<br>Bundle purchased Year 1) |          |        |
| Spanish Blended With 1 Workbook 4-Year<br>Print + 4-Year Digital Courseware License                      | 16-727-4 | 91.47  |
| Choice of 1 workbook with minimum<br>purchase of 18 16-727-4 Bundles,<br>for 4 years:                    |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 16-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 16-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 16-727-4 Bundle<br>purchased Year 1)              |          |        |
| Spanish Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                  | 16-728-4 | 81.47  |
| Digital Courseware 4-Year License .....                                                                  | 16-718-5 | 59.47  |

##### SPANISH COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Spanish Print/Digital Student 4-Year Bundles                                                         |          |       |
| Print Components, for 4 years:                                                                       |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                                               | 16-730-1 | 13.47 |
| SPANISH STUDENT EDITION Volume 2 .....                                                               | 16-730-2 | 13.47 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| Digital Components per bundle description:                                                           |          |       |
| Digital Courseware 4-Year License .....                                                              | 16-718-5 | 59.47 |

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## MATHEMATICS

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#### 4-YEAR OPTIONS

##### GRADE 2

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Blended with 2 Workbooks 4-Year Print<br>+ 4-Year Digital Courseware License ...                         | 26-711-4 | 102.47 |
| Both free 1 per 26-711-4 Bundle<br>purchased, for 4 years:                                               |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 26-714-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 26-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 26-711-4<br>Bundle purchased Year 1) |          |        |
| Blended with 1 Workbook 4-Year Print<br>+ 4-Year Digital Courseware License ...                          | 26-716-4 | 91.47  |
| Choice of 1 workbook with minimum<br>of 18 26-716-4 Bundles purchased,<br>for 4 years:                   |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 26-714-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 26-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 26-716-4 Bundle<br>purchased Year 1)              |          |        |
| Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                          | 26-717-4 | 81.47  |
| Digital Courseware 4-Year License .....                                                                  | 26-718-5 | 59.47  |

##### COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Print/Digital Student 4-Year Bundles                                                                 |          |       |
| Print Components, for 4 years:                                                                       |          |       |
| STUDENT EDITION Volume 1 .....                                                                       | 26-720-1 | 13.47 |
| STUDENT EDITION Volume 2 .....                                                                       | 26-720-2 | 13.47 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| Digital Components per bundle description:                                                           |          |       |
| Digital Courseware 4-Year License .....                                                              | 26-718-5 | 59.47 |

##### SPANISH OPTIONS

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Spanish Blended With 2 Workbooks 4-Year<br>Print + 4-Year Digital Courseware License                     | 26-723-4 | 102.47 |
| Both free 1 per 26-723-4 Bundle purchased,<br>for 4 years:                                               |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 26-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 26-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 26-723-4<br>Bundle purchased Year 1) |          |        |
| Spanish Blended With 1 Workbook 4-Year<br>Print + 4-Year Digital Courseware License                      | 26-727-4 | 91.47  |
| Choice of 1 workbook with minimum<br>purchase of 18 26-727-4 Bundles,<br>for 4 years:                    |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 26-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 26-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 26-727-4 Bundle<br>purchased Year 1)              |          |        |
| Spanish Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                  | 26-728-4 | 81.47  |
| Digital Courseware 4-Year License .....                                                                  | 26-718-5 | 59.47  |

##### SPANISH COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Spanish Print/Digital Student 4-Year Bundles                                                         |          |       |
| Print Components, for 4 years:                                                                       |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                                               | 26-730-1 | 13.47 |
| SPANISH STUDENT EDITION Volume 2 .....                                                               | 26-730-2 | 13.47 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| Digital Components per bundle description:                                                           |          |       |
| Digital Courseware 4-Year License .....                                                              | 26-718-5 | 59.47 |

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## MATHEMATICS

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#### 4-YEAR OPTIONS

##### GRADE 3

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Blended with 2 Workbooks 4-Year Print<br>+ 4-Year Digital Courseware License ...                         | 36-711-4 | 102.47 |
| Both free 1 per 36-711-4 Bundle<br>purchased, for 4 years:                                               |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 36-714-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 36-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 36-711-4<br>Bundle purchased Year 1) |          |        |
| Blended with 1 Workbook 4-Year Print<br>+ 4-Year Digital Courseware License ...                          | 36-716-4 | 91.47  |
| Choice of 1 workbook with minimum<br>of 18 36-716-4 Bundles purchased,<br>for 4 years:                   |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 36-714-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 36-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 36-716-4 Bundle<br>purchased Year 1)              |          |        |
| Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                          | 36-717-4 | 81.47  |
| Digital Courseware 4-Year License .....                                                                  | 36-718-5 | 59.47  |

##### COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Print/Digital Student 4-Year Bundles                                                                 |          |       |
| Print Components, for 4 years:                                                                       |          |       |
| STUDENT EDITION Volume 1 .....                                                                       | 36-720-1 | 13.47 |
| STUDENT EDITION Volume 2 .....                                                                       | 36-720-2 | 13.47 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| Digital Components per bundle description:                                                           |          |       |
| Digital Courseware 4-Year License .....                                                              | 36-718-5 | 59.47 |

##### SPANISH OPTIONS

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Spanish Blended With 2 Workbooks 4-Year<br>Print + 4-Year Digital Courseware License                     | 36-723-4 | 102.47 |
| Both free 1 per 36-723-4 Bundle purchased,<br>for 4 years:                                               |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 36-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 36-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 36-723-4<br>Bundle purchased Year 1) |          |        |
| Spanish Blended With 1 Workbook 4-Year<br>Print + 4-Year Digital Courseware License                      | 36-727-4 | 91.47  |
| Choice of 1 workbook with minimum<br>purchase of 18 36-727-4 Bundles,<br>for 4 years:                    |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 36-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 36-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 36-727-4 Bundle<br>purchased Year 1)              |          |        |
| Spanish Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                  | 36-728-4 | 81.47  |
| Digital Courseware 4-Year License .....                                                                  | 36-718-5 | 59.47  |

##### SPANISH COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Spanish Print/Digital Student 4-Year Bundles                                                         |          |       |
| Print Components, for 4 years:                                                                       |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                                               | 36-730-1 | 13.47 |
| SPANISH STUDENT EDITION Volume 2 .....                                                               | 36-730-2 | 13.47 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| Digital Components per bundle description:                                                           |          |       |
| Digital Courseware 4-Year License .....                                                              | 36-718-5 | 59.47 |



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## MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION\**  
(Charles et al.)

#### 4-YEAR OPTIONS

##### GRADE 4

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Blended with 2 Workbooks 4-Year Print<br>+ 4-Year Digital Courseware License ...                         | 46-711-4 | 102.47 |
| Both free 1 per 46-711-4 Bundle<br>purchased, for 4 years:                                               |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 46-714-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 46-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 46-711-4<br>Bundle purchased Year 1) |          |        |
| Blended with 1 Workbook 4-Year Print<br>+ 4-Year Digital Courseware License ...                          | 46-716-4 | 91.47  |
| Choice of 1 workbook with minimum<br>of 22 46-716-4 Bundles purchased,<br>for 4 years:                   |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 46-714-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 46-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 46-716-4 Bundle<br>purchased Year 1)              |          |        |
| Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                          | 46-717-4 | 81.47  |
| Digital Courseware 4-Year License .....                                                                  | 46-718-5 | 59.47  |

##### COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Print/Digital Student 4-Year Bundles                                                                 |          |       |
| Print Components, for 4 years:                                                                       |          |       |
| STUDENT EDITION Volume 1 .....                                                                       | 46-720-1 | 13.47 |
| STUDENT EDITION Volume 2 .....                                                                       | 46-720-2 | 13.47 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| Digital Components per bundle description:                                                           |          |       |
| Digital Courseware 4-Year License .....                                                              | 46-718-5 | 59.47 |

##### SPANISH OPTIONS

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Spanish Blended With 2 Workbooks 4-Year<br>Print + 4-Year Digital Courseware License                     | 46-723-4 | 102.47 |
| Both free 1 per 46-723-4 Bundle purchased,<br>for 4 years:                                               |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 46-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 46-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 46-723-4<br>Bundle purchased Year 1) |          |        |
| Spanish Blended With 1 Workbook 4-Year<br>Print + 4-Year Digital Courseware License                      | 46-727-4 | 91.47  |
| Choice of 1 workbook with minimum<br>purchase of 22 46-727-4 Bundles,<br>for 4 years:                    |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 46-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 46-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 46-727-4 Bundle<br>purchased Year 1)              |          |        |
| Spanish Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                  | 46-728-4 | 81.47  |
| Digital Courseware 4-Year License .....                                                                  | 46-718-5 | 59.47  |

##### SPANISH COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Spanish Print/Digital Student 4-Year Bundles                                                         |          |       |
| Print Components, for 4 years:                                                                       |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                                               | 46-730-1 | 13.47 |
| SPANISH STUDENT EDITION Volume 2 .....                                                               | 46-730-2 | 13.47 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| Digital Components per bundle description:                                                           |          |       |
| Digital Courseware 4-Year License .....                                                              | 46-718-5 | 59.47 |

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## MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION\**  
(Charles et al.)

#### 4-YEAR OPTIONS

##### GRADE 5

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Blended with 2 Workbooks 4-Year Print<br>+ 4-Year Digital Courseware License ...                         | 56-711-4 | 102.47 |
| Both free 1 per 56-711-4 Bundle<br>purchased, for 4 years:                                               |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 56-714-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 56-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 56-711-4<br>Bundle purchased Year 1) |          |        |
| Blended with 1 Workbook 4-Year Print<br>+ 4-Year Digital Courseware License ...                          | 56-716-4 | 91.47  |
| Choice of 1 workbook with minimum<br>of 22 56-716-4 Bundles purchased,<br>for 4 years:                   |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 56-714-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 56-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 56-716-4 Bundle<br>purchased Year 1)              |          |        |
| Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                          | 56-717-4 | 81.47  |
| Digital Courseware 4-Year License .....                                                                  | 56-718-5 | 59.47  |

##### COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Print/Digital Student 4-Year Bundles                                                                 |          |       |
| Print Components, for 4 years:                                                                       |          |       |
| STUDENT EDITION Volume 1 .....                                                                       | 56-720-1 | 13.47 |
| STUDENT EDITION Volume 2 .....                                                                       | 56-720-2 | 13.47 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| Digital Components per bundle description:                                                           |          |       |
| Digital Courseware 4-Year License .....                                                              | 56-718-5 | 59.47 |

##### SPANISH OPTIONS

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Spanish Blended With 2 Workbooks 4-Year<br>Print + 4-Year Digital Courseware License                     | 56-723-4 | 102.47 |
| Both free 1 per 56-723-4 Bundle purchased,<br>for 4 years:                                               |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 56-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 56-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 56-723-4<br>Bundle purchased Year 1) |          |        |
| Spanish Blended With 1 Workbook 4-Year<br>Print + 4-Year Digital Courseware License                      | 56-727-4 | 91.47  |
| Choice of 1 workbook with minimum<br>purchase of 22 56-727-4 Bundles,<br>for 4 years:                    |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 56-725-1 | 17.47  |
| ▶ ASSESSMENT PRACTICE WORKBOOK ...                                                                       | 56-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 56-727-4 Bundle<br>purchased Year 1)              |          |        |
| Spanish Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                  | 56-728-4 | 81.47  |
| Digital Courseware 4-Year License .....                                                                  | 56-718-5 | 59.47  |

##### SPANISH COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Spanish Print/Digital Student 4-Year Bundles                                                         |          |       |
| Print Components, for 4 years:                                                                       |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                                               | 56-730-1 | 13.47 |
| SPANISH STUDENT EDITION Volume 2 .....                                                               | 56-730-2 | 13.47 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| Digital Components per bundle description:                                                           |          |       |
| Digital Courseware 4-Year License .....                                                              | 56-718-5 | 59.47 |

\*Non-Adopt

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## 2022-2027 ACCELERATED MATHEMATICS

### SAVVAS LEARNING

#### ENVISION FLORIDA B.E.S.T. MATHEMATICS ACCELERATED, 2023/1<sup>ST</sup> EDITION (Charles et al.)

#### GRADE 3 ACCELERATED

|                                                                                                                  |          |        |
|------------------------------------------------------------------------------------------------------------------|----------|--------|
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....    | 36-733-0 | 220.97 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                               | 36-733-1 | 195.97 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                       | 36-733-2 | 166.97 |
| PREMIUM BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                            | 36-733-3 | 141.97 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 36-734-1 | 886.97 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                              | 36-734-2 | 298.97 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 36-734-3 | 145.97 |
| †ASSESSMENT PRACTICE TEACHER GUIDE<br>Regular Level .....                                                        | 36-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                        | 36-734-5 | 350.97 |
| †CLASSROOM MANIPULATIVE KIT .....                                                                                | 36-734-6 | 480.97 |
| †MATH DIAGNOSIS AND INTERVENTION<br>SYSTEM PART 1 Gr. K-3 Regular Level ....                                     | 36-712-7 | 159.47 |
| (Titles above free with purchase of 18<br>Premium Blended Student Bundles)                                       |          |        |
| Both free 1 per Premium Blended Student<br>Bundle purchased, for 5 years:                                        |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                              | 36-736-1 | 17.97  |
| ▶ASSESSMENT PRACTICE WORKBOOK<br>Regular Level .....                                                             | 36-714-2 | 10.47  |
| (Reorder selected workbook titles above<br>free in Years 2-5 for each 5-Year<br>Premium Bundle purchased Year 1) |          |        |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....     | 36-737-0 | 211.97 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                | 36-737-1 | 186.97 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                        | 36-737-2 | 157.97 |
| SELECT BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                             | 36-737-3 | 132.97 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 36-734-1 | 886.97 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                              | 36-734-2 | 298.97 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 36-734-3 | 145.97 |
| †ASSESSMENT PRACTICE TEACHER GUIDE<br>Regular Level .....                                                        | 36-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                        | 36-734-5 | 350.97 |
| (Titles above free with purchase of 18<br>Select Blended Student Bundles)                                        |          |        |
| Choice of 1 per 18 Select Blended<br>Student Bundles purchased:                                                  |          |        |
| ▶CLASSROOM MANIPULATIVE KIT .....                                                                                | 36-734-6 | 480.97 |
| OR                                                                                                               |          |        |
| 1 of each workbook per Select Blended<br>Student Bundle purchased, for 5 years:                                  |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                              | 36-736-1 | 17.97  |
| ▶ASSESSMENT PRACTICE WORKBOOK<br>Regular Level .....                                                             | 36-714-2 | 10.47  |
| (Reorder selected workbook titles above<br>free in Years 2-5 for each 5-Year<br>Select Bundle purchased Year 1)  |          |        |

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....           | 36-738-0 | 197.97 |
| ENHANCED BLENDED 5-YEAR STUDENT BUNDLE<br>+ SUCCESSMAKER MATH .....                                                      | 36-738-1 | 172.97 |
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                              | 36-738-2 | 143.97 |
| ENHANCED BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                   | 36-738-3 | 118.97 |
| †TEACHER EDITION PACKAGE .....                                                                                           | 36-734-1 | 886.97 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 36-734-2 | 298.97 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 36-734-3 | 145.97 |
| †ASSESSMENT PRACTICE TEACHER GUIDE<br>Regular Level .....                                                                | 36-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                                | 36-734-5 | 350.97 |
| (Titles above free with purchase of 18<br>Enhanced Blended Student Bundles)                                              |          |        |
| Choice of 1 workbook with minimum purchase<br>of 18 Enhanced Blended Student Bundles<br>purchased, for 5 years:          |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                      | 36-736-1 | 17.97  |
| ▶ASSESSMENT PRACTICE WORKBOOK<br>Regular Level .....                                                                     | 36-714-2 | 10.47  |
| (Reorder selected workbook title above<br>free in Years 2-5 for each 5-Year<br>Enhanced Bundle purchased Year 1)         |          |        |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....               | 36-739-0 | 186.97 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                          | 36-739-1 | 161.97 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                  | 36-739-2 | 132.97 |
| BASE BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                       | 36-739-3 | 107.97 |
| †TEACHER EDITION PACKAGE .....                                                                                           | 36-734-1 | 886.97 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 36-734-2 | 298.97 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 36-734-3 | 145.97 |
| †ASSESSMENT PRACTICE TEACHER GUIDE<br>Regular Level .....                                                                | 36-712-4 | 27.47  |
| (Titles above free with purchase of 18<br>Base Blended Student Bundles)                                                  |          |        |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....                | 36-740-1 | 155.97 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ SUCCESSMAKER MATH .....                                                           | 36-740-2 | 130.97 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                   | 36-740-3 | 101.97 |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                                                  | 36-740-4 | 76.97  |
| Student Edition Print 5-Year .....                                                                                       | 36-741-6 | 76.97  |
| (Title above can only be purchased if an<br>equal quantity of Digital Course 5-Year<br>titles above are also purchased.) |          |        |

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## 2022-2027 ACCELERATED MATHEMATICS

### SAVVAS LEARNING

#### ENVISION FLORIDA B.E.S.T. MATHEMATICS ACCELERATED, 2023/1<sup>ST</sup> EDITION (Charles et al.)

#### GRADE 3 ACCELERATED

| BASE BLENDED PRINT 1-YEAR                  |          |        | SPANISH OPTIONS                        |          |        |
|--------------------------------------------|----------|--------|----------------------------------------|----------|--------|
| + DIGITAL COURSEWARE 1-YEAR LICENSE .      | 36-741-1 | 33.97  | PREMIUM SPANISH BLENDED STUDENT 5-YEAR |          |        |
| #†TEACHER EDITION PACKAGE .....            | 36-734-1 | 886.97 | BUNDLE + MATH SCREENER & DIAGNOSTIC    |          |        |
| (Free with purchase of 18 Base Blended     |          |        | ASSESSMENTS + SUCCESSMAKER MATH ....   | 36-745-0 | 220.97 |
| 1-Year Student Bundles,                    |          |        | PREMIUM SPANISH BLENDED STUDENT 5-YEAR |          |        |
| 1 <sup>st</sup> year of purchase.          |          |        | BUNDLE + SUCCESSMAKER MATH .....       | 36-745-1 | 195.97 |
| Not free if for the extension of a 5-Year  |          |        | PREMIUM SPANISH BLENDED STUDENT 5-YEAR |          |        |
| Bundle purchased previously.)              |          |        | BUNDLE + MATH SCREENER & DIAGNOSTIC    |          |        |
| DIGITAL COURSEWARE 1-YEAR LICENSE .....    | 36-741-2 | 23.97  | ASSESSMENTS .....                      | 36-745-2 | 166.97 |
| SAVVAS MATH SCREENER & DIAGNOSTIC          |          |        | PREMIUM SPANISH BLENDED 5-YEAR PRINT   |          |        |
| ASSESSMENTS 1-YEAR LICENSE .....           | 36-741-3 | 5.00   | + 5-YEAR DIGITAL COURSEWARE LICENSE .  | 36-745-3 | 141.97 |
| FLORIDA SUCCESSMAKER MATH DIGITAL          |          |        | †SPANISH TEACHER RESOURCE              |          |        |
| 1-YEAR LICENSE Gr. K-5 Regular Level ..... | 56-719-4 | 12.00  | MASTER PACKAGE .....                   | 36-746-1 | 298.97 |
| MANIPULATIVE COMPLETER KIT .....           | 36-741-5 | 320.97 | †SPANISH TEACHER COMPANION .....       | 36-746-2 | 102.97 |
| Student Edition Print 1-Year               |          |        | †SPANISH QUICK AND EASY KIT .....      | 36-746-3 | 350.97 |
| + Digital Courseware 1-Year License        |          |        | †CLASSROOM MANIPULATIVE KIT .....      | 36-734-6 | 480.97 |
| + Choice of 1 Workbook .....               | 36-741-7 | 38.97  | †SPANISH MATH DIAGNOSIS AND            |          |        |
| Choice of either workbook free per         |          |        | INTERVENTION SYSTEM PART 1 Gr. K-3 ... | 36-724-7 | 159.47 |
| 1-year bundle purchased, 1 per bundle:     |          |        | †TEACHER EDITION PACKAGE .....         | 36-734-1 | 886.97 |
| ▶ADDITIONAL PRACTICE WORKBOOK .....        | 36-736-1 | 17.97  | †LANGUAGE SUPPORT HANDBOOK .....       | 36-734-3 | 145.97 |
| ▶ASSESSMENT PRACTICE WORKBOOK              |          |        | †ASSESSMENT PRACTICE TEACHER GUIDE     |          |        |
| Regular Level .....                        | 36-714-2 | 10.47  | Regular Level .....                    | 36-712-4 | 27.47  |
| Student Edition Print 1-Year               |          |        | (Titles above free with purchase of 18 |          |        |
| + Digital Courseware 1-Year License        |          |        | Premium Blended Student Bundles)       |          |        |
| + Two Workbooks .....                      | 36-741-8 | 42.97  | Free 1 per Premium Blended Student     |          |        |
| #†TEACHER EDITION PACKAGE .....            | 36-734-1 | 886.97 | Bundle purchased, for 5 years:         |          |        |
| (Free with purchase of 18 of either        |          |        | ▶SPANISH ADDITIONAL PRACTICE           |          |        |
| Student Edition + Digital Courseware       |          |        | WORKBOOK .....                         | 36-747-1 | 17.97  |
| + Workbook 1-Year Bundles,                 |          |        | ▶ASSESSMENT PRACTICE WORKBOOK          |          |        |
| 1 <sup>st</sup> year of purchase)          |          |        | Regular Level .....                    | 36-714-2 | 10.47  |
| COMPONENTS                                 |          |        | (Reorder selected workbook free in     |          |        |
| Print/Digital Student 5-Year Bundles       |          |        | Years 2-5, 1 for each 5-Year Premium   |          |        |
| Print Components, for 5 Years:             |          |        | Blended Bundle purchased Year 1)       |          |        |
| STUDENT EDITION Volume 1 .....             | 36-742-1 | 13.97  |                                        |          |        |
| STUDENT EDITION Volume 2 .....             | 36-742-2 | 13.97  |                                        |          |        |
| (Reorder titles above free in Years 2-5    |          |        |                                        |          |        |
| for each 5-Year Print/Digital Bundle       |          |        |                                        |          |        |
| purchased Year 1)                          |          |        |                                        |          |        |
| Digital Components per bundle description: |          |        |                                        |          |        |
| DIGITAL COURSEWARE 5-YEAR LICENSE ...      | 36-740-4 | 76.97  |                                        |          |        |
| SAVVAS MATH SCREENER & DIAGNOSTIC          |          |        |                                        |          |        |
| ASSESSMENTS 5-YEAR LICENSE .....           | 36-742-3 | 25.00  |                                        |          |        |
| FLORIDA SUCCESSMAKER MATH DIGITAL          |          |        |                                        |          |        |
| 5-YEAR LICENSE Gr. K-5 Regular Level ..    | 56-720-4 | 54.00  |                                        |          |        |
| TEACHER EDITION PACKAGE .....              | 36-734-1 | 886.97 |                                        |          |        |
| Components:                                |          |        |                                        |          |        |
| TEACHER EDITION Volume 1 .....             | 36-743-1 | 271.97 |                                        |          |        |
| TEACHER EDITION Volume 2 .....             | 36-743-2 | 271.97 |                                        |          |        |
| TEACHER EDITION PROGRAM OVERVIEW ...       | 36-743-3 | 71.97  |                                        |          |        |
| TEACHER RESOURCE MASTER PACKAGE .....      | 36-734-2 | 298.97 |                                        |          |        |
| Components:                                |          |        |                                        |          |        |
| TEACHER RESOURCE MASTERS Volume 1 .        | 36-744-1 | 73.97  |                                        |          |        |
| TEACHER RESOURCE MASTERS Volume 2 .        | 36-744-2 | 73.97  |                                        |          |        |
| ASSESSMENT SOURCEBOOK .....                | 36-744-3 | 38.97  |                                        |          |        |

# 2022-2027 Mathematics

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## 2022-2027 ACCELERATED MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS  
ACCELERATED,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

### GRADE 3 ACCELERATED

#### SPANISH OPTIONS

|                                                                                                                |          |        |
|----------------------------------------------------------------------------------------------------------------|----------|--------|
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 36-748-0 | 211.97 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 36-748-1 | 186.97 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 36-748-2 | 157.97 |
| SELECT SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 36-748-3 | 132.97 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                 | 36-746-1 | 298.97 |
| †SPANISH TEACHER COMPANION .....                                                                               | 36-746-2 | 102.97 |
| †SPANISH QUICK AND EASY KIT .....                                                                              | 36-746-3 | 350.97 |
| †TEACHER EDITION PACKAGE .....                                                                                 | 36-734-1 | 886.97 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                               | 36-734-3 | 145.97 |
| †ASSESSMENT PRACTICE TEACHER GUIDE Regular Level .....                                                         | 36-712-4 | 27.47  |
| (Titles above free with purchase of 18 Select Blended Student Bundles)                                         |          |        |
| Choice of 1 per 18 Select Blended Student Bundles purchased:                                                   |          |        |
| ►CLASSROOM MANIPULATIVE KIT .....                                                                              | 36-734-6 | 480.97 |
| <b>OR</b>                                                                                                      |          |        |
| 1 of each workbook per Select Blended Student Bundle purchased, for 5 years:                                   |          |        |
| ►SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                    | 36-747-1 | 17.97  |
| ►ASSESSMENT PRACTICE WORKBOOK Regular Level .....                                                              | 36-714-2 | 10.47  |
| (Reorder selected workbook titles above free in Years 2-5 for each 5-Year Select Bundle purchased Year 1)      |          |        |

#### SPANISH OPTIONS

|                                                                                                                  |          |        |
|------------------------------------------------------------------------------------------------------------------|----------|--------|
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 36-749-0 | 197.97 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 36-749-1 | 172.97 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 36-749-2 | 143.97 |
| ENHANCED SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 36-749-3 | 118.97 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                   | 36-746-1 | 298.97 |
| †SPANISH TEACHER COMPANION .....                                                                                 | 36-746-2 | 102.97 |
| †SPANISH QUICK AND EASY KIT .....                                                                                | 36-746-3 | 350.97 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 36-734-1 | 886.97 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 36-734-3 | 145.97 |
| †ASSESSMENT PRACTICE TEACHER GUIDE Regular Level .....                                                           | 36-712-4 | 27.47  |
| (Titles above free with purchase of 18 Enhanced Blended Student Bundles)                                         |          |        |
| Choice of 1 workbook with minimum purchase of 18 Enhanced Blended Student Bundles purchased, for 5 years:        |          |        |
| ►SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                      | 36-747-1 | 17.97  |
| ►ASSESSMENT PRACTICE WORKBOOK Regular Level .....                                                                | 36-714-2 | 10.47  |
| (Reorder 1 selected workbook free in Years 2-5 for each 5-Year Enhanced Blended Bundle purchased Year 1)         |          |        |

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## 2022-2027 ACCELERATED MATHEMATICS

### SAVVAS LEARNING

#### ENVISION FLORIDA B.E.S.T. MATHEMATICS ACCELERATED, 2023/1<sup>ST</sup> EDITION (Charles et al.)

#### GRADE 3 ACCELERATED

##### SPANISH OPTIONS

|                                                                                                                                                                                      |          |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| BASE SPANISH BLENDED STUDENT 5-YEAR<br>BUNDLE + MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....                                                                   | 36-750-0 | 186.97 |
| BASE SPANISH BLENDED STUDENT 5-YEAR<br>BUNDLE + SUCCESSMAKER MATH .....                                                                                                              | 36-750-1 | 161.97 |
| BASE SPANISH BLENDED STUDENT 5-YEAR<br>BUNDLE + MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                                                                      | 36-750-2 | 132.97 |
| BASE SPANISH BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                                                                           | 36-750-3 | 107.97 |
| †SPANISH TEACHER RESOURCE<br>MASTER PACKAGE .....                                                                                                                                    | 36-746-1 | 298.97 |
| †SPANISH TEACHER COMPANION .....                                                                                                                                                     | 36-746-2 | 102.97 |
| †TEACHER EDITION PACKAGE .....                                                                                                                                                       | 36-734-1 | 886.97 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                                                                                     | 36-734-3 | 145.97 |
| †ASSESSMENT PRACTICE TEACHER GUIDE<br>Regular Level .....                                                                                                                            | 36-712-4 | 27.47  |
| (Titles above free with purchase of 18<br>Base Blended Student Bundles)                                                                                                              |          |        |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....                                                                            | 36-740-1 | 155.97 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ SUCCESSMAKER MATH .....                                                                                                                       | 36-740-2 | 130.97 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                                                                               | 36-740-3 | 101.97 |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                                                                                                              | 36-740-4 | 76.97  |
| Spanish Student Edition Print 5-Year .....                                                                                                                                           | 36-751-6 | 76.96  |
| (Title above can only be purchased if an<br>equal quantity of Digital Course 5-Year<br>titles above are also purchased.)                                                             |          |        |
| BASE SPANISH BLENDED 1-YEAR PRINT<br>+ 1-YEAR DIGITAL COURSEWARE LICENSE .                                                                                                           | 36-751-1 | 33.97  |
| #†TEACHER EDITION PACKAGE .....                                                                                                                                                      | 36-712-1 | 614.47 |
| (Free with purchase of 18 Base Blended<br>1-Year Student Bundles,<br>1 <sup>st</sup> year of purchase.<br>Not free if for the extension of a 5-Year<br>Bundle purchased previously.) |          |        |

##### SPANISH COMPONENTS

|                                                                                                      |          |        |  |
|------------------------------------------------------------------------------------------------------|----------|--------|--|
| Spanish Print/Digital Student 5-Year Bundles                                                         |          |        |  |
| <i>Print Components, for 5 Years:</i>                                                                |          |        |  |
| SPANISH STUDENT EDITION Volume 1 .....                                                               | 36-752-1 | 13.97  |  |
| SPANISH STUDENT EDITION Volume 2 .....                                                               | 36-752-2 | 13.97  |  |
| (Reorder titles above free in Years 2-5<br>for each 5-Year Print/Digital Bundle<br>purchased Year 1) |          |        |  |
| <i>Digital Components same as English version:</i>                                                   |          |        |  |
| SPANISH TEACHER RESOURCE MASTER<br>PACKAGE .....                                                     | 36-746-1 | 298.97 |  |
| <i>Components:</i>                                                                                   |          |        |  |
| SPANISH TEACHER RESOURCE MASTERS<br>Volume 1 .....                                                   | 36-753-1 | 73.97  |  |
| SPANISH TEACHER RESOURCE MASTERS<br>Volume 2 .....                                                   | 36-753-2 | 73.97  |  |
| SPANISH ASSESSMENT SOURCEBOOK .....                                                                  | 36-753-3 | 38.97  |  |

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## ACCELERATED MATHEMATICS

### SAVVAS LEARNING

#### ENVISION FLORIDA B.E.S.T. MATHEMATICS

ACCELERATED,  
2023/1<sup>ST</sup> EDITION\*  
(Charles et al.)

#### 4-YEAR OPTIONS

#### GRADE 3 ACCELERATED

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Blended with 2 Workbooks 4-Year Print<br>+ 4-Year Digital Courseware License ...                         | 36-733-4 | 111.97 |
| Both free 1 per 36-733-4 Bundle<br>purchased, for 4 years:                                               |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 36-736-1 | 17.97  |
| ▶ ASSESSMENT PRACTICE WORKBOOK<br>Regular Level .....                                                    | 36-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 36-733-4<br>Bundle purchased Year 1) |          |        |
| Blended with 1 Workbook 4-Year Print<br>+ 4-Year Digital Courseware License ...                          | 36-738-4 | 99.97  |
| Choice of 1 workbook with minimum<br>of 18 36-738-4 Bundles purchased,<br>for 4 years:                   |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 36-736-1 | 17.97  |
| ▶ ASSESSMENT PRACTICE WORKBOOK<br>Regular Level .....                                                    | 36-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 36-738-4 Bundle<br>purchased Year 1)              |          |        |
| Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                          | 36-739-4 | 89.97  |
| Digital Courseware 4-Year License .....                                                                  | 36-740-5 | 64.97  |

#### COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Print/Digital Student 4-Year Bundles<br><i>Print Components, for 4 years:</i>                        |          |       |
| STUDENT EDITION Volume 1 .....                                                                       | 36-742-1 | 13.97 |
| STUDENT EDITION Volume 2 .....                                                                       | 36-742-2 | 13.97 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| <i>Digital Components per bundle description:</i>                                                    |          |       |
| Digital Courseware 4-Year License .....                                                              | 36-740-5 | 64.97 |

#### SPANISH OPTIONS

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Spanish Blended With 2 Workbooks 4-Year<br>Print + 4-Year Digital Courseware License                     | 36-745-4 | 111.97 |
| Both free 1 per 36-745-4 Bundle purchased,<br>for 4 years:                                               |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 36-747-1 | 17.97  |
| ▶ ASSESSMENT PRACTICE WORKBOOK<br>Regular Level .....                                                    | 36-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 36-745-4<br>Bundle purchased Year 1) |          |        |
| Spanish Blended With 1 Workbook 4-Year<br>Print + 4-Year Digital Courseware License                      | 36-749-4 | 99.97  |
| Choice of 1 workbook with minimum<br>purchase of 18 36-749-4 Bundles,<br>for 4 years:                    |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 36-747-1 | 17.97  |
| ▶ ASSESSMENT PRACTICE WORKBOOK<br>Regular Level .....                                                    | 36-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 36-749-4 Bundle<br>purchased Year 1)              |          |        |
| Spanish Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                  | 36-750-4 | 89.97  |
| Digital Courseware 4-Year License .....                                                                  | 36-740-5 | 64.97  |

#### SPANISH COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Spanish Print/Digital Student 4-Year Bundles<br><i>Print Components, for 4 years:</i>                |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                                               | 36-752-1 | 13.97 |
| SPANISH STUDENT EDITION Volume 2 .....                                                               | 36-752-2 | 13.97 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| <i>Digital Components per bundle description:</i>                                                    |          |       |
| Digital Courseware 4-Year License .....                                                              | 36-740-5 | 64.97 |

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## 2022-2027 ACCELERATED MATHEMATICS

### SAVVAS LEARNING

#### ENVISION FLORIDA B.E.S.T. MATHEMATICS ACCELERATED, 2023/1<sup>ST</sup> EDITION (Charles et al.)

#### GRADE 4 ACCELERATED

|                                                                                                                  |          |        |
|------------------------------------------------------------------------------------------------------------------|----------|--------|
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....    | 46-733-0 | 220.97 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                               | 46-733-1 | 195.97 |
| PREMIUM BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                       | 46-733-2 | 166.97 |
| PREMIUM BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                            | 46-733-3 | 141.97 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 46-734-1 | 886.97 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                              | 46-734-2 | 298.97 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 46-734-3 | 145.97 |
| †ASSESSMENT PRACTICE TEACHER GUIDE<br>Regular Level .....                                                        | 46-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                        | 46-734-5 | 350.97 |
| †CLASSROOM MANIPULATIVE KIT .....                                                                                | 46-734-6 | 330.97 |
| †MATH DIAGNOSIS AND INTERVENTION<br>SYSTEM PART 2 Gr. 4-5 Regular Level ....                                     | 56-712-7 | 159.47 |
| (Titles above free with purchase of 22<br>Premium Blended Student Bundles)                                       |          |        |
| Both free 1 per Premium Blended Student<br>Bundle purchased, for 5 years:                                        |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                              | 46-736-1 | 17.97  |
| ▶ASSESSMENT PRACTICE WORKBOOK<br>Regular Level .....                                                             | 46-714-2 | 10.47  |
| (Reorder selected workbook titles above<br>free in Years 2-5 for each 5-Year<br>Premium Bundle purchased Year 1) |          |        |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....     | 46-737-0 | 211.97 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                | 46-737-1 | 186.97 |
| SELECT BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                        | 46-737-2 | 157.97 |
| SELECT BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                             | 46-737-3 | 132.97 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 46-734-1 | 886.97 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                              | 46-734-2 | 298.97 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 46-734-3 | 145.97 |
| †ASSESSMENT PRACTICE TEACHER GUIDE<br>Regular Level .....                                                        | 46-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                        | 46-734-5 | 350.97 |
| (Titles above free with purchase of 22<br>Select Blended Student Bundles)                                        |          |        |
| Choice of 1 per 18 Select Blended<br>Student Bundles purchased:                                                  |          |        |
| ▶CLASSROOM MANIPULATIVE KIT .....                                                                                | 46-734-6 | 330.97 |
| OR                                                                                                               |          |        |
| 1 of each workbook per Select Blended<br>Student Bundle purchased, for 5 years:                                  |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                              | 46-736-1 | 17.97  |
| ▶ASSESSMENT PRACTICE WORKBOOK<br>Regular Level .....                                                             | 46-714-2 | 10.47  |
| (Reorder selected workbook titles above<br>free in Years 2-5 for each 5-Year<br>Select Bundle purchased Year 1)  |          |        |

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....           | 46-738-0 | 197.97 |
| ENHANCED BLENDED 5-YEAR STUDENT BUNDLE<br>+ SUCCESSMAKER MATH .....                                                      | 46-738-1 | 172.97 |
| ENHANCED BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                              | 46-738-2 | 143.97 |
| ENHANCED BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                   | 46-738-3 | 118.97 |
| †TEACHER EDITION PACKAGE .....                                                                                           | 46-734-1 | 886.97 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 46-734-2 | 298.97 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 46-734-3 | 145.97 |
| †ASSESSMENT PRACTICE TEACHER GUIDE<br>Regular Level .....                                                                | 46-712-4 | 27.47  |
| †QUICK AND EASY KIT .....                                                                                                | 46-734-5 | 350.97 |
| (Titles above free with purchase of 22<br>Enhanced Blended Student Bundles)                                              |          |        |
| Choice of 1 workbook with minimum<br>purchase of 22 Enhanced Blended<br>Student Bundles, for 5 years:                    |          |        |
| ▶ADDITIONAL PRACTICE WORKBOOK .....                                                                                      | 46-736-1 | 17.97  |
| ▶ASSESSMENT PRACTICE WORKBOOK<br>Regular Level .....                                                                     | 46-714-2 | 10.47  |
| (Reorder selected workbook title above<br>free in Years 2-5 for each 5-Year<br>Enhanced Bundle purchased Year 1)         |          |        |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....               | 46-739-0 | 186.97 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ SUCCESSMAKER MATH .....                                                          | 46-739-1 | 161.97 |
| BASE BLENDED STUDENT 5-YEAR BUNDLE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                  | 46-739-2 | 132.97 |
| BASE BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                                       | 46-739-3 | 107.97 |
| †TEACHER EDITION PACKAGE .....                                                                                           | 46-734-1 | 886.97 |
| †TEACHER RESOURCE MASTER PACKAGE ..                                                                                      | 46-734-2 | 298.97 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 46-734-3 | 145.97 |
| †ASSESSMENT PRACTICE TEACHER GUIDE<br>Regular Level .....                                                                | 46-712-4 | 27.47  |
| (Titles above free with purchase of 22<br>Base Blended Student Bundles)                                                  |          |        |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....                | 46-740-1 | 155.97 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ SUCCESSMAKER MATH .....                                                           | 46-740-2 | 130.97 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                   | 46-740-3 | 101.97 |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                                                  | 46-740-4 | 76.97  |
| Student Edition Print 5-Year .....                                                                                       | 46-741-6 | 76.97  |
| (Title above can only be purchased if an<br>equal quantity of Digital Course 5-Year<br>titles above are also purchased.) |          |        |



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## 2022-2027 ACCELERATED MATHEMATICS

### SAVVAS LEARNING

#### ENVISION FLORIDA B.E.S.T. MATHEMATICS ACCELERATED, 2023/1<sup>ST</sup> EDITION (Charles et al.)

#### GRADE 4 ACCELERATED

##### BASE BLENDED PRINT 1-YEAR

|                                                                                                                                                                             |          |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| + DIGITAL COURSEWARE 1-YEAR LICENSE .                                                                                                                                       | 46-741-1 | 33.97  |
| #†TEACHER EDITION PACKAGE .....                                                                                                                                             | 46-734-1 | 886.97 |
| (Free with purchase of 22 Base Blended 1-Year Student Bundles, 1 <sup>st</sup> year of purchase.<br>Not free if for the extension of a 5-Year Bundle purchased previously.) |          |        |

|                                         |          |       |
|-----------------------------------------|----------|-------|
| DIGITAL COURSEWARE 1-YEAR LICENSE ..... | 46-741-2 | 23.97 |
|-----------------------------------------|----------|-------|

|                                                                    |          |      |
|--------------------------------------------------------------------|----------|------|
| SAVVAS MATH SCREENER & DIAGNOSTIC ASSESSMENTS 1-YEAR LICENSE ..... | 46-741-3 | 5.00 |
|--------------------------------------------------------------------|----------|------|

|                                                                              |          |       |
|------------------------------------------------------------------------------|----------|-------|
| FLORIDA SUCCESSMAKER MATH DIGITAL 1-YEAR LICENSE Gr. K-5 Regular Level ..... | 56-719-4 | 12.00 |
|------------------------------------------------------------------------------|----------|-------|

|                                  |          |        |
|----------------------------------|----------|--------|
| MANIPULATIVE COMPLETER KIT ..... | 46-741-5 | 150.97 |
|----------------------------------|----------|--------|

##### Student Edition Print 1-Year

|                                     |          |       |
|-------------------------------------|----------|-------|
| + Digital Courseware 1-Year License |          |       |
| + Choice of 1 Workbook .....        | 46-741-7 | 38.97 |

Choice of either workbook free per 1-year bundle purchased, 1 per bundle:

|                                     |          |       |
|-------------------------------------|----------|-------|
| ▶ADDITIONAL PRACTICE WORKBOOK ..... | 46-736-1 | 17.97 |
|-------------------------------------|----------|-------|

|                                                   |          |       |
|---------------------------------------------------|----------|-------|
| ▶ASSESSMENT PRACTICE WORKBOOK Regular Level ..... | 46-714-2 | 10.47 |
|---------------------------------------------------|----------|-------|

##### Student Edition Print 1-Year

|                                     |          |       |
|-------------------------------------|----------|-------|
| + Digital Courseware 1-Year License |          |       |
| + Two Workbooks .....               | 46-741-8 | 42.97 |

|                                                                                                                                       |          |        |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| #†TEACHER EDITION PACKAGE .....                                                                                                       | 46-734-1 | 886.97 |
| (Free with purchase of 22 of either Student Edition + Digital Courseware + Workbook 1-Year Bundles, 1 <sup>st</sup> year of purchase) |          |        |

#### COMPONENTS

##### Print/Digital Student 5-Year Bundles

Print Components, for 5 Years:

|                                |          |       |
|--------------------------------|----------|-------|
| STUDENT EDITION Volume 1 ..... | 46-742-1 | 13.97 |
|--------------------------------|----------|-------|

|                                |          |       |
|--------------------------------|----------|-------|
| STUDENT EDITION Volume 2 ..... | 46-742-2 | 13.97 |
|--------------------------------|----------|-------|

(Reorder titles above free in Years 2-5 for each 5-Year Print/Digital Bundle purchased Year 1)

Digital Components per bundle description:

|                                       |          |       |
|---------------------------------------|----------|-------|
| DIGITAL COURSEWARE 5-YEAR LICENSE ... | 46-740-4 | 76.97 |
|---------------------------------------|----------|-------|

|                                                                    |          |       |
|--------------------------------------------------------------------|----------|-------|
| SAVVAS MATH SCREENER & DIAGNOSTIC ASSESSMENTS 5-YEAR LICENSE ..... | 46-742-3 | 25.00 |
|--------------------------------------------------------------------|----------|-------|

|                                                                           |          |       |
|---------------------------------------------------------------------------|----------|-------|
| FLORIDA SUCCESSMAKER MATH DIGITAL 5-YEAR LICENSE Gr. K-5 Regular Level .. | 56-720-4 | 54.00 |
|---------------------------------------------------------------------------|----------|-------|

|                               |          |        |
|-------------------------------|----------|--------|
| TEACHER EDITION PACKAGE ..... | 46-734-1 | 886.97 |
|-------------------------------|----------|--------|

Components:

|                                |          |        |
|--------------------------------|----------|--------|
| TEACHER EDITION Volume 1 ..... | 46-743-1 | 271.97 |
|--------------------------------|----------|--------|

|                                |          |        |
|--------------------------------|----------|--------|
| TEACHER EDITION Volume 2 ..... | 46-743-2 | 271.97 |
|--------------------------------|----------|--------|

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|----------------------------------------|----------|-------|
| TEACHER EDITION PROGRAM OVERVIEW ..... | 46-743-3 | 71.97 |
|----------------------------------------|----------|-------|

|                                       |          |        |
|---------------------------------------|----------|--------|
| TEACHER RESOURCE MASTER PACKAGE ..... | 46-734-2 | 298.97 |
|---------------------------------------|----------|--------|

Components:

|                                     |          |       |
|-------------------------------------|----------|-------|
| TEACHER RESOURCE MASTERS Volume 1 . | 46-744-1 | 73.97 |
|-------------------------------------|----------|-------|

|                                     |          |       |
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| TEACHER RESOURCE MASTERS Volume 2 . | 46-744-2 | 73.97 |
|-------------------------------------|----------|-------|

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|-----------------------------|----------|-------|
| ASSESSMENT SOURCEBOOK ..... | 46-744-3 | 38.97 |
|-----------------------------|----------|-------|

##### SPANISH OPTIONS

|                                                                                                                 |          |        |
|-----------------------------------------------------------------------------------------------------------------|----------|--------|
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 46-745-0 | 220.97 |
|-----------------------------------------------------------------------------------------------------------------|----------|--------|

|                                                                         |          |        |
|-------------------------------------------------------------------------|----------|--------|
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH ..... | 46-745-1 | 195.97 |
|-------------------------------------------------------------------------|----------|--------|

|                                                                                              |          |        |
|----------------------------------------------------------------------------------------------|----------|--------|
| PREMIUM SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS ..... | 46-745-2 | 166.97 |
|----------------------------------------------------------------------------------------------|----------|--------|

|                                                                            |          |        |
|----------------------------------------------------------------------------|----------|--------|
| PREMIUM SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE . | 46-745-3 | 141.97 |
|----------------------------------------------------------------------------|----------|--------|

|                                                |          |        |
|------------------------------------------------|----------|--------|
| †SPANISH TEACHER RESOURCE MASTER PACKAGE ..... | 46-746-1 | 298.97 |
|------------------------------------------------|----------|--------|

|                                  |          |        |
|----------------------------------|----------|--------|
| †SPANISH TEACHER COMPANION ..... | 46-746-2 | 102.97 |
|----------------------------------|----------|--------|

|                                   |          |        |
|-----------------------------------|----------|--------|
| †SPANISH QUICK AND EASY KIT ..... | 46-746-3 | 350.97 |
|-----------------------------------|----------|--------|

|                                   |          |        |
|-----------------------------------|----------|--------|
| †CLASSROOM MANIPULATIVE KIT ..... | 46-734-6 | 330.97 |
|-----------------------------------|----------|--------|

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| †SPANISH MATH DIAGNOSIS AND INTERVENTION SYSTEM PART 2 Gr. 4-5 Regular Lev. | 56-724-7 | 159.47 |
|-----------------------------------------------------------------------------|----------|--------|

|                                |          |        |
|--------------------------------|----------|--------|
| †TEACHER EDITION PACKAGE ..... | 46-734-1 | 886.97 |
|--------------------------------|----------|--------|

|                                  |          |        |
|----------------------------------|----------|--------|
| †LANGUAGE SUPPORT HANDBOOK ..... | 46-734-3 | 145.97 |
|----------------------------------|----------|--------|

|                                                        |          |       |
|--------------------------------------------------------|----------|-------|
| †ASSESSMENT PRACTICE TEACHER GUIDE Regular Level ..... | 46-712-4 | 27.47 |
|--------------------------------------------------------|----------|-------|

(Titles above free with purchase of 22 Premium Blended Student Bundles)

Both free 1 per Premium Blended Student Bundle purchased, for 5 years:

|                                             |          |       |
|---------------------------------------------|----------|-------|
| ▶SPANISH ADDITIONAL PRACTICE WORKBOOK ..... | 46-747-1 | 17.97 |
|---------------------------------------------|----------|-------|

|                                                   |          |       |
|---------------------------------------------------|----------|-------|
| ▶ASSESSMENT PRACTICE WORKBOOK Regular Level ..... | 46-714-2 | 10.47 |
|---------------------------------------------------|----------|-------|

(Reorder selected workbook free in Years 2-5, 1 for each 5-Year Premium Blended Bundle purchased Year 1)

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

# 2022-2027 Mathematics

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## 2022-2027 ACCELERATED MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS  
ACCELERATED,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

### GRADE 4 ACCELERATED

#### SPANISH OPTIONS

|                                                                                                                |          |        |
|----------------------------------------------------------------------------------------------------------------|----------|--------|
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 46-748-0 | 211.97 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 46-748-1 | 186.97 |
| SELECT SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 46-748-2 | 157.97 |
| SELECT SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 46-748-3 | 132.97 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                 | 46-746-1 | 298.97 |
| †SPANISH TEACHER COMPANION .....                                                                               | 46-746-2 | 102.97 |
| †SPANISH QUICK AND EASY KIT .....                                                                              | 46-746-3 | 350.97 |
| †TEACHER EDITION PACKAGE .....                                                                                 | 46-734-1 | 886.97 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                               | 46-734-3 | 145.97 |
| †ASSESSMENT PRACTICE TEACHER GUIDE Regular Level .....                                                         | 46-712-4 | 27.47  |
| (Titles above free with purchase of 22 Select Blended Student Bundles)                                         |          |        |
| Choice of 1 per 22 Select Blended Student Bundles purchased:                                                   |          |        |
| ►CLASSROOM MANIPULATIVE KIT .....                                                                              | 46-734-6 | 330.97 |
| <b>OR</b>                                                                                                      |          |        |
| 1 of each workbook per Select Blended Student Bundle purchased, for 5 years:                                   |          |        |
| ►SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                    | 46-747-1 | 17.97  |
| ►ASSESSMENT PRACTICE WORKBOOK Regular Level .....                                                              | 46-714-2 | 10.47  |
| (Reorder selected workbook free in Years 2-5, 1 for each 5-Year Select Blended Bundle purchased Year 1)        |          |        |

#### SPANISH OPTIONS

|                                                                                                                  |          |        |
|------------------------------------------------------------------------------------------------------------------|----------|--------|
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS + SUCCESSMAKER MATH .... | 46-749-0 | 197.97 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + SUCCESSMAKER MATH .....                                         | 46-749-1 | 172.97 |
| ENHANCED SPANISH BLENDED STUDENT 5-YEAR BUNDLE + MATH SCREENER & DIAGNOSTIC ASSESSMENTS .....                    | 46-749-2 | 143.97 |
| ENHANCED SPANISH BLENDED 5-YEAR PRINT + 5-YEAR DIGITAL COURSEWARE LICENSE .                                      | 46-749-3 | 118.97 |
| †SPANISH TEACHER RESOURCE MASTER PACKAGE .....                                                                   | 46-746-1 | 298.97 |
| †SPANISH TEACHER COMPANION .....                                                                                 | 46-746-2 | 102.97 |
| †SPANISH QUICK AND EASY KIT .....                                                                                | 46-746-3 | 350.97 |
| †TEACHER EDITION PACKAGE .....                                                                                   | 46-734-1 | 886.97 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                 | 46-734-3 | 145.97 |
| †ASSESSMENT PRACTICE TEACHER GUIDE Regular Level .....                                                           | 46-712-4 | 27.47  |
| (Titles above free with purchase of 22 Enhanced Blended Student Bundles)                                         |          |        |
| Choice of 1 workbook with minimum purchase of 22 Enhanced Blended Student Bundles, for 5 years:                  |          |        |
| ►SPANISH ADDITIONAL PRACTICE WORKBOOK .....                                                                      | 46-747-1 | 17.97  |
| ►ASSESSMENT PRACTICE WORKBOOK Regular Level .....                                                                | 46-714-2 | 10.47  |
| (Reorder 1 selected workbook free in Years 2-5 for each 5-Year Enhanced Blended Bundle purchased Year 1)         |          |        |

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## 2022-2027 ACCELERATED MATHEMATICS

### SAVVAS LEARNING

*ENVISION FLORIDA B.E.S.T. MATHEMATICS  
ACCELERATED,  
2023/1<sup>ST</sup> EDITION  
(Charles et al.)*

### GRADE 4 ACCELERATED

#### SPANISH OPTIONS

|                                                                                                                          |          |        |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------|
| BASE SPANISH BLENDED STUDENT 5-YEAR<br>BUNDLE + MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....       | 46-750-0 | 186.97 |
| BASE SPANISH BLENDED STUDENT 5-YEAR<br>BUNDLE + SUCCESSMAKER MATH .....                                                  | 46-750-1 | 161.97 |
| BASE SPANISH BLENDED STUDENT 5-YEAR<br>BUNDLE + MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                          | 46-750-2 | 132.97 |
| BASE SPANISH BLENDED 5-YEAR PRINT<br>+ 5-YEAR DIGITAL COURSEWARE LICENSE .                                               | 46-750-3 | 107.97 |
| †SPANISH TEACHER RESOURCE<br>MASTER PACKAGE .....                                                                        | 46-746-1 | 298.97 |
| †SPANISH TEACHER COMPANION .....                                                                                         | 46-746-2 | 102.97 |
| †TEACHER EDITION PACKAGE .....                                                                                           | 46-734-1 | 886.97 |
| †LANGUAGE SUPPORT HANDBOOK .....                                                                                         | 46-734-3 | 145.97 |
| †ASSESSMENT PRACTICE TEACHER GUIDE<br>Regular Level .....                                                                | 46-712-4 | 27.47  |
| (Titles above free with purchase of 22<br>Base Blended Student Bundles)                                                  |          |        |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS + SUCCESSMAKER MATH ....                | 46-740-1 | 155.97 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ SUCCESSMAKER MATH .....                                                           | 46-740-2 | 130.97 |
| DIGITAL COURSEWARE 5-YEAR LICENSE<br>+ MATH SCREENER & DIAGNOSTIC<br>ASSESSMENTS .....                                   | 46-740-3 | 101.97 |
| DIGITAL COURSEWARE 5-YEAR LICENSE .....                                                                                  | 46-740-4 | 76.97  |
| Spanish Student Edition Print 5-Year .....                                                                               | 46-751-6 | 76.97  |
| (Title above can only be purchased if an<br>equal quantity of Digital Course 5-Year<br>titles above are also purchased.) |          |        |

#### SPANISH OPTIONS

|                                                                                                                                                                                      |          |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| BASE SPANISH BLENDED 1-YEAR PRINT<br>+ 1-YEAR DIGITAL COURSEWARE LICENSE .                                                                                                           | 46-751-1 | 33.97  |
| #†TEACHER EDITION PACKAGE .....                                                                                                                                                      | 46-734-1 | 886.97 |
| (Free with purchase of 22 Base Blended<br>1-Year Student Bundles,<br>1 <sup>st</sup> year of purchase.<br>Not free if for the extension of a 5-Year<br>Bundle purchased previously.) |          |        |

#### SPANISH COMPONENTS

|                                                                                                      |          |        |
|------------------------------------------------------------------------------------------------------|----------|--------|
| Spanish Print/Digital Student 5-Year Bundles<br><i>Print Components, for 5 Years:</i>                |          |        |
| SPANISH STUDENT EDITION Volume 1 .....                                                               | 46-752-1 | 13.97  |
| SPANISH STUDENT EDITION Volume 2 .....                                                               | 46-752-2 | 13.97  |
| (Reorder titles above free in Years 2-5<br>for each 5-Year Print/Digital Bundle<br>purchased Year 1) |          |        |
| <i>Digital Components same as English version:</i>                                                   |          |        |
| SPANISH TEACHER RESOURCE MASTER<br>PACKAGE .....                                                     | 46-746-1 | 298.97 |
| <i>Components:</i>                                                                                   |          |        |
| SPANISH TEACHER RESOURCE MASTERS<br>Volume 1 .....                                                   | 46-753-1 | 73.97  |
| SPANISH TEACHER RESOURCE MASTERS<br>Volume 2 .....                                                   | 46-753-2 | 73.97  |
| SPANISH ASSESSMENT SOURCEBOOK .....                                                                  | 46-753-3 | 38.97  |

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## ACCELERATED MATHEMATICS

### SAVVAS LEARNING

#### ENVISION FLORIDA B.E.S.T. MATHEMATICS

ACCELERATED,  
2023/1<sup>ST</sup> EDITION\*  
(Charles et al.)

#### 4-YEAR OPTIONS

#### GRADE 4 ACCELERATED

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Blended with 2 Workbooks 4-Year Print<br>+ 4-Year Digital Courseware License ...                         | 46-733-4 | 111.97 |
| Both free 1 per 46-733-4 Bundle<br>purchased, for 4 years:                                               |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 46-736-1 | 17.97  |
| ▶ ASSESSMENT PRACTICE WORKBOOK<br>Regular Level .....                                                    | 46-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 46-733-4<br>Bundle purchased Year 1) |          |        |
| Blended with 1 Workbook 4-Year Print<br>+ 4-Year Digital Courseware License ...                          | 46-738-4 | 99.97  |
| Choice of 1 workbook with minimum<br>of 22 46-738-4 Bundles purchased,<br>for 4 years:                   |          |        |
| ▶ ADDITIONAL PRACTICE WORKBOOK .....                                                                     | 46-736-1 | 17.97  |
| ▶ ASSESSMENT PRACTICE WORKBOOK<br>Regular Level .....                                                    | 46-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 46-738-4 Bundle<br>purchased Year 1)              |          |        |
| Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                          | 46-739-4 | 89.97  |
| Digital Courseware 4-Year License .....                                                                  | 46-740-5 | 64.97  |

#### COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Print/Digital Student 4-Year Bundles<br><i>Print Components, for 4 years:</i>                        |          |       |
| STUDENT EDITION Volume 1 .....                                                                       | 46-742-1 | 13.97 |
| STUDENT EDITION Volume 2 .....                                                                       | 46-742-2 | 13.97 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| <i>Digital Components per bundle description:</i>                                                    |          |       |
| Digital Courseware 4-Year License .....                                                              | 46-740-5 | 64.97 |

#### SPANISH OPTIONS

|                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------|----------|--------|
| Spanish Blended With 2 Workbooks 4-Year<br>Print + 4-Year Digital Courseware License                     | 46-745-4 | 111.97 |
| Both free 1 per 46-745-4 Bundle purchased,<br>for 4 years:                                               |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 46-747-1 | 17.97  |
| ▶ ASSESSMENT PRACTICE WORKBOOK<br>Regular Level .....                                                    | 46-714-2 | 10.47  |
| (Reorder workbook titles above free in<br>Years 2-4 for each 4-Year 46-745-4<br>Bundle purchased Year 1) |          |        |
| Spanish Blended With 1 Workbook 4-Year<br>Print + 4-Year Digital Courseware License                      | 46-749-4 | 99.97  |
| Choice of 1 workbook with minimum<br>purchase of 22 46-749-4 Bundles,<br>for 4 years:                    |          |        |
| ▶ SPANISH ADDITIONAL PRACTICE<br>WORKBOOK .....                                                          | 46-747-1 | 17.97  |
| ▶ ASSESSMENT PRACTICE WORKBOOK<br>Regular Level .....                                                    | 46-714-2 | 10.47  |
| (Reorder workbook free in Years 2-4<br>for each 4-Year 46-749-4 Bundle<br>purchased Year 1)              |          |        |
| Spanish Blended 4-Year Print<br>+ 4-Year Digital Courseware License ...                                  | 46-750-4 | 89.97  |
| Digital Courseware 4-Year License .....                                                                  | 46-740-5 | 64.97  |

#### SPANISH COMPONENTS

|                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------|----------|-------|
| Spanish Print/Digital Student 4-Year Bundles<br><i>Print Components, for 4 years:</i>                |          |       |
| SPANISH STUDENT EDITION Volume 1 .....                                                               | 46-752-1 | 13.97 |
| SPANISH STUDENT EDITION Volume 2 .....                                                               | 46-752-2 | 13.97 |
| (Reorder titles above free in Years 2-4<br>for each 4-Year Print/Digital Bundle<br>purchased Year 1) |          |       |
| <i>Digital Components per bundle description:</i>                                                    |          |       |
| Digital Courseware 4-Year License .....                                                              | 46-740-5 | 64.97 |

\*Non-Adopt

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## 2022-2027 FOUNDATIONAL SKILLS IN MATHEMATICS

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### ACCELERATE LEARNING

#### *STEMSCOPES FLORIDA MATH— FOUNDATIONAL, 2021/1<sup>ST</sup> EDITION*

##### GRADES K-2 FOUNDATIONAL

|                                                                                  |          |       |
|----------------------------------------------------------------------------------|----------|-------|
| ONLINE STUDENT ACCESS 5-Year .....                                               | 26-010-0 | 52.50 |
| ONLINE STUDENT ACCESS 1-Year .....                                               | 26-010-1 | 11.00 |
| ▶ Free Teacher Digital Subscription with<br>purchase of 25 Online Student Access |          |       |

### ACCELERATE LEARNING

#### *STEMSCOPES FLORIDA MATH— FOUNDATIONAL, 2021/1<sup>ST</sup> EDITION*

##### GRADES 3-5 FOUNDATIONAL

|                                                                                  |          |       |
|----------------------------------------------------------------------------------|----------|-------|
| ONLINE STUDENT ACCESS 5-Year .....                                               | 56-010-0 | 52.50 |
| ONLINE STUDENT ACCESS 1-Year .....                                               | 56-010-1 | 11.00 |
| ▶ Free Teacher Digital Subscription with<br>purchase of 25 Online Student Access |          |       |

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## STATE EXAMINED & APPROVED K-4 INTERVENTION MATHEMATICS

### CURRICULUM ASSOCIATES

#### READY FLORIDA B.E.S.T. MATHEMATICS, 2023/1<sup>ST</sup> EDITION (Curriculum Associates)

##### KINDERGARTEN

|                                                                                                                                                                  |          |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Student Set: Instruction Student Book + Practice and Problem Solving Student Book + Digital Access 1-Year ..                                                     | 06-131-0 | 20.40   |
| <i>Components:</i>                                                                                                                                               |          |         |
| Instruction Student Book .....                                                                                                                                   | 06-131-1 | 12.75   |
| Practice and Problem Solving Student Book .....                                                                                                                  | 06-131-2 | 7.65    |
| Student Digital Access 1-Year .....                                                                                                                              | 06-131-3 | 8.50    |
| Math Discourse Cube 3 Inch Gr. K-1 .....                                                                                                                         | 16-131-4 | 5.95    |
| Teacher Set: Instruction Teacher Resource Book + Practice and Problem Solving Teacher Guide .....                                                                | 06-132-1 | 25.50   |
| <i>Components:</i>                                                                                                                                               |          |         |
| Instruction Teacher Resource Book ...                                                                                                                            | 06-132-2 | 25.50   |
| Practice and Problem Solving Teacher Guide .....                                                                                                                 | 06-132-3 | 5.10    |
| i-Ready Learning Teacher Toolbox Access to Florida B.E.S.T. Math 1-Year Gr. K-4 Choose Site License based on total site student count, not just in intervention: |          |         |
| Per Site 200 or Fewer Students .....                                                                                                                             | 46-133-1 | 1096.50 |
| Per Site 201-350 Students .....                                                                                                                                  | 46-133-2 | 2006.00 |
| Per Site 351-500 Students .....                                                                                                                                  | 46-133-3 | 3017.50 |
| Per Site 501-800 Students .....                                                                                                                                  | 46-133-4 | 3468.00 |
| Per Site 801-1200 Students .....                                                                                                                                 | 46-133-5 | 4301.00 |
| Per Site 1201 or More Students .....                                                                                                                             | 46-133-6 | 4675.00 |
| Contact your sales consultant for guidance in selecting the proper license for site.                                                                             |          |         |

##### GRADE 1

|                                                                                                                                                                  |          |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Student Set: Instruction Student Book + Practice and Problem Solving Student Book + Digital Access 1-Year ..                                                     | 16-131-0 | 20.40   |
| <i>Components:</i>                                                                                                                                               |          |         |
| Instruction Student Book .....                                                                                                                                   | 16-131-1 | 12.75   |
| Practice and Problem Solving Student Book .....                                                                                                                  | 16-131-2 | 7.65    |
| Student Digital Access 1-Year .....                                                                                                                              | 16-131-3 | 8.50    |
| Math Discourse Cube 3 Inch Gr. K-1 .....                                                                                                                         | 16-131-4 | 5.95    |
| Teacher Set: Instruction Teacher Resource Book + Practice and Problem Solving Teacher Guide .....                                                                | 16-132-1 | 25.50   |
| <i>Components:</i>                                                                                                                                               |          |         |
| Instruction Teacher Resource Book ...                                                                                                                            | 16-132-2 | 25.50   |
| Practice and Problem Solving Teacher Guide .....                                                                                                                 | 16-132-3 | 5.10    |
| i-Ready Learning Teacher Toolbox Access to Florida B.E.S.T. Math 1-Year Gr. K-4 Choose Site License based on total site student count, not just in intervention: |          |         |
| Per Site 200 or Fewer Students .....                                                                                                                             | 46-133-1 | 1096.50 |
| Per Site 201-350 Students .....                                                                                                                                  | 46-133-2 | 2006.00 |
| Per Site 351-500 Students .....                                                                                                                                  | 46-133-3 | 3017.50 |
| Per Site 501-800 Students .....                                                                                                                                  | 46-133-4 | 3468.00 |
| Per Site 801-1200 Students .....                                                                                                                                 | 46-133-5 | 4301.00 |
| Per Site 1201 or More Students .....                                                                                                                             | 46-133-6 | 4675.00 |
| Contact your sales consultant for guidance in selecting the proper license for site.                                                                             |          |         |

##### GRADE 2

|                                                                                                                                                                  |          |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Student Set: Instruction Student Book + Practice and Problem Solving Student Book + Digital Access 1-Year ..                                                     | 26-131-0 | 20.40   |
| <i>Components:</i>                                                                                                                                               |          |         |
| Instruction Student Book .....                                                                                                                                   | 26-131-1 | 12.75   |
| Practice and Problem Solving Student Book .....                                                                                                                  | 26-131-2 | 7.65    |
| Student Digital Access 1-Year .....                                                                                                                              | 26-131-3 | 8.50    |
| Math Discourse Cards Gr. 2-4 .....                                                                                                                               | 46-131-4 | 5.95    |
| Teacher Set: Instruction Teacher Resource Book + Practice and Problem Solving Teacher Guide .....                                                                | 26-132-1 | 25.50   |
| <i>Components:</i>                                                                                                                                               |          |         |
| Instruction Teacher Resource Book ...                                                                                                                            | 26-132-2 | 25.50   |
| Practice and Problem Solving Teacher Guide .....                                                                                                                 | 26-132-3 | 5.10    |
| i-Ready Learning Teacher Toolbox Access to Florida B.E.S.T. Math 1-Year Gr. K-4 Choose Site License based on total site student count, not just in intervention: |          |         |
| Per Site 200 or Fewer Students .....                                                                                                                             | 46-133-1 | 1096.50 |
| Per Site 201-350 Students .....                                                                                                                                  | 46-133-2 | 2006.00 |
| Per Site 351-500 Students .....                                                                                                                                  | 46-133-3 | 3017.50 |
| Per Site 501-800 Students .....                                                                                                                                  | 46-133-4 | 3468.00 |
| Per Site 801-1200 Students .....                                                                                                                                 | 46-133-5 | 4301.00 |
| Per Site 1201 or More Students .....                                                                                                                             | 46-133-6 | 4675.00 |
| Contact your sales consultant for guidance in selecting the proper license for site.                                                                             |          |         |

##### GRADE 3

|                                                                                                                                                                  |          |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Student Set: Instruction Student Book + Practice and Problem Solving Student Book + Digital Access 1-Year ..                                                     | 36-131-0 | 20.40   |
| <i>Components:</i>                                                                                                                                               |          |         |
| Instruction Student Book .....                                                                                                                                   | 36-131-1 | 12.75   |
| Practice and Problem Solving Student Book .....                                                                                                                  | 36-131-2 | 7.65    |
| Student Digital Access 1-Year .....                                                                                                                              | 36-131-3 | 8.50    |
| Math Discourse Cards Gr. 2-4 .....                                                                                                                               | 46-131-4 | 5.95    |
| Teacher Set: Instruction Teacher Resource Book + Practice and Problem Solving Teacher Guide .....                                                                | 36-132-1 | 25.50   |
| <i>Components:</i>                                                                                                                                               |          |         |
| Instruction Teacher Resource Book ...                                                                                                                            | 36-132-2 | 25.50   |
| Practice and Problem Solving Teacher Guide .....                                                                                                                 | 36-132-3 | 5.10    |
| i-Ready Learning Teacher Toolbox Access to Florida B.E.S.T. Math 1-Year Gr. K-4 Choose Site License based on total site student count, not just in intervention: |          |         |
| Per Site 200 or Fewer Students .....                                                                                                                             | 46-133-1 | 1096.50 |
| Per Site 201-350 Students .....                                                                                                                                  | 46-133-2 | 2006.00 |
| Per Site 351-500 Students .....                                                                                                                                  | 46-133-3 | 3017.50 |
| Per Site 501-800 Students .....                                                                                                                                  | 46-133-4 | 3468.00 |
| Per Site 801-1200 Students .....                                                                                                                                 | 46-133-5 | 4301.00 |
| Per Site 1201 or More Students .....                                                                                                                             | 46-133-6 | 4675.00 |
| Contact your sales consultant for guidance in selecting the proper license for site.                                                                             |          |         |

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STATE EXAMINED & APPROVED K-4 INTERVENTION MATHEMATICS

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## CURRICULUM ASSOCIATES

*READY FLORIDA B.E.S.T. MATHEMATICS,  
2023/1<sup>ST</sup> EDITION  
(Curriculum Associates)*

### GRADE 4

|                                                                                                                                                                           |          |         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|--|
| Student Set: Instruction Student Book +<br>Practice and Problem Solving                                                                                                   |          |         |  |
| Student Book + Digital Access 1-Year ..                                                                                                                                   | 46-131-0 | 20.40   |  |
| <i>Components:</i>                                                                                                                                                        |          |         |  |
| Instruction Student Book .....                                                                                                                                            | 46-131-1 | 12.75   |  |
| Practice and Problem Solving                                                                                                                                              |          |         |  |
| Student Book .....                                                                                                                                                        | 46-131-2 | 7.65    |  |
| Student Digital Access 1-Year .....                                                                                                                                       | 46-131-3 | 8.50    |  |
| Math Discourse Cards Gr. 2-4 .....                                                                                                                                        | 46-131-4 | 5.95    |  |
| Teacher Set: Instruction Teacher<br>Resource Book + Practice and<br>Problem Solving Teacher Guide .....                                                                   |          |         |  |
|                                                                                                                                                                           | 46-132-1 | 25.50   |  |
| <i>Components:</i>                                                                                                                                                        |          |         |  |
| Instruction Teacher Resource Book ...                                                                                                                                     | 46-132-2 | 25.50   |  |
| Practice and Problem Solving                                                                                                                                              |          |         |  |
| Teacher Guide .....                                                                                                                                                       | 46-132-3 | 5.10    |  |
| i-Ready Learning Teacher Toolbox Access<br>to Florida B.E.S.T. Math 1-Year Gr. K-4<br>Choose Site License based on total site<br>student count, not just in intervention: |          |         |  |
| Per Site 200 or Fewer Students .....                                                                                                                                      | 46-133-1 | 1096.50 |  |
| Per Site 201-350 Students .....                                                                                                                                           | 46-133-2 | 2006.00 |  |
| Per Site 351-500 Students .....                                                                                                                                           | 46-133-3 | 3017.50 |  |
| Per Site 501-800 Students .....                                                                                                                                           | 46-133-4 | 3468.00 |  |
| Per Site 801-1200 Students .....                                                                                                                                          | 46-133-5 | 4301.00 |  |
| Per Site 1201 or More Students .....                                                                                                                                      | 46-133-6 | 4675.00 |  |
| Contact your sales consultant for guidance<br>in selecting the proper license for site.                                                                                   |          |         |  |

# Mathematics

Code  
Number      School  
Price

Code  
Number      School  
Price

## K-4 INTERVENTION MATHEMATICS

### DISCOVERY EDUCATION

*DREAMBOX MATH FOR FLORIDA,  
2025/1<sup>ST</sup> EDITION  
(Hudson et al.)*

#### KINDERGARTEN

|                                      |          |        |
|--------------------------------------|----------|--------|
| Florida Online Student Subscription: |          |        |
| 5-Year .....                         | 06-015-0 | 105.00 |
| 4-Year .....                         | 06-015-1 | 84.00  |
| 1-Year .....                         | 06-015-2 | 21.00  |
| †Online Teacher Access Provided      |          |        |

#### Grade 1

|                                      |          |        |
|--------------------------------------|----------|--------|
| Florida Online Student Subscription: |          |        |
| 5-Year .....                         | 16-015-0 | 105.00 |
| 4-Year .....                         | 16-015-1 | 84.00  |
| 1-Year .....                         | 16-015-2 | 21.00  |
| †Online Teacher Access Provided      |          |        |

#### GRADE 2

|                                      |          |        |
|--------------------------------------|----------|--------|
| Florida Online Student Subscription: |          |        |
| 5-Year .....                         | 26-015-0 | 105.00 |
| 4-Year .....                         | 26-015-1 | 84.00  |
| 1-Year .....                         | 26-015-2 | 21.00  |
| †Online Teacher Access Provided      |          |        |

#### GRADE 3

|                                      |          |        |
|--------------------------------------|----------|--------|
| Florida Online Student Subscription: |          |        |
| 5-Year .....                         | 36-015-0 | 105.00 |
| 4-Year .....                         | 36-015-1 | 84.00  |
| 1-Year .....                         | 36-015-2 | 21.00  |
| †Online Teacher Access Provided      |          |        |

#### GRADE 4

|                                      |          |        |
|--------------------------------------|----------|--------|
| Florida Online Student Subscription: |          |        |
| 5-Year .....                         | 46-015-0 | 105.00 |
| 4-Year .....                         | 46-015-1 | 84.00  |
| 1-Year .....                         | 46-015-2 | 21.00  |
| †Online Teacher Access Provided      |          |        |

### McGRAW HILL EDUCATION

*NUMBER WORLDS,  
2024/1<sup>ST</sup> EDITION  
(Griffin et al.)*

#### LEVELS A & B

|                                       |          |         |
|---------------------------------------|----------|---------|
| Premium Online Student Subscription   |          |         |
| English/Spanish 5-Year .....          | 06-288-0 | 74.43   |
| Premium Online Teacher Subscription   |          |         |
| English/Spanish 5-Year .....          | 06-288-1 | 8131.92 |
| Teacher Edition Level A .....         | 06-288-2 | 338.79  |
| Teacher Edition Level B .....         | 06-288-3 | 338.79  |
| Manipulative Kit Levels A-J .....     | 56-293-1 | 374.49  |
| Placement Test Guide Levels A-J ..... | 56-293-2 | 13.20   |

#### LEVEL C

|                                       |          |         |
|---------------------------------------|----------|---------|
| Premium Online Student Subscription   |          |         |
| English/Spanish 5-Year .....          | 16-288-0 | 74.43   |
| Premium Online Teacher Subscription   |          |         |
| English/Spanish 5-Year .....          | 16-288-1 | 8131.92 |
| Teacher Edition .....                 | 16-288-2 | 338.79  |
| Student Workbook .....                | 16-289-1 | 10.86   |
| Student Workbook 5-Pack .....         | 16-289-2 | 54.24   |
| Spanish Student Workbook .....        | 16-290-1 | 13.20   |
| Spanish Student Workbook 5-Pack ..... | 16-290-2 | 65.97   |
| Manipulative Kit Levels A-J .....     | 56-293-1 | 385.74  |
| Placement Test Guide Levels A-J ..... | 56-293-2 | 13.59   |



# Mathematics

Code  
Number      School  
Price

Code  
Number      School  
Price

## K-4 INTERVENTION MATHEMATICS

### McGRAW HILL EDUCATION

*NUMBER WORLDS,  
2024/1<sup>ST</sup> EDITION  
(Griffin et al.)*

#### LEVEL D

|                                       |          |         |
|---------------------------------------|----------|---------|
| Premium Online Student Subscription   |          |         |
| English/Spanish 5-Year .....          | 26-288-0 | 74.43   |
| Premium Online Teacher Subscription   |          |         |
| English/Spanish 5-Year .....          | 26-288-1 | 8131.92 |
| Teacher Edition .....                 | 26-288-2 | 338.79  |
| Student Workbooks:                    |          |         |
| Unit 1 .....                          | 26-289-1 | 10.86   |
| Unit 2 .....                          | 26-289-2 | 10.86   |
| Unit 3 .....                          | 26-289-3 | 10.86   |
| Unit 4 .....                          | 26-289-4 | 10.86   |
| Unit 5 .....                          | 26-289-5 | 10.86   |
| Student Workbooks 5-Pack:             |          |         |
| Unit 1 .....                          | 26-290-1 | 54.24   |
| Unit 2 .....                          | 26-290-2 | 54.24   |
| Unit 3 .....                          | 26-290-3 | 54.24   |
| Unit 4 .....                          | 26-290-4 | 54.24   |
| Unit 5 .....                          | 26-290-5 | 54.24   |
| Student Workbook Package              |          |         |
| 25-Pack, 5 of Each Unit .....         | 26-290-6 | 271.11  |
| Spanish Student Workbooks:            |          |         |
| Unit 1 .....                          | 26-291-1 | 13.20   |
| Unit 2 .....                          | 26-291-2 | 13.20   |
| Unit 3 .....                          | 26-291-3 | 13.20   |
| Unit 4 .....                          | 26-291-4 | 13.20   |
| Unit 5 .....                          | 26-291-5 | 13.20   |
| Spanish Student Workbooks 5-Pack:     |          |         |
| Unit 1 .....                          | 26-292-1 | 65.97   |
| Unit 2 .....                          | 26-292-2 | 65.97   |
| Unit 3 .....                          | 26-292-3 | 65.97   |
| Unit 4 .....                          | 26-292-4 | 65.97   |
| Unit 5 .....                          | 26-292-5 | 65.97   |
| Spanish Student Workbook Package      |          |         |
| 25-Pack, 5 of Each Unit .....         | 26-292-6 | 329.79  |
| Manipulative Kit Levels A-J .....     | 56-293-1 | 385.74  |
| Placement Test Guide Levels A-J ..... | 56-293-2 | 13.59   |

#### LEVEL E

|                                       |          |         |
|---------------------------------------|----------|---------|
| Premium Online Student Subscription   |          |         |
| English/Spanish 5-Year .....          | 36-288-0 | 74.43   |
| Premium Online Teacher Subscription   |          |         |
| English/Spanish 5-Year .....          | 36-288-1 | 8131.92 |
| Teacher Edition .....                 | 36-288-2 | 338.79  |
| Student Workbooks:                    |          |         |
| Unit 1 .....                          | 36-289-1 | 10.86   |
| Unit 2 .....                          | 36-289-2 | 10.86   |
| Unit 3 .....                          | 36-289-3 | 10.86   |
| Unit 4 .....                          | 36-289-4 | 10.86   |
| Unit 5 .....                          | 36-289-5 | 10.86   |
| Student Workbooks 5-Pack:             |          |         |
| Unit 1 .....                          | 36-290-1 | 54.24   |
| Unit 2 .....                          | 36-290-2 | 54.24   |
| Unit 3 .....                          | 36-290-3 | 54.24   |
| Unit 4 .....                          | 36-290-4 | 54.24   |
| Unit 5 .....                          | 36-290-5 | 54.24   |
| Student Workbook Package              |          |         |
| 25-Pack, 5 of Each Unit .....         | 36-290-6 | 271.11  |
| Spanish Student Workbooks:            |          |         |
| Unit 1 .....                          | 36-291-1 | 13.20   |
| Unit 2 .....                          | 36-291-2 | 13.20   |
| Unit 3 .....                          | 36-291-3 | 13.20   |
| Unit 4 .....                          | 36-291-4 | 13.20   |
| Unit 5 .....                          | 36-291-5 | 13.20   |
| Spanish Student Workbooks 5-Pack:     |          |         |
| Unit 1 .....                          | 36-292-1 | 65.97   |
| Unit 2 .....                          | 36-292-2 | 65.97   |
| Unit 3 .....                          | 36-292-3 | 65.97   |
| Unit 4 .....                          | 36-292-4 | 65.97   |
| Unit 5 .....                          | 36-292-5 | 65.97   |
| Spanish Student Workbook Package      |          |         |
| 25-Pack, 5 of Each Unit .....         | 36-292-6 | 329.79  |
| Manipulative Kit Levels A-J .....     | 56-293-1 | 385.74  |
| Placement Test Guide Levels A-J ..... | 56-293-2 | 13.59   |

# Mathematics

Code  
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Price

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## K-4 INTERVENTION MATHEMATICS

### McGRAW HILL EDUCATION

NUMBER WORLDS,  
2024/1<sup>ST</sup> EDITION  
(Griffin et al.)

#### LEVEL F

|                                                                     |          |         |
|---------------------------------------------------------------------|----------|---------|
| Premium Online Student Subscription<br>English/Spanish 5-Year ..... | 46-288-0 | 74.43   |
| Premium Online Teacher Subscription<br>English/Spanish 5-Year ..... | 46-288-1 | 8131.92 |
| Teacher Edition .....                                               | 46-288-2 | 338.79  |
| Student Workbooks:                                                  |          |         |
| Unit 1 .....                                                        | 46-289-1 | 10.86   |
| Unit 2 .....                                                        | 46-289-2 | 10.86   |
| Unit 3 .....                                                        | 46-289-3 | 10.86   |
| Unit 4 .....                                                        | 46-289-4 | 10.86   |
| Unit 5 .....                                                        | 46-289-5 | 10.86   |
| Student Workbooks 5-Pack:                                           |          |         |
| Unit 1 .....                                                        | 46-290-1 | 54.24   |
| Unit 2 .....                                                        | 46-290-2 | 54.24   |
| Unit 3 .....                                                        | 46-290-3 | 54.24   |
| Unit 4 .....                                                        | 46-290-4 | 54.24   |
| Unit 5 .....                                                        | 46-290-5 | 54.24   |
| Student Workbook Package<br>25-Pack, 5 of Each Unit .....           | 46-290-6 | 271.11  |
| Spanish Student Workbooks:                                          |          |         |
| Unit 1 .....                                                        | 46-291-1 | 13.20   |
| Unit 2 .....                                                        | 46-291-2 | 13.20   |
| Unit 3 .....                                                        | 46-291-3 | 13.20   |
| Unit 4 .....                                                        | 46-291-4 | 13.20   |
| Unit 5 .....                                                        | 46-291-5 | 13.20   |
| Spanish Student Workbooks 5-Pack:                                   |          |         |
| Unit 1 .....                                                        | 46-292-1 | 65.97   |
| Unit 2 .....                                                        | 46-292-2 | 65.97   |
| Unit 3 .....                                                        | 46-292-3 | 65.97   |
| Unit 4 .....                                                        | 46-292-4 | 65.97   |
| Unit 5 .....                                                        | 46-292-5 | 65.97   |
| Spanish Student Workbook Package<br>25-Pack, 5 of Each Unit .....   | 46-292-6 | 329.79  |
| Manipulative Kit Levels A-J .....                                   | 56-293-1 | 385.74  |
| Placement Test Guide Levels A-J .....                               | 56-293-2 | 13.59   |

#### LEVEL G

|                                                           |          |        |
|-----------------------------------------------------------|----------|--------|
| Teacher Edition .....                                     | 56-288-2 | 338.79 |
| Student Workbooks:                                        |          |        |
| Unit 1 .....                                              | 56-289-1 | 10.86  |
| Unit 2 .....                                              | 56-289-2 | 10.86  |
| Unit 3 .....                                              | 56-289-3 | 10.86  |
| Unit 4 .....                                              | 56-289-4 | 10.86  |
| Unit 5 .....                                              | 56-289-5 | 10.86  |
| Student Workbooks 5-Pack:                                 |          |        |
| Unit 1 .....                                              | 56-290-1 | 54.24  |
| Unit 2 .....                                              | 56-290-2 | 54.24  |
| Unit 3 .....                                              | 56-290-3 | 54.24  |
| Unit 4 .....                                              | 56-290-4 | 54.24  |
| Unit 5 .....                                              | 56-290-5 | 54.24  |
| Student Workbook Package<br>25-Pack, 5 of Each Unit ..... | 56-290-6 | 271.11 |
| Spanish Student Workbooks:                                |          |        |
| Unit 1 .....                                              | 56-291-1 | 13.20  |
| Unit 2 .....                                              | 56-291-2 | 13.20  |
| Unit 3 .....                                              | 56-291-3 | 13.20  |
| Unit 4 .....                                              | 56-291-4 | 13.20  |
| Unit 5 .....                                              | 56-291-5 | 13.20  |
| Spanish Student Workbooks 5-Pack:                         |          |        |
| Unit 1 .....                                              | 56-292-1 | 65.97  |
| Unit 2 .....                                              | 56-292-2 | 65.97  |
| Unit 3 .....                                              | 56-292-3 | 65.97  |
| Unit 4 .....                                              | 56-292-4 | 65.97  |
| Unit 5 .....                                              | 56-292-5 | 65.97  |
| Spanish Workbook Package<br>25-Pack, 5 of Each Unit ..... | 56-292-6 | 329.79 |
| Manipulative Kit Levels A-J .....                         | 56-293-1 | 385.74 |
| Placement Test Guide Levels A-J .....                     | 56-293-2 | 13.59  |

#### LEVELS A-G

|                                                                            |          |         |
|----------------------------------------------------------------------------|----------|---------|
| Premium Online Student Subscription<br>English/Spanish Levels A-G Gr. K-5: |          |         |
| 4-Year .....                                                               | 56-294-1 | 64.74   |
| 3-Year .....                                                               | 56-294-2 | 48.54   |
| 2-Year .....                                                               | 56-294-3 | 34.08   |
| 1-Year .....                                                               | 56-294-4 | 17.04   |
| Premium Online Teacher Subscription<br>English/Spanish Levels A-G Gr. K-5: |          |         |
| 4-Year .....                                                               | 56-295-1 | 2463.42 |
| 3-Year .....                                                               | 56-295-2 | 2238.78 |
| 2-Year .....                                                               | 56-295-3 | 2037.75 |
| 1-Year .....                                                               | 56-295-4 | 1801.26 |

|                                                                           |          |         |
|---------------------------------------------------------------------------|----------|---------|
| Select Online Student Subscription<br>English/Spanish Levels A-G Gr. K-5: |          |         |
| 5-Year .....                                                              | 56-296-0 | 76.68   |
| 4-Year .....                                                              | 56-296-1 | 64.74   |
| 3-Year .....                                                              | 56-296-2 | 48.54   |
| 2-Year .....                                                              | 56-296-3 | 34.08   |
| 1-Year .....                                                              | 56-296-4 | 17.04   |
| Select Online Teacher Subscription<br>English/Spanish Levels A-G Gr. K-5: |          |         |
| 5-Year .....                                                              | 56-296-5 | 1099.71 |
| 4-Year .....                                                              | 56-296-6 | 898.68  |
| 3-Year .....                                                              | 56-296-7 | 674.04  |
| 2-Year .....                                                              | 56-296-8 | 472.98  |
| 1-Year .....                                                              | 56-296-9 | 236.52  |

# Mathematics

Code  
Number School  
Price

Code  
Number School  
Price

## K-4 INTERVENTION MATHEMATICS

### SAVVAS LEARNING

#### FLORIDA FOCUSMATH INTERVENTION, 2026/1<sup>ST</sup> EDITION (Milou et al.)

##### KINDERGARTEN

|                                          |          |       |
|------------------------------------------|----------|-------|
| Florida Student Edition Package          |          |       |
| 5-Year Print/5-Year Digital .....        | 06-900-0 | 80.00 |
| Florida Student Edition Package          |          |       |
| Print/1-Year Digital .....               | 06-900-1 | 20.00 |
| †Florida Teacher Edition Print .....     | 06-900-2 | 20.00 |
| †Florida Program Overview Gr. K-4 .....  | 46-900-3 | *     |
| Florida Student Edition Package          |          |       |
| 5-Year Print/5-Year Digital .....        | 06-900-0 | 80.00 |
| Components:                              |          |       |
| Florida Student Edition                  |          |       |
| Consumable For 5 Years .....             | 06-900-4 | *     |
| (Reorder 1 06-900-4 in years 2-5 per     |          |       |
| 06-900-0 purchased in year 1)            |          |       |
| Online Florida Adaptive Learning 5-Year  | Embedded |       |
| Florida Student Edition Package          |          |       |
| Print/1-Year Digital .....               | 06-900-1 | 20.00 |
| Components:                              |          |       |
| Florida Student Edition Consumable ..... | 06-900-4 | 10.00 |
| Online Florida Adaptive Learning 1-Year  | Embedded |       |

##### GRADE 1

|                                          |          |       |
|------------------------------------------|----------|-------|
| Florida Student Edition Package          |          |       |
| 5-Year Print/5-Year Digital .....        | 16-900-0 | 80.00 |
| Florida Student Edition Package          |          |       |
| Print/1-Year Digital .....               | 16-900-1 | 20.00 |
| †Florida Teacher Edition Print .....     | 16-900-2 | 20.00 |
| †Florida Program Overview Gr. K-4 .....  | 46-900-3 | *     |
| Florida Student Edition Package          |          |       |
| 5-Year Print/5-Year Digital .....        | 16-900-0 | 80.00 |
| Components:                              |          |       |
| Florida Student Edition                  |          |       |
| Consumable For 5 Years .....             | 16-900-4 | *     |
| (Reorder 1 16-900-4 in years 2-5 per     |          |       |
| 16-900-0 purchased in year 1)            |          |       |
| Online Florida Adaptive Learning 5-Year  | Embedded |       |
| Florida Student Edition Package          |          |       |
| Print/1-Year Digital .....               | 16-900-1 | 20.00 |
| Components:                              |          |       |
| Florida Student Edition Consumable ..... | 16-900-4 | 10.00 |
| Online Florida Adaptive Learning 1-Year  | Embedded |       |

##### GRADE 2

|                                         |          |       |
|-----------------------------------------|----------|-------|
| Florida Student Edition Package         |          |       |
| 5-Year Print/5-Year Digital .....       | 26-900-0 | 80.00 |
| Florida Student Edition Package         |          |       |
| Print/1-Year Digital .....              | 26-900-1 | 20.00 |
| †Florida Teacher Edition Print .....    | 26-900-2 | 20.00 |
| †Florida Program Overview Gr. K-4 ..... | 46-900-3 | *     |

##### GRADE 2

|                                          |          |       |
|------------------------------------------|----------|-------|
| Florida Student Edition Package          |          |       |
| 5-Year Print/5-Year Digital .....        | 26-900-0 | 80.00 |
| Components:                              |          |       |
| Florida Student Edition                  |          |       |
| Consumable For 5 Years .....             | 26-900-4 | *     |
| (Reorder 1 26-900-4 in years 2-5 per     |          |       |
| 26-900-0 purchased in year 1)            |          |       |
| Online Florida Adaptive Learning 5-Year  | Embedded |       |
| Florida Student Edition Package          |          |       |
| Print/1-Year Digital .....               | 26-900-1 | 20.00 |
| Components:                              |          |       |
| Florida Student Edition Consumable ..... | 26-900-4 | 10.00 |
| Online Florida Adaptive Learning 1-Year  | Embedded |       |

##### GRADE 3

|                                         |          |       |
|-----------------------------------------|----------|-------|
| Florida Student Edition Package         |          |       |
| 5-Year Print/5-Year Digital .....       | 36-900-0 | 80.00 |
| Florida Student Edition Package         |          |       |
| Print/1-Year Digital .....              | 36-900-1 | 20.00 |
| †Florida Teacher Edition Print .....    | 36-900-2 | 20.00 |
| †Florida Program Overview Gr. K-4 ..... | 46-900-3 | *     |

|                                          |          |       |
|------------------------------------------|----------|-------|
| Florida Student Edition Package          |          |       |
| 5-Year Print/5-Year Digital .....        | 36-900-0 | 80.00 |
| Components:                              |          |       |
| Florida Student Edition                  |          |       |
| Consumable For 5 Years .....             | 36-900-4 | *     |
| (Reorder 1 36-900-4 in years 2-5 per     |          |       |
| 36-900-0 purchased in year 1)            |          |       |
| Online Florida Adaptive Learning 5-Year  | Embedded |       |
| Florida Student Edition Package          |          |       |
| Print/1-Year Digital .....               | 36-900-1 | 20.00 |
| Components:                              |          |       |
| Florida Student Edition Consumable ..... | 36-900-4 | 10.00 |
| Online Florida Adaptive Learning 1-Year  | Embedded |       |

##### GRADE 4

|                                         |          |       |
|-----------------------------------------|----------|-------|
| Florida Student Edition Package         |          |       |
| 5-Year Print/5-Year Digital .....       | 46-900-0 | 80.00 |
| Florida Student Edition Package         |          |       |
| Print/1-Year Digital .....              | 46-900-1 | 20.00 |
| †Florida Teacher Edition Print .....    | 46-900-2 | 20.00 |
| †Florida Program Overview Gr. K-4 ..... | 46-900-3 | *     |

|                                          |          |       |
|------------------------------------------|----------|-------|
| Florida Student Edition Package          |          |       |
| 5-Year Print/5-Year Digital .....        | 46-900-0 | 80.00 |
| Components:                              |          |       |
| Florida Student Edition                  |          |       |
| Consumable For 5 Years .....             | 46-900-4 | *     |
| (Reorder 1 46-900-4 in years 2-5 per     |          |       |
| 46-900-0 purchased in year 1)            |          |       |
| Online Florida Adaptive Learning 5-Year  | Embedded |       |
| Florida Student Edition Package          |          |       |
| Print/1-Year Digital .....               | 46-900-1 | 20.00 |
| Components:                              |          |       |
| Florida Student Edition Consumable ..... | 46-900-4 | 10.00 |
| Online Florida Adaptive Learning 1-Year  | Embedded |       |

K-4 INTERVENTION MATHEMATICS

ZANER-BLOSER

KICKSTART:  
COUNTING AND NUMBER SENSE,  
2026 EDITION

GRADES K-3

|                                   |          |         |
|-----------------------------------|----------|---------|
| Skills Base Package .....         | 36-533-1 | 1790.00 |
| Spanish Skills Base Package ..... | 36-533-2 | 1790.00 |

ZANER-BLOSER

KICKSTART:  
FRACTIONS,  
2026 EDITION

GRADES 3-5

|                                   |          |         |
|-----------------------------------|----------|---------|
| Skills Base Package .....         | 56-533-1 | 1690.00 |
| Spanish Skills Base Package ..... | 56-533-2 | 1690.00 |

# Mathematics

Code  
Number School  
Price

Code  
Number School  
Price

## MATHEMATICS

### McGRAW HILL EDUCATION

#### SRA CONNECTING MATH CONCEPTS: 2012 COMPREHENSIVE EDITION

##### LEVEL A

|                                                                            |          |        |
|----------------------------------------------------------------------------|----------|--------|
| Teacher Materials Package .....                                            | 06-902-1 | 634.77 |
| Teacher Materials Package with 3-Year<br>Online Teacher Subscription ..... | 06-902-6 | 616.86 |
| Teacher Guide .....                                                        | 06-902-2 | 39.57  |
| Online SRA 2Inform 1-Year Level A-C .....                                  | 26-902-4 | 86.22  |
| Online SRA 2Inform 3-Year Level A-C .....                                  | 26-902-5 | 170.76 |
| Student Workbook 1 .....                                                   | 06-904-1 | 15.09  |
| Student Workbook 2 .....                                                   | 06-904-2 | 15.09  |
| Student Assessment Book .....                                              | 06-904-3 | 10.02  |
| Online Teacher Subscription 1-Year Lv. A-F                                 | 56-904-4 | 34.83  |

##### LEVEL B

|                                                                            |          |        |
|----------------------------------------------------------------------------|----------|--------|
| Teacher Materials Package .....                                            | 16-902-1 | 634.74 |
| Teacher Materials Package with 3-Year<br>Online Teacher Subscription ..... | 16-902-6 | 616.86 |
| Teacher Guide .....                                                        | 16-902-2 | 39.60  |
| Online SRA 2Inform 1-Year Level A-C .....                                  | 26-902-4 | 86.22  |
| Online SRA 2Inform 3-Year Level A-C .....                                  | 26-902-5 | 170.76 |
| Student Workbook 1 .....                                                   | 16-904-1 | 15.09  |
| Student Workbook 2 .....                                                   | 16-904-2 | 15.09  |
| Student Assessment Book .....                                              | 16-904-3 | 10.02  |
| Online Teacher Subscription 1-Year Lv. A-F                                 | 56-904-4 | 34.83  |

##### LEVEL C

|                                                                            |          |        |
|----------------------------------------------------------------------------|----------|--------|
| Teacher Materials Package .....                                            | 26-902-1 | 562.41 |
| Teacher Materials Package with 3-Year<br>Online Teacher Subscription ..... | 22-902-6 | 598.89 |
| Teacher Guide .....                                                        | 26-902-2 | 39.57  |
| Answer Key .....                                                           | 26-902-3 | 34.68  |
| Online SRA 2Inform 1-Year Level A-C .....                                  | 26-902-4 | 86.22  |
| Online SRA 2Inform 3-Year Level A-C .....                                  | 26-902-5 | 170.76 |
| Student Textbook .....                                                     | 26-903-1 | 54.99  |
| Student Workbook 1 .....                                                   | 26-904-1 | 15.09  |
| Student Workbook 2 .....                                                   | 26-904-2 | 15.09  |
| Student Assessment Book .....                                              | 26-904-3 | 10.02  |
| Online Teacher Subscription 1-Year Lv. A-F                                 | 56-904-4 | 34.83  |

##### LEVEL D

|                                 |          |        |
|---------------------------------|----------|--------|
| Teacher Materials Package ..... | 36-902-1 | 518.10 |
| Teacher Guide .....             | 36-902-2 | 46.77  |
| Answer Key .....                | 36-902-3 | 34.68  |
| Student Textbook .....          | 36-903-1 | 58.53  |
| Student Workbook .....          | 36-904-1 | 17.43  |
| Student Assessment Book .....   | 36-904-3 | 10.02  |

##### LEVEL E

|                                 |          |        |
|---------------------------------|----------|--------|
| Teacher Materials Package ..... | 46-902-1 | 518.07 |
| Teacher Guide .....             | 46-902-2 | 46.77  |
| Answer Key .....                | 46-902-3 | 34.68  |
| Student Textbook .....          | 46-903-1 | 65.07  |
| Student Workbook .....          | 46-904-1 | 17.43  |
| Student Assessment Book .....   | 46-904-3 | 10.02  |

##### LEVEL F

|                                 |          |        |
|---------------------------------|----------|--------|
| Teacher Materials Package ..... | 56-902-1 | 518.07 |
| Teacher Guide .....             | 56-902-2 | 46.77  |
| Answer Key .....                | 56-902-3 | 34.68  |
| Student Textbook .....          | 56-903-1 | 65.10  |
| Student Workbook .....          | 56-904-1 | 17.43  |
| Student Assessment Book .....   | 56-904-2 | 10.05  |

### McGRAW HILL EDUCATION

#### NUMBER WORLDS, 2015 EDITION

##### LEVEL A

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Prevention Package 6-Year Subscription .... | 06-906-1 | 897.69 |
| Online Student License 5 Students 1-Year..  | 06-906-2 | 73.08  |

##### LEVEL B

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Prevention Package 6-Year Subscription .... | 06-907-1 | 897.69 |
| Online Student License 5 Students 1-Year..  | 06-907-2 | 73.08  |

##### LEVEL C

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Prevention Package 6-Year Subscription .... | 16-906-1 | 897.69 |
| Student Bundle 5 Students 1-Year .....      | 16-906-2 | 113.31 |
| Assessment .....                            | 16-906-3 | 69.84  |
| Manipulative Plus Pack .....                | 16-906-4 | 219.63 |
| Teacher Package Print .....                 | 16-906-5 | 770.91 |
| Student Materials Package 1-Year .....      | 16-906-6 | 116.70 |

##### LEVEL D

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Prevention Package 6-Year Subscription .... | 26-906-1 | 924.63 |
| Student Bundle 5 Students 1-Year .....      | 26-906-2 | 284.55 |
| Assessment .....                            | 26-906-3 | 69.84  |
| Manipulative Plus Pack .....                | 26-906-4 | 177.81 |
| Teacher Package Print .....                 | 26-906-5 | 770.91 |
| Student Materials Package 1-Year .....      | 26-906-6 | 284.55 |

##### LEVEL E

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Prevention Package 6-Year Subscription .... | 36-906-1 | 924.63 |
| Student Bundle 5 Students 1-Year .....      | 36-906-2 | 284.55 |
| Assessment .....                            | 36-906-3 | 69.84  |
| Manipulative Plus Pack .....                | 36-906-4 | 177.81 |
| Teacher Package Print .....                 | 36-906-5 | 748.44 |
| Student Materials Package 1-Year .....      | 36-906-6 | 284.55 |

##### LEVEL F

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Prevention Package 6-Year Subscription .... | 46-906-1 | 924.63 |
| Student Bundle 5 Students 1-Year .....      | 46-906-2 | 284.55 |
| Assessment .....                            | 46-906-3 | 69.84  |
| Manipulative Plus Pack .....                | 46-906-4 | 177.81 |
| Teacher Package Print .....                 | 46-906-5 | 770.91 |
| Student Materials Package 1-Year .....      | 46-906-6 | 284.55 |

##### LEVEL G

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Prevention Package 6-Year Subscription .... | 56-906-1 | 924.63 |
| Student Bundle 5 Students 1-Year .....      | 56-906-2 | 284.55 |
| Assessment .....                            | 56-906-3 | 69.84  |
| Manipulative Plus Pack .....                | 56-906-4 | 177.81 |
| Teacher Package Print .....                 | 56-906-5 | 770.91 |
| Student Materials Package 1-Year .....      | 56-906-6 | 284.55 |

##### LEVEL H

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Prevention Package 6-Year Subscription .... | 66-906-1 | 924.63 |
| Student Bundle 5 Students 1-Year .....      | 66-906-2 | 284.55 |
| Assessment .....                            | 66-906-3 | 69.84  |
| Manipulative Plus Pack .....                | 66-906-4 | 177.81 |
| Teacher Package Print .....                 | 66-906-5 | 770.91 |
| Student Materials Package 1-Year .....      | 66-906-6 | 284.55 |

##### LEVELS A-J

|                                          |          |        |
|------------------------------------------|----------|--------|
| Vocabulary Cards Levels A-E .....        | 66-907-1 | 177.81 |
| Vocabulary Cards Levels F-J .....        | 66-907-2 | 177.81 |
| Online Teacher License 1-Year Levels A-J | 66-907-3 | 47.31  |

# Mathematics

Code  
Number      School  
Price

Code  
Number      School  
Price

## INTENSIVE MATHEMATICS

### VOYAGER SOPRIS LEARNING

*VMATH,  
3<sup>RD</sup> EDITION*

#### GRADE 2/LEVEL C

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Teacher Materials Print & Digital ..... | 80-724-1 | 397.00 |
| Student Math Pack Print & Digital ..... | 80-724-2 | 61.00  |
| Teacher Edition Print .....             | 80-724-3 | 346.00 |
| Student Math Pack Print .....           | 80-724-4 | 48.00  |

#### COMPONENTS

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Teacher Materials Print & Digital ..... | 80-724-1 | 397.00 |
| <i>Shipped Components:</i>              |          |        |
| Teacher Edition Print .....             | 80-724-3 | 346.00 |
| Student Math Pack Print & Digital ..... | 80-724-2 | 61.00  |
| <i>Shipped Components:</i>              |          |        |
| Student Math Pack Print .....           | 80-724-4 | 48.00  |
| Individual Student Modules:             |          |        |
| Module 1 Print .....                    | 80-731-1 | 8.00   |
| Module 2 Print .....                    | 80-731-2 | 8.00   |
| Module 3 Print .....                    | 80-731-3 | 8.00   |
| Module 4 Print .....                    | 80-731-4 | 8.00   |
| Module 5 Print .....                    | 80-731-5 | 8.00   |
| Module 6 Print .....                    | 80-731-6 | 8.00   |
| Module 7 Print .....                    | 80-731-7 | 8.00   |

#### GRADE 3/LEVEL D

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Teacher Materials Print & Digital ..... | 80-725-1 | 397.00 |
| Student Math Pack Print & Digital ..... | 80-725-2 | 61.00  |
| Teacher Edition Print .....             | 80-725-3 | 346.00 |
| Student Math Pack Print .....           | 80-725-4 | 48.00  |

#### COMPONENTS

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Teacher Materials Print & Digital ..... | 80-725-1 | 397.00 |
| <i>Shipped Components:</i>              |          |        |
| Teacher Edition Print .....             | 80-725-3 | 346.00 |
| Student Math Pack Print & Digital ..... | 80-725-2 | 61.00  |
| <i>Shipped Components:</i>              |          |        |
| Student Math Pack Print .....           | 80-725-4 | 48.00  |
| Individual Student Modules:             |          |        |
| Module 1 Print .....                    | 80-732-1 | 8.00   |
| Module 2 Print .....                    | 80-732-2 | 8.00   |
| Module 3 Print .....                    | 80-732-3 | 8.00   |
| Module 4 Print .....                    | 80-732-4 | 8.00   |
| Module 5 Print .....                    | 80-732-5 | 8.00   |
| Module 6 Print .....                    | 80-732-6 | 8.00   |
| Module 7 Print .....                    | 80-732-7 | 8.00   |

#### GRADE 4/LEVEL E

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Teacher Materials Print & Digital ..... | 80-726-1 | 397.00 |
| Student Math Pack Print & Digital ..... | 80-726-2 | 61.00  |
| Teacher Edition Print .....             | 80-726-3 | 346.00 |
| Student Math Pack Print .....           | 80-726-4 | 48.00  |

#### COMPONENTS

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Teacher Materials Print & Digital ..... | 80-726-1 | 397.00 |
| <i>Shipped Components:</i>              |          |        |
| Teacher Edition Print .....             | 80-726-3 | 346.00 |
| Student Math Pack Print & Digital ..... | 80-726-2 | 61.00  |
| <i>Shipped Components:</i>              |          |        |
| Student Math Pack Print .....           | 80-726-4 | 48.00  |
| Individual Student Modules:             |          |        |
| Module 1 Print .....                    | 80-733-1 | 8.00   |
| Module 2 Print .....                    | 80-733-2 | 8.00   |
| Module 3 Print .....                    | 80-733-3 | 8.00   |
| Module 4 Print .....                    | 80-733-4 | 8.00   |
| Module 5 Print .....                    | 80-733-5 | 8.00   |
| Module 6 Print .....                    | 80-733-6 | 8.00   |
| Module 7 Print .....                    | 80-733-7 | 8.00   |

#### GRADE 5/LEVEL F

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Teacher Materials Print & Digital ..... | 80-727-1 | 397.00 |
| Student Math Pack Print & Digital ..... | 80-727-2 | 61.00  |
| Teacher Edition Print .....             | 80-727-3 | 346.00 |
| Student Math Pack Print .....           | 80-727-4 | 48.00  |

#### COMPONENTS

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Teacher Materials Print & Digital ..... | 80-727-1 | 397.00 |
| <i>Shipped Components:</i>              |          |        |
| Teacher Edition Print .....             | 80-727-3 | 346.00 |
| Student Math Pack Print & Digital ..... | 80-727-2 | 61.00  |
| <i>Shipped Components:</i>              |          |        |
| Student Math Pack Print .....           | 80-727-4 | 48.00  |
| Individual Student Modules:             |          |        |
| Module 1 Print .....                    | 80-734-1 | 8.00   |
| Module 2 Print .....                    | 80-734-2 | 8.00   |
| Module 3 Print .....                    | 80-734-3 | 8.00   |
| Module 4 Print .....                    | 80-734-4 | 8.00   |
| Module 5 Print .....                    | 80-734-5 | 8.00   |
| Module 6 Print .....                    | 80-734-6 | 8.00   |
| Module 7 Print .....                    | 80-734-7 | 8.00   |

Teacher must purchase student material to access VPORT and online resources.

Print and Digital Student Math Pack includes:  
7 Student Editions per each student pack in print and digital format, access to the Vmath Testing Center and VmathLive.

Purchase Student Math Packs for print & digital annual renewal.

## SUPPLEMENTAL MATHEMATICS

### EVERGLADES K–12 PUBLISHING

#### WYLIE'S WARM UPS

##### GRADE 3

#### Wylie's Warm-Ups PDF

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| Site License 1 Year only. Renew annually. ....  | 36-353-1 | 600.00 |
| (6 Questions for Each Benchmark =720 Questions) |          |        |

##### GRADE 4

#### Wylie's Warm-Ups PDF

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| Site License 1 Year only. Renew annually. ....  | 46-353-1 | 600.00 |
| (6 Questions for Each Benchmark =810 Questions) |          |        |

##### GRADE 5

#### Wylie's Warm-Ups PDF

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| Site License 1 Year only. Renew annually. ....  | 56-353-1 | 600.00 |
| (6 Questions for Each Benchmark =660 Questions) |          |        |

#### Complete Bundle: 1 of each Gr. 3-5

#### Wylie's Warm-Ups PDF

|                                                |          |         |
|------------------------------------------------|----------|---------|
| Site License 1 Year only. Renew annually. .... | 56-353-9 | 1295.00 |
|------------------------------------------------|----------|---------|

### PERFECTION LEARNING

#### MEASURING UP TO FLORIDA'S B.E.S.T. MATHEMATICS STANDARDS, 2023 EDITION (Perfection Learning Editorial Staff)

##### LEVEL C/GRADE 3

|                                            |          |       |
|--------------------------------------------|----------|-------|
| Student Edition* .....                     | 36-404-1 | 14.95 |
| ►Teacher Edition .....                     | 36-404-2 | 32.95 |
| (Free 1 per 25 Student Editions purchased) |          |       |

##### LEVEL D/GRADE 4

|                                            |          |       |
|--------------------------------------------|----------|-------|
| Student Edition* .....                     | 46-404-1 | 14.95 |
| ►Teacher Edition .....                     | 46-404-2 | 32.95 |
| (Free 1 per 25 Student Editions purchased) |          |       |

##### LEVEL E/GRADE 5

|                                            |          |       |
|--------------------------------------------|----------|-------|
| Student Edition* .....                     | 56-404-1 | 14.95 |
| ►Teacher Edition .....                     | 56-404-2 | 32.95 |
| (Free 1 per 25 Student Editions purchased) |          |       |

##### GRADES 3-5

#### Online Mathematics Assessments

|                                    |          |      |
|------------------------------------|----------|------|
| 1-Year Student Subscription* ..... | 56-404-3 | 4.95 |
|------------------------------------|----------|------|

\*Minimum purchase of 25 Student Editions of the same grade level and subject required.

## 2026-2031 ELEMENTARY MUSIC

### PLAYBOOK MUSIC

#### PLAYBOOK MUSIC\*

##### GRADES K-5

##### BAND

|                                                                                      |                   |
|--------------------------------------------------------------------------------------|-------------------|
| Online Comprehensive Bundle 5-Year<br>Unlimited seats at a school site Gr. K-5 ..... | 57-538-1 11000.00 |
| Online Comprehensive Bundle 3-Year<br>Unlimited seats at a school site Gr. K-5 ..... | 57-538-2 6900.00  |
| Online Comprehensive Bundle 1-Year<br>Unlimited seats at a school site Gr. K-5 ..... | 57-538-3 2500.00  |

\*Non-Adopted

### QUAVERED

#### QUAVERMUSIC, 2024 FLORIDA EDITION (QuaverEd)

##### KINDERGARTEN

|                                           |                  |
|-------------------------------------------|------------------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 07-539-0 1365.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 07-539-1 300.00  |

##### GRADE 1

|                                           |                  |
|-------------------------------------------|------------------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 17-539-0 1365.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 17-539-1 300.00  |

##### GRADE 2

|                                           |                  |
|-------------------------------------------|------------------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 27-539-0 1365.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 27-539-1 300.00  |

##### GRADE 3

|                                           |                  |
|-------------------------------------------|------------------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 37-539-0 1365.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 37-539-1 300.00  |

##### GRADE 4

|                                           |                  |
|-------------------------------------------|------------------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 47-539-0 1365.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 47-539-1 300.00  |

##### GRADE 5

|                                           |                  |
|-------------------------------------------|------------------|
| ONLINE WHOLE-SCHOOL LICENSE 5-Year* ..... | 57-539-0 1365.00 |
| ONLINE WHOLE-SCHOOL LICENSE 1-Year* ..... | 57-539-1 300.00  |

\*Unlimited educator and student accounts  
on a per-school/all-site basis.

### QUAVERED

#### FLORIDA MUSIC CURRICULUM, 2013/16.1 EDITION\*

##### GRADES K-5

|                                          |                  |
|------------------------------------------|------------------|
| Online Comprehensive Bundle 1-Year ..... | 57-524-0 1560.00 |
|------------------------------------------|------------------|

##### GRADES K-6

|                                          |                  |
|------------------------------------------|------------------|
| Online Comprehensive Bundle 1-Year ..... | 57-524-1 1820.00 |
|------------------------------------------|------------------|

\*Non-Adopted



## ELEMENTARY MUSIC

### SAVVAS LEARNING

*ONLINE LEARNING EXCHANGE:  
INTERACTIVE MUSIC,  
2016/2<sup>ND</sup> EDITION  
(Brinckmeyer et al.)*

#### KINDERGARTEN

|                        |          |        |
|------------------------|----------|--------|
| Student Songbook ..... | 07-518-1 | 39.97  |
| Songbook Bundles:      |          |        |
| 25 Copies .....        | 07-519-1 | 703.00 |
| 18 Copies .....        | 07-519-2 | 585.00 |
| 10 Copies .....        | 07-519-3 | 368.00 |
| 5 Copies .....         | 07-519-4 | 195.00 |

#### GRADE 1

|                        |          |        |
|------------------------|----------|--------|
| Student Songbook ..... | 17-518-1 | 39.97  |
| Songbook Bundles:      |          |        |
| 25 Copies .....        | 17-519-1 | 703.00 |
| 18 Copies .....        | 17-519-2 | 585.00 |
| 10 Copies .....        | 17-519-3 | 368.00 |
| 5 Copies .....         | 17-519-4 | 195.00 |

#### GRADE 2

|                        |          |        |
|------------------------|----------|--------|
| Student Songbook ..... | 27-518-1 | 39.97  |
| Songbook Bundles:      |          |        |
| 25 Copies .....        | 27-519-1 | 703.00 |
| 18 Copies .....        | 27-519-2 | 585.00 |
| 10 Copies .....        | 27-519-3 | 368.00 |
| 5 Copies .....         | 27-519-4 | 195.00 |

#### GRADE 3

|                        |          |        |
|------------------------|----------|--------|
| Student Songbook ..... | 37-518-1 | 47.47  |
| Songbook Bundles:      |          |        |
| 25 Copies .....        | 37-519-1 | 835.00 |
| 18 Copies .....        | 37-519-2 | 694.00 |
| 10 Copies .....        | 37-519-3 | 438.00 |
| 5 Copies .....         | 37-519-4 | 232.00 |

#### GRADE 4

|                        |          |        |
|------------------------|----------|--------|
| Student Songbook ..... | 47-518-1 | 52.00  |
| Songbook Bundles:      |          |        |
| 25 Copies .....        | 47-519-1 | 835.00 |
| 18 Copies .....        | 47-519-2 | 694.00 |
| 10 Copies .....        | 47-519-3 | 438.00 |
| 5 Copies .....         | 47-519-4 | 232.00 |

#### GRADE 5

|                        |          |        |
|------------------------|----------|--------|
| Student Songbook ..... | 57-518-1 | 55.00  |
| Songbook Bundles:      |          |        |
| 25 Copies .....        | 57-519-1 | 879.00 |
| 18 Copies .....        | 57-519-2 | 731.00 |
| 10 Copies .....        | 57-519-3 | 460.00 |
| 5 Copies .....         | 57-519-4 | 244.00 |

### SAVVAS LEARNING

*REALIZE INTERACTIVE MUSIC,  
2016/2<sup>ND</sup> EDITION  
(Brinckmeyer et al.)*

#### PRE-KINDERGARTEN

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Digital CW Extension 2-Year License ..... | 07-529-2 | 595.00 |
| Digital CW Extension 1-Year License ..... | 07-529-3 | 340.00 |

#### KINDERGARTEN

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Digital CW Extension 2-Year License ..... | 07-530-2 | 595.00 |
| Digital CW Extension 1-Year License ..... | 07-530-3 | 340.00 |

#### GRADE 1

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Digital CW Extension 2-Year License ..... | 17-530-2 | 651.00 |
| Digital CW Extension 1-Year License ..... | 17-530-3 | 452.00 |

#### GRADE 2

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Digital CW Extension 2-Year License ..... | 27-530-2 | 683.50 |
| Digital CW Extension 1-Year License ..... | 27-530-3 | 452.00 |

#### GRADE 3

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Digital CW Extension 2-Year License ..... | 37-530-2 | 680.00 |
| Digital CW Extension 1-Year License ..... | 37-530-3 | 452.00 |

#### GRADE 4

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Digital CW Extension 2-Year License ..... | 47-530-2 | 749.50 |
| Digital CW Extension 1-Year License ..... | 47-530-3 | 564.00 |

#### GRADE 5

|                                           |          |        |
|-------------------------------------------|----------|--------|
| Digital CW Extension 2-Year License ..... | 57-530-2 | 770.00 |
| Digital CW Extension 1-Year License ..... | 57-530-3 | 564.00 |

Code  
Number      School  
Price

Code  
Number      School  
Price

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## SCIENCE

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### ACCELERATE LEARNING

#### *KIDE SCIENCE, 2025/6<sup>TH</sup> EDITION*

|                                |          |         |
|--------------------------------|----------|---------|
| Online Classroom Gr. K-2 ..... | 28-733-1 | 864.00  |
| Online School Gr. K-2.....     | 28-733-2 | 3240.00 |

## 2024-2029 SCIENCE

### ACCELERATE LEARNING

#### STEMSCOPES SCIENCE FLORIDA, 2024/3<sup>RD</sup> EDITION

##### KINDERGARTEN

|                                                                                                                                            |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ONLINE STUDENT SUBSCRIPTION 5-YEAR & STUDENT NOTEBOOK 5-YEAR BUNDLE .....                                                                  | 08-027-0 | 78.50   |
| †TEACHER GUIDE* .....                                                                                                                      | 08-027-2 | 64.75   |
| Online Student Subscription 4-Year & Student Notebook 4-Year Bundle .....                                                                  | 08-027-3 | 62.80   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| Online Student Subscription 3-Year & Student Notebook 3-Year Bundle .....                                                                  | 08-027-4 | 47.10   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| ONLINE STUDENT SUBSCRIPTION 1-YEAR & STUDENT NOTEBOOK 1-YEAR BUNDLE .....                                                                  | 08-027-1 | 28.55   |
| †TEACHER GUIDE* .....                                                                                                                      | 08-027-2 | 64.75   |
| ONLINE STUDENT SUBSCRIPTION 5-YEAR .....                                                                                                   | 08-028-0 | 49.25   |
| ONLINE STUDENT SUBSCRIPTION 1-YEAR .....                                                                                                   | 08-028-1 | 10.85   |
| STUDENT NOTEBOOK* .....                                                                                                                    | 08-029-1 | 17.25   |
| (Reorder 1 Notebook free in Years 2-5 for each 08-027-0 or Years 2-4 for each 08-027-3 or Years 2-3 for each 08-027-4 purchased in Year 1) |          |         |
| HANDS-ON SCIENCE KIT* .....                                                                                                                | 08-030-1 | 805.95  |
| CONSUMABLE SCIENCE KIT* .....                                                                                                              | 08-030-7 | 481.95  |
| LEVELED READERS (A-D)* .....                                                                                                               | 08-030-6 | 817.55  |
| Leveled Readers Set (A-M)* Gr. K-2 .....                                                                                                   | 28-030-9 | 2554.70 |
| TEACHER LESSON BUNDLE* .....                                                                                                               | 08-031-1 | 131.65  |
| <i>Components:</i>                                                                                                                         |          |         |
| READ ALOUDS* .....                                                                                                                         | 08-031-2 | 58.25   |
| INTERACTIVE STORY CARDS* .....                                                                                                             | 08-031-3 | 73.40   |

##### SPANISH OPTIONS

|                                                                                                                                            |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| SPANISH ONLINE STUDENT SUBSCRIPTION 5-YEAR & STUDENT NOTEBOOK 5-YEAR BUNDLE ....                                                           | 08-032-0 | 78.50   |
| †TEACHER GUIDE* English .....                                                                                                              | 08-027-2 | 64.75   |
| Spanish Online Student Subscription 4-Year & Student Notebook 4-Year Bundle .....                                                          | 08-032-2 | 62.80   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| Spanish Online Student Subscription 3-Year & Student Notebook 3-Year Bundle .....                                                          | 08-032-3 | 47.10   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| SPANISH ONLINE STUDENT SUBSCRIPTION 1-YEAR & STUDENT NOTEBOOK 1-YEAR BUNDLE ....                                                           | 08-032-1 | 28.55   |
| †TEACHER GUIDE* English .....                                                                                                              | 08-027-2 | 64.75   |
| SPANISH STUDENT NOTEBOOK* .....                                                                                                            | 08-033-1 | 17.25   |
| (Reorder 1 Notebook free in Years 2-5 for each 08-032-0 or Years 2-4 for each 08-032-2 or Years 2-3 for each 08-032-3 purchased in Year 1) |          |         |
| SPANISH LEVELED READERS (A-D)* .....                                                                                                       | 08-034-4 | 817.55  |
| Spanish Leveled Readers Set (A-M)* Gr. K-2 .....                                                                                           | 28-034-5 | 2554.70 |
| SPANISH TEACHER LESSON BUNDLE* .....                                                                                                       | 08-034-1 | 131.65  |
| <i>Components:</i>                                                                                                                         |          |         |
| SPANISH READ ALOUDS* .....                                                                                                                 | 08-034-2 | 58.25   |
| SPANISH INTERACTIVE STORY CARDS* .....                                                                                                     | 08-034-3 | 73.40   |

\*Purchase requires Online Student Subscription or Bundle for every student.

##### GRADE 1

|                                                                                                                                            |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ONLINE STUDENT SUBSCRIPTION 5-YEAR & STUDENT NOTEBOOK 5-YEAR BUNDLE .....                                                                  | 18-027-0 | 78.50   |
| †TEACHER GUIDE .....                                                                                                                       | 18-027-2 | 64.75   |
| Online Student Subscription 4-Year & Student Notebook 4-Year Bundle .....                                                                  | 18-027-3 | 62.80   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| Online Student Subscription 3-Year & Student Notebook 3-Year Bundle .....                                                                  | 18-027-4 | 47.10   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| ONLINE STUDENT SUBSCRIPTION 1-YEAR & STUDENT NOTEBOOK 1-YEAR BUNDLE .....                                                                  | 18-027-1 | 30.70   |
| †TEACHER GUIDE .....                                                                                                                       | 18-027-2 | 64.75   |
| ONLINE STUDENT SUBSCRIPTION 5-YEAR .....                                                                                                   | 18-028-0 | 49.25   |
| ONLINE STUDENT SUBSCRIPTION 1-YEAR .....                                                                                                   | 18-028-1 | 10.85   |
| STUDENT NOTEBOOK* .....                                                                                                                    | 18-029-1 | 19.40   |
| (Reorder 1 Notebook free in Years 2-5 for each 18-027-0 or Years 2-4 for each 18-027-3 or Years 2-3 for each 18-027-4 purchased in Year 1) |          |         |
| HANDS-ON SCIENCE KIT* .....                                                                                                                | 18-030-1 | 1021.95 |
| CONSUMABLE SCIENCE KIT* .....                                                                                                              | 18-030-7 | 481.95  |
| LEVELED READERS (E-J)* .....                                                                                                               | 18-030-6 | 1224.70 |
| Leveled Readers Set (A-M)* Gr. K-2 .....                                                                                                   | 28-030-9 | 2554.70 |
| TEACHER LESSON BUNDLE* .....                                                                                                               | 18-031-1 | 234.25  |
| <i>Components:</i>                                                                                                                         |          |         |
| READ ALOUDS* .....                                                                                                                         | 18-031-2 | 77.70   |
| INTERACTIVE STORY CARDS* .....                                                                                                             | 18-031-3 | 156.55  |

##### SPANISH OPTIONS

|                                                                                                                                            |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| SPANISH ONLINE STUDENT SUBSCRIPTION 5-YEAR & STUDENT NOTEBOOK 5-YEAR BUNDLE ....                                                           | 18-032-0 | 78.50   |
| †TEACHER GUIDE* English .....                                                                                                              | 18-027-2 | 64.75   |
| Spanish Online Student Subscription 4-Year & Student Notebook 4-Year Bundle .....                                                          | 18-032-2 | 62.80   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| Spanish Online Student Subscription 3-Year & Student Notebook 3-Year Bundle .....                                                          | 18-032-3 | 47.10   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| SPANISH ONLINE STUDENT SUBSCRIPTION 1-YEAR & STUDENT NOTEBOOK 1-YEAR BUNDLE ....                                                           | 18-032-1 | 30.70   |
| †TEACHER GUIDE* English .....                                                                                                              | 18-027-2 | 64.75   |
| SPANISH STUDENT NOTEBOOK* .....                                                                                                            | 18-033-1 | 19.40   |
| (Reorder 1 Notebook free in Years 2-5 for each 18-032-0 or Years 2-4 for each 18-032-2 or Years 2-3 for each 18-032-3 purchased in Year 1) |          |         |
| SPANISH LEVELED READERS (E-J)* .....                                                                                                       | 18-034-4 | 1224.70 |
| Spanish Leveled Readers Set (A-M)* Gr. K-2 .....                                                                                           | 28-034-5 | 2554.70 |
| SPANISH TEACHER LESSON BUNDLE* .....                                                                                                       | 18-034-1 | 234.25  |
| <i>Components:</i>                                                                                                                         |          |         |
| SPANISH READ ALOUDS* .....                                                                                                                 | 18-034-2 | 77.70   |
| SPANISH INTERACTIVE STORY CARDS* .....                                                                                                     | 18-034-3 | 156.55  |

\*Purchase requires Online Student Subscription or Bundle for every student.

Code  
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Price

Code  
Number      School  
Price

## 2024-2029 SCIENCE

### ACCELERATE LEARNING

#### STEMSCOPES SCIENCE FLORIDA, 2024/3<sup>RD</sup> EDITION

#### GRADE 2

|                                                                                                                                            |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ONLINE STUDENT SUBSCRIPTION 5-YEAR & STUDENT NOTEBOOK 5-YEAR BUNDLE .....                                                                  | 28-027-0 | 78.50   |
| †TEACHER GUIDE* .....                                                                                                                      | 28-027-2 | 64.75   |
| Online Student Subscription 4-Year & Student Notebook 4-Year Bundle .....                                                                  | 28-027-3 | 62.80   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| Online Student Subscription 3-Year & Student Notebook 3-Year Bundle .....                                                                  | 28-027-4 | 47.10   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| ONLINE STUDENT SUBSCRIPTION 1-YEAR & STUDENT NOTEBOOK 1-YEAR BUNDLE .....                                                                  | 28-027-1 | 32.85   |
| †TEACHER GUIDE* .....                                                                                                                      | 28-027-2 | 64.75   |
| ONLINE STUDENT SUBSCRIPTION 5-YEAR .....                                                                                                   | 28-028-0 | 49.25   |
| ONLINE STUDENT SUBSCRIPTION 1-YEAR .....                                                                                                   | 28-028-1 | 10.85   |
| STUDENT NOTEBOOK* .....                                                                                                                    | 28-029-1 | 21.55   |
| (Reorder 1 Notebook free in Years 2-5 for each 28-027-0 or Years 2-4 for each 28-027-3 or Years 2-3 for each 28-027-4 purchased in Year 1) |          |         |
| HANDS-ON SCIENCE KIT* .....                                                                                                                | 28-030-1 | 1129.95 |
| CONSUMABLE SCIENCE KIT* .....                                                                                                              | 28-030-7 | 481.95  |
| LEVELED READERS (K-M)* .....                                                                                                               | 28-030-6 | 646.90  |
| Leveled Readers Set (A-M)* Gr. K-2 .....                                                                                                   | 28-030-9 | 2554.70 |
| TEACHER LESSON BUNDLE* .....                                                                                                               | 28-031-1 | 127.95  |
| <i>Components:</i>                                                                                                                         |          |         |
| READ ALOUDS* .....                                                                                                                         | 28-031-2 | 84.20   |
| INTERACTIVE STORY CARDS* .....                                                                                                             | 28-031-3 | 43.75   |

#### SPANISH OPTIONS

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|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| SPANISH ONLINE STUDENT SUBSCRIPTION 5-YEAR & STUDENT NOTEBOOK 5-YEAR BUNDLE ....                                                           | 28-032-0 | 78.50   |
| †TEACHER GUIDE* English .....                                                                                                              | 28-027-2 | 64.75   |
| Spanish Online Student Subscription 4-Year & Student Notebook 4-Year Bundle .....                                                          | 28-032-2 | 62.80   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| Spanish Online Student Subscription 3-Year & Student Notebook 3-Year Bundle .....                                                          | 28-032-3 | 47.10   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| SPANISH ONLINE STUDENT SUBSCRIPTION 1-YEAR & STUDENT NOTEBOOK 1-YEAR BUNDLE ....                                                           | 28-032-1 | 32.85   |
| †TEACHER GUIDE* English .....                                                                                                              | 28-027-2 | 64.75   |
| SPANISH STUDENT NOTEBOOK* .....                                                                                                            | 28-033-1 | 21.55   |
| (Reorder 1 Notebook free in Years 2-5 for each 28-032-0 or Years 2-4 for each 28-032-2 or Years 2-3 for each 28-032-3 purchased in Year 1) |          |         |
| SPANISH LEVELED READERS (K-M)* .....                                                                                                       | 28-034-4 | 646.90  |
| Spanish Leveled Readers Set (A-M)* Gr. K-2 .....                                                                                           | 28-034-5 | 2554.70 |
| SPANISH TEACHER LESSON BUNDLE* .....                                                                                                       | 28-034-1 | 127.95  |
| <i>Components:</i>                                                                                                                         |          |         |
| SPANISH READ ALOUDS* .....                                                                                                                 | 28-034-2 | 84.20   |
| SPANISH INTERACTIVE STORY CARDS* .....                                                                                                     | 28-034-3 | 43.75   |

\*Purchase requires Online Student Subscription or Bundle for every student.

#### GRADE 3

|                                                                                                                                            |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ONLINE STUDENT SUBSCRIPTION 5-YEAR & STUDENT NOTEBOOK 5-YEAR BUNDLE .....                                                                  | 38-027-0 | 78.50   |
| †TEACHER GUIDE* .....                                                                                                                      | 38-027-2 | 70.15   |
| Online Student Subscription 4-Year & Student Notebook 4-Year Bundle .....                                                                  | 38-027-3 | 62.80   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| Online Student Subscription 3-Year & Student Notebook 3-Year Bundle .....                                                                  | 38-027-4 | 47.10   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| ONLINE STUDENT SUBSCRIPTION 1-YEAR & STUDENT NOTEBOOK 1-YEAR BUNDLE .....                                                                  | 38-027-1 | 27.45   |
| †TEACHER GUIDE* .....                                                                                                                      | 38-027-2 | 70.15   |
| ONLINE STUDENT SUBSCRIPTION 5-YEAR .....                                                                                                   | 38-028-0 | 49.25   |
| ONLINE STUDENT SUBSCRIPTION 1-YEAR .....                                                                                                   | 38-028-1 | 10.85   |
| STUDENT NOTEBOOK* .....                                                                                                                    | 38-029-1 | 16.15   |
| (Reorder 1 Notebook free in Years 2-5 for each 38-027-0 or Years 2-4 for each 38-027-3 or Years 2-3 for each 38-027-4 purchased in Year 1) |          |         |
| STEMSCOPEDIA* Hardcover .....                                                                                                              | 38-029-2 | 16.15   |
| HANDS-ON SCIENCE KIT* .....                                                                                                                | 38-030-1 | 1345.95 |
| CONSUMABLE SCIENCE KIT* .....                                                                                                              | 38-030-7 | 697.95  |

#### SPANISH OPTIONS

|                                                                                                                                            |          |       |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| SPANISH ONLINE STUDENT SUBSCRIPTION 5-YEAR & STUDENT NOTEBOOK 5-YEAR BUNDLE ....                                                           | 38-032-0 | 78.50 |
| †TEACHER GUIDE* English .....                                                                                                              | 38-027-2 | 70.15 |
| Spanish Online Student Subscription 4-Year & Student Notebook 4-Year Bundle .....                                                          | 38-032-2 | 62.80 |
| †Online Teacher Resources Provided                                                                                                         |          |       |
| Spanish Online Student Subscription 3-Year & Student Notebook 3-Year Bundle .....                                                          | 38-032-3 | 47.10 |
| †Online Teacher Resources Provided                                                                                                         |          |       |
| SPANISH ONLINE STUDENT SUBSCRIPTION 1-YEAR & STUDENT NOTEBOOK 1-YEAR BUNDLE ....                                                           | 38-032-1 | 27.45 |
| †TEACHER GUIDE* English .....                                                                                                              | 38-027-2 | 70.15 |
| SPANISH STUDENT NOTEBOOK* .....                                                                                                            | 38-033-1 | 16.15 |
| (Reorder 1 Notebook free in Years 2-5 for each 38-032-0 or Years 2-4 for each 38-032-2 or Years 2-3 for each 38-032-3 purchased in Year 1) |          |       |
| SPANISH STEMSCOPEDIA* Hardcover .....                                                                                                      | 38-033-2 | 16.15 |

\*Purchase requires Online Student Subscription or Bundle for every student.

Code  
Number      School  
Price

Code  
Number      School  
Price

## 2024-2029 SCIENCE

### ACCELERATE LEARNING

#### STEMSCOPES SCIENCE FLORIDA, 2024/3<sup>RD</sup> EDITION

##### GRADE 4

|                                                                                                                                            |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ONLINE STUDENT SUBSCRIPTION 5-YEAR & STUDENT NOTEBOOK 5-YEAR BUNDLE .....                                                                  | 48-027-0 | 78.50   |
| †TEACHER GUIDE* .....                                                                                                                      | 48-027-2 | 70.15   |
| Online Student Subscription 4-Year & Student Notebook 4-Year Bundle .....                                                                  | 48-027-3 | 62.80   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| Online Student Subscription 3-Year & Student Notebook 3-Year Bundle .....                                                                  | 48-027-4 | 47.10   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| ONLINE STUDENT SUBSCRIPTION 1-YEAR & STUDENT NOTEBOOK 1-YEAR BUNDLE .....                                                                  | 48-027-1 | 27.45   |
| †TEACHER GUIDE* .....                                                                                                                      | 48-027-2 | 70.15   |
| ONLINE STUDENT SUBSCRIPTION 5-YEAR .....                                                                                                   | 48-028-0 | 49.25   |
| ONLINE STUDENT SUBSCRIPTION 1-YEAR .....                                                                                                   | 48-028-1 | 10.85   |
| STUDENT NOTEBOOK* .....                                                                                                                    | 48-029-1 | 16.15   |
| (Reorder 1 Notebook free in Years 2-5 for each 48-027-0 or Years 2-4 for each 48-027-3 or Years 2-3 for each 48-027-4 purchased in Year 1) |          |         |
| STEMSCOPEDIA* Hardcover .....                                                                                                              | 48-029-2 | 16.15   |
| HANDS-ON SCIENCE KIT* .....                                                                                                                | 48-030-1 | 1561.95 |
| CONSUMABLE SCIENCE KIT* .....                                                                                                              | 48-030-7 | 697.95  |

##### SPANISH OPTIONS

|                                                                                                                                            |          |       |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| SPANISH ONLINE STUDENT SUBSCRIPTION 5-YEAR & STUDENT NOTEBOOK 5-YEAR BUNDLE ....                                                           | 48-032-0 | 78.50 |
| †TEACHER GUIDE* English .....                                                                                                              | 48-027-2 | 70.15 |
| Spanish Online Student Subscription 4-Year & Student Notebook 4-Year Bundle .....                                                          | 48-032-2 | 62.80 |
| †Online Teacher Resources Provided                                                                                                         |          |       |
| Spanish Online Student Subscription 3-Year & Student Notebook 3-Year Bundle .....                                                          | 48-032-3 | 47.10 |
| †Online Teacher Resources Provided                                                                                                         |          |       |
| SPANISH ONLINE STUDENT SUBSCRIPTION 1-YEAR & STUDENT NOTEBOOK 1-YEAR BUNDLE ....                                                           | 48-032-1 | 27.45 |
| †TEACHER GUIDE* English .....                                                                                                              | 48-027-2 | 70.15 |
| SPANISH STUDENT NOTEBOOK* .....                                                                                                            | 48-033-1 | 16.15 |
| (Reorder 1 Notebook free in Years 2-5 for each 48-032-0 or Years 2-4 for each 48-032-2 or Years 2-3 for each 48-032-3 purchased in Year 1) |          |       |
| SPANISH STEMSCOPEDIA* Hardcover .....                                                                                                      | 48-033-2 | 16.15 |

\*Purchase requires Online Student Subscription or Bundle for every student.

##### GRADE 5

|                                                                                                                                            |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ONLINE STUDENT SUBSCRIPTION 5-YEAR & STUDENT NOTEBOOK 5-YEAR BUNDLE .....                                                                  | 58-027-0 | 78.50   |
| †TEACHER GUIDE* .....                                                                                                                      | 58-027-2 | 70.15   |
| Online Student Subscription 4-Year & Student Notebook 4-Year Bundle .....                                                                  | 58-027-3 | 62.80   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| Online Student Subscription 3-Year & Student Notebook 3-Year Bundle .....                                                                  | 58-027-4 | 47.10   |
| †Online Teacher Resources Provided                                                                                                         |          |         |
| ONLINE STUDENT SUBSCRIPTION 1-YEAR & STUDENT NOTEBOOK 1-YEAR BUNDLE .....                                                                  | 58-027-1 | 27.45   |
| †TEACHER GUIDE* .....                                                                                                                      | 58-027-2 | 70.15   |
| ONLINE STUDENT SUBSCRIPTION 5-YEAR .....                                                                                                   | 58-028-0 | 49.25   |
| ONLINE STUDENT SUBSCRIPTION 1-YEAR .....                                                                                                   | 58-028-1 | 10.85   |
| STUDENT NOTEBOOK* .....                                                                                                                    | 58-029-1 | 16.15   |
| (Reorder 1 Notebook free in Years 2-5 for each 58-027-0 or Years 2-4 for each 58-027-3 or Years 2-3 for each 58-027-4 purchased in Year 1) |          |         |
| STEMSCOPEDIA* Hardcover .....                                                                                                              | 58-029-2 | 16.15   |
| HANDS-ON SCIENCE KIT* .....                                                                                                                | 58-030-1 | 1885.95 |
| CONSUMABLE SCIENCE KIT* .....                                                                                                              | 58-030-7 | 697.95  |

##### SPANISH OPTIONS

|                                                                                                                                            |          |       |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| SPANISH ONLINE STUDENT SUBSCRIPTION 5-YEAR & STUDENT NOTEBOOK 5-YEAR BUNDLE ....                                                           | 58-032-0 | 78.50 |
| †TEACHER GUIDE* English .....                                                                                                              | 58-027-2 | 70.15 |
| Spanish Online Student Subscription 4-Year & Student Notebook 4-Year Bundle .....                                                          | 58-032-2 | 62.80 |
| †Online Teacher Resources Provided                                                                                                         |          |       |
| Spanish Online Student Subscription 3-Year & Student Notebook 3-Year Bundle .....                                                          | 58-032-3 | 47.10 |
| †Online Teacher Resources Provided                                                                                                         |          |       |
| SPANISH ONLINE STUDENT SUBSCRIPTION 1-YEAR & STUDENT NOTEBOOK 1-YEAR BUNDLE ....                                                           | 58-032-1 | 27.45 |
| †TEACHER GUIDE* English .....                                                                                                              | 58-027-2 | 70.15 |
| SPANISH STUDENT NOTEBOOK* .....                                                                                                            | 58-033-1 | 16.15 |
| (Reorder 1 Notebook free in Years 2-5 for each 58-032-0 or Years 2-4 for each 58-032-2 or Years 2-3 for each 58-032-3 purchased in Year 1) |          |       |
| SPANISH STEMSCOPEDIA* Hardcover .....                                                                                                      | 58-033-2 | 16.15 |

\*Purchase requires Online Student Subscription or Bundle for every student.

|                                                                       |          |         |
|-----------------------------------------------------------------------|----------|---------|
| STEMSCOPES 1 HOUR VIRTUAL PROFESSIONAL DEVELOPMENT Gr. K-5 .....      | 58-035-1 | 600.00  |
| STEMSCOPES 2 HOUR VIRTUAL PROFESSIONAL DEVELOPMENT Gr. K-5 .....      | 58-035-2 | 1200.00 |
| STEMSCOPES 3 HOUR FACE-TO-FACE PROFESSIONAL DEVELOPMENT Gr. K-5 ..... | 58-035-3 | 2500.00 |
| (35 teachers per session)                                             |          |         |

## SCIENCE

### ACCELERATE LEARNING

#### *STEMSCOPES FLORIDA 2.0, 2017/1<sup>ST</sup> EDITION (Whitaker)*

Per student Online Student Subscription purchase  
is required with all print purchases.

#### KINDERGARTEN

|                                            |          |       |
|--------------------------------------------|----------|-------|
| Online Student Subscription 6 Months ..... | 08-000-1 | 3.20  |
| Online Student Subscription 1-Year .....   | 08-001-1 | 6.20  |
| Teacher Planning Companion 1-Year .....    | 08-001-2 | 19.95 |
| Student Notebook 1-Year .....              | 08-001-3 | 26.95 |

#### GRADE 1

|                                            |          |       |
|--------------------------------------------|----------|-------|
| Online Student Subscription 6 Months ..... | 18-000-1 | 3.20  |
| Online Student Subscription 1-Year .....   | 18-001-1 | 6.20  |
| Teacher Planning Companion 1-Year .....    | 18-001-2 | 19.95 |
| Student Notebook 1-Year .....              | 18-001-3 | 26.95 |

#### GRADE 2

|                                            |          |       |
|--------------------------------------------|----------|-------|
| Online Student Subscription 6 Months ..... | 28-000-1 | 3.20  |
| Online Student Subscription 1-Year .....   | 28-001-1 | 6.20  |
| Teacher Planning Companion 1-Year .....    | 28-001-2 | 19.95 |
| Student Notebook 1-Year .....              | 28-001-3 | 26.95 |

#### GRADE 3

|                                            |          |       |
|--------------------------------------------|----------|-------|
| Online Student Subscription 6 Months ..... | 38-000-1 | 3.20  |
| Online Student Subscription 1-Year .....   | 38-001-1 | 6.20  |
| Teacher Planning Companion 1-Year .....    | 38-001-2 | 19.95 |
| Student Notebook 1-Year .....              | 38-001-3 | 26.95 |

#### GRADE 4

|                                            |          |       |
|--------------------------------------------|----------|-------|
| Online Student Subscription 6 Months ..... | 48-000-1 | 3.20  |
| Online Student Subscription 1-Year .....   | 48-001-1 | 6.20  |
| Teacher Planning Companion 1-Year .....    | 48-001-2 | 19.95 |
| Student Notebook 1-Year .....              | 48-001-3 | 31.95 |

#### GRADE 5

|                                            |          |       |
|--------------------------------------------|----------|-------|
| Online Student Subscription 6 Months ..... | 58-000-1 | 3.20  |
| Online Student Subscription 1-Year .....   | 58-001-1 | 6.20  |
| Teacher Planning Companion 1-Year .....    | 58-001-2 | 19.95 |
| Student Notebook 1-Year .....              | 58-001-3 | 31.95 |

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## 2024-2029 SCIENCE

### DISCOVERY EDUCATION

#### SCIENCE TECHBOOK FOR FLORIDA, 2024 EDITION (Gensemer et al.)

#### KINDERGARTEN

|                                                                                                                                                          |          |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE +<br>PRINT 5-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 08-212-0 | 113.00 |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE +<br>PRINT 4-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 08-212-1 | 106.50 |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE +<br>PRINT 1-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 08-212-2 | 71.00  |
| ► FLORIDA TEACHER EDITION SET .....                                                                                                                      | 08-213-1 | 140.00 |
| (1 free with purchase of 18 Digital + Print +<br>Hands-On Activity Kit Student Bundles)                                                                  |          |        |
| ► FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>(1 free with purchase of 30 of same term<br>Digital + Print + Hands-On Activity Kit<br>Student Bundles above) | 08-217-2 | 600.00 |
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE +<br>PRINT 5-YEAR STUDENT EDITION SET BUNDLE .....                                                                | 08-214-0 | 93.00  |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE +<br>PRINT 4-YEAR STUDENT EDITION SET BUNDLE .....                                                                | 08-214-1 | 86.50  |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE +<br>PRINT 1-YEAR STUDENT EDITION SET BUNDLE .....                                                                | 08-214-2 | 51.00  |
| ► FLORIDA TEACHER EDITION SET .....                                                                                                                      | 08-213-1 | 140.00 |
| (1 free with purchase of 18 Digital + Print<br>Student Edition Set Bundles)                                                                              |          |        |
| FLORIDA PRINT 5-YEAR STUDENT EDITION SET .....                                                                                                           | 08-215-1 | 29.00  |
| FLORIDA PRINT 4-YEAR STUDENT EDITION SET .....                                                                                                           | 08-215-2 | 28.50  |
| FLORIDA PRINT 1-YEAR STUDENT EDITION SET .....                                                                                                           | 08-215-3 | 28.00  |
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE .....                                                                                                             | 08-216-0 | 64.00  |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE .....                                                                                                             | 08-216-1 | 58.00  |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE .....                                                                                                             | 08-216-2 | 23.00  |
| (Titles above include English and Spanish<br>content, and matching teacher access)                                                                       |          |        |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT ..                                                                                                                 | 08-217-2 | 600.00 |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>REFILL .....                                                                                                    | 08-217-3 | 185.00 |
| STORY CARDS .....                                                                                                                                        | 08-217-4 | 180.00 |
| FLORIDA STUDENT EDITION SET .....                                                                                                                        | 08-215-3 | 28.00  |
| (Reorder 1 Set free in Years 2-5 or 2-4 per<br>5-Year or 4-Year Student Edition Set<br>Bundle or Student Edition Set purchased)                          |          |        |
| Consumable Components:                                                                                                                                   |          |        |
| UNIT 1 FLORIDA STUDENT EDITION .....                                                                                                                     | 08-218-1 | 7.00   |
| UNIT 2 FLORIDA STUDENT EDITION .....                                                                                                                     | 08-218-2 | 7.00   |
| UNIT 3 FLORIDA STUDENT EDITION .....                                                                                                                     | 08-218-3 | 7.00   |
| UNIT 4 FLORIDA STUDENT EDITION .....                                                                                                                     | 08-218-4 | 7.00   |
| FLORIDA TEACHER EDITION SET .....                                                                                                                        | 08-213-1 | 140.00 |
| Components:                                                                                                                                              |          |        |
| UNIT 1 FLORIDA TEACHER EDITION .....                                                                                                                     | 08-219-1 | 35.00  |
| UNIT 2 FLORIDA TEACHER EDITION .....                                                                                                                     | 08-219-2 | 35.00  |
| UNIT 3 FLORIDA TEACHER EDITION .....                                                                                                                     | 08-219-3 | 35.00  |
| UNIT 4 FLORIDA TEACHER EDITION .....                                                                                                                     | 08-219-4 | 35.00  |

See grade level Science Kits after Grade 5

#### SPANISH OPTIONS

|                                                                                                                                                                  |          |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| SPANISH FLORIDA DIGITAL 5-YEAR STUDENT<br>LICENSE + PRINT 5-YEAR STUDENT EDITION<br>SET + HANDS-ON ACTIVITY KIT BUNDLE ....                                      | 08-220-0 | 113.00 |
| SPANISH FLORIDA DIGITAL 4-YEAR STUDENT<br>LICENSE + PRINT 4-YEAR STUDENT EDITION<br>SET + HANDS-ON ACTIVITY KIT BUNDLE ....                                      | 08-220-1 | 106.50 |
| SPANISH FLORIDA DIGITAL 1-YEAR STUDENT<br>LICENSE + PRINT 1-YEAR STUDENT EDITION<br>SET + HANDS-ON ACTIVITY KIT BUNDLE ....                                      | 08-220-2 | 71.00  |
| ► FLORIDA TEACHER EDITION SET English .<br>(Free with purchase of 18 Spanish Digital<br>+ Print +Hands-On Activity Kit Bundles)                                  | 08-213-1 | 140.00 |
| ► FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>(1 free with purchase of 30 of same term<br>Spanish Digital + Print + Hands-On<br>Activity Kit Student Bundles above) | 08-217-2 | 600.00 |
| SPANISH FLORIDA DIGITAL 5-YEAR STUDENT<br>LICENSE + PRINT 5-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 08-221-0 | 93.00  |
| SPANISH FLORIDA DIGITAL 4-YEAR STUDENT<br>LICENSE + PRINT 4-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 08-221-1 | 86.50  |
| SPANISH FLORIDA DIGITAL 1-YEAR STUDENT<br>LICENSE + PRINT 1-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 08-221-2 | 51.00  |
| ► FLORIDA TEACHER EDITION SET English .<br>(Free with purchase of 18 Spanish Digital<br>+ Print Student Edition Set Bundles)                                     | 08-213-1 | 140.00 |
| SPANISH FLORIDA PRINT 5-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 08-222-1 | 29.00  |
| SPANISH FLORIDA PRINT 4-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 08-222-2 | 28.50  |
| SPANISH FLORIDA PRINT 1-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 08-222-3 | 28.00  |
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE .....                                                                                                                     | 08-216-0 | 64.00  |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE .....                                                                                                                     | 08-216-1 | 58.00  |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE .....                                                                                                                     | 08-216-2 | 23.00  |
| (Titles above include English and Spanish<br>content, and matching teacher access)                                                                               |          |        |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT ..                                                                                                                         | 08-217-2 | 600.00 |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>REFILL .....                                                                                                            | 08-217-3 | 185.00 |
| SPANISH STORY CARDS .....                                                                                                                                        | 08-223-2 | 180.00 |
| SPANISH FLORIDA STUDENT EDITION SET .....                                                                                                                        | 08-222-3 | 28.00  |
| (Reorder 1 Set free in Years 2-5 or 2-4 per<br>5-Year or 4-Year Spanish Student Edition<br>Set Bundle or Student Edition Set<br>purchased)                       |          |        |
| Consumable Components:                                                                                                                                           |          |        |
| UNIT 1 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 08-224-1 | 7.00   |
| UNIT 2 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 08-224-2 | 7.00   |
| UNIT 3 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 08-224-3 | 7.00   |
| UNIT 4 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 08-224-4 | 7.00   |

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## 2024-2029 SCIENCE

### DISCOVERY EDUCATION

#### SCIENCE TECHBOOK FOR FLORIDA, 2024 EDITION (Gensemer et al.)

#### GRADE 1

|                                                                                                                                                          |          |        | SPANISH OPTIONS                                                                                                                                                  |          |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE +<br>PRINT 5-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 18-212-0 | 113.00 | SPANISH FLORIDA DIGITAL 5-YEAR STUDENT<br>LICENSE + PRINT 5-YEAR STUDENT EDITION<br>+ HANDS-ON ACTIVITY KIT BUNDLE .....                                         | 18-220-0 | 113.00 |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE +<br>PRINT 4-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 18-212-1 | 106.50 | SPANISH FLORIDA DIGITAL 4-YEAR STUDENT<br>LICENSE + PRINT 4-YEAR STUDENT EDITION<br>+ HANDS-ON ACTIVITY KIT BUNDLE .....                                         | 18-220-1 | 106.50 |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE +<br>PRINT 1-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 18-212-2 | 71.00  | SPANISH FLORIDA DIGITAL 1-YEAR STUDENT<br>LICENSE + PRINT 1-YEAR STUDENT EDITION<br>+ HANDS-ON ACTIVITY KIT BUNDLE .....                                         | 18-220-2 | 71.00  |
| ► FLORIDA TEACHER EDITION SET .....                                                                                                                      | 18-213-1 | 140.00 | ► FLORIDA TEACHER EDITION SET English .<br>(Free with purchase of 18 Digital + Print +<br>Hands-On Activity Kit Bundles)                                         | 18-213-1 | 140.00 |
| ► FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>(1 free with purchase of 30 of same term<br>Digital + Print + Hands-On Activity Kit<br>Student Bundles above) | 18-217-2 | 600.00 | ► FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>(1 free with purchase of 30 of same term<br>Spanish Digital + Print + Hands-On<br>Activity Kit Student Bundles above) | 18-217-2 | 600.00 |
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE +<br>PRINT 5-YEAR STUDENT EDITION SET BUNDLE .....                                                                | 18-214-0 | 93.00  | SPANISH FLORIDA DIGITAL 5-YEAR STUDENT<br>LICENSE + PRINT 5-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 18-221-0 | 93.00  |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE +<br>PRINT 4-YEAR STUDENT EDITION SET BUNDLE .....                                                                | 18-214-1 | 86.50  | SPANISH FLORIDA DIGITAL 4-YEAR STUDENT<br>LICENSE + PRINT 4-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 18-221-1 | 86.50  |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE +<br>PRINT 1-YEAR STUDENT EDITION SET BUNDLE .....                                                                | 18-214-2 | 51.00  | SPANISH FLORIDA DIGITAL 1-YEAR STUDENT<br>LICENSE + PRINT 1-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 18-221-2 | 51.00  |
| ► FLORIDA TEACHER EDITION SET .....                                                                                                                      | 18-213-1 | 140.00 | ► FLORIDA TEACHER EDITION SET English .<br>(Free with purchase of 18 Spanish Digital<br>+ Print Student Edition Set Bundles)                                     | 18-213-1 | 140.00 |
| FLORIDA PRINT 5-YEAR STUDENT EDITION SET .....                                                                                                           | 18-215-1 | 29.00  | SPANISH FLORIDA PRINT 5-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 18-222-1 | 29.00  |
| FLORIDA PRINT 4-YEAR STUDENT EDITION SET .....                                                                                                           | 18-215-2 | 28.50  | SPANISH FLORIDA PRINT 4-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 18-222-2 | 28.50  |
| FLORIDA PRINT 1-YEAR STUDENT EDITION SET .....                                                                                                           | 18-215-3 | 28.00  | SPANISH FLORIDA PRINT 1-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 18-222-3 | 28.00  |
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE .....                                                                                                             | 18-216-0 | 64.00  | FLORIDA DIGITAL 5-YEAR STUDENT LICENSE .....                                                                                                                     | 18-216-0 | 64.00  |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE .....                                                                                                             | 18-216-1 | 58.00  | FLORIDA DIGITAL 4-YEAR STUDENT LICENSE .....                                                                                                                     | 18-216-1 | 58.00  |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE .....                                                                                                             | 18-216-2 | 23.00  | FLORIDA DIGITAL 1-YEAR STUDENT LICENSE .....                                                                                                                     | 18-216-2 | 23.00  |
| (Titles above include English and Spanish<br>content, and matching teacher access)                                                                       |          |        | (Titles above include English and Spanish<br>content, and matching teacher access)                                                                               |          |        |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT ..                                                                                                                 | 18-217-2 | 600.00 | FLORIDA HANDS-ON ACTIVITY SCIENCE KIT ..                                                                                                                         | 18-217-2 | 600.00 |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>REFILL .....                                                                                                    | 18-217-3 | 375.00 | FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>REFILL .....                                                                                                            | 18-217-3 | 375.00 |
| STORY CARDS .....                                                                                                                                        | 18-217-4 | 180.00 | SPANISH STORY CARDS .....                                                                                                                                        | 18-223-2 | 180.00 |
| FLORIDA STUDENT EDITION SET .....                                                                                                                        | 18-215-3 | 28.00  | SPANISH FLORIDA STUDENT EDITION SET .....                                                                                                                        | 18-222-3 | 28.00  |
| (Reorder 1 Set free in Years 2-5 or 2-4 per<br>5-Year or 4-Year Student Edition Set<br>Bundle or Student Edition Set purchased)                          |          |        | (Reorder 1 Set free in Years 2-5 or 2-4 per<br>5-Year or 4-Year Spanish Student Edition<br>Set Bundle or Student Edition Set<br>purchased)                       |          |        |
| Consumable Components:                                                                                                                                   |          |        | Consumable Components:                                                                                                                                           |          |        |
| UNIT 1 FLORIDA STUDENT EDITION .....                                                                                                                     | 18-218-1 | 7.00   | UNIT 1 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 18-224-1 | 7.00   |
| UNIT 2 FLORIDA STUDENT EDITION .....                                                                                                                     | 18-218-2 | 7.00   | UNIT 2 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 18-224-2 | 7.00   |
| UNIT 3 FLORIDA STUDENT EDITION .....                                                                                                                     | 18-218-3 | 7.00   | UNIT 3 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 18-224-3 | 7.00   |
| UNIT 4 FLORIDA STUDENT EDITION .....                                                                                                                     | 18-218-4 | 7.00   | UNIT 4 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 18-224-4 | 7.00   |
| FLORIDA TEACHER EDITION SET .....                                                                                                                        | 18-213-1 | 140.00 |                                                                                                                                                                  |          |        |
| Components:                                                                                                                                              |          |        |                                                                                                                                                                  |          |        |
| UNIT 1 FLORIDA TEACHER EDITION .....                                                                                                                     | 18-219-1 | 35.00  |                                                                                                                                                                  |          |        |
| UNIT 2 FLORIDA TEACHER EDITION .....                                                                                                                     | 18-219-2 | 35.00  |                                                                                                                                                                  |          |        |
| UNIT 3 FLORIDA TEACHER EDITION .....                                                                                                                     | 18-219-3 | 35.00  |                                                                                                                                                                  |          |        |
| UNIT 4 FLORIDA TEACHER EDITION .....                                                                                                                     | 18-219-4 | 35.00  |                                                                                                                                                                  |          |        |

See grade level Science Kits after Grade 5



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## 2024-2029 SCIENCE

### DISCOVERY EDUCATION

#### SCIENCE TECHBOOK FOR FLORIDA, 2024 EDITION (Gensemer et al.)

#### GRADE 2

|                                                                                                                                                          |          |         | SPANISH OPTIONS                                                                                                                                                  |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE +<br>PRINT 5-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 28-212-0 | 131.00  | SPANISH FLORIDA DIGITAL 5-YEAR STUDENT<br>LICENSE + PRINT 5-YEAR STUDENT EDITION<br>SET + HANDS-ON ACTIVITY KIT BUNDLE ....                                      | 28-220-0 | 131.00  |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE +<br>PRINT 4-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 28-212-1 | 123.50  | SPANISH FLORIDA DIGITAL 4-YEAR STUDENT<br>LICENSE + PRINT 4-YEAR STUDENT EDITION<br>SET + HANDS-ON ACTIVITY KIT BUNDLE ....                                      | 28-220-1 | 123.50  |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE +<br>PRINT 1-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 28-212-2 | 88.00   | SPANISH FLORIDA DIGITAL 1-YEAR STUDENT<br>LICENSE + PRINT 1-YEAR STUDENT EDITION<br>SET + HANDS-ON ACTIVITY KIT BUNDLE ....                                      | 28-220-2 | 88.00   |
| ► FLORIDA TEACHER EDITION SET .....                                                                                                                      | 28-213-1 | 140.00  | ► FLORIDA TEACHER EDITION SET English .<br>(Free with purchase of 18 Spanish Digital<br>+ Print +Hands-On Activity Kit Bundles)                                  | 28-213-1 | 140.00  |
| ► FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>(1 free with purchase of 30 of same term<br>Digital + Print + Hands-On Activity Kit<br>Student Bundles above) | 28-217-2 | 1110.00 | ► FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>(1 free with purchase of 30 of same term<br>Spanish Digital + Print + Hands-On<br>Activity Kit Student Bundles above) | 28-217-2 | 1110.00 |
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE +<br>PRINT 5-YEAR STUDENT EDITION SET BUNDLE .....                                                                | 28-214-0 | 94.00   | SPANISH FLORIDA DIGITAL 5-YEAR STUDENT<br>LICENSE + PRINT 5-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 28-221-0 | 94.00   |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE +<br>PRINT 4-YEAR STUDENT EDITION SET BUNDLE .....                                                                | 28-214-1 | 86.50   | SPANISH FLORIDA DIGITAL 4-YEAR STUDENT<br>LICENSE + PRINT 4-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 28-221-1 | 86.50   |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE +<br>PRINT 1-YEAR STUDENT EDITION SET BUNDLE .....                                                                | 28-214-2 | 51.00   | SPANISH FLORIDA DIGITAL 1-YEAR STUDENT<br>LICENSE + PRINT 1-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 28-221-2 | 51.00   |
| ► FLORIDA TEACHER EDITION SET .....                                                                                                                      | 28-213-1 | 140.00  | ► FLORIDA TEACHER EDITION SET English .<br>(Free with purchase of 18 Spanish Digital<br>+ Print Student Edition Set Bundles)                                     | 28-213-1 | 140.00  |
| FLORIDA PRINT 5-YEAR STUDENT EDITION SET .....                                                                                                           | 28-215-1 | 29.00   | SPANISH FLORIDA PRINT 5-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 28-222-1 | 29.00   |
| FLORIDA PRINT 4-YEAR STUDENT EDITION SET .....                                                                                                           | 28-215-2 | 28.50   | SPANISH FLORIDA PRINT 4-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 28-222-2 | 28.50   |
| FLORIDA PRINT 1-YEAR STUDENT EDITION SET .....                                                                                                           | 28-215-3 | 28.00   | SPANISH FLORIDA PRINT 1-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 28-222-3 | 28.00   |
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE .....                                                                                                             | 28-216-0 | 65.00   | FLORIDA DIGITAL 5-YEAR STUDENT LICENSE .....                                                                                                                     | 28-216-0 | 65.00   |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE .....                                                                                                             | 28-216-1 | 58.00   | FLORIDA DIGITAL 4-YEAR STUDENT LICENSE .....                                                                                                                     | 28-216-1 | 58.00   |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE .....                                                                                                             | 28-216-2 | 23.00   | FLORIDA DIGITAL 1-YEAR STUDENT LICENSE .....                                                                                                                     | 28-216-2 | 23.00   |
| (Titles above include English and Spanish<br>content, and matching teacher access)                                                                       |          |         | (Titles above include English and Spanish<br>content, and matching teacher access)                                                                               |          |         |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT ..                                                                                                                 | 28-217-2 | 1110.00 | FLORIDA HANDS-ON ACTIVITY SCIENCE KIT ..                                                                                                                         | 28-217-2 | 1110.00 |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>REFILL .....                                                                                                    | 28-217-3 | 565.00  | FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>REFILL .....                                                                                                            | 28-217-3 | 565.00  |
| STORY CARDS .....                                                                                                                                        | 28-217-4 | 180.00  | SPANISH STORY CARDS .....                                                                                                                                        | 28-223-2 | 180.00  |
| FLORIDA STUDENT EDITION SET .....                                                                                                                        | 28-215-3 | 28.00   | SPANISH FLORIDA STUDENT EDITION SET .....                                                                                                                        | 28-222-3 | 28.00   |
| (Reorder 1 Set free in Years 2-5 or 2-4 per<br>5-Year or 4-Year Student Edition Set<br>Bundle or Student Edition Set purchased)                          |          |         | (Reorder 1 Set free in Years 2-5 or 2-4 per<br>5-Year or 4-Year Spanish Student Edition<br>Set Bundle or Student Edition Set<br>purchased)                       |          |         |
| Consumable Components:                                                                                                                                   |          |         | Consumable Components:                                                                                                                                           |          |         |
| UNIT 1 FLORIDA STUDENT EDITION .....                                                                                                                     | 28-218-1 | 7.00    | UNIT 1 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 28-224-1 | 7.00    |
| UNIT 2 FLORIDA STUDENT EDITION .....                                                                                                                     | 28-218-2 | 7.00    | UNIT 2 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 28-224-2 | 7.00    |
| UNIT 3 FLORIDA STUDENT EDITION .....                                                                                                                     | 28-218-3 | 7.00    | UNIT 3 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 28-224-3 | 7.00    |
| UNIT 4 FLORIDA STUDENT EDITION .....                                                                                                                     | 28-218-4 | 7.00    | UNIT 4 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 28-224-4 | 7.00    |
| FLORIDA TEACHER EDITION SET .....                                                                                                                        | 28-213-1 | 140.00  |                                                                                                                                                                  |          |         |
| Components:                                                                                                                                              |          |         |                                                                                                                                                                  |          |         |
| UNIT 1 FLORIDA TEACHER EDITION .....                                                                                                                     | 28-219-1 | 35.00   |                                                                                                                                                                  |          |         |
| UNIT 2 FLORIDA TEACHER EDITION .....                                                                                                                     | 28-219-2 | 35.00   |                                                                                                                                                                  |          |         |
| UNIT 3 FLORIDA TEACHER EDITION .....                                                                                                                     | 28-219-3 | 35.00   |                                                                                                                                                                  |          |         |
| UNIT 4 FLORIDA TEACHER EDITION .....                                                                                                                     | 28-219-4 | 35.00   |                                                                                                                                                                  |          |         |

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## 2024-2029 SCIENCE

### DISCOVERY EDUCATION

#### SCIENCE TECHBOOK FOR FLORIDA, 2024 EDITION (Gensemer et al.)

#### GRADE 3

|                                                                                                                                                          |          |         | SPANISH OPTIONS                                                                                                                                                  |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE +<br>PRINT 5-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 38-212-0 | 131.00  | SPANISH FLORIDA DIGITAL 5-YEAR STUDENT<br>LICENSE + PRINT 5-YEAR STUDENT EDITION<br>SET + HANDS-ON ACTIVITY KIT BUNDLE ....                                      | 38-220-0 | 131.00  |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE +<br>PRINT 4-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 38-212-1 | 123.50  | SPANISH FLORIDA DIGITAL 4-YEAR STUDENT<br>LICENSE + PRINT 4-YEAR STUDENT EDITION<br>SET + HANDS-ON ACTIVITY KIT BUNDLE ....                                      | 38-220-1 | 123.50  |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE +<br>PRINT 1-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 38-212-2 | 88.00   | SPANISH FLORIDA DIGITAL 1-YEAR STUDENT<br>LICENSE + PRINT 1-YEAR STUDENT EDITION<br>SET + HANDS-ON ACTIVITY KIT BUNDLE ....                                      | 38-220-2 | 88.00   |
| ► FLORIDA TEACHER EDITION SET .....                                                                                                                      | 38-213-1 | 140.00  | ► FLORIDA TEACHER EDITION SET English .<br>(1 free with purchase of 18 Digital + Print +<br>Hands-On Activity Kit Student Bundles)                               | 38-213-1 | 140.00  |
| ► FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>(1 free with purchase of 30 of same term<br>Digital + Print + Hands-On Activity Kit<br>Student Bundles above) | 38-217-2 | 1110.00 | ► FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>(1 free with purchase of 30 of same term<br>Spanish Digital + Print + Hands-On<br>Activity Kit Student Bundles above) | 38-217-2 | 1110.00 |
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE +<br>PRINT 5-YEAR STUDENT EDITION SET BUNDLE                                                                      | 38-214-0 | 94.00   | SPANISH FLORIDA DIGITAL 5-YEAR STUDENT<br>LICENSE + PRINT 5-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 38-221-0 | 94.00   |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE +<br>PRINT 4-YEAR STUDENT EDITION SET BUNDLE                                                                      | 38-214-1 | 86.50   | SPANISH FLORIDA DIGITAL 4-YEAR STUDENT<br>LICENSE + PRINT 4-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 38-221-1 | 86.50   |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE +<br>PRINT 1-YEAR STUDENT EDITION SET BUNDLE                                                                      | 38-214-2 | 51.00   | SPANISH FLORIDA DIGITAL 1-YEAR STUDENT<br>LICENSE + PRINT 1-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 38-221-2 | 51.00   |
| ► FLORIDA TEACHER EDITION SET .....                                                                                                                      | 38-213-1 | 140.00  | ► FLORIDA TEACHER EDITION SET English .<br>(Free with purchase of 18 Spanish Digital<br>+ Print Student Edition Set Bundles)                                     | 38-213-1 | 140.00  |
| FLORIDA PRINT 5-YEAR STUDENT EDITION SET                                                                                                                 | 38-215-1 | 29.00   | SPANISH FLORIDA PRINT 5-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 38-222-1 | 29.00   |
| FLORIDA PRINT 4-YEAR STUDENT EDITION SET                                                                                                                 | 38-215-2 | 28.50   | SPANISH FLORIDA PRINT 4-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 38-222-2 | 28.50   |
| FLORIDA PRINT 1-YEAR STUDENT EDITION SET                                                                                                                 | 38-215-3 | 28.00   | SPANISH FLORIDA PRINT 1-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 38-222-3 | 28.00   |
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE                                                                                                                   | 38-216-0 | 65.00   | FLORIDA DIGITAL 5-YEAR STUDENT LICENSE                                                                                                                           | 38-216-0 | 65.00   |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE .                                                                                                                 | 38-216-1 | 58.00   | FLORIDA DIGITAL 4-YEAR STUDENT LICENSE .                                                                                                                         | 38-216-1 | 58.00   |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE .<br>(Titles above include English and Spanish<br>content, and matching teacher access)                           | 38-216-2 | 23.00   | FLORIDA DIGITAL 1-YEAR STUDENT LICENSE .<br>(Titles above include English and Spanish<br>content, and matching teacher access)                                   | 38-216-2 | 23.00   |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT ..                                                                                                                 | 38-217-2 | 1110.00 | FLORIDA HANDS-ON ACTIVITY SCIENCE KIT ..                                                                                                                         | 38-217-2 | 1110.00 |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>REFILL .....                                                                                                    | 38-217-3 | 470.00  | FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>REFILL .....                                                                                                            | 38-217-3 | 470.00  |
| FLORIDA STUDENT EDITION SET .....                                                                                                                        | 38-215-3 | 28.00   | SPANISH FLORIDA STUDENT EDITION SET .....                                                                                                                        | 38-222-3 | 28.00   |
| (Reorder 1 Set free in Years 2-5 or 2-4 per<br>5-Year or 4-Year Student Edition Set<br>Bundle or Student Edition Set purchased)                          |          |         | (Reorder 1 Set free in Years 2-5 or 2-4 per<br>5-Year or 4-Year Spanish Student Edition<br>Set Bundle or Student Edition Set<br>purchased)                       |          |         |
| Consumable Components:                                                                                                                                   |          |         | Consumable Components:                                                                                                                                           |          |         |
| UNIT 1 FLORIDA STUDENT EDITION .....                                                                                                                     | 38-218-1 | 7.00    | UNIT 1 SPANISH FLORIDA STUDENT EDITION                                                                                                                           | 38-224-1 | 7.00    |
| UNIT 2 FLORIDA STUDENT EDITION .....                                                                                                                     | 38-218-2 | 7.00    | UNIT 2 SPANISH FLORIDA STUDENT EDITION                                                                                                                           | 38-224-2 | 7.00    |
| UNIT 3 FLORIDA STUDENT EDITION .....                                                                                                                     | 38-218-3 | 7.00    | UNIT 3 SPANISH FLORIDA STUDENT EDITION                                                                                                                           | 38-224-3 | 7.00    |
| UNIT 4 FLORIDA STUDENT EDITION .....                                                                                                                     | 38-218-4 | 7.00    | UNIT 4 SPANISH FLORIDA STUDENT EDITION                                                                                                                           | 38-224-4 | 7.00    |
| FLORIDA TEACHER EDITION SET .....                                                                                                                        | 38-213-1 | 140.00  |                                                                                                                                                                  |          |         |
| Components:                                                                                                                                              |          |         |                                                                                                                                                                  |          |         |
| UNIT 1 FLORIDA TEACHER EDITION .....                                                                                                                     | 38-219-1 | 35.00   |                                                                                                                                                                  |          |         |
| UNIT 2 FLORIDA TEACHER EDITION .....                                                                                                                     | 38-219-2 | 35.00   |                                                                                                                                                                  |          |         |
| UNIT 3 FLORIDA TEACHER EDITION .....                                                                                                                     | 38-219-3 | 35.00   |                                                                                                                                                                  |          |         |
| UNIT 4 FLORIDA TEACHER EDITION .....                                                                                                                     | 38-219-4 | 35.00   |                                                                                                                                                                  |          |         |

See grade level Science Kits after Grade 5

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Price

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Number      School  
Price

## 2024-2029 SCIENCE

### DISCOVERY EDUCATION

#### SCIENCE TECHBOOK FOR FLORIDA, 2024 EDITION (Gensemer et al.)

#### GRADE 4

|                                                                                                                                                          |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE +<br>PRINT 5-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 48-212-0 | 131.00  |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE +<br>PRINT 4-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 48-212-1 | 123.50  |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE +<br>PRINT 1-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 48-212-2 | 88.00   |
| ► FLORIDA TEACHER EDITION SET .....                                                                                                                      | 48-213-1 | 140.00  |
| (1 free with purchase of 22 Digital + Print +<br>Hands-On Activity Kit Student Bundles)                                                                  |          |         |
| ► FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>(1 free with purchase of 30 of same term<br>Digital + Print + Hands-On Activity Kit<br>Student Bundles above) | 48-217-2 | 1110.00 |
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE +<br>PRINT 5-YEAR STUDENT EDITION SET BUNDLE .....                                                                | 48-214-0 | 94.00   |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE +<br>PRINT 4-YEAR STUDENT EDITION SET BUNDLE .....                                                                | 48-214-1 | 86.50   |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE +<br>PRINT 1-YEAR STUDENT EDITION SET BUNDLE .....                                                                | 48-214-2 | 51.00   |
| ► FLORIDA TEACHER EDITION SET .....                                                                                                                      | 48-213-1 | 140.00  |
| (1 free with purchase of 18 Digital + Print<br>Student Edition Set Bundles)                                                                              |          |         |
| FLORIDA PRINT 5-YEAR STUDENT EDITION SET .....                                                                                                           | 48-215-1 | 29.00   |
| FLORIDA PRINT 4-YEAR STUDENT EDITION SET .....                                                                                                           | 48-215-2 | 28.50   |
| FLORIDA PRINT 1-YEAR STUDENT EDITION SET .....                                                                                                           | 48-215-3 | 28.00   |
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE .....                                                                                                             | 48-216-0 | 65.00   |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE .....                                                                                                             | 48-216-1 | 58.00   |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE .....                                                                                                             | 48-216-2 | 23.00   |
| (Titles above include English and Spanish<br>content, and matching teacher access)                                                                       |          |         |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT ..                                                                                                                 | 48-217-2 | 1110.00 |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>REFILL .....                                                                                                    | 48-217-3 | 470.00  |
| FLORIDA STUDENT EDITION SET.....                                                                                                                         | 48-215-3 | 28.00   |
| (Reorder 1 Set free in Years 2-5 or 2-4 per<br>5-Year or 4-Year Student Edition Set<br>Bundle or Student Edition Set purchased)                          |          |         |
| Consumable Components:                                                                                                                                   |          |         |
| UNIT 1 FLORIDA STUDENT EDITION .....                                                                                                                     | 48-218-1 | 7.00    |
| UNIT 2 FLORIDA STUDENT EDITION .....                                                                                                                     | 48-218-2 | 7.00    |
| UNIT 3 FLORIDA STUDENT EDITION .....                                                                                                                     | 48-218-3 | 7.00    |
| UNIT 4 FLORIDA STUDENT EDITION .....                                                                                                                     | 48-218-4 | 7.00    |
| FLORIDA TEACHER EDITION SET .....                                                                                                                        | 48-213-1 | 140.00  |
| Components:                                                                                                                                              |          |         |
| UNIT 1 FLORIDA TEACHER EDITION .....                                                                                                                     | 48-219-1 | 35.00   |
| UNIT 2 FLORIDA TEACHER EDITION .....                                                                                                                     | 48-219-2 | 35.00   |
| UNIT 3 FLORIDA TEACHER EDITION .....                                                                                                                     | 48-219-3 | 35.00   |
| UNIT 4 FLORIDA TEACHER EDITION .....                                                                                                                     | 48-219-4 | 35.00   |

See grade level Science Kits after Grade 5

#### SPANISH OPTIONS

|                                                                                                                                                                  |          |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| SPANISH FLORIDA DIGITAL 5-YEAR STUDENT<br>LICENSE + PRINT 5-YEAR STUDENT EDITION<br>SET + HANDS-ON ACTIVITY KIT BUNDLE ....                                      | 48-220-0 | 131.00  |
| SPANISH FLORIDA DIGITAL 4-YEAR STUDENT<br>LICENSE + PRINT 4-YEAR STUDENT EDITION<br>SET + HANDS-ON ACTIVITY KIT BUNDLE ....                                      | 48-220-1 | 123.50  |
| SPANISH FLORIDA DIGITAL 1-YEAR STUDENT<br>LICENSE + PRINT 1-YEAR STUDENT EDITION<br>SET + HANDS-ON ACTIVITY KIT BUNDLE ....                                      | 48-220-2 | 88.00   |
| ► FLORIDA TEACHER EDITION SET English .                                                                                                                          | 48-213-1 | 140.00  |
| (Free with purchase of 22 Spanish Digital<br>+ Print +Hands-On Activity Kit Bundles)                                                                             |          |         |
| ► FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>(1 free with purchase of 30 of same term<br>Spanish Digital + Print + Hands-On<br>Activity Kit Student Bundles above) | 48-217-2 | 1110.00 |
| SPANISH FLORIDA DIGITAL 5-YEAR STUDENT<br>LICENSE + PRINT 5-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 48-221-0 | 94.00   |
| SPANISH FLORIDA DIGITAL 4-YEAR STUDENT<br>LICENSE + PRINT 4-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 48-221-1 | 86.50   |
| SPANISH FLORIDA DIGITAL 1-YEAR STUDENT<br>LICENSE + PRINT 1-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 48-221-2 | 51.00   |
| ► FLORIDA TEACHER EDITION SET English .                                                                                                                          | 48-213-1 | 140.00  |
| (Free with purchase of 18 Spanish Digital<br>+ Print Student Edition Set Bundles)                                                                                |          |         |
| SPANISH FLORIDA PRINT 5-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 48-222-1 | 29.00   |
| SPANISH FLORIDA PRINT 4-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 48-222-2 | 28.50   |
| SPANISH FLORIDA PRINT 1-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 48-222-3 | 28.00   |
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE .....                                                                                                                     | 48-216-0 | 65.00   |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE ..                                                                                                                        | 48-216-1 | 58.00   |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE ..                                                                                                                        | 48-216-2 | 23.00   |
| (Titles above include English and Spanish<br>content, and matching teacher access)                                                                               |          |         |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT ..                                                                                                                         | 48-217-2 | 1110.00 |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>REFILL .....                                                                                                            | 48-217-3 | 470.00  |
| SPANISH FLORIDA STUDENT EDITION SET .....                                                                                                                        | 48-222-3 | 28.00   |
| (Reorder 1 Set free in Years 2-5 or 2-4 per<br>5-Year or 4-Year Spanish Student Edition<br>Set Bundle or Student Edition Set<br>purchased)                       |          |         |
| Consumable Components:                                                                                                                                           |          |         |
| UNIT 1 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 48-224-1 | 7.00    |
| UNIT 2 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 48-224-2 | 7.00    |
| UNIT 3 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 48-224-3 | 7.00    |
| UNIT 4 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 48-224-4 | 7.00    |

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Price

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Number      School  
Price

## 2024-2029 SCIENCE

### DISCOVERY EDUCATION

#### SCIENCE TECHBOOK FOR FLORIDA, 2024 EDITION (Gensemer et al.)

#### GRADE 5

|                                                                                                                                                          |          |         | SPANISH OPTIONS                                                                                                                                                  |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE +<br>PRINT 5-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 58-212-0 | 131.00  | SPANISH FLORIDA DIGITAL 5-YEAR STUDENT<br>LICENSE + PRINT 5-YEAR STUDENT EDITION<br>SET + HANDS-ON ACTIVITY KIT BUNDLE ....                                      | 58-220-0 | 131.00  |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE +<br>PRINT 4-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 58-212-1 | 123.50  | SPANISH FLORIDA DIGITAL 4-YEAR STUDENT<br>LICENSE + PRINT 4-YEAR STUDENT EDITION<br>SET + HANDS-ON ACTIVITY KIT BUNDLE ....                                      | 58-220-1 | 123.50  |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE +<br>PRINT 1-YEAR STUDENT EDITION SET +<br>HANDS-ON ACTIVITY KIT BUNDLE .....                                     | 58-212-2 | 88.00   | SPANISH FLORIDA DIGITAL 1-YEAR STUDENT<br>LICENSE + PRINT 1-YEAR STUDENT EDITION<br>SET + HANDS-ON ACTIVITY KIT BUNDLE ....                                      | 58-220-2 | 88.00   |
| ► FLORIDA TEACHER EDITION SET .....                                                                                                                      | 58-213-1 | 140.00  | ► FLORIDA TEACHER EDITION SET English .<br>(1 free with purchase of 22 Digital + Print +<br>Hands-On Activity Kit Student Bundles)                               | 58-213-1 | 140.00  |
| ► FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>(1 free with purchase of 30 of same term<br>Digital + Print + Hands-On Activity Kit<br>Student Bundles above) | 58-217-2 | 1110.00 | ► FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>(1 free with purchase of 30 of same term<br>Spanish Digital + Print + Hands-On<br>Activity Kit Student Bundles above) | 58-217-2 | 1110.00 |
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE +<br>PRINT 5-YEAR STUDENT EDITION SET BUNDLE .....                                                                | 58-214-0 | 94.00   | SPANISH FLORIDA DIGITAL 5-YEAR STUDENT<br>LICENSE + PRINT 5-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 58-221-0 | 94.00   |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE +<br>PRINT 4-YEAR STUDENT EDITION SET BUNDLE .....                                                                | 58-214-1 | 86.50   | SPANISH FLORIDA DIGITAL 4-YEAR STUDENT<br>LICENSE + PRINT 4-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 58-221-1 | 86.50   |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE +<br>PRINT 1-YEAR STUDENT EDITION SET BUNDLE .....                                                                | 58-214-2 | 51.00   | SPANISH FLORIDA DIGITAL 1-YEAR STUDENT<br>LICENSE + PRINT 1-YEAR STUDENT EDITION<br>SET BUNDLE .....                                                             | 58-221-2 | 51.00   |
| ► FLORIDA TEACHER EDITION SET .....                                                                                                                      | 58-213-1 | 140.00  | ► FLORIDA TEACHER EDITION SET English .<br>(1 free with purchase of 18 Spanish Digital<br>+ Print Student Edition Set Bundles)                                   | 58-213-1 | 140.00  |
| FLORIDA PRINT 5-YEAR STUDENT EDITION SET .....                                                                                                           | 58-215-1 | 29.00   | SPANISH FLORIDA PRINT 5-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 58-222-1 | 29.00   |
| FLORIDA PRINT 4-YEAR STUDENT EDITION SET .....                                                                                                           | 58-215-2 | 28.50   | SPANISH FLORIDA PRINT 4-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 58-222-2 | 28.50   |
| FLORIDA PRINT 1-YEAR STUDENT EDITION SET .....                                                                                                           | 58-215-3 | 28.00   | SPANISH FLORIDA PRINT 1-YEAR STUDENT<br>EDITION SET .....                                                                                                        | 58-222-3 | 28.00   |
| FLORIDA DIGITAL 5-YEAR STUDENT LICENSE .....                                                                                                             | 58-216-0 | 65.00   | FLORIDA DIGITAL 5-YEAR STUDENT LICENSE .....                                                                                                                     | 58-216-0 | 65.00   |
| FLORIDA DIGITAL 4-YEAR STUDENT LICENSE .....                                                                                                             | 58-216-1 | 58.00   | FLORIDA DIGITAL 4-YEAR STUDENT LICENSE .....                                                                                                                     | 58-216-1 | 58.00   |
| FLORIDA DIGITAL 1-YEAR STUDENT LICENSE ..<br>(Titles above include English and Spanish<br>content, and matching teacher access)                          | 58-216-2 | 23.00   | FLORIDA DIGITAL 1-YEAR STUDENT LICENSE ..<br>(Titles above include English and Spanish<br>content, and matching teacher access)                                  | 58-216-2 | 23.00   |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT ..                                                                                                                 | 58-217-2 | 1110.00 | FLORIDA HANDS-ON ACTIVITY SCIENCE KIT ..                                                                                                                         | 58-217-2 | 1110.00 |
| FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>REFILL .....                                                                                                    | 58-217-3 | 470.00  | FLORIDA HANDS-ON ACTIVITY SCIENCE KIT<br>REFILL .....                                                                                                            | 58-217-3 | 470.00  |
| FLORIDA STUDENT EDITION SET .....                                                                                                                        | 58-215-3 | 28.00   | SPANISH FLORIDA STUDENT EDITION SET .....                                                                                                                        | 58-222-3 | 28.00   |
| (Reorder 1 Set free in Years 2-5 or 2-4 per<br>5-Year or 4-Year Student Edition Set<br>Bundle or Student Edition Set purchased)                          |          |         | (Reorder 1 Set free in Years 2-5 or 2-4 per<br>5-Year or 4-Year Spanish Student Edition<br>Set Bundle or Student Edition Set<br>purchased)                       |          |         |
| Consumable Components:                                                                                                                                   |          |         | Consumable Components:                                                                                                                                           |          |         |
| UNIT 1 FLORIDA STUDENT EDITION .....                                                                                                                     | 58-218-1 | 7.00    | UNIT 1 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 58-224-1 | 7.00    |
| UNIT 2 FLORIDA STUDENT EDITION .....                                                                                                                     | 58-218-2 | 7.00    | UNIT 2 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 58-224-2 | 7.00    |
| UNIT 3 FLORIDA STUDENT EDITION .....                                                                                                                     | 58-218-3 | 7.00    | UNIT 3 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 58-224-3 | 7.00    |
| UNIT 4 FLORIDA STUDENT EDITION .....                                                                                                                     | 58-218-4 | 7.00    | UNIT 4 SPANISH FLORIDA STUDENT EDITION .....                                                                                                                     | 58-224-4 | 7.00    |
| FLORIDA TEACHER EDITION SET .....                                                                                                                        | 58-213-1 | 140.00  |                                                                                                                                                                  |          |         |
| Components:                                                                                                                                              |          |         |                                                                                                                                                                  |          |         |
| UNIT 1 FLORIDA TEACHER EDITION .....                                                                                                                     | 58-219-1 | 35.00   |                                                                                                                                                                  |          |         |
| UNIT 2 FLORIDA TEACHER EDITION .....                                                                                                                     | 58-219-2 | 35.00   |                                                                                                                                                                  |          |         |
| UNIT 3 FLORIDA TEACHER EDITION .....                                                                                                                     | 58-219-3 | 35.00   |                                                                                                                                                                  |          |         |
| UNIT 4 FLORIDA TEACHER EDITION .....                                                                                                                     | 58-219-4 | 35.00   |                                                                                                                                                                  |          |         |

See grade level Science Kits after Grade 5

## 2024-2029 SCIENCE

### DISCOVERY EDUCATION

#### SCIENCE TECHBOOK FOR FLORIDA, 2024 EDITION (Gensemer et al.)

##### HANDS-ON ACTIVITY SCIENCE KITS

###### KINDERGARTEN

HANDS-ON ACTIVITY SCIENCE KIT ..... 08-217-2 600.00

###### GRADE 1

HANDS-ON ACTIVITY SCIENCE KIT ..... 18-217-2 600.00  
*Components:*  
 Box 1 ..... 18-231-1 \*  
 Box 2 ..... 18-231-2 \*  
 Box 3 ..... 18-231-3 \*  
 Box 4 ..... 18-231-4 \*

###### GRADE 2

HANDS-ON ACTIVITY SCIENCE KIT ..... 28-217-2 1110.00  
*Components:*  
 Box 1 ..... 28-231-1 \*  
 Box 2 ..... 28-231-2 \*  
 Box 3 ..... 28-231-3 \*  
 Box 4 ..... 28-231-4 \*  
 Box 5 ..... 28-231-5 \*  
 Box 6 ..... 28-231-6 \*

###### GRADE 3

HANDS-ON ACTIVITY SCIENCE KIT ..... 38-217-2 1110.00  
*Components:*  
 Box 1 ..... 38-231-1 \*  
 Box 2 ..... 38-231-2 \*  
 Box 3 ..... 38-231-3 \*  
 Box 4 ..... 38-231-4 \*

###### GRADE 4

HANDS-ON ACTIVITY SCIENCE KIT ..... 48-217-2 1110.00  
*Components:*  
 Box 1 ..... 48-231-1 \*  
 Box 2 ..... 48-231-2 \*  
 Box 3 ..... 48-231-3 \*

###### GRADE 5

HANDS-ON ACTIVITY SCIENCE KIT ..... 58-217-2 1110.00  
*Components:*  
 Box 1 ..... 58-231-1 \*  
 Box 2 ..... 58-231-2 \*  
 Box 3 ..... 58-231-3 \*

### DISCOVERY EDUCATION

#### ELEMENTARY SCIENCE SCIENCE TECHBOOK FOR FLORIDA, 2017/1<sup>ST</sup> EDITION\* (Gensemer/Marsland/Snyder)

###### KINDERGARTEN

Online Student License 1-Year ..... 08-267-0 10.93

###### GRADE 1

Online Student License 1-Year ..... 18-267-0 10.93

###### GRADE 2

Online Student License 1-Year ..... 28-267-0 10.93

###### GRADE 3

Online Student License 1-Year ..... 38-267-0 10.93

###### GRADE 4

Online Student License 1-Year ..... 48-267-0 10.93

###### GRADE 5

Online Student License 1-Year ..... 58-267-0 10.93

\*Non-Adopted

### EVERGLADES K-12 PUBLISHING

#### SCIENCE FLORIDA NEXT GENERATION STANDARDS CURRICULUM, 2025 EDITION\*

###### GRADES 3-5

Student Edition\*\* ..... 58-298-1 18.95  
 ►Teacher Resources\* PDF ..... 58-298-2 900.00  
 (Free 1 per 50 Student Editions purchased)  
 ►Summative Assessments (5) PDF  
 Site License 1 Year only. Renew annually. .... 58-298-3 1995.00  
 (Free 1 per 150 Student Editions purchased)

\*\*Minimum purchase of 25 required

\*May be purchased only with minimum  
purchase of Student Editions

\*Non-Adopted

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Number School  
Price

Code  
Number School  
Price

## SCIENCE

### HMH

#### HMH FLORIDA SCIENCE, 2019/1<sup>ST</sup> EDITION (DiSpezio et al.)

#### KINDERGARTEN

#### Florida Student Resource Packages:

|                                          |          |       |
|------------------------------------------|----------|-------|
| Premium Print/1-Year Digital .....       | 08-488-1 | 12.60 |
| Hybrid 5-Year Print/5-Year Digital ..... | 08-486-0 | 41.10 |
| Hybrid 4-Year Print/4-Year Digital ..... | 08-488-6 | 38.90 |
| Hybrid 2-Year Print/2-Year Digital ..... | 08-488-4 | 18.70 |
| Hybrid Print/1-Year Digital .....        | 08-488-2 | 11.45 |
| Digital 4-Year Digital .....             | 08-488-8 | 32.00 |
| Digital 1-Year Digital .....             | 08-488-3 | 8.95  |

#### Florida Teacher Resource Packages:

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Hybrid/Transition Print/5-Year Digital ..... | 08-489-2 | 342.20 |
| Hybrid Print/4-Year Digital .....            | 08-489-5 | 561.65 |
| Hybrid Print/2-Year Digital .....            | 08-489-6 | 538.65 |
| Hybrid Print/1-Year Digital .....            | 08-489-4 | 318.15 |

#### Florida Student Edition Interactive

##### Worktext:

|                                 |          |       |
|---------------------------------|----------|-------|
| 5-Year Print Subscription ..... | 08-490-1 | 29.55 |
| 4-Year Print Subscription ..... | 08-490-6 | 25.10 |
| 2-Year Print Subscription ..... | 08-490-2 | 16.05 |

#### Florida Online Student Interactive

##### Digital Curriculum:

|                      |          |       |
|----------------------|----------|-------|
| 5-Year Digital ..... | 08-491-1 | 25.60 |
| 4-Year Digital ..... | 08-491-5 | 18.90 |
| 3-Year Digital ..... | 08-398-1 | 23.70 |
| 2-Year Digital ..... | 08-493-4 | 9.20  |
| 1-Year Digital ..... | 08-493-1 | 8.60  |

#### Florida Online Teacher Digital

##### Management Center:

|                      |          |        |
|----------------------|----------|--------|
| 5-Year Digital ..... | 08-494-1 | 318.35 |
| 4-Year Digital ..... | 08-494-4 | 269.35 |
| 3-Year Digital ..... | 08-399-1 | 312.95 |
| 2-Year Digital ..... | 08-494-3 | 201.80 |
| 1-Year Digital ..... | 08-494-2 | 114.40 |

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Common Cartridge 5-Year Digital .....        | 08-495-3 | 18.50  |
| Common Cartridge 4-Year Digital .....        | 08-495-5 | 15.65  |
| Common Cartridge 1-Year Digital .....        | 08-495-4 | 10.00  |
| Getting Started PD 2-Hour Live Online K-5 .. | 91-011-1 | 800.00 |

#### Florida Student Edition

|                                  |          |       |
|----------------------------------|----------|-------|
| Interactive Worktext Print ..... | 08-496-1 | 11.40 |
|----------------------------------|----------|-------|

**Reorder** for each Subscription purchased

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Florida Teacher Edition .....                | 08-496-2 | 146.75 |
| Student Handbook Hardcover 6-Pack Gr. K-1 .. | 18-496-4 | 307.90 |
| ScienceSaurus Handbook Hardcover Gr. K-1 ..  | 18-497-4 | 86.00  |

#### PACKAGE COMPONENTS

#### Florida Premium Student Resource Package

|                            |          |       |
|----------------------------|----------|-------|
| Print/1-Year Digital ..... | 08-488-1 | 12.60 |
|----------------------------|----------|-------|

##### Components:

|                                                                               |          |       |
|-------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition<br>Interactive Worktext .....                         | 08-496-1 | 11.40 |
| Florida Online Student Interactive<br>Digital Curriculum 1-Year Digital ..... | 08-493-1 | 8.60  |

#### Florida Hybrid Student Resource Package

|                                   |          |       |
|-----------------------------------|----------|-------|
| 5-Year Print/5-Year Digital ..... | 08-486-0 | 41.10 |
|-----------------------------------|----------|-------|

##### Components:

|                                                                               |          |   |
|-------------------------------------------------------------------------------|----------|---|
| Florida Student Edition Interactive<br>Worktext, For 5 Years .....            | 08-496-1 | * |
| <b>(Reorder</b> 1 free in Years 2-5 for each<br>08-486-0 purchased in Year 1) |          |   |

|                                                                               |          |       |
|-------------------------------------------------------------------------------|----------|-------|
| Florida Online Student Interactive<br>Digital Curriculum 5-Year Digital ..... | 08-491-1 | 25.60 |
| Florida Downloadable Student Edition PDF                                      | Embedded |       |

#### Florida Hybrid Student Resource Package

|                                   |          |       |
|-----------------------------------|----------|-------|
| 4-Year Print/4-Year Digital ..... | 08-488-6 | 38.90 |
|-----------------------------------|----------|-------|

##### Components:

|                                                                               |          |   |
|-------------------------------------------------------------------------------|----------|---|
| Florida Student Edition Interactive<br>Worktext, For 4 Years .....            | 08-496-1 | * |
| <b>(Reorder</b> 1 free in Years 2-4 for each<br>08-488-6 purchased in Year 1) |          |   |

|                                                                               |          |       |
|-------------------------------------------------------------------------------|----------|-------|
| Florida Online Student Interactive<br>Digital Curriculum 4-Year Digital ..... | 08-491-5 | 18.90 |
| Florida Downloadable Student Edition PDF                                      | Embedded |       |

#### Florida Hybrid Student Resource Package

|                                   |          |       |
|-----------------------------------|----------|-------|
| 2-Year Print/2-Year Digital ..... | 08-488-4 | 18.70 |
|-----------------------------------|----------|-------|

##### Components:

|                                                                            |          |   |
|----------------------------------------------------------------------------|----------|---|
| Florida Student Edition Interactive<br>Worktext, For 2 Years .....         | 08-496-1 | * |
| <b>(Reorder</b> 1 free in Year 2 for each<br>08-488-4 purchased in Year 1) |          |   |

|                                                                               |          |      |
|-------------------------------------------------------------------------------|----------|------|
| Florida Online Student Interactive<br>Digital Curriculum 2-Year Digital ..... | 08-493-4 | 9.20 |
|-------------------------------------------------------------------------------|----------|------|

#### Florida Hybrid Student Resource Package

|                            |          |       |
|----------------------------|----------|-------|
| Print/1-Year Digital ..... | 08-488-2 | 11.45 |
|----------------------------|----------|-------|

##### Components:

|                                                                               |          |       |
|-------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition<br>Interactive Worktext .....                         | 08-496-1 | 11.40 |
| Florida Online Student Interactive<br>Digital Curriculum 1-Year Digital ..... | 08-493-1 | 8.60  |

*Continued*

Code  
Number

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Number

School  
Price

## SCIENCE

### HMH

#### *HMH FLORIDA SCIENCE, 2019/1<sup>ST</sup> EDITION (DiSpezio et al.)*

### KINDERGARTEN

#### PACKAGE COMPONENTS

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Digital Student Resource Package   |          |        |
| 4-Year Digital .....                       | 08-488-8 | 32.00  |
| <i>Components:</i>                         |          |        |
| Florida Online Student Interactive         |          |        |
| Digital Curriculum 4-Year Digital .....    | 08-491-5 | 18.90  |
| Florida Student Edition                    |          |        |
| eTextbook ePub 4-Year Digital .....        | Embedded |        |
| Florida Digital Student Resource Package   |          |        |
| 1-Year Digital .....                       | 08-488-3 | 8.95   |
| <i>Components:</i>                         |          |        |
| Florida Online Student Interactive         |          |        |
| Digital Curriculum 1-Year Digital .....    | 08-493-1 | 8.60   |
| Florida Student Edition                    |          |        |
| eTextbook ePub 1-Year Digital .....        | Embedded |        |
| Florida Hybrid /Transition Teacher         |          |        |
| Resource Package Print/5-Year Digital .... | 08-489-2 | 342.20 |
| <i>Components:</i>                         |          |        |
| Florida Teacher Edition .....              | 08-496-2 | 146.75 |
| Florida Online Teacher Digital             |          |        |
| Management Center 5-Year Digital .....     | 08-494-1 | 318.35 |
| Florida Downloadable Teacher               |          |        |
| Resource Tool .....                        | Embedded |        |
| Florida Big Book of Science Vocabulary ... | 08-497-7 | 324.45 |
| Florida Big Book of Songs and Rhymes ..    | 08-289-2 | 148.65 |
| Florida Inquiry Flip Chart .....           | 08-497-8 | 35.55  |
| Florida Picture Sorting Cards .....        | 08-289-4 | 146.45 |
| Florida Hybrid Teacher Resource Package    |          |        |
| Print/4-Year Digital .....                 | 08-489-5 | 561.65 |
| <i>Components:</i>                         |          |        |
| Florida Teacher Edition .....              | 08-496-2 | 146.75 |
| Florida Online Teacher Digital             |          |        |
| Management Center 4-Year Digital .....     | 08-494-4 | 269.35 |
| Florida Downloadable Teacher               |          |        |
| Resource Tool .....                        | Embedded |        |
| Florida Big Book of Science Vocabulary ... | 08-497-7 | 324.45 |
| Florida Big Book of Songs and Rhymes ..    | 08-289-2 | 148.65 |
| Florida Inquiry Flip Chart .....           | 08-497-8 | 35.55  |
| Florida Picture Sorting Cards .....        | 08-289-4 | 146.45 |
| Florida Hybrid Teacher Resource Package    |          |        |
| Print/2-Year Digital .....                 | 08-489-6 | 538.65 |
| <i>Components:</i>                         |          |        |
| Florida Teacher Edition .....              | 08-496-2 | 146.75 |
| Florida Online Teacher Digital             |          |        |
| Management Center 2-Year Digital .....     | 08-494-3 | 201.80 |
| Florida Big Book of Science Vocabulary ... | 08-497-7 | 324.45 |
| Florida Big Book of Songs and Rhymes ..    | 08-289-2 | 148.65 |
| Florida Inquiry Flip Chart .....           | 08-497-8 | 35.55  |
| Florida Picture Sorting Cards .....        | 08-289-4 | 146.45 |

#### Florida Hybrid Teacher Resource Package

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Print/1-Year Digital .....                 | 08-489-4 | 318.15 |
| <i>Components:</i>                         |          |        |
| Florida Teacher Edition .....              | 08-496-2 | 146.75 |
| Florida Online Teacher Digital             |          |        |
| Management Center 1-Year Digital .....     | 08-494-2 | 114.40 |
| Florida Big Book of Science Vocabulary ... | 08-497-7 | 324.45 |
| Florida Big Book of Songs and Rhymes ..    | 08-289-2 | 148.65 |
| Florida Inquiry Flip Chart .....           | 08-497-8 | 35.55  |
| Florida Picture Sorting Cards .....        | 08-289-4 | 146.45 |

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Code  
Number      School  
Price

## SCIENCE

### HMH

#### HMH FLORIDA SCIENCE, 2019/1<sup>ST</sup> EDITION (DiSpezio et al.)

#### GRADE 1

#### Florida Student Resource Packages:

|                                          |          |       |
|------------------------------------------|----------|-------|
| Premium Print/1-Year Digital .....       | 18-488-1 | 16.10 |
| Hybrid 5-Year Print/5-Year Digital ..... | 18-486-0 | 51.85 |
| Hybrid 4-Year Print/4-Year Digital ..... | 18-488-6 | 51.15 |
| Hybrid 2-Year Print/2-Year Digital ..... | 18-488-4 | 24.30 |
| Hybrid Print/1-Year Digital .....        | 18-488-2 | 14.95 |
| Digital 4-Year Digital .....             | 18-488-8 | 39.55 |
| Digital 1-Year Digital .....             | 18-488-3 | 11.20 |

#### Florida Teacher Resource Packages:

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Hybrid/Transition Print/5-Year Digital ..... | 18-489-2 | 208.35 |
| Hybrid Print/4-Year Digital .....            | 18-489-5 | 338.55 |
| Hybrid Print/2-Year Digital .....            | 18-489-6 | 282.10 |
| Hybrid Print/1-Year Digital .....            | 18-489-4 | 184.35 |

#### Florida Student Edition Interactive

##### Worktext:

|                                 |          |       |
|---------------------------------|----------|-------|
| 5-Year Print Subscription ..... | 18-490-1 | 37.35 |
| 4-Year Print Subscription ..... | 18-490-6 | 31.65 |
| 2-Year Print Subscription ..... | 18-490-2 | 20.20 |

#### Florida Online Student Interactive

##### Digital Curriculum:

|                      |          |       |
|----------------------|----------|-------|
| 5-Year Digital ..... | 18-491-1 | 30.00 |
| 4-Year Digital ..... | 18-491-5 | 23.75 |
| 3-Year Digital ..... | 18-398-1 | 23.70 |
| 2-Year Digital ..... | 18-493-4 | 12.05 |
| 1-Year Digital ..... | 18-493-1 | 10.90 |

#### Florida Online Teacher Digital

##### Management Center:

|                      |          |        |
|----------------------|----------|--------|
| 5-Year Digital ..... | 18-494-1 | 318.35 |
| 4-Year Digital ..... | 18-494-4 | 269.35 |
| 3-Year Digital ..... | 18-399-1 | 312.95 |
| 2-Year Digital ..... | 18-494-3 | 201.80 |
| 1-Year Digital ..... | 18-494-2 | 114.40 |

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Common Cartridge 5-Year Digital .....        | 18-495-3 | 24.35  |
| Common Cartridge 4-Year Digital .....        | 18-495-5 | 20.65  |
| Common Cartridge 1-Year Digital .....        | 18-495-4 | 9.50   |
| Getting Started PD 2-Hour Live Online K-5 .. | 91-011-1 | 800.00 |

#### Florida Student Edition

|                                                |          |       |
|------------------------------------------------|----------|-------|
| Interactive Worktext Print .....               | 18-496-1 | 14.50 |
| <b>Reorder</b> for each Subscription purchased |          |       |

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Teacher Edition .....              | 18-496-2 | 146.75 |
| Student Handbook Hardcover 6-Pack Gr. K-1. | 18-496-4 | 307.90 |
| ScienceSaurus Handbook Hardcover Gr. K-1   | 18-497-4 | 86.00  |

#### PACKAGE COMPONENTS

|                                                                        |          |       |
|------------------------------------------------------------------------|----------|-------|
| Florida Premium Student Resource Package<br>Print/1-Year Digital ..... | 18-488-1 | 16.10 |
|------------------------------------------------------------------------|----------|-------|

##### Components:

|                                                                               |          |       |
|-------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition<br>Interactive Worktext .....                         | 18-496-1 | 14.50 |
| Florida Online Student Interactive<br>Digital Curriculum 1-Year Digital ..... | 18-493-1 | 10.90 |

|                                                                              |          |       |
|------------------------------------------------------------------------------|----------|-------|
| Florida Hybrid Student Resource Package<br>5-Year Print/5-Year Digital ..... | 18-486-0 | 51.85 |
|------------------------------------------------------------------------------|----------|-------|

##### Components:

|                                                                               |          |       |
|-------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition Interactive<br>Worktext, For 5 Years .....            | 18-496-1 | *     |
| <b>(Reorder</b> 1 free in Years 2-5 for each<br>18-486-0 purchased in Year 1) |          |       |
| Florida Online Student Interactive<br>Digital Curriculum 5-Year Digital ..... | 18-491-1 | 30.00 |
| Florida Downloadable Student Edition PDF                                      | Embedded |       |

|                                                                              |          |       |
|------------------------------------------------------------------------------|----------|-------|
| Florida Hybrid Student Resource Package<br>4-Year Print/4-Year Digital ..... | 18-488-6 | 51.15 |
|------------------------------------------------------------------------------|----------|-------|

##### Components:

|                                                                               |          |       |
|-------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition Interactive<br>Worktext, For 4 Years .....            | 18-496-1 | *     |
| <b>(Reorder</b> 1 free in Years 2-4 for each<br>18-488-6 purchased in Year 1) |          |       |
| Florida Online Student Interactive<br>Digital Curriculum 4-Year Digital ..... | 18-491-5 | 23.75 |
| Florida Downloadable Student Edition PDF                                      | Embedded |       |

|                                                                              |          |       |
|------------------------------------------------------------------------------|----------|-------|
| Florida Hybrid Student Resource Package<br>2-Year Print/2-Year Digital ..... | 18-488-4 | 24.30 |
|------------------------------------------------------------------------------|----------|-------|

##### Components:

|                                                                               |          |       |
|-------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition Interactive<br>Worktext, For 2 Years .....            | 18-496-1 | *     |
| <b>(Reorder</b> 1 free in Year 2 for each<br>18-488-4 purchased in Year 1)    |          |       |
| Florida Online Student Interactive<br>Digital Curriculum 2-Year Digital ..... | 18-493-4 | 12.05 |

|                                                                       |          |       |
|-----------------------------------------------------------------------|----------|-------|
| Florida Hybrid Student Resource Package<br>Print/1-Year Digital ..... | 18-488-2 | 14.95 |
|-----------------------------------------------------------------------|----------|-------|

##### Components:

|                                                                               |          |       |
|-------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition<br>Interactive Worktext .....                         | 18-496-1 | 14.50 |
| Florida Online Student Interactive<br>Digital Curriculum 1-Year Digital ..... | 18-493-1 | 10.90 |

*Continued*



## HMH

*HMH FLORIDA SCIENCE,  
2019/1<sup>ST</sup> EDITION  
(DiSpezio et al.)*

### GRADE 1

#### PACKAGE COMPONENTS

|                                          |          |        |
|------------------------------------------|----------|--------|
| Florida Digital Student Resource Package |          |        |
| 4-Year Digital .....                     | 18-488-8 | 39.55  |
| <i>Components:</i>                       |          |        |
| Florida Online Student Interactive       |          |        |
| Digital Curriculum 4-Year Digital .....  | 18-491-5 | 23.75  |
| Florida Student Edition                  |          |        |
| eTextbook ePub 4-Year Digital .....      | Embedded |        |
| Florida Digital Student Resource Package |          |        |
| 1-Year Digital .....                     | 18-488-3 | 11.20  |
| <i>Components:</i>                       |          |        |
| Florida Online Student Interactive       |          |        |
| Digital Curriculum 1-Year Digital .....  | 18-493-1 | 10.90  |
| Florida Student Edition                  |          |        |
| eTextbook ePub 1-Year Digital .....      | Embedded |        |
| Florida Hybrid Teacher Resource Package  |          |        |
| Print/5-Year Digital .....               | 18-489-2 | 208.35 |
| <i>Components:</i>                       |          |        |
| Florida Teacher Edition .....            |          |        |
| Florida Online Teacher Digital           | 18-496-2 | 146.75 |
| Management Center 5-Year Digital .....   | 18-494-1 | 318.35 |
| Florida Downloadable Teacher             |          |        |
| Resource Tool .....                      | Embedded |        |
| Florida Assessment Guide .....           | 18-497-2 | 37.05  |
| Florida Hybrid Teacher Resource Package  |          |        |
| Print/4-Year Digital .....               | 18-489-5 | 338.55 |
| <i>Components:</i>                       |          |        |
| Florida Teacher Edition .....            |          |        |
| Florida Online Teacher Digital           | 18-496-2 | 146.75 |
| Management Center 4-Year Digital .....   | 18-494-4 | 269.35 |
| Florida Downloadable Teacher             |          |        |
| Resource Tool .....                      | Embedded |        |
| Florida Assessment Guide .....           | 18-497-2 | 37.05  |
| Florida Hybrid Teacher Resource Package  |          |        |
| Print/2-Year Digital .....               | 18-489-6 | 282.10 |
| <i>Components:</i>                       |          |        |
| Florida Teacher Edition .....            |          |        |
| Florida Online Teacher Digital           | 18-496-2 | 146.75 |
| Management Center 2-Year Digital .....   | 18-494-3 | 201.80 |
| Florida Assessment Guide .....           |          |        |
| Florida Assessment Guide .....           | 18-497-2 | 37.05  |
| Florida Hybrid Teacher Resource Package  |          |        |
| Print/1-Year Digital .....               | 18-489-4 | 184.35 |
| <i>Components:</i>                       |          |        |
| Florida Teacher Edition .....            |          |        |
| Florida Online Teacher Digital           | 18-496-2 | 146.75 |
| Management Center 1-Year Digital .....   | 18-494-2 | 114.40 |
| Florida Assessment Guide .....           |          |        |
| Florida Assessment Guide .....           | 18-497-2 | 37.05  |

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Price

## SCIENCE

### HMH

#### HMH FLORIDA SCIENCE, 2019/1<sup>ST</sup> EDITION (DiSpezio et al.)

#### GRADE 2

#### Florida Student Resource Packages:

|                                          |          |       |
|------------------------------------------|----------|-------|
| Premium Print/1-Year Digital .....       | 28-488-1 | 16.10 |
| Hybrid 5-Year Print/5-Year Digital ..... | 28-486-0 | 51.85 |
| Hybrid 4-Year Print/4-Year Digital ..... | 28-488-6 | 51.15 |
| Hybrid 2-Year Print/2-Year Digital ..... | 28-488-4 | 24.30 |
| Hybrid Print/1-Year Digital .....        | 28-488-2 | 14.95 |
| Digital 4-Year Digital .....             | 28-488-8 | 39.55 |
| Digital 1-Year Digital .....             | 28-488-3 | 11.20 |

#### Florida Teacher Resource Packages:

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Hybrid/Transition Print/5-Year Digital ..... | 28-489-2 | 208.35 |
| Hybrid Print/4-Year Digital .....            | 28-489-5 | 338.55 |
| Hybrid Print/2-Year Digital .....            | 28-489-6 | 282.10 |
| Hybrid Print/1-Year Digital .....            | 28-489-4 | 184.35 |

#### Florida Student Edition Interactive

##### Worktext:

|                                 |          |       |
|---------------------------------|----------|-------|
| 5-Year Print Subscription ..... | 28-490-1 | 37.35 |
| 4-Year Print Subscription ..... | 28-490-6 | 31.65 |
| 2-Year Print Subscription ..... | 28-490-2 | 20.20 |

#### Florida Online Student Interactive

##### Digital Curriculum:

|                      |          |       |
|----------------------|----------|-------|
| 5-Year Digital ..... | 28-491-1 | 30.00 |
| 4-Year Digital ..... | 28-491-5 | 23.75 |
| 3-Year Digital ..... | 28-398-1 | 29.60 |
| 2-Year Digital ..... | 28-493-4 | 12.05 |
| 1-Year Digital ..... | 28-493-1 | 10.90 |

#### Florida Online Teacher Digital Management Center:

|                      |          |        |
|----------------------|----------|--------|
| 5-Year Digital ..... | 28-494-1 | 318.35 |
| 4-Year Digital ..... | 28-494-4 | 269.35 |
| 3-Year Digital ..... | 28-399-1 | 312.95 |
| 2-Year Digital ..... | 28-494-3 | 201.80 |
| 1-Year Digital ..... | 28-494-2 | 114.40 |

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Common Cartridge 5-Year Digital .....        | 28-495-3 | 24.35  |
| Common Cartridge 4-Year Digital .....        | 28-495-5 | 20.65  |
| Common Cartridge 1-Year Digital .....        | 28-495-4 | 9.50   |
| Getting Started PD 2-Hour Live Online K-5 .. | 91-011-1 | 800.00 |

#### Florida Student Edition

|                                  |          |       |
|----------------------------------|----------|-------|
| Interactive Worktext Print ..... | 28-496-1 | 14.50 |
|----------------------------------|----------|-------|

**Reorder** for each Subscription purchased

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Florida Teacher Edition .....                | 28-496-2 | 146.75 |
| Student Handbook Hardcover 6-Pack Gr. 2-3 .. | 38-496-4 | 326.65 |
| ScienceSaurus Handbook Hardcover Gr. 2-3 ..  | 38-497-4 | 91.05  |

#### PACKAGE COMPONENTS

#### Florida Premium Student Resource Package

|                            |          |       |
|----------------------------|----------|-------|
| Print/1-Year Digital ..... | 28-488-1 | 16.10 |
|----------------------------|----------|-------|

##### Components:

|                                                                               |          |       |
|-------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition<br>Interactive Worktext .....                         | 28-496-1 | 14.50 |
| Florida Online Student Interactive<br>Digital Curriculum 1-Year Digital ..... | 28-493-1 | 10.90 |

#### Florida Hybrid Student Resource Package

|                                   |          |       |
|-----------------------------------|----------|-------|
| 5-Year Print/5-Year Digital ..... | 28-486-0 | 51.85 |
|-----------------------------------|----------|-------|

##### Components:

|                                                                               |          |   |
|-------------------------------------------------------------------------------|----------|---|
| Florida Student Edition Interactive<br>Worktext, For 5 Years .....            | 28-496-1 | * |
| <b>(Reorder</b> 1 free in Years 2-5 for each<br>28-486-0 purchased in Year 1) |          |   |

|                                                                               |          |       |
|-------------------------------------------------------------------------------|----------|-------|
| Florida Online Student Interactive<br>Digital Curriculum 5-Year Digital ..... | 28-491-1 | 30.00 |
| Florida Downloadable Student Edition PDF                                      | Embedded |       |

#### Florida Hybrid Student Resource Package

|                                   |          |       |
|-----------------------------------|----------|-------|
| 4-Year Print/4-Year Digital ..... | 28-488-6 | 51.15 |
|-----------------------------------|----------|-------|

##### Components:

|                                                                               |          |   |
|-------------------------------------------------------------------------------|----------|---|
| Florida Student Edition Interactive<br>Worktext, For 4 Years .....            | 28-496-1 | * |
| <b>(Reorder</b> 1 free in Years 2-4 for each<br>28-488-6 purchased in Year 1) |          |   |

|                                                                               |          |       |
|-------------------------------------------------------------------------------|----------|-------|
| Florida Online Student Interactive<br>Digital Curriculum 4-Year Digital ..... | 28-491-5 | 23.75 |
| Florida Downloadable Student Edition PDF                                      | Embedded |       |

#### Florida Hybrid Student Resource Package

|                            |          |       |
|----------------------------|----------|-------|
| Print/2-Year Digital ..... | 28-488-4 | 24.30 |
|----------------------------|----------|-------|

##### Components:

|                                                                            |          |   |
|----------------------------------------------------------------------------|----------|---|
| Florida Student Edition Interactive<br>Worktext, For 2 Years .....         | 28-496-1 | * |
| <b>(Reorder</b> 1 free in Year 2 for each<br>28-488-4 purchased in Year 1) |          |   |

|                                                                               |          |       |
|-------------------------------------------------------------------------------|----------|-------|
| Florida Online Student Interactive<br>Digital Curriculum 2-Year Digital ..... | 28-493-4 | 12.05 |
|-------------------------------------------------------------------------------|----------|-------|

#### Florida Hybrid Student Resource Package

|                            |          |       |
|----------------------------|----------|-------|
| Print/1-Year Digital ..... | 28-488-2 | 14.95 |
|----------------------------|----------|-------|

##### Components:

|                                                                               |          |       |
|-------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition<br>Interactive Worktext .....                         | 28-496-1 | 14.50 |
| Florida Online Student Interactive<br>Digital Curriculum 1-Year Digital ..... | 28-493-1 | 10.90 |

*Continued*

## HMH

*HMH FLORIDA SCIENCE,  
2019/1<sup>ST</sup> EDITION  
(DiSpezio et al.)*

### GRADE 2

#### PACKAGE COMPONENTS

|                                          |          |        |
|------------------------------------------|----------|--------|
| Florida Digital Student Resource Package |          |        |
| 4-Year Digital .....                     | 28-488-8 | 39.55  |
| <i>Components:</i>                       |          |        |
| Florida Online Student Interactive       |          |        |
| Digital Curriculum 4-Year Digital .....  | 28-491-5 | 23.75  |
| Florida Student Edition                  |          |        |
| eTextbook ePub 4-Year Digital .....      | Embedded |        |
| Florida Digital Student Resource Package |          |        |
| 1-Year Digital .....                     | 28-488-3 | 11.20  |
| <i>Components:</i>                       |          |        |
| Florida Online Student Interactive       |          |        |
| Digital Curriculum 1-Year Digital .....  | 28-493-1 | 10.90  |
| Florida Student Edition                  |          |        |
| eTextbook ePub 1-Year Digital .....      | Embedded |        |
| Florida Hybrid Teacher Resource Package  |          |        |
| Print/5-Year Digital .....               | 28-489-2 | 208.35 |
| <i>Components:</i>                       |          |        |
| Florida Teacher Edition .....            |          |        |
| Florida Online Teacher Digital           | 28-496-2 | 146.75 |
| Management Center 5-Year Digital .....   | 28-494-1 | 318.35 |
| Florida Downloadable Teacher             |          |        |
| Resource Tool .....                      | Embedded |        |
| Florida Assessment Guide .....           | 28-497-2 | 37.05  |
| Florida Hybrid Teacher Resource Package  |          |        |
| Print/4-Year Digital .....               | 28-489-5 | 338.55 |
| <i>Components:</i>                       |          |        |
| Florida Teacher Edition .....            |          |        |
| Florida Online Teacher Digital           | 28-496-2 | 146.75 |
| Management Center 4-Year Digital .....   | 28-494-4 | 269.35 |
| Florida Downloadable Teacher             |          |        |
| Resource Tool .....                      | Embedded |        |
| Florida Assessment Guide .....           | 28-497-2 | 37.05  |
| Florida Hybrid Teacher Resource Package  |          |        |
| Print/2-Year Digital .....               | 28-489-6 | 282.10 |
| <i>Components:</i>                       |          |        |
| Florida Teacher Edition .....            |          |        |
| Florida Online Teacher Digital           | 28-496-2 | 146.75 |
| Management Center 2-Year Digital .....   | 28-494-3 | 201.80 |
| Florida Assessment Guide .....           |          |        |
| Florida Assessment Guide .....           | 28-497-2 | 37.05  |
| Florida Hybrid Teacher Resource Package  |          |        |
| Print/1-Year Digital .....               | 28-489-4 | 184.35 |
| <i>Components:</i>                       |          |        |
| Florida Teacher Edition .....            |          |        |
| Florida Online Teacher Digital           | 28-496-2 | 146.75 |
| Management Center 1-Year Digital .....   | 28-494-2 | 114.40 |
| Florida Assessment Guide .....           |          |        |
| Florida Assessment Guide .....           | 28-497-2 | 37.05  |

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## SCIENCE

### HMH

#### HMH FLORIDA SCIENCE, 2019/1<sup>ST</sup> EDITION (DiSpezio et al.)

### GRADE 3

#### Florida Student Resource Packages:

|                                                                              |          |       |
|------------------------------------------------------------------------------|----------|-------|
| Premium Print/1-Year Digital .....                                           | 38-488-1 | 21.80 |
| Hybrid 5-Year Print Worktext/1-Year Print<br>Assessment/5-Year Digital ..... | 38-486-0 | 56.90 |
| Hybrid 4-Year Print Worktext/1-Year Print<br>Assessment/4-Year Digital ..... | 38-488-6 | 56.10 |
| Hybrid 2-Year Print Worktext/1-Year Print<br>Assessment/2-Year Digital ..... | 38-488-4 | 32.05 |
| Hybrid Print/1-Year Digital .....                                            | 38-488-2 | 20.65 |
| Digital 4-Year Digital .....                                                 | 38-488-8 | 56.25 |
| Digital 1-Year Digital .....                                                 | 38-488-3 | 15.65 |

#### Florida Teacher Resource Packages:

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Hybrid/Transition Print/5-Year Digital ..... | 38-489-2 | 235.15 |
| Hybrid Print/4-Year Digital .....            | 38-489-5 | 382.60 |
| Hybrid Print/2-Year Digital .....            | 38-489-6 | 318.95 |
| Hybrid Print/1-Year Digital .....            | 38-489-4 | 211.10 |

#### Florida Student Edition Interactive Worktext:

|                                 |          |       |
|---------------------------------|----------|-------|
| 5-Year Print Subscription ..... | 38-490-1 | 52.95 |
| 4-Year Print Subscription ..... | 38-490-6 | 44.80 |
| 2-Year Print Subscription ..... | 38-490-2 | 28.55 |

#### Florida Statewide Science Assessment Re- view & Practice Student Edition 2-Year ...

|          |       |
|----------|-------|
| 38-490-4 | 11.25 |
|----------|-------|

#### Florida Online Student Interactive Digital Curriculum:

|                      |          |       |
|----------------------|----------|-------|
| 5-Year Digital ..... | 38-491-1 | 42.50 |
| 4-Year Digital ..... | 38-491-5 | 33.55 |
| 3-Year Digital ..... | 38-398-1 | 41.90 |
| 2-Year Digital ..... | 38-493-4 | 22.85 |
| 1-Year Digital ..... | 38-493-1 | 15.35 |

#### Florida Online Teacher Digital Management Center:

|                      |          |        |
|----------------------|----------|--------|
| 5-Year Digital ..... | 38-494-1 | 318.35 |
| 4-Year Digital ..... | 38-494-4 | 269.35 |
| 3-Year Digital ..... | 38-399-1 | 312.95 |
| 2-Year Digital ..... | 38-494-3 | 201.80 |
| 1-Year Digital ..... | 38-494-2 | 114.40 |

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Common Cartridge 5-Year Digital .....        | 38-495-3 | 35.00  |
| Common Cartridge 4-Year Digital .....        | 38-495-5 | 29.60  |
| Common Cartridge 1-Year Digital .....        | 38-495-4 | 13.55  |
| Getting Started PD 2-Hour Live Online K-5 .. | 91-011-1 | 800.00 |

#### Florida Student Edition

|                                  |          |       |
|----------------------------------|----------|-------|
| Interactive Worktext Print ..... | 38-496-1 | 20.50 |
|----------------------------------|----------|-------|

**Reorder** for each Subscription purchased

|                               |          |        |
|-------------------------------|----------|--------|
| Florida Teacher Edition ..... | 38-496-2 | 146.75 |
|-------------------------------|----------|--------|

#### Florida Statewide Science Assessment

|                                         |          |      |
|-----------------------------------------|----------|------|
| Review & Practice Student Edition ..... | 38-496-3 | 8.05 |
|-----------------------------------------|----------|------|

**Reorder** for each 38-490-2 purchased

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Student Handbook Hardcover 6-Pack Gr. 2-3. | 38-496-4 | 326.65 |
| ScienceSaurus Handbook Hardcover Gr. 2-3   | 38-497-4 | 91.05  |

#### PACKAGE COMPONENTS

#### Florida Premium Student Resource Package

|                            |          |       |
|----------------------------|----------|-------|
| Print/1-Year Digital ..... | 38-488-1 | 21.80 |
|----------------------------|----------|-------|

#### Components:

|                                                                                |          |       |
|--------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition<br>Interactive Worktext .....                          | 38-496-1 | 20.50 |
| Florida Online Student Interactive<br>Digital Curriculum 1-Year Digital .....  | 38-493-1 | 15.35 |
| Florida Statewide Science Assessment<br>Review & Practice Student Edition .... | 38-496-3 | 8.05  |

#### Florida Hybrid Student Resource Package

|                                                |          |       |
|------------------------------------------------|----------|-------|
| 5-Year Print/1-Year Print/5-Year Digital ..... | 38-486-0 | 56.90 |
|------------------------------------------------|----------|-------|

#### Components:

|                                                                                  |          |       |
|----------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition Interactive<br>Worktext, For 5 Years .....               | 38-496-1 | *     |
| (Reorder 1 free in Years 2-5 for each<br>38-486-0 purchased in Year 1)           |          |       |
| Florida Online Student Interactive<br>Digital Curriculum 5-Year Digital .....    | 38-491-1 | 42.50 |
| Florida Downloadable Student Edition PDF<br>Embedded                             |          |       |
| Florida Statewide Science Assessment<br>Review & Practice Student Edition (1)... | 38-496-3 | 8.05  |

#### Florida Hybrid Student Resource Package

|                                                |          |       |
|------------------------------------------------|----------|-------|
| 4-Year Print/1-Year Print/4-Year Digital ..... | 38-488-6 | 56.10 |
|------------------------------------------------|----------|-------|

#### Components:

|                                                                                  |          |       |
|----------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition Interactive<br>Worktext, For 4 Years .....               | 38-496-1 | *     |
| (Reorder 1 free in Years 2-4 for each<br>38-488-6 purchased in Year 1)           |          |       |
| Florida Online Student Interactive<br>Digital Curriculum 4-Year Digital .....    | 38-491-5 | 33.55 |
| Florida Downloadable Student Edition PDF<br>Embedded                             |          |       |
| Florida Statewide Science Assessment<br>Review & Practice Student Edition (1)... | 38-496-3 | 8.05  |

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## SCIENCE

### HMH

#### HMH FLORIDA SCIENCE, 2019/1<sup>ST</sup> EDITION (DiSpezio et al.)

#### GRADE 3

#### PACKAGE COMPONENTS

|                                                |          |        |                                         |          |        |
|------------------------------------------------|----------|--------|-----------------------------------------|----------|--------|
| Florida Hybrid Student Resource Package        |          |        | Florida Hybrid Teacher Resource Package |          |        |
| 2-Year Print/1-Year Print/2-Year Digital ..... | 38-488-4 | 32.05  | Print/4-Year Digital .....              | 38-489-5 | 382.60 |
| <i>Components:</i>                             |          |        | <i>Components:</i>                      |          |        |
| Florida Student Edition Interactive            |          |        | Florida Teacher Edition .....           | 38-496-2 | 146.75 |
| Worktext, For 2 Years .....                    | 38-496-1 | *      | Florida Online Teacher Digital          |          |        |
| (Reorder 1 free in Year 2 for each             |          |        | Management Center 4-Year Digital .....  | 38-494-4 | 269.35 |
| 38-488-4 purchased in Year 1)                  |          |        | Florida Downloadable Teacher            |          |        |
| Florida Online Student Interactive             |          |        | Resource Tool .....                     | Embedded |        |
| Digital Curriculum 2-Year Digital .....        | 38-493-4 | 22.85  | Florida Assessment Guide .....          | 38-497-2 | 37.05  |
| Florida Statewide Science Assessment           |          |        | Florida Statewide Science Assessment    |          |        |
| Review & Practice Student Edition (1)...       | 38-496-3 | 8.05   | Review and Practice Teacher Edition .   | 38-497-5 | 32.00  |
| Florida Hybrid Student Resource Package        |          |        | Florida Hybrid Teacher Resource Package |          |        |
| Print/1-Year Digital .....                     | 38-488-2 | 20.65  | Print/2-Year Digital .....              | 38-489-6 | 318.95 |
| <i>Components:</i>                             |          |        | <i>Components:</i>                      |          |        |
| Florida Student Edition                        |          |        | Florida Teacher Edition .....           | 38-496-2 | 146.75 |
| Interactive Worktext .....                     | 38-496-1 | 20.50  | Florida Online Teacher Digital          |          |        |
| Florida Online Student Interactive             |          |        | Management Center 2-Year Digital .....  | 38-494-3 | 201.80 |
| Digital Curriculum 1-Year Digital .....        | 38-493-1 | 15.35  | Florida Assessment Guide .....          | 38-497-2 | 37.05  |
| Florida Statewide Science Assessment           |          |        | Florida Statewide Science Assessment    |          |        |
| Review & Practice Student Edition ....         | 38-496-3 | 8.05   | Review and Practice Teacher Edition .   | 38-497-5 | 32.00  |
| Florida Digital Student Resource Package       |          |        | Florida Hybrid Teacher Resource Package |          |        |
| 4-Year Digital .....                           | 38-488-8 | 56.25  | Print/1-Year Digital .....              | 38-489-4 | 211.10 |
| <i>Components:</i>                             |          |        | <i>Components:</i>                      |          |        |
| Florida Online Student Interactive             |          |        | Florida Teacher Edition .....           | 38-496-2 | 146.75 |
| Digital Curriculum 1-Year Digital .....        | 38-491-5 | 33.55  | Florida Online Teacher Digital          |          |        |
| Florida Student Edition                        |          |        | Management Center 1-Year Digital .....  | 38-494-2 | 114.40 |
| eTextbook ePub 4-Year Digital .....            | Embedded |        | Florida Assessment Guide .....          | 38-497-2 | 37.05  |
| Florida Digital Student Resource Package       |          |        | Florida Statewide Science Assessment    |          |        |
| 1-Year Digital .....                           | 38-488-3 | 15.65  | Review and Practice Teacher Edition .   | 38-497-5 | 32.00  |
| <i>Components:</i>                             |          |        |                                         |          |        |
| Florida Online Student Interactive             |          |        |                                         |          |        |
| Digital Curriculum 1-Year Digital .....        | 38-493-1 | 15.35  |                                         |          |        |
| Florida Student Edition                        |          |        |                                         |          |        |
| eTextbook ePub 1-Year Digital .....            | Embedded |        |                                         |          |        |
| Florida Hybrid Teacher Resource Package        |          |        |                                         |          |        |
| Print/5-Year Digital .....                     | 38-489-2 | 235.15 |                                         |          |        |
| <i>Components:</i>                             |          |        |                                         |          |        |
| Florida Teacher Edition .....                  | 38-496-2 | 146.75 |                                         |          |        |
| Florida Online Teacher Digital                 |          |        |                                         |          |        |
| Management Center 5-Year Digital .....         | 38-494-1 | 318.35 |                                         |          |        |
| Florida Downloadable Teacher                   |          |        |                                         |          |        |
| Resource Tool .....                            | Embedded |        |                                         |          |        |
| Florida Assessment Guide .....                 | 38-497-2 | 37.05  |                                         |          |        |
| Florida Statewide Science Assessment           |          |        |                                         |          |        |
| Review and Practice Teacher Edition .          | 38-497-5 | 32.00  |                                         |          |        |

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## SCIENCE

### HMH

#### HMH FLORIDA SCIENCE, 2019/1<sup>ST</sup> EDITION (DiSpezio et al.)

#### GRADE 4

#### Florida Student Resource Packages:

|                                                                              |          |       |
|------------------------------------------------------------------------------|----------|-------|
| Premium Print/1-Year Digital .....                                           | 48-488-1 | 25.85 |
| Hybrid 5-Year Print Worktext/1-Year Print<br>Assessment/5-Year Digital ..... | 48-486-0 | 59.30 |
| Hybrid 4-Year Print Worktext/1-Year Print<br>Assessment/4-Year Digital ..... | 48-488-6 | 56.10 |
| Hybrid 2-Year Print Worktext/1-Year Print<br>Assessment/2-Year Digital ..... | 48-488-4 | 35.40 |
| Hybrid Print/1-Year Digital .....                                            | 48-488-2 | 22.80 |
| Digital 4-Year Digital .....                                                 | 48-488-8 | 56.25 |
| Digital 1-Year Digital .....                                                 | 48-488-3 | 15.65 |

#### Florida Teacher Resource Packages:

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Hybrid/Transition Print/5-Year Digital ..... | 48-489-2 | 235.15 |
| Hybrid Print/4-Year Digital .....            | 48-489-5 | 382.60 |
| Hybrid Print/2-Year Digital .....            | 48-489-6 | 318.95 |
| Hybrid Print/1-Year Digital .....            | 48-489-4 | 211.10 |

#### Florida Student Edition Interactive Worktext:

|                                 |          |       |
|---------------------------------|----------|-------|
| 5-Year Print Subscription ..... | 48-490-1 | 52.95 |
| 4-Year Print Subscription ..... | 48-490-6 | 44.80 |
| 2-Year Print Subscription ..... | 48-490-2 | 28.55 |

#### Florida Statewide Science Assessment Re- view & Practice Student Edition 2-Year ...

|          |       |
|----------|-------|
| 48-490-4 | 11.25 |
|----------|-------|

#### Florida Online Student Interactive Digital Curriculum:

|                      |          |       |
|----------------------|----------|-------|
| 5-Year Digital ..... | 48-491-1 | 42.50 |
| 4-Year Digital ..... | 48-491-5 | 33.55 |
| 3-Year Digital ..... | 48-398-1 | 41.90 |
| 2-Year Digital ..... | 48-493-4 | 22.85 |
| 1-Year Digital ..... | 48-493-1 | 15.35 |

#### Florida Online Teacher Digital Management Center:

|                      |          |        |
|----------------------|----------|--------|
| 5-Year Digital ..... | 48-494-1 | 318.35 |
| 4-Year Digital ..... | 48-494-4 | 269.35 |
| 3-Year Digital ..... | 48-399-1 | 312.95 |
| 2-Year Digital ..... | 48-494-3 | 201.80 |
| 1-Year Digital ..... | 48-494-2 | 114.40 |

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Common Cartridge 5-Year Digital .....        | 48-495-3 | 35.00  |
| Common Cartridge 4-Year Digital .....        | 48-495-5 | 29.60  |
| Common Cartridge 1-Year Digital .....        | 48-495-4 | 13.55  |
| Getting Started PD 2-Hour Live Online K-5 .. | 91-011-1 | 800.00 |

#### Florida Student Edition

|                                  |          |       |
|----------------------------------|----------|-------|
| Interactive Worktext Print ..... | 48-496-1 | 20.50 |
|----------------------------------|----------|-------|

**Reorder** for each Subscription purchased

|                               |          |        |
|-------------------------------|----------|--------|
| Florida Teacher Edition ..... | 48-496-2 | 146.75 |
|-------------------------------|----------|--------|

#### Florida Statewide Science Assessment

|                                         |          |      |
|-----------------------------------------|----------|------|
| Review & Practice Student Edition ..... | 48-496-3 | 8.05 |
|-----------------------------------------|----------|------|

**Reorder** for each 48-490-4 purchased

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Student Handbook Hardcover 6-Pack Gr. 4-5 .. | 58-496-4 | 323.65 |
| ScienceSaurus Handbook Hardcover Gr. 4-5     | 58-497-4 | 90.20  |

#### PACKAGE COMPONENTS

#### Florida Premium Student Resource Package

|                            |          |       |
|----------------------------|----------|-------|
| Print/1-Year Digital ..... | 48-488-1 | 25.85 |
|----------------------------|----------|-------|

#### Components:

|                                                                                |          |       |
|--------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition<br>Interactive Worktext .....                          | 48-496-1 | 20.50 |
| Florida Online Student Interactive<br>Digital Curriculum 1-Year Digital .....  | 48-493-1 | 15.35 |
| Florida Statewide Science Assessment<br>Review & Practice Student Edition .... | 48-496-3 | 8.05  |

#### Florida Hybrid Student Resource Package

|                                                |          |       |
|------------------------------------------------|----------|-------|
| 5-Year Print/1-Year Print/5-Year Digital ..... | 48-486-0 | 59.30 |
|------------------------------------------------|----------|-------|

#### Components:

|                                                                                  |          |       |
|----------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition Interactive<br>Worktext, For 5 Years .....               | 48-496-1 | *     |
| (Reorder 1 free in Years 2-5 for each<br>48-486-0 purchased in Year 1)           |          |       |
| Florida Online Student Interactive<br>Digital Curriculum 5-Year Digital .....    | 48-491-1 | 42.50 |
| Florida Downloadable Student Edition PDF<br>Embedded                             |          |       |
| Florida Statewide Science Assessment<br>Review & Practice Student Edition (1)... | 48-496-3 | 8.05  |

#### Florida Hybrid Student Resource Package

|                                                |          |       |
|------------------------------------------------|----------|-------|
| 4-Year Print/1-Year Print/4-Year Digital ..... | 48-488-6 | 56.10 |
|------------------------------------------------|----------|-------|

#### Components:

|                                                                                  |          |       |
|----------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition Interactive<br>Worktext, For 4 Years .....               | 48-496-1 | *     |
| (Reorder 1 free in Years 2-4 for each<br>48-488-6 purchased in Year 1)           |          |       |
| Florida Online Student Interactive<br>Digital Curriculum 4-Year Digital .....    | 48-491-5 | 33.55 |
| Florida Downloadable Student Edition PDF<br>Embedded                             |          |       |
| Florida Statewide Science Assessment<br>Review & Practice Student Edition (1)... | 48-496-3 | 8.05  |

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## SCIENCE

### HMH

#### *HMH FLORIDA SCIENCE, 2019/1<sup>ST</sup> EDITION (DiSpezio et al.)*

#### GRADE 4

##### PACKAGE COMPONENTS

|                                                |          |        |                                         |          |        |
|------------------------------------------------|----------|--------|-----------------------------------------|----------|--------|
| Florida Hybrid Student Resource Package        |          |        | Florida Hybrid Teacher Resource Package |          |        |
| 2-Year Print/1-Year Print/2-Year Digital ..... | 48-488-4 | 35.40  | Print/4-Year Digital .....              | 48-489-5 | 382.60 |
| <i>Components:</i>                             |          |        | <i>Components:</i>                      |          |        |
| Florida Student Edition Interactive            |          |        | Florida Teacher Edition .....           | 48-496-2 | 146.75 |
| Worktext, For 2 Years .....                    | 48-496-1 | *      | Florida Online Teacher Digital          |          |        |
| (Reorder 1 free in Year 2 for each             |          |        | Management Center 4-Year Digital .....  | 48-494-4 | 269.35 |
| 48-488-4 purchased in Year 1)                  |          |        | Florida Downloadable Teacher            |          |        |
| Florida Online Student Interactive             |          |        | Resource Tool .....                     | Embedded |        |
| Digital Curriculum 2-Year Digital .....        | 48-493-4 | 22.85  | Florida Assessment Guide .....          | 48-497-2 | 37.05  |
| Florida Statewide Science Assessment           |          |        | Florida Statewide Science Assessment    |          |        |
| Review & Practice Student Edition (1)...       | 48-496-3 | 8.05   | Review and Practice Teacher Edition .   | 48-497-5 | 32.00  |
| Florida Hybrid Student Resource Package        |          |        | Florida Hybrid Teacher Resource Package |          |        |
| Print/1-Year Digital .....                     | 48-488-2 | 22.80  | Print/2-Year Digital .....              | 48-489-6 | 318.95 |
| <i>Components:</i>                             |          |        | <i>Components:</i>                      |          |        |
| Florida Student Edition                        |          |        | Florida Teacher Edition .....           | 48-496-2 | 146.75 |
| Interactive Worktext .....                     | 48-496-1 | 20.50  | Florida Online Teacher Digital          |          |        |
| Florida Online Student Interactive             |          |        | Management Center 2-Year Digital .....  | 48-494-3 | 201.80 |
| Digital Curriculum 1-Year Digital .....        | 48-493-1 | 15.35  | Florida Assessment Guide .....          | 48-497-2 | 37.05  |
| Florida Statewide Science Assessment           |          |        | Florida Statewide Science Assessment    |          |        |
| Review & Practice Student Edition ....         | 48-496-3 | 8.05   | Review and Practice Teacher Edition .   | 48-497-5 | 32.00  |
| Florida Digital Student Resource Package       |          |        | Florida Hybrid Teacher Resource Package |          |        |
| 4-Year Digital .....                           | 48-488-8 | 56.25  | Print/1-Year Digital .....              | 48-489-4 | 211.10 |
| <i>Components:</i>                             |          |        | <i>Components:</i>                      |          |        |
| Florida Online Student Interactive             |          |        | Florida Teacher Edition .....           | 48-496-2 | 146.75 |
| Digital Curriculum 4-Year Digital .....        | 48-491-5 | 33.55  | Florida Online Teacher Digital          |          |        |
| Florida Student Edition                        |          |        | Management Center 1-Year Digital .....  | 48-494-2 | 114.40 |
| eTextbook ePub 4-Year Digital .....            | Embedded |        | Florida Assessment Guide .....          | 48-497-2 | 37.05  |
| Florida Digital Student Resource Package       |          |        | Florida Statewide Science Assessment    |          |        |
| 1-Year Digital .....                           | 48-488-3 | 15.65  | Review and Practice Teacher Edition .   | 48-497-5 | 32.00  |
| <i>Components:</i>                             |          |        |                                         |          |        |
| Florida Online Student Interactive             |          |        |                                         |          |        |
| Digital Curriculum 1-Year Digital .....        | 48-493-1 | 15.35  |                                         |          |        |
| Florida Student Edition                        |          |        |                                         |          |        |
| eTextbook ePub 1-Year Digital .....            | Embedded |        |                                         |          |        |
| Florida Hybrid Teacher Resource Package        |          |        |                                         |          |        |
| Print/5-Year Digital .....                     | 48-489-2 | 235.15 |                                         |          |        |
| <i>Components:</i>                             |          |        |                                         |          |        |
| Florida Teacher Edition .....                  | 48-496-2 | 146.75 |                                         |          |        |
| Florida Online Teacher Digital                 |          |        |                                         |          |        |
| Management Center 5-Year Digital .....         | 48-494-1 | 318.35 |                                         |          |        |
| Florida Downloadable Teacher                   |          |        |                                         |          |        |
| Resource Tool .....                            | Embedded |        |                                         |          |        |
| Florida Assessment Guide .....                 | 48-497-2 | 37.05  |                                         |          |        |
| Florida Statewide Science Assessment           |          |        |                                         |          |        |
| Review and Practice Teacher Edition .          | 48-497-5 | 32.00  |                                         |          |        |

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## SCIENCE

### HMH

#### HMH FLORIDA SCIENCE, 2019/1<sup>ST</sup> EDITION (DiSpezio et al.)

### GRADE 5

#### Florida Student Resource Packages:

|                                                                              |          |       |
|------------------------------------------------------------------------------|----------|-------|
| Premium Print/1-Year Digital .....                                           | 58-488-1 | 25.85 |
| Hybrid 5-Year Print Worktext/1-Year Print<br>Assessment/5-Year Digital ..... | 58-486-0 | 59.30 |
| Hybrid 4-Year Print Worktext/1-Year Print<br>Assessment/4-Year Digital ..... | 58-488-6 | 61.95 |
| Hybrid 2-Year Print Worktext/1-Year Print<br>Assessment/2-Year Digital ..... | 58-488-4 | 35.40 |
| Hybrid Print/1-Year Digital .....                                            | 58-488-2 | 22.80 |
| Digital 4-Year Digital .....                                                 | 58-488-8 | 62.40 |
| Digital 1-Year Digital .....                                                 | 58-488-3 | 15.65 |

#### Florida Teacher Resource Packages:

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Hybrid/Transition Print/5-Year Digital ..... | 58-489-2 | 227.95 |
| Hybrid Print/4-Year Digital .....            | 58-489-5 | 411.40 |
| Hybrid Print/2-Year Digital .....            | 58-489-6 | 318.95 |
| Hybrid Print/1-Year Digital .....            | 58-489-4 | 211.10 |

#### Florida Student Edition Interactive Worktext:

|                                 |          |       |
|---------------------------------|----------|-------|
| 5-Year Print Subscription ..... | 58-490-1 | 52.95 |
| 4-Year Print Subscription ..... | 58-490-6 | 49.15 |
| 2-Year Print Subscription ..... | 58-490-2 | 28.55 |

#### Florida Statewide Science Assessment Re- view & Practice Student Edition 2-Year ...

|          |       |
|----------|-------|
| 58-490-4 | 11.25 |
|----------|-------|

#### Florida Online Student Interactive Digital Curriculum:

|                      |          |       |
|----------------------|----------|-------|
| 5-Year Digital ..... | 58-491-1 | 46.70 |
| 4-Year Digital ..... | 58-491-5 | 36.95 |
| 3-Year Digital ..... | 58-398-1 | 46.00 |
| 2-Year Digital ..... | 58-493-4 | 25.15 |
| 1-Year Digital ..... | 58-493-1 | 15.35 |

#### Florida Online Teacher Digital Management Center:

|                      |          |        |
|----------------------|----------|--------|
| 5-Year Digital ..... | 58-494-1 | 318.35 |
| 4-Year Digital ..... | 58-494-4 | 269.35 |
| 3-Year Digital ..... | 58-399-1 | 312.95 |
| 2-Year Digital ..... | 58-494-3 | 201.80 |
| 1-Year Digital ..... | 58-494-2 | 114.40 |

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Common Cartridge 5-Year Digital .....        | 58-495-3 | 38.65  |
| Common Cartridge 4-Year Digital .....        | 58-495-5 | 32.70  |
| Common Cartridge 1-Year Digital .....        | 58-495-4 | 14.95  |
| Getting Started PD 2-Hour Live Online K-5 .. | 91-011-1 | 800.00 |

#### Florida Student Edition

|                                  |          |       |
|----------------------------------|----------|-------|
| Interactive Worktext Print ..... | 58-496-1 | 20.50 |
|----------------------------------|----------|-------|

**Reorder** for each Subscription purchased

|                               |          |        |
|-------------------------------|----------|--------|
| Florida Teacher Edition ..... | 58-496-2 | 146.75 |
|-------------------------------|----------|--------|

#### Florida Statewide Science Assessment

|                                         |          |      |
|-----------------------------------------|----------|------|
| Review & Practice Student Edition ..... | 58-496-3 | 8.05 |
|-----------------------------------------|----------|------|

**Reorder** for each 58-490-4 purchased

|                                              |          |        |
|----------------------------------------------|----------|--------|
| Student Handbook Hardcover 6-Pack Gr. 4-5 .. | 58-496-4 | 323.65 |
| ScienceSaurus Handbook Hardcover Gr. 4-5 ..  | 58-497-4 | 90.20  |

#### PACKAGE COMPONENTS

|                                                                        |          |       |
|------------------------------------------------------------------------|----------|-------|
| Florida Premium Student Resource Package<br>Print/1-Year Digital ..... | 58-488-1 | 25.85 |
|------------------------------------------------------------------------|----------|-------|

#### Components:

|                                                                                |          |       |
|--------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition<br>Interactive Worktext .....                          | 58-496-1 | 20.50 |
| Florida Online Student Interactive<br>Digital Curriculum 1-Year Digital .....  | 58-493-1 | 15.35 |
| Florida Statewide Science Assessment<br>Review & Practice Student Edition .... | 58-496-3 | 8.05  |

#### Florida Hybrid Student Resource Package

|                                                |          |       |
|------------------------------------------------|----------|-------|
| 5-Year Print/1-Year Print/5-Year Digital ..... | 58-486-0 | 59.30 |
|------------------------------------------------|----------|-------|

#### Components:

|                                                                                  |          |       |
|----------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition Interactive<br>Worktext, For 5 Years .....               | 58-496-1 | *     |
| (Reorder 1 free in Years 2-5 for each<br>58-486-0 purchased in Year 1)           |          |       |
| Florida Online Student Interactive<br>Digital Curriculum 5-Year Digital .....    | 58-491-1 | 46.70 |
| Florida Downloadable Student Edition PDF<br>Embedded                             |          |       |
| Florida Statewide Science Assessment<br>Review & Practice Student Edition (1)... | 58-496-3 | 8.05  |

#### Florida Hybrid Student Resource Package

|                                                |          |       |
|------------------------------------------------|----------|-------|
| 4-Year Print/1-Year Print/4-Year Digital ..... | 58-488-6 | 61.95 |
|------------------------------------------------|----------|-------|

#### Components:

|                                                                                  |          |       |
|----------------------------------------------------------------------------------|----------|-------|
| Florida Student Edition Interactive<br>Worktext, For 5 Years .....               | 58-496-1 | *     |
| (Reorder 1 free in Years 2-4 for each<br>58-488-6 purchased in Year 1)           |          |       |
| Florida Online Student Interactive<br>Digital Curriculum 4-Year Digital .....    | 58-491-5 | 36.95 |
| Florida Downloadable Student Edition PDF<br>Embedded                             |          |       |
| Florida Statewide Science Assessment<br>Review & Practice Student Edition (1)... | 58-496-3 | 8.05  |

*Continued*



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Price

## SCIENCE

### HMH

#### *HMH FLORIDA SCIENCE, 2019/1<sup>ST</sup> EDITION (DiSpezio et al.)*

### GRADE 5

#### PACKAGE COMPONENTS

|                                                |          |        |                                         |          |        |
|------------------------------------------------|----------|--------|-----------------------------------------|----------|--------|
| Florida Hybrid Student Resource Package        |          |        | Florida Hybrid Teacher Resource Package |          |        |
| 2-Year Print/1-Year Print/2-Year Digital ..... | 58-488-4 | 35.40  | Print/4-Year Digital .....              | 58-489-5 | 411.40 |
| <i>Components:</i>                             |          |        | <i>Components:</i>                      |          |        |
| Florida Student Edition Interactive            |          |        | Florida Teacher Edition .....           | 58-496-2 | 146.75 |
| Worktext, For 2 Years .....                    | 58-496-1 | *      | Florida Online Teacher Digital          |          |        |
| (Reorder 1 free in Year 2 for each             |          |        | Management Center 4-Year Digital .....  | 58-494-4 | 269.35 |
| 58-488-4 purchased in Year 1)                  |          |        | Florida Downloadable Teacher            |          |        |
| Florida Online Student Interactive             |          |        | Resource Tool .....                     | Embedded |        |
| Digital Curriculum 2-Year Digital .....        | 58-493-4 | 25.15  | Florida Assessment Guide .....          | 58-497-2 | 37.05  |
| Florida Statewide Science Assessment           |          |        | Florida Statewide Science Assessment    |          |        |
| Review & Practice Student Edition (1)...       | 58-496-3 | 8.05   | Review and Practice Teacher Edition .   | 58-497-5 | 32.00  |
| Florida Hybrid Student Resource Package        |          |        | Florida Hybrid Teacher Resource Package |          |        |
| Print/1-Year Digital .....                     | 58-488-2 | 22.80  | Print/2-Year Digital .....              | 58-489-6 | *      |
| <i>Components:</i>                             |          |        | <i>Components:</i>                      |          |        |
| Florida Student Edition                        |          |        | Florida Teacher Edition .....           | 58-496-2 | 146.75 |
| Interactive Worktext .....                     | 58-496-1 | 20.50  | Florida Online Teacher Digital          |          |        |
| Florida Online Student Interactive             |          |        | Management Center 2-Year Digital .....  | 58-494-3 | 201.80 |
| Digital Curriculum 1-Year Digital .....        | 58-493-1 | 15.35  | Florida Assessment Guide .....          | 58-497-2 | 37.05  |
| Florida Statewide Science Assessment           |          |        | Florida Statewide Science Assessment    |          |        |
| Review & Practice Student Edition ....         | 58-496-3 | 8.05   | Review and Practice Teacher Edition .   | 58-497-5 | 32.00  |
| Florida Digital Student Resource Package       |          |        | Florida Hybrid Teacher Resource Package |          |        |
| 4-Year Digital .....                           | 58-488-8 | 62.40  | Print/1-Year Digital .....              | 58-489-4 | 211.10 |
| <i>Components:</i>                             |          |        | <i>Components:</i>                      |          |        |
| Florida Online Student Interactive             |          |        | Florida Teacher Edition .....           | 58-496-2 | 146.75 |
| Digital Curriculum 4-Year Digital .....        | 58-491-5 | 36.95  | Florida Online Teacher Digital          |          |        |
| Florida Student Edition                        |          |        | Management Center 1-Year Digital .....  | 58-494-2 | 114.40 |
| eTextbook ePub 4-Year Digital .....            | Embedded |        | Florida Assessment Guide .....          | 58-497-2 | 37.05  |
| Florida Digital Student Resource Package       |          |        | Florida Statewide Science Assessment    |          |        |
| 1-Year Digital .....                           | 58-488-3 | 15.65  | Review and Practice Teacher Edition .   | 58-497-5 | 32.00  |
| <i>Components:</i>                             |          |        |                                         |          |        |
| Florida Online Student Interactive             |          |        |                                         |          |        |
| Digital Curriculum 1-Year Digital .....        | 58-493-1 | 15.35  |                                         |          |        |
| Florida Student Edition                        |          |        |                                         |          |        |
| eTextbook ePub 1-Year Digital .....            | Embedded |        |                                         |          |        |
| Florida Hybrid Teacher Resource Package        |          |        |                                         |          |        |
| Print/5-Year Digital .....                     | 58-489-2 | 227.95 |                                         |          |        |
| <i>Components:</i>                             |          |        |                                         |          |        |
| Florida Teacher Edition .....                  | 58-496-2 | 146.75 |                                         |          |        |
| Florida Online Teacher Digital                 |          |        |                                         |          |        |
| Management Center 5-Year Digital .....         | 58-494-1 | 318.35 |                                         |          |        |
| Florida Downloadable Teacher                   |          |        |                                         |          |        |
| Resource Tool .....                            | Embedded |        |                                         |          |        |
| Florida Assessment Guide .....                 | 58-497-2 | 37.05  |                                         |          |        |
| Florida Statewide Science Assessment           |          |        |                                         |          |        |
| Review and Practice Teacher Edition .          | 58-497-5 | 32.00  |                                         |          |        |

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## SCIENCE

### HMH

#### *HMH FLORIDA SCIENCE, 2019/1<sup>ST</sup> EDITION (DiSpezio et al.)*

#### 3-YEAR PREMIUM PACKAGES

##### KINDERGARTEN

|                                                                               |          |        |
|-------------------------------------------------------------------------------|----------|--------|
| Florida Premium Student Resource Package<br>3-Year Print/3-Year Digital ..... | 08-396-1 | 34.50  |
| Florida Premium Teacher Resource Package<br>Print/3-Year Digital .....        | 08-397-1 | 647.20 |

##### PACKAGE COMPONENTS

|                                                                                                 |          |        |
|-------------------------------------------------------------------------------------------------|----------|--------|
| Florida Premium Student Resource Package<br>3-Year Print/3-Year Digital .....                   | 08-396-1 | 34.50  |
| <i>Components:</i>                                                                              |          |        |
| Florida Student Edition Interactive<br>Worktext, for 3 years .....                              | 08-496-1 | 11.40  |
| <b>Reorder 1 free in years 2-3 for each<br/>Premium Student Resource Package<br/>purchased.</b> |          |        |
| Florida Online Student Edition 3-Year ....                                                      | 08-398-1 | 23.70  |
| Florida Premium Teacher Resource Package<br>Print/3-Year Digital .....                          | 08-397-1 | 647.20 |
| <i>Components:</i>                                                                              |          |        |
| Florida Teacher Edition .....                                                                   | 08-496-2 | 146.75 |
| Florida Online Teacher Digital<br>Management Center 3-Year Digital .....                        | 08-399-1 | 312.95 |
| Florida Science & Engineering<br>Leveled Reader Complete Set of 6 .....                         | 08-497-3 | 345.15 |
| ScienceSaurus Handbook Hardcover Gr. K-1<br>(6 Copies in Package)                               | 18-497-4 | 86.00  |
| Florida Big Book of Science Vocabulary ...                                                      | 08-497-7 | 324.45 |
| Florida Big Book of Songs and Rhymes ..                                                         | 08-289-2 | 148.65 |
| Florida Inquiry Flip Chart .....                                                                | 08-497-8 | 35.55  |
| Florida Picture Sorting Cards .....                                                             | 08-289-4 | 146.45 |

##### GRADE 1

|                                                                               |          |        |
|-------------------------------------------------------------------------------|----------|--------|
| Florida Premium Student Resource Package<br>3-Year Print/3-Year Digital ..... | 18-396-1 | 48.40  |
| Florida Premium Teacher Resource Package<br>Print/3-Year Digital .....        | 18-397-1 | 477.50 |

##### PACKAGE COMPONENTS

|                                                                                                 |          |        |
|-------------------------------------------------------------------------------------------------|----------|--------|
| Florida Premium Student Resource Package<br>3-Year Print/3-Year Digital .....                   | 18-396-1 | 48.40  |
| <i>Components:</i>                                                                              |          |        |
| Florida Student Edition Interactive<br>Worktext, for 3 years .....                              | 18-496-1 | 14.50  |
| <b>Reorder 1 free in years 2-3 for each<br/>Premium Student Resource Package<br/>purchased.</b> |          |        |
| Florida Online Student Edition 3-Year ....                                                      | 18-398-1 | 23.70  |
| Florida Premium Teacher Resource Package<br>Print/3-Year Digital .....                          | 18-397-1 | 477.50 |
| <i>Components:</i>                                                                              |          |        |
| Florida Teacher Edition .....                                                                   | 18-496-2 | 146.75 |
| Florida Online Teacher Digital<br>Management Center 3-Year Digital .....                        | 18-399-1 | 312.95 |
| Florida Assessment Guide .....                                                                  | 18-497-2 | 37.05  |
| Florida Science & Engineering<br>Leveled Reader Complete Set of 6 .....                         | 18-497-3 | 345.15 |
| ScienceSaurus Handbook Hardcover Gr. K-1<br>(6 Copies in Package)                               | 18-497-4 | 86.00  |

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## SCIENCE

### HMH

#### *HMH FLORIDA SCIENCE, 2019/1<sup>ST</sup> EDITION (DiSpezio et al.)*

#### 3-YEAR PREMIUM PACKAGES

##### GRADE 2

|                                                                               |          |        |
|-------------------------------------------------------------------------------|----------|--------|
| Florida Premium Student Resource Package<br>3-Year Print/3-Year Digital ..... | 28-396-1 | 48.40  |
| Florida Premium Teacher Resource Package<br>Print/3-Year Digital .....        | 28-397-1 | 477.50 |

##### PACKAGE COMPONENTS

|                                                                                                 |          |        |
|-------------------------------------------------------------------------------------------------|----------|--------|
| Florida Premium Student Resource Package<br>3-Year Print/3-Year Digital .....                   | 28-396-1 | 48.40  |
| <i>Components:</i>                                                                              |          |        |
| Florida Student Edition Interactive<br>Worktext, for 3 years .....                              | 28-496-1 | 14.50  |
| <b>Reorder 1 free in years 2-3 for each<br/>Premium Student Resource Package<br/>purchased.</b> |          |        |
| Florida Online Student Edition 3-Year ....                                                      | 28-398-1 | 29.60  |
| Florida Premium Teacher Resource Package<br>Print/3-Year Digital .....                          | 28-397-1 | 477.50 |
| <i>Components:</i>                                                                              |          |        |
| Florida Teacher Edition .....                                                                   | 28-496-2 | 146.75 |
| Florida Online Teacher Digital<br>Management Center 3-Year Digital .....                        | 28-399-1 | 312.95 |
| Florida Assessment Guide .....                                                                  | 28-497-2 | 37.05  |
| Florida Science & Engineering<br>Leveled Reader Complete Set of 6 .....                         | 28-497-3 | 345.15 |
| ScienceSaurus Handbook Hardcover Gr. 2-3<br>(6 Copies in Package)                               | 38-497-4 | 91.05  |

##### GRADE 3

|                                                                               |          |        |
|-------------------------------------------------------------------------------|----------|--------|
| Florida Premium Student Resource Package<br>3-Year Print/3-Year Digital ..... | 38-396-1 | 55.25  |
| Florida Premium Teacher Resource Package<br>Print/3-Year Digital .....        | 38-397-1 | 580.95 |

##### PACKAGE COMPONENTS

|                                                                                                 |          |        |
|-------------------------------------------------------------------------------------------------|----------|--------|
| Florida Premium Student Resource Package<br>3-Year Print/3-Year Digital .....                   | 38-396-1 | 55.25  |
| <i>Components:</i>                                                                              |          |        |
| Florida Student Edition Interactive<br>Worktext, for 3 years .....                              | 38-496-1 | 20.50  |
| <b>Reorder 1 free in years 2-3 for each<br/>Premium Student Resource Package<br/>purchased.</b> |          |        |
| Florida Online Student Edition 3-Year ....                                                      | 38-398-1 | 41.90  |
| Florida Statewide Science Assessment<br>Review & Practice Student Edition,<br>for 3 years ..... | 38-496-3 | 8.05   |
| <b>Reorder 1 free in years 2-3 for each<br/>Premium Student Resource Package<br/>purchased.</b> |          |        |
| Florida Premium Teacher Resource Package<br>Print/3-Year Digital .....                          | 38-397-1 | 580.95 |
| <i>Components:</i>                                                                              |          |        |
| Florida Teacher Edition .....                                                                   | 38-496-2 | 146.75 |
| Florida Online Teacher Digital<br>Management Center 3-Year Digital .....                        | 38-399-1 | 312.95 |
| Florida Assessment Guide .....                                                                  | 38-497-2 | 37.05  |
| Florida Science & Engineering<br>Leveled Reader Complete Set of 6 .....                         | 38-497-3 | 417.60 |
| ScienceSaurus Handbook Hardcover Gr. 2-3<br>(6 Copies in Package)                               | 38-497-4 | 91.05  |
| Florida Statewide Science Assessment<br>Review and Practice Teacher Edition .                   | 38-497-5 | 32.00  |

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## SCIENCE

### HMH

#### *HMH FLORIDA SCIENCE, 2019/1<sup>ST</sup> EDITION (DiSpezio et al.)*

#### 3-YEAR PREMIUM PACKAGES

##### GRADE 4

|                                                                               |          |        |
|-------------------------------------------------------------------------------|----------|--------|
| Florida Premium Student Resource Package<br>3-Year Print/3-Year Digital ..... | 48-396-1 | 60.85  |
| Florida Premium Teacher Resource Package<br>Print/3-Year Digital .....        | 48-397-1 | 580.95 |

##### PACKAGE COMPONENTS

|                                                                                                 |          |        |
|-------------------------------------------------------------------------------------------------|----------|--------|
| Florida Premium Student Resource Package<br>3-Year Print/3-Year Digital .....                   | 48-396-1 | 60.85  |
| <i>Components:</i>                                                                              |          |        |
| Florida Student Edition Interactive<br>Worktext, for 3 years .....                              | 48-496-1 | 20.50  |
| <b>Reorder</b> 1 free in years 2-3 for each<br>Premium Student Resource Package<br>purchased.   |          |        |
| Florida Online Student Edition 3-Year ....                                                      | 48-398-1 | 41.90  |
| Florida Statewide Science Assessment<br>Review & Practice Student Edition,<br>for 3 years ..... | 48-496-3 | 8.05   |
| <b>Reorder</b> 1 free in years 2-3 for each<br>Premium Student Resource Package<br>purchased.   |          |        |
| Florida Premium Teacher Resource Package<br>Print/3-Year Digital .....                          | 48-397-1 | 580.95 |
| <i>Components:</i>                                                                              |          |        |
| Florida Teacher Edition .....                                                                   | 48-496-2 | 146.75 |
| Florida Online Teacher Digital<br>Management Center 3-Year Digital .....                        | 48-399-1 | 312.95 |
| Florida Assessment Guide .....                                                                  | 48-497-2 | 37.05  |
| Florida Science & Engineering<br>Leveled Reader Complete Set of 6 .....                         | 48-497-3 | 417.60 |
| ScienceSaurus Handbook Hardcover Gr. 4-5<br>(6 Copies in Package)                               | 58-497-4 | 90.20  |
| Florida Statewide Science Assessment<br>Review and Practice Teacher Edition .                   | 48-497-5 | 32.00  |

##### GRADE 5

|                                                                               |          |        |
|-------------------------------------------------------------------------------|----------|--------|
| Florida Premium Student Resource Package<br>3-Year Print/3-Year Digital ..... | 58-396-1 | 65.00  |
| Florida Premium Teacher Resource Package<br>Print/3-Year Digital .....        | 58-397-1 | 594.80 |

##### PACKAGE COMPONENTS

|                                                                                                 |          |        |
|-------------------------------------------------------------------------------------------------|----------|--------|
| Florida Premium Student Resource Package<br>3-Year Print/3-Year Digital .....                   | 58-396-1 | 65.00  |
| <i>Components:</i>                                                                              |          |        |
| Florida Student Edition Interactive<br>Worktext, for 3 years .....                              | 58-496-1 | 20.50  |
| <b>Reorder</b> 1 free in years 2-3 for each<br>Premium Student Resource Package<br>purchased.   |          |        |
| Florida Online Student Edition 3-Year ....                                                      | 58-398-1 | 46.00  |
| Florida Statewide Science Assessment<br>Review & Practice Student Edition,<br>for 3 years ..... | 58-496-3 | 8.05   |
| <b>Reorder</b> 1 free in years 2-3 for each<br>Premium Student Resource Package<br>purchased.   |          |        |
| Florida Premium Teacher Resource Package<br>Print/3-Year Digital .....                          | 58-397-1 | 594.80 |
| <i>Components:</i>                                                                              |          |        |
| Florida Teacher Edition .....                                                                   | 58-496-2 | 146.75 |
| Florida Online Teacher Digital<br>Management Center 3-Year Digital .....                        | 58-399-1 | 312.95 |
| Florida Assessment Guide .....                                                                  | 58-497-2 | 37.05  |
| Florida Science & Engineering<br>Leveled Reader Complete Set of 6 .....                         | 58-497-3 | 417.60 |
| ScienceSaurus Handbook Hardcover Gr. 4-5<br>(6 Copies in Package)                               | 58-497-4 | 90.20  |
| Florida Statewide Science Assessment<br>Review and Practice Teacher Edition .                   | 58-497-5 | 32.00  |

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## SCIENCE

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### LAMBERSON CONSULTING

*THE ADVENTURES OF PROFESSOR CLARK  
THE SCIENCE SHARK,  
2014-2016 EDITION  
(Lamberson)*

#### STREAM/Science Reading Books

|                      |          |       |
|----------------------|----------|-------|
| The Beginning .....  | 55-588-1 | 4.00  |
| Going Home .....     | 55-588-2 | 4.00  |
| The Encounter .....  | 55-588-3 | 4.00  |
| Reada's Rescue ..... | 55-588-4 | 4.00  |
| The Storm .....      | 55-588-5 | 4.00  |
| 5 Book Set .....     | 55-589-1 | 17.50 |

#### STREAM/Science Reading PDFs

|                                      |          |       |
|--------------------------------------|----------|-------|
| The Beginning PDF .....              | 55-590-1 | 5.00  |
| Going Home PDF .....                 | 55-590-2 | 5.00  |
| The Encounter PDF .....              | 55-590-3 | 5.00  |
| Reada's Rescue PDF .....             | 55-590-4 | 5.00  |
| The Storm PDF .....                  | 55-590-5 | 5.00  |
| STREAM Works Activity Book PDF ..... | 55-591-1 | 15.00 |

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## 2024-2029 SCIENCE

### McGraw Hill Education

#### FLORIDA SCIENCE, 2025/1<sup>ST</sup> EDITION (Hackett et al.)

#### KINDERGARTEN

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| 5-Year Print/5-Year Digital Subscriptions ..... | 08-500-0 | 70.98  |
| †FLORIDA TEACHER EDITION .....                  | 08-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year .....     | 08-501-2 | 360.39 |
| †FLORIDA ASSESSMENT GUIDE .....                 | 08-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....          | 08-501-4 | 21.63  |

#### Florida Print & Digital Student Bundle

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| 4-Year Print/4-Year Digital Subscriptions ..... | 08-500-1 | 63.98  |
| †FLORIDA TEACHER EDITION .....                  | 08-501-1 | 150.99 |
| †Florida Online Teacher Center 4-Year ..        | 08-501-5 | 297.57 |
| †FLORIDA ASSESSMENT GUIDE .....                 | 08-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....          | 08-501-4 | 21.63  |

Choice of 1 per Teacher with purchase of 18  
5-Year or 4-Year Student Bundles:

|                                                                              |          |        |
|------------------------------------------------------------------------------|----------|--------|
| ► SCIENCE SELF-SELECTION LIBRARY<br>6 Copies Each of 24 Titles Gr. K-2 ..... | 28-502-1 | 259.56 |
| ► FLORIDA STEAM INVESTIGATOR<br>ARTICLES COLLECTION .....                    | 08-502-2 | 191.82 |

|                                             |          |        |
|---------------------------------------------|----------|--------|
| FLORIDA ONLINE STUDENT CENTER 5-Year ...    | 08-503-0 | 60.99  |
| †FLORIDA TEACHER EDITION .....              | 08-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year ..... | 08-501-2 | 360.39 |
| †FLORIDA ASSESSMENT GUIDE .....             | 08-501-3 | 19.98  |

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Online Student Center 4-Year ..... | 08-503-1 | 48.99  |
| †FLORIDA TEACHER EDITION .....             | 08-501-1 | 150.99 |
| †Florida Online Teacher Center 4-Year ..   | 08-501-5 | 297.57 |
| †FLORIDA ASSESSMENT GUIDE .....            | 08-501-3 | 19.98  |

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Print/1-Year Digital Subscription .....     | 08-504-1 | 42.99  |
| †FLORIDA TEACHER EDITION .....              | 08-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year ..... | 08-504-2 | 109.11 |
| †FLORIDA ASSESSMENT GUIDE .....             | 08-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....      | 08-501-4 | 21.63  |

|                                             |          |        |
|---------------------------------------------|----------|--------|
| FLORIDA ONLINE STUDENT CENTER 1-Year ...    | 08-504-3 | 12.99  |
| †FLORIDA TEACHER EDITION .....              | 08-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year ..... | 08-504-2 | 109.11 |
| †FLORIDA ASSESSMENT GUIDE .....             | 08-501-3 | 19.98  |

#### Florida Print Student Edition

|                                             |          |        |
|---------------------------------------------|----------|--------|
| 5-Year Print Only Subscription .....        | 08-504-4 | 53.10  |
| †FLORIDA TEACHER EDITION .....              | 08-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year ..... | 08-501-2 | 360.39 |

|                                          |          |       |
|------------------------------------------|----------|-------|
| FLORIDA STUDENT EDITION Consumable ..... | 08-505-1 | 30.99 |
|------------------------------------------|----------|-------|

#### FLORIDA SCIENCE KITS<sup>1</sup>

|                                                                                       |          |         |
|---------------------------------------------------------------------------------------|----------|---------|
| 5-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> .....                   | 08-508-1 | 1318.77 |
| 5-Year Investigation Kit <sup>3</sup> .....                                           | 08-508-2 | 849.00  |
| 5-Year Consumable Materials Only .....                                                | 08-508-5 | 404.67  |
| 1-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> .....                   | 08-509-1 | 990.87  |
| 1-Year Investigation Kit <sup>3</sup> .....                                           | 08-509-2 | 521.07  |
| 1-Year Add-On or Annual Replacement<br>Consumable Materials .....                     | 08-509-5 | 80.94   |
| (Reorder 1 free in years 2-5 for each<br>08-508-1, 08-508-2 or 08-508-5<br>purchased) |          |         |

<sup>1</sup>Non-Adopted

<sup>2</sup>Reusable and consumable materials with  
scientific and safety equipment

<sup>3</sup>Reusable and consumable materials only

#### COMPONENTS

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                                                                               |          |       |
|-----------------------------------------------------------------------------------------------|----------|-------|
| 5-Year Print/5-Year Digital Subscriptions .....                                               | 08-500-0 | 70.98 |
| <i>Components:</i>                                                                            |          |       |
| FLORIDA STUDENT EDITION Consumable                                                            | 08-505-1 | 30.99 |
| FLORIDA ONLINE STUDENT CENTER 5-Year                                                          | 08-503-0 | 60.99 |
| (Reorder 1 Student Edition 08-505-1<br>free in years 2-5 for each 5-Year<br>Bundle purchased) |          |       |

#### Florida Print & Digital Student Bundle

|                                                                                               |          |       |
|-----------------------------------------------------------------------------------------------|----------|-------|
| 4-Year Print/4-Year Digital Subscriptions .....                                               | 08-500-1 | 63.98 |
| <i>Components:</i>                                                                            |          |       |
| FLORIDA STUDENT EDITION Consumable                                                            | 08-505-1 | 30.99 |
| Florida Online Student Center 4-Year ...                                                      | 08-503-1 | 48.99 |
| (Reorder 1 Student Edition 08-505-1<br>free in years 2-4 for each 4-Year<br>Bundle purchased) |          |       |

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                         |          |       |
|-----------------------------------------|----------|-------|
| Print/1-Year Digital Subscription ..... | 08-504-1 | 42.99 |
| <i>Components:</i>                      |          |       |
| FLORIDA STUDENT EDITION Consumable      | 08-505-1 | 30.99 |
| FLORIDA ONLINE STUDENT CENTER 1-Year    | 08-504-3 | 12.99 |

#### Florida Print Student Edition

|                                                                                                              |          |       |
|--------------------------------------------------------------------------------------------------------------|----------|-------|
| 5-Year Print Only Subscription .....                                                                         | 08-504-4 | 53.10 |
| <i>Component:</i>                                                                                            |          |       |
| FLORIDA STUDENT EDITION Consumable                                                                           | 08-505-1 | 30.99 |
| (Reorder 1 Student Edition 08-505-1<br>free in years 2-5 for each 5-Year<br>08-504-4 subscription purchased) |          |       |

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**2024-2029 SCIENCE**


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**McGraw Hill Education**
**FLORIDA SCIENCE,  
2025/1<sup>ST</sup> EDITION  
(Hackett et al.)**
**KINDERGARTEN**
**SPANISH OPTIONS**

|                                                                                       |          |        |  |
|---------------------------------------------------------------------------------------|----------|--------|--|
| <b>FLORIDA SPANISH PRINT &amp; DIGITAL STUDENT BUNDLE</b>                             |          |        |  |
| 5-Year Print/5-Year Digital Subscriptions ....                                        | 08-506-0 | 85.17  |  |
| †FLORIDA TEACHER EDITION .....                                                        | 08-501-1 | 150.99 |  |
| †FLORIDA ONLINE TEACHER CENTER 5-Year .....                                           | 08-501-2 | 360.39 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                       | 08-501-3 | 19.98  |  |
| <b>Florida Spanish Print &amp; Digital Student Bundle</b>                             |          |        |  |
| 4-Year Print/4-Year Digital Subscriptions ....                                        | 08-506-1 | 76.77  |  |
| †FLORIDA TEACHER EDITION .....                                                        | 08-501-1 | 150.99 |  |
| †Florida Online Teacher Center 4-Year ..                                              | 08-501-5 | 297.57 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                       | 08-501-3 | 19.98  |  |
| Choice of 1 per Teacher with purchase of 18 5-Year or 4-Year Spanish Student Bundles: |          |        |  |
| ► SCIENCE SELF-SELECTION LIBRARY                                                      |          |        |  |
| 6 Copies Each of 24 Titles Gr. K-2 .....                                              | 28-502-1 | 259.56 |  |
| ► FLORIDA STEAM INVESTIGATOR                                                          |          |        |  |
| ARTICLES COLLECTION .....                                                             | 08-502-2 | 191.82 |  |
| <b>FLORIDA SPANISH PRINT &amp; DIGITAL STUDENT BUNDLE</b>                             |          |        |  |
| Print/1-Year Digital Subscription .....                                               | 08-507-1 | 51.57  |  |
| †FLORIDA TEACHER EDITION .....                                                        | 08-501-1 | 150.99 |  |
| †FLORIDA ONLINE TEACHER CENTER 1-Year .....                                           | 08-504-2 | 109.11 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                       | 08-501-3 | 19.98  |  |
| <b>Florida Spanish Print Student Edition</b>                                          |          |        |  |
| 5-Year Print Only Subscription .....                                                  | 08-507-4 | 63.72  |  |
| <b>Florida Spanish Print Student Edition</b>                                          |          |        |  |
| 4-Year Print Only Subscription .....                                                  | 08-507-3 | 60.24  |  |
| <b>FLORIDA SPANISH STUDENT EDITION</b>                                                |          |        |  |
| Consumable .....                                                                      | 08-507-2 | 37.17  |  |

**SPANISH COMPONENTS**

|                                                                                                                           |          |       |  |
|---------------------------------------------------------------------------------------------------------------------------|----------|-------|--|
| <b>FLORIDA SPANISH PRINT &amp; DIGITAL STUDENT BUNDLE</b>                                                                 |          |       |  |
| 5-Year Print/5-Year Digital Subscriptions .....                                                                           | 08-506-0 | 85.17 |  |
| <i>Components:</i>                                                                                                        |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 08-507-2 | 37.17 |  |
| FLORIDA ONLINE STUDENT CENTER 5-Year                                                                                      |          |       |  |
| (Reorder 1 Student Edition 08-507-2 free in years 2-5 for each 5-Year Spanish Bundle purchased)                           | 08-503-0 | 60.99 |  |
| <b>Florida Spanish Print &amp; Digital Student Bundle</b>                                                                 |          |       |  |
| 4-Year Print/4-Year Digital Subscriptions ....                                                                            | 08-506-1 | 76.77 |  |
| <i>Components:</i>                                                                                                        |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 08-507-2 | 37.17 |  |
| Florida Online Student Center 4-Year ...                                                                                  |          |       |  |
| (Reorder 1 Student Edition 08-507-2 free in years 2-4 for each 4-Year Spanish Bundle purchased)                           | 08-503-1 | 48.99 |  |
| <b>FLORIDA SPANISH PRINT &amp; DIGITAL STUDENT BUNDLE</b>                                                                 |          |       |  |
| Print/1-Year Digital Subscription .....                                                                                   | 08-507-1 | 51.57 |  |
| <i>Components:</i>                                                                                                        |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 08-507-2 | 37.17 |  |
| FLORIDA ONLINE STUDENT CENTER 1-Year                                                                                      |          |       |  |
|                                                                                                                           | 08-504-3 | 12.99 |  |
| <b>Florida Spanish Print Student Edition</b>                                                                              |          |       |  |
| 5-Year Print Only Subscription .....                                                                                      | 08-507-4 | 63.72 |  |
| <b>Florida Spanish Print Student Edition</b>                                                                              |          |       |  |
| 4-Year Print Only Subscription .....                                                                                      | 08-507-3 | 60.24 |  |
| <i>Component:</i>                                                                                                         |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 08-507-2 | 37.17 |  |
| (Reorder 1 Student Edition 08-507-2 free in years 2-5 or 2-4 for each 5-Year or 4-Year Spanish SE Subscription purchased) |          |       |  |

Code  
Number      School  
Price

Code  
Number      School  
Price

## 2024-2029 SCIENCE

### McGraw Hill Education

#### FLORIDA SCIENCE, 2025/1<sup>ST</sup> EDITION (Hackett et al.)

#### GRADE 1

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| 5-Year Print/5-Year Digital Subscriptions ..... | 18-500-0 | 70.98  |
| †FLORIDA TEACHER EDITION .....                  | 18-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year .....     | 18-501-2 | 360.39 |
| †FLORIDA ASSESSMENT GUIDE .....                 | 18-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....          | 18-501-4 | 21.63  |

#### Florida Print & Digital Student Bundle

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| 4-Year Print/4-Year Digital Subscriptions ..... | 18-500-1 | 63.98  |
| †FLORIDA TEACHER EDITION .....                  | 18-501-1 | 150.99 |
| †Florida Online Teacher Center 4-Year ..        | 18-501-5 | 297.57 |
| †FLORIDA ASSESSMENT GUIDE .....                 | 18-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....          | 18-501-4 | 21.63  |

Choice of 1 per Teacher with purchase of 18  
5-Year or 4-Year Student Bundles:

|                                                                              |          |        |
|------------------------------------------------------------------------------|----------|--------|
| ► SCIENCE SELF-SELECTION LIBRARY<br>6 Copies Each of 24 Titles Gr. K-2 ..... | 28-502-1 | 259.56 |
| ► FLORIDA STEAM INVESTIGATOR<br>ARTICLES COLLECTION .....                    | 18-502-2 | 191.82 |

|                                             |          |        |
|---------------------------------------------|----------|--------|
| FLORIDA ONLINE STUDENT CENTER 5-Year ...    | 18-503-0 | 60.99  |
| †FLORIDA TEACHER EDITION .....              | 18-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year ..... | 18-501-2 | 360.39 |
| †FLORIDA ASSESSMENT GUIDE .....             | 18-501-3 | 19.98  |

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Online Student Center 4-Year ..... | 18-503-1 | 48.99  |
| †FLORIDA TEACHER EDITION .....             | 18-501-1 | 150.99 |
| †Florida Online Teacher Center 4-Year ..   | 18-501-5 | 297.57 |
| †FLORIDA ASSESSMENT GUIDE .....            | 18-501-3 | 19.98  |

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Print/1-Year Digital Subscription .....     | 18-504-1 | 42.99  |
| †FLORIDA TEACHER EDITION .....              | 18-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year ..... | 18-504-2 | 109.11 |
| †FLORIDA ASSESSMENT GUIDE .....             | 18-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....      | 18-501-4 | 21.63  |

|                                             |          |        |
|---------------------------------------------|----------|--------|
| FLORIDA ONLINE STUDENT CENTER 1-Year ...    | 18-504-3 | 12.99  |
| †FLORIDA TEACHER EDITION .....              | 18-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year ..... | 18-504-2 | 109.11 |
| †FLORIDA ASSESSMENT GUIDE .....             | 18-501-3 | 19.98  |

#### Florida Print Student Edition

|                                             |          |        |
|---------------------------------------------|----------|--------|
| 5-Year Print Only Subscription .....        | 18-504-4 | 53.10  |
| †FLORIDA TEACHER EDITION .....              | 18-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year ..... | 18-501-2 | 360.39 |

|                                          |          |       |
|------------------------------------------|----------|-------|
| FLORIDA STUDENT EDITION Consumable ..... | 18-505-1 | 30.99 |
|------------------------------------------|----------|-------|

#### FLORIDA SCIENCE KITS<sup>1</sup>

|                                                                                       |          |         |
|---------------------------------------------------------------------------------------|----------|---------|
| 5-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> .....                   | 18-508-1 | 2371.11 |
| 5-Year Investigation Kit <sup>3</sup> .....                                           | 18-508-2 | 1729.53 |
| 5-Year Consumable Materials Only .....                                                | 18-508-5 | 623.61  |
| 1-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> .....                   | 18-509-1 | 1868.01 |
| 1-Year Investigation Kit <sup>3</sup> .....                                           | 18-509-2 | 1226.43 |
| 1-Year Add-On or Annual Replacement<br>Consumable Materials .....                     | 18-509-5 | 124.71  |
| (Reorder 1 free in years 2-5 for each<br>18-508-1, 18-508-2 or 18-508-5<br>purchased) |          |         |

<sup>1</sup>Non-Adopted

<sup>2</sup>Reusable and consumable materials with  
scientific and safety equipment

<sup>3</sup>Reusable and consumable materials only

#### COMPONENTS

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                                                                               |          |       |
|-----------------------------------------------------------------------------------------------|----------|-------|
| 5-Year Print/5-Year Digital Subscriptions .....                                               | 18-500-0 | 70.98 |
| <i>Components:</i>                                                                            |          |       |
| FLORIDA STUDENT EDITION Consumable                                                            | 18-505-1 | 30.99 |
| FLORIDA ONLINE STUDENT CENTER 5-Year                                                          | 18-503-0 | 60.99 |
| (Reorder 1 Student Edition 18-505-1<br>free in years 2-5 for each 5-Year<br>Bundle purchased) |          |       |

#### Florida Print & Digital Student Bundle

|                                                                                               |          |       |
|-----------------------------------------------------------------------------------------------|----------|-------|
| 4-Year Print/4-Year Digital Subscriptions .....                                               | 18-500-1 | 63.98 |
| <i>Components:</i>                                                                            |          |       |
| FLORIDA STUDENT EDITION Consumable                                                            | 18-505-1 | 30.99 |
| Florida Online Student Center 4-Year ...                                                      | 18-503-1 | 48.99 |
| (Reorder 1 Student Edition 18-505-1<br>free in years 2-4 for each 4-Year<br>Bundle purchased) |          |       |

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                         |          |       |
|-----------------------------------------|----------|-------|
| Print/1-Year Digital Subscription ..... | 18-504-1 | 42.99 |
| <i>Components:</i>                      |          |       |
| FLORIDA STUDENT EDITION Consumable      | 18-505-1 | 30.99 |
| FLORIDA ONLINE STUDENT CENTER 1-Year    | 18-504-3 | 12.99 |

#### Florida Print Student Edition

|                                                                                                              |          |       |
|--------------------------------------------------------------------------------------------------------------|----------|-------|
| 5-Year Print Only Subscription .....                                                                         | 18-504-4 | 53.10 |
| <i>Component:</i>                                                                                            |          |       |
| FLORIDA STUDENT EDITION Consumable                                                                           | 18-505-1 | 30.99 |
| (Reorder 1 Student Edition 18-505-1<br>free in years 2-5 for each 5-Year<br>18-504-4 subscription purchased) |          |       |



Code  
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Number

School  
Price

## 2024-2029 SCIENCE

### McGraw Hill Education

#### FLORIDA SCIENCE, 2025/1<sup>ST</sup> EDITION (Hackett et al.)

#### GRADE 1

#### SPANISH OPTIONS

|                                                                                       |          |        |  |
|---------------------------------------------------------------------------------------|----------|--------|--|
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                        |          |        |  |
| 5-Year Print/5-Year Digital Subscriptions ....                                        | 18-506-0 | 85.17  |  |
| †FLORIDA TEACHER EDITION .....                                                        | 18-501-1 | 150.99 |  |
| †FLORIDA ONLINE TEACHER CENTER 5-Year .....                                           | 18-501-2 | 360.39 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                       | 18-501-3 | 19.98  |  |
| Florida Spanish Print & Digital Student Bundle                                        |          |        |  |
| 4-Year Print/4-Year Digital Subscriptions ....                                        | 18-506-1 | 76.77  |  |
| †FLORIDA TEACHER EDITION .....                                                        | 18-501-1 | 150.99 |  |
| †Florida Online Teacher Center 4-Year ..                                              | 18-501-5 | 297.57 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                       | 18-501-3 | 19.98  |  |
| Choice of 1 per Teacher with purchase of 18 5-Year or 4-Year Spanish Student Bundles: |          |        |  |
| ► SCIENCE SELF-SELECTION LIBRARY                                                      |          |        |  |
| 6 Copies Each of 24 Titles Gr. K-2 .....                                              | 28-502-1 | 259.56 |  |
| ► FLORIDA STEAM INVESTIGATOR                                                          |          |        |  |
| ARTICLES COLLECTION .....                                                             | 18-502-2 | 191.82 |  |
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                        |          |        |  |
| Print/1-Year Digital Subscription .....                                               | 18-507-1 | 51.57  |  |
| †FLORIDA TEACHER EDITION .....                                                        | 18-501-1 | 150.99 |  |
| †FLORIDA ONLINE TEACHER CENTER 1-Year .....                                           | 18-504-2 | 109.11 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                       | 18-501-3 | 19.98  |  |
| Florida Spanish Print Student Edition                                                 |          |        |  |
| 5-Year Print Only Subscription .....                                                  | 18-507-4 | 63.72  |  |
| Florida Spanish Print Student Edition                                                 |          |        |  |
| 4-Year Print Only Subscription .....                                                  | 18-507-3 | 60.24  |  |
| FLORIDA SPANISH STUDENT EDITION                                                       |          |        |  |
| Consumable .....                                                                      | 18-507-2 | 37.17  |  |

#### SPANISH COMPONENTS

|                                                                                                                           |          |       |  |
|---------------------------------------------------------------------------------------------------------------------------|----------|-------|--|
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                                                            |          |       |  |
| 5-Year Print/5-Year Digital Subscriptions .....                                                                           | 18-506-0 | 85.17 |  |
| <i>Components:</i>                                                                                                        |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 18-507-2 | 37.17 |  |
| FLORIDA ONLINE STUDENT CENTER 5-Year                                                                                      |          |       |  |
| (Reorder 1 Student Edition 18-507-2 free in years 2-5 for each 5-Year Spanish Bundle purchased)                           | 18-503-0 | 60.99 |  |
| Florida Spanish Print & Digital Student Bundle                                                                            |          |       |  |
| 4-Year Print/4-Year Digital Subscriptions ....                                                                            | 18-506-1 | 76.77 |  |
| <i>Components:</i>                                                                                                        |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 18-507-2 | 37.17 |  |
| Florida Online Student Center 4-Year ...                                                                                  |          |       |  |
| (Reorder 1 Student Edition 18-507-2 free in years 2-4 for each 4-Year Spanish Bundle purchased)                           | 18-503-1 | 48.99 |  |
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                                                            |          |       |  |
| Print/1-Year Digital Subscription .....                                                                                   | 18-507-1 | 51.57 |  |
| <i>Components:</i>                                                                                                        |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 18-507-2 | 37.17 |  |
| FLORIDA ONLINE STUDENT CENTER 1-Year                                                                                      |          |       |  |
|                                                                                                                           | 18-504-3 | 12.99 |  |
| Florida Spanish Print Student Edition                                                                                     |          |       |  |
| 5-Year Print Only Subscription .....                                                                                      | 18-507-4 | 63.72 |  |
| Florida Spanish Print Student Edition                                                                                     |          |       |  |
| 4-Year Print Only Subscription .....                                                                                      | 18-507-3 | 60.24 |  |
| <i>Component:</i>                                                                                                         |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 18-507-2 | 37.17 |  |
| (Reorder 1 Student Edition 18-507-2 free in years 2-5 or 2-4 for each 5-Year or 4-Year Spanish SE Subscription purchased) |          |       |  |

Code  
Number

School  
Price

Code  
Number

School  
Price

## 2024-2029 SCIENCE

### McGraw Hill Education

#### FLORIDA SCIENCE, 2025/1<sup>ST</sup> EDITION (Hackett et al.)

#### GRADE 2

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| 5-Year Print/5-Year Digital Subscriptions ..... | 28-500-0 | 70.98  |
| †FLORIDA TEACHER EDITION .....                  | 28-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year .....     | 28-501-2 | 360.39 |
| †FLORIDA ASSESSMENT GUIDE .....                 | 28-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....          | 28-501-4 | 21.63  |

#### Florida Print & Digital Student Bundle

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| 4-Year Print/4-Year Digital Subscriptions ..... | 28-500-1 | 63.98  |
| †FLORIDA TEACHER EDITION .....                  | 28-501-1 | 150.99 |
| †Florida Online Teacher Center 4-Year ..        | 28-501-5 | 297.57 |
| †FLORIDA ASSESSMENT GUIDE .....                 | 28-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....          | 28-501-4 | 21.63  |

Choice of 1 per Teacher with purchase of 18  
5-Year or 4-Year Student Bundles:

|                                                                              |          |        |
|------------------------------------------------------------------------------|----------|--------|
| ► SCIENCE SELF-SELECTION LIBRARY<br>6 Copies Each of 24 Titles Gr. K-2 ..... | 28-502-1 | 259.56 |
| ► FLORIDA STEAM INVESTIGATOR<br>ARTICLES COLLECTION .....                    | 28-502-2 | 241.20 |

|                                             |          |        |
|---------------------------------------------|----------|--------|
| FLORIDA ONLINE STUDENT CENTER 5-Year ...    | 28-503-0 | 60.99  |
| †FLORIDA TEACHER EDITION .....              | 28-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year ..... | 28-501-2 | 360.39 |
| †FLORIDA ASSESSMENT GUIDE .....             | 28-501-3 | 19.98  |

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Online Student Center 4-Year ..... | 28-503-1 | 48.99  |
| †FLORIDA TEACHER EDITION .....             | 28-501-1 | 150.99 |
| †Florida Online Teacher Center 4-Year ..   | 28-501-5 | 297.57 |
| †FLORIDA ASSESSMENT GUIDE .....            | 28-501-3 | 19.98  |

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Print/1-Year Digital Subscription .....     | 28-504-1 | 42.99  |
| †FLORIDA TEACHER EDITION .....              | 28-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year ..... | 28-504-2 | 109.11 |
| †FLORIDA ASSESSMENT GUIDE .....             | 28-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....      | 28-501-4 | 21.63  |

|                                             |          |        |
|---------------------------------------------|----------|--------|
| FLORIDA ONLINE STUDENT CENTER 1-Year ...    | 28-504-3 | 12.99  |
| †FLORIDA TEACHER EDITION .....              | 28-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year ..... | 28-504-2 | 109.11 |
| †FLORIDA ASSESSMENT GUIDE .....             | 28-501-3 | 19.98  |

#### Florida Print Student Edition

|                                             |          |        |
|---------------------------------------------|----------|--------|
| 5-Year Print Only Subscription .....        | 28-504-4 | 53.10  |
| †FLORIDA TEACHER EDITION .....              | 28-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year ..... | 28-501-2 | 360.39 |

|                                          |          |       |
|------------------------------------------|----------|-------|
| FLORIDA STUDENT EDITION Consumable ..... | 28-505-1 | 30.99 |
|------------------------------------------|----------|-------|

#### FLORIDA SCIENCE KITS<sup>1</sup>

|                                                                                       |          |         |
|---------------------------------------------------------------------------------------|----------|---------|
| 5-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> .....                   | 28-508-1 | 2479.23 |
| 5-Year Investigation Kit <sup>3</sup> .....                                           | 28-508-2 | 1451.82 |
| 5-Year Consumable Materials Only .....                                                | 28-508-5 | 764.49  |
| 1-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> .....                   | 28-509-1 | 1859.19 |
| 1-Year Investigation Kit <sup>3</sup> .....                                           | 28-509-2 | 831.81  |
| 1-Year Add-On or Annual Replacement<br>Consumable Materials .....                     | 28-509-5 | 152.91  |
| (Reorder 1 free in years 2-5 for each<br>28-508-1, 28-508-2 or 28-508-5<br>purchased) |          |         |

<sup>1</sup>Non-Adopted

<sup>2</sup>Reusable and consumable materials with  
scientific and safety equipment

<sup>3</sup>Reusable and consumable materials only

#### COMPONENTS

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                                                                               |          |       |
|-----------------------------------------------------------------------------------------------|----------|-------|
| 5-Year Print/5-Year Digital Subscriptions .....                                               | 28-500-0 | 70.98 |
| <i>Components:</i>                                                                            |          |       |
| FLORIDA STUDENT EDITION Consumable                                                            | 28-505-1 | 30.99 |
| FLORIDA ONLINE STUDENT CENTER 5-Year                                                          | 28-503-0 | 60.99 |
| (Reorder 1 Student Edition 28-505-1<br>free in years 2-5 for each 5-Year<br>Bundle purchased) |          |       |

#### Florida Print & Digital Student Bundle

|                                                                                               |          |       |
|-----------------------------------------------------------------------------------------------|----------|-------|
| 4-Year Print/4-Year Digital Subscriptions .....                                               | 28-500-1 | 63.98 |
| <i>Components:</i>                                                                            |          |       |
| FLORIDA STUDENT EDITION Consumable                                                            | 28-505-1 | 30.99 |
| Florida Online Student Center 4-Year ...                                                      | 28-503-1 | 48.99 |
| (Reorder 1 Student Edition 28-505-1<br>free in years 2-4 for each 4-Year<br>Bundle purchased) |          |       |

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                         |          |       |
|-----------------------------------------|----------|-------|
| Print/1-Year Digital Subscription ..... | 28-504-1 | 42.99 |
| <i>Components:</i>                      |          |       |
| FLORIDA STUDENT EDITION Consumable      | 28-505-1 | 30.99 |
| FLORIDA ONLINE STUDENT CENTER 1-Year    | 28-504-3 | 12.99 |

#### Florida Print Student Edition

|                                                                                                              |          |       |
|--------------------------------------------------------------------------------------------------------------|----------|-------|
| 5-Year Print Only Subscription .....                                                                         | 28-504-4 | 53.10 |
| <i>Components:</i>                                                                                           |          |       |
| FLORIDA STUDENT EDITION Consumable                                                                           | 28-505-1 | 30.99 |
| (Reorder 1 Student Edition 28-505-1<br>free in years 2-5 for each 5-Year<br>28-504-4 subscription purchased) |          |       |

## 2024-2029 SCIENCE

### McGraw Hill Education

#### FLORIDA SCIENCE, 2025/1<sup>ST</sup> EDITION (Hackett et al.)

#### GRADE 2

#### SPANISH OPTIONS

|                                                                                       |          |        |  |
|---------------------------------------------------------------------------------------|----------|--------|--|
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                        |          |        |  |
| 5-Year Print/5-Year Digital Subscriptions ....                                        | 28-506-0 | 85.17  |  |
| †FLORIDA TEACHER EDITION .....                                                        | 28-501-1 | 150.99 |  |
| †FLORIDA ONLINE TEACHER CENTER 5-Year .....                                           | 28-501-2 | 360.39 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                       | 28-501-3 | 19.98  |  |
| Florida Spanish Print & Digital Student Bundle                                        |          |        |  |
| 4-Year Print/4-Year Digital Subscriptions ....                                        | 28-506-1 | 76.77  |  |
| †FLORIDA TEACHER EDITION .....                                                        | 28-501-1 | 150.99 |  |
| †Florida Online Teacher Center 4-Year ..                                              | 28-501-5 | 297.57 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                       | 28-501-3 | 19.98  |  |
| Choice of 1 per Teacher with purchase of 18 5-Year or 4-Year Spanish Student Bundles: |          |        |  |
| ► SCIENCE SELF-SELECTION LIBRARY                                                      |          |        |  |
| 6 Copies Each of 24 Titles Gr. K-2 .....                                              | 28-502-1 | 259.56 |  |
| ► FLORIDA STEAM INVESTIGATOR                                                          |          |        |  |
| ARTICLES COLLECTION .....                                                             | 28-502-2 | 241.20 |  |
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                        |          |        |  |
| Print/1-Year Digital Subscription .....                                               | 28-507-1 | 51.57  |  |
| †FLORIDA TEACHER EDITION .....                                                        | 28-501-1 | 150.99 |  |
| †FLORIDA ONLINE TEACHER CENTER 1-Year .....                                           | 28-504-2 | 109.11 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                       | 28-501-3 | 19.98  |  |
| Florida Spanish Print Student Edition                                                 |          |        |  |
| 5-Year Print Only Subscription .....                                                  | 28-507-4 | 63.72  |  |
| Florida Spanish Print Student Edition                                                 |          |        |  |
| 4-Year Print Only Subscription .....                                                  | 28-507-3 | 60.24  |  |
| FLORIDA SPANISH STUDENT EDITION                                                       |          |        |  |
| Consumable .....                                                                      | 28-507-2 | 37.17  |  |

#### SPANISH COMPONENTS

|                                                                                                                           |          |       |  |
|---------------------------------------------------------------------------------------------------------------------------|----------|-------|--|
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                                                            |          |       |  |
| 5-Year Print/5-Year Digital Subscriptions .....                                                                           | 28-506-0 | 85.17 |  |
| Components:                                                                                                               |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 28-507-2 | 37.17 |  |
| FLORIDA ONLINE STUDENT CENTER 5-Year                                                                                      |          |       |  |
| (Reorder 1 Student Edition 28-507-2 free in years 2-5 for each 5-Year Spanish Bundle purchased)                           | 28-503-0 | 60.99 |  |
| Florida Spanish Print & Digital Student Bundle                                                                            |          |       |  |
| 4-Year Print/4-Year Digital Subscriptions ....                                                                            | 28-506-1 | 76.77 |  |
| Components:                                                                                                               |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 28-507-2 | 37.17 |  |
| Florida Online Student Center 4-Year ...                                                                                  |          |       |  |
| (Reorder 1 Student Edition 28-507-2 free in years 2-4 for each 4-Year Spanish Bundle purchased)                           | 28-503-1 | 48.99 |  |
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                                                            |          |       |  |
| Print/1-Year Digital Subscription .....                                                                                   | 28-507-1 | 51.57 |  |
| Components:                                                                                                               |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 28-507-2 | 37.17 |  |
| FLORIDA ONLINE STUDENT CENTER 1-Year                                                                                      |          |       |  |
|                                                                                                                           | 28-504-3 | 12.99 |  |
| Florida Spanish Print Student Edition                                                                                     |          |       |  |
| 5-Year Print Only Subscription .....                                                                                      | 28-507-4 | 63.72 |  |
| Florida Spanish Print Student Edition                                                                                     |          |       |  |
| 4-Year Print Only Subscription .....                                                                                      | 28-507-3 | 60.24 |  |
| Component:                                                                                                                |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 28-507-2 | 37.17 |  |
| (Reorder 1 Student Edition 28-507-2 free in years 2-5 or 2-4 for each 5-Year or 4-Year Spanish SE Subscription purchased) |          |       |  |

Code  
Number

School  
Price

Code  
Number

School  
Price

## 2024-2029 SCIENCE

### McGraw Hill Education

#### FLORIDA SCIENCE, 2025/1<sup>ST</sup> EDITION (Hackett et al.)

#### GRADE 3

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| 5-Year Print/5-Year Digital Subscriptions ..... | 38-500-0 | 70.98  |
| †FLORIDA TEACHER EDITION .....                  | 38-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year .....     | 38-501-2 | 360.39 |
| †FLORIDA ASSESSMENT GUIDE .....                 | 38-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....          | 38-501-4 | 21.63  |

#### Florida Print & Digital Student Bundle

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| 4-Year Print/4-Year Digital Subscriptions ..... | 38-500-1 | 63.98  |
| †FLORIDA TEACHER EDITION .....                  | 38-501-1 | 150.99 |
| †Florida Online Teacher Center 4-Year ..        | 38-501-5 | 297.57 |
| †FLORIDA ASSESSMENT GUIDE .....                 | 38-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....          | 38-501-4 | 21.63  |

Choice of 1 per Teacher with purchase of 18  
5-Year or 4-Year Student Bundles:

►SCIENCE SELF-SELECTION LIBRARY  
6 Copies Each of 24 Titles Gr. 3-5 .....

58-502-1 259.56

OR

►FLORIDA STEAM INVESTIGATOR  
ARTICLES COLLECTION .....

#►SCIENCE LITERACY ESSENTIALS .....  
(Free 1:4 with purchase of 5-Year or  
4-Year Student Bundles,  
1<sup>st</sup> year of implementation only)

38-505-2 30.99

|                                          |          |        |
|------------------------------------------|----------|--------|
| FLORIDA ONLINE STUDENT CENTER 5-Year ... | 38-503-0 | 60.99  |
| †FLORIDA TEACHER EDITION .....           | 38-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year    | 38-501-2 | 360.39 |
| †FLORIDA ASSESSMENT GUIDE .....          | 38-501-3 | 19.98  |

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Online Student Center 4-Year ..... | 38-503-1 | 48.99  |
| †FLORIDA TEACHER EDITION .....             | 38-501-1 | 150.99 |
| †Florida Online Teacher Center 4-Year ..   | 38-501-5 | 297.57 |
| †FLORIDA ASSESSMENT GUIDE .....            | 38-501-3 | 19.98  |

|                                                                                   |          |        |
|-----------------------------------------------------------------------------------|----------|--------|
| FLORIDA PRINT & DIGITAL STUDENT BUNDLE<br>Print/1-Year Digital Subscription ..... | 38-504-1 | 42.99  |
| †FLORIDA TEACHER EDITION .....                                                    | 38-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year                                             | 38-504-2 | 109.11 |
| †FLORIDA ASSESSMENT GUIDE .....                                                   | 38-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....                                            | 38-501-4 | 21.63  |

|                                          |          |        |
|------------------------------------------|----------|--------|
| FLORIDA ONLINE STUDENT CENTER 1-Year ... | 38-504-3 | 12.99  |
| †FLORIDA TEACHER EDITION .....           | 38-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year    | 38-504-2 | 109.11 |
| †FLORIDA ASSESSMENT GUIDE .....          | 38-501-3 | 19.98  |

|                                                                       |          |        |
|-----------------------------------------------------------------------|----------|--------|
| Florida Print Student Edition<br>5-Year Print Only Subscription ..... | 38-504-4 | 53.10  |
| †FLORIDA TEACHER EDITION .....                                        | 38-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year                                 | 38-501-2 | 360.39 |

|                                          |          |       |
|------------------------------------------|----------|-------|
| FLORIDA STUDENT EDITION Consumable ..... | 38-505-1 | 30.99 |
| SCIENCE LITERACY ESSENTIALS .....        | 38-505-2 | 30.99 |

#### FLORIDA SCIENCE KITS<sup>1</sup>

|                                                                                       |          |         |
|---------------------------------------------------------------------------------------|----------|---------|
| 5-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> .....                   | 38-508-1 | 2555.49 |
| 5-Year Investigation Kit <sup>3</sup> .....                                           | 38-508-2 | 1832.25 |
| 5-Year Consumable Materials Only .....                                                | 38-508-5 | 1028.10 |
| 5-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> For 3 Classes .....     | 38-508-3 | 3304.14 |
| 5-Year Investigation Kit <sup>3</sup> For 3 Classes ...                               | 38-508-4 | 2580.93 |
| 1-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> .....                   | 38-509-1 | 1879.65 |
| 1-Year Investigation Kit <sup>3</sup> .....                                           | 38-509-2 | 1001.22 |
| 1-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> For 3 Classes .....     | 38-509-3 | 1865.49 |
| 1-Year Investigation Kit <sup>3</sup> For 3 Classes ...                               | 38-509-4 | 1142.25 |
| 1-Year Add-On or Annual Replacement<br>Consumable Materials .....                     | 38-509-5 | 205.62  |
| (Reorder 1 free in years 2-5 for each<br>38-508-1, 38-508-2 or 38-508-5<br>purchased) |          |         |
| 1-Year Add-On or Annual Replacement<br>Consumable Materials For 3 Classes ...         | 38-509-6 | 355.44  |
| (Reorder 1 free in years 2-5 for each<br>38-508-3 or 38-508-4 purchased)              |          |         |

<sup>1</sup>Non-Adopted

<sup>2</sup>Reusable and consumable materials with  
scientific and safety equipment

<sup>3</sup>Reusable and consumable materials only

#### COMPONENTS

|                                                                                           |          |       |
|-------------------------------------------------------------------------------------------|----------|-------|
| FLORIDA PRINT & DIGITAL STUDENT BUNDLE<br>5-Year Print/5-Year Digital Subscriptions ..... | 38-500-0 | 70.98 |
| <i>Components:</i>                                                                        |          |       |
| FLORIDA STUDENT EDITION Consumable                                                        | 38-505-1 | 30.99 |
| FLORIDA ONLINE STUDENT CENTER 5-Year                                                      | 38-503-0 | 60.99 |

(Reorder 1 Student Edition 38-505-1  
free in years 2-5 for each 5-Year  
Bundle purchased)

|                                                                                               |          |       |
|-----------------------------------------------------------------------------------------------|----------|-------|
| Florida Print & Digital Student Bundle<br>4-Year Print/4-Year Digital Subscriptions .....     | 38-500-1 | 63.98 |
| <i>Components:</i>                                                                            |          |       |
| FLORIDA STUDENT EDITION Consumable                                                            | 38-505-1 | 30.99 |
| Florida Online Student Center 4-Year ...                                                      | 38-503-1 | 48.99 |
| (Reorder 1 Student Edition 38-505-1<br>free in years 2-4 for each 4-Year<br>Bundle purchased) |          |       |

|                                                                                   |          |       |
|-----------------------------------------------------------------------------------|----------|-------|
| FLORIDA PRINT & DIGITAL STUDENT BUNDLE<br>Print/1-Year Digital Subscription ..... | 38-504-1 | 42.99 |
| <i>Components:</i>                                                                |          |       |
| FLORIDA STUDENT EDITION Consumable                                                | 38-505-1 | 30.99 |
| FLORIDA ONLINE STUDENT CENTER 1-Year                                              | 38-504-3 | 12.99 |

|                                                                                                              |          |       |
|--------------------------------------------------------------------------------------------------------------|----------|-------|
| Florida Print Student Edition<br>5-Year Print Only Subscription .....                                        | 38-504-4 | 53.10 |
| <i>Components:</i>                                                                                           |          |       |
| FLORIDA STUDENT EDITION Consumable                                                                           | 38-505-1 | 30.99 |
| (Reorder 1 Student Edition 38-505-1<br>free in years 2-5 for each 5-Year<br>38-504-4 subscription purchased) |          |       |

## 2024-2029 SCIENCE

### McGraw Hill Education

#### FLORIDA SCIENCE, 2025/1<sup>ST</sup> EDITION (Hackett et al.)

#### GRADE 3

#### SPANISH OPTIONS

|                                                                                                                   |          |        |  |
|-------------------------------------------------------------------------------------------------------------------|----------|--------|--|
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                                                    |          |        |  |
| 5-Year Print/5-Year Digital Subscriptions ....                                                                    | 38-506-0 | 85.17  |  |
| †FLORIDA TEACHER EDITION .....                                                                                    | 38-501-1 | 150.99 |  |
| †FLORIDA ONLINE TEACHER CENTER 5-Year .....                                                                       | 38-501-2 | 360.39 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                                                   | 38-501-3 | 19.98  |  |
| Florida Spanish Print & Digital Student Bundle                                                                    |          |        |  |
| 4-Year Print/4-Year Digital Subscriptions ....                                                                    | 38-506-1 | 76.77  |  |
| †FLORIDA TEACHER EDITION .....                                                                                    | 38-501-1 | 150.99 |  |
| †Florida Online Teacher Center 4-Year ..                                                                          | 38-501-5 | 297.57 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                                                   | 38-501-3 | 19.98  |  |
| Choice of 1 per Teacher with purchase of 18 5-Year or 4-Year Spanish Student Bundles:                             |          |        |  |
| ▶ SCIENCE SELF-SELECTION LIBRARY                                                                                  |          |        |  |
| 6 Copies Each of 24 Titles Gr. 3-5 .....                                                                          | 58-502-1 | 259.56 |  |
| OR                                                                                                                |          |        |  |
| ▶ FLORIDA STEAM INVESTIGATOR ARTICLES COLLECTION .....                                                            |          |        |  |
|                                                                                                                   | 38-502-2 | 241.20 |  |
| #▶ SCIENCE LITERACY ESSENTIALS .....                                                                              |          |        |  |
| (Free 1:4 with purchase of 5-Year or 4-Year Spanish Student Bundles, 1 <sup>st</sup> year of implementation only) | 38-505-2 | 30.99  |  |
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                                                    |          |        |  |
| Print/1-Year Digital Subscription .....                                                                           | 38-507-1 | 51.57  |  |
| †FLORIDA TEACHER EDITION .....                                                                                    | 38-501-1 | 150.99 |  |
| †FLORIDA ONLINE TEACHER CENTER 1-Year .....                                                                       | 38-504-2 | 109.11 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                                                   | 38-501-3 | 19.98  |  |
| Florida Spanish Print Student Edition                                                                             |          |        |  |
| 5-Year Print Only Subscription .....                                                                              | 38-507-4 | 63.72  |  |
| Florida Spanish Print Student Edition                                                                             |          |        |  |
| 4-Year Print Only Subscription .....                                                                              | 38-507-3 | 60.24  |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                   |          |        |  |
| Consumable .....                                                                                                  | 38-507-2 | 37.17  |  |
| SCIENCE LITERACY ESSENTIALS .....                                                                                 | 38-505-2 | 30.99  |  |

#### SPANISH COMPONENTS

|                                                                                                                           |          |       |  |
|---------------------------------------------------------------------------------------------------------------------------|----------|-------|--|
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                                                            |          |       |  |
| 5-Year Print/5-Year Digital Subscriptions .....                                                                           | 38-506-0 | 85.17 |  |
| Components:                                                                                                               |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 38-507-2 | 37.17 |  |
| FLORIDA ONLINE STUDENT CENTER 5-Year                                                                                      |          |       |  |
| (Reorder 1 Student Edition 38-507-2 free in years 2-5 for each 5-Year Spanish Bundle purchased)                           | 38-503-0 | 60.99 |  |
| Florida Spanish Print & Digital Student Bundle                                                                            |          |       |  |
| 4-Year Print/4-Year Digital Subscriptions ....                                                                            | 38-506-1 | 76.77 |  |
| Components:                                                                                                               |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 38-507-2 | 37.17 |  |
| Florida Online Student Center 4-Year ...                                                                                  |          |       |  |
| (Reorder 1 Student Edition 38-507-2 free in years 2-4 for each 4-Year Spanish Bundle purchased)                           | 38-503-1 | 48.99 |  |
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                                                            |          |       |  |
| Print/1-Year Digital Subscription .....                                                                                   | 38-507-1 | 51.57 |  |
| Components:                                                                                                               |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 38-507-2 | 37.17 |  |
| FLORIDA ONLINE STUDENT CENTER 1-Year                                                                                      |          |       |  |
|                                                                                                                           | 38-504-3 | 12.99 |  |
| Florida Spanish Print Student Edition                                                                                     |          |       |  |
| 5-Year Print Only Subscription .....                                                                                      | 38-507-4 | 63.72 |  |
| Florida Spanish Print Student Edition                                                                                     |          |       |  |
| 4-Year Print Only Subscription .....                                                                                      | 38-507-3 | 60.24 |  |
| Component:                                                                                                                |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 38-507-2 | 37.17 |  |
| (Reorder 1 Student Edition 38-507-2 free in years 2-5 or 2-4 for each 5-Year or 4-Year Spanish SE Subscription purchased) |          |       |  |

Code  
Number

School  
Price

Code  
Number

School  
Price

## 2024-2029 SCIENCE

### McGraw Hill Education

#### FLORIDA SCIENCE, 2025/1<sup>ST</sup> EDITION (Hackett et al.)

#### GRADE 4

##### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| 5-Year Print/5-Year Digital Subscriptions ..... | 48-500-0 | 70.98  |
| †FLORIDA TEACHER EDITION .....                  | 48-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year .....     | 48-501-2 | 360.39 |
| †FLORIDA ASSESSMENT GUIDE .....                 | 48-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....          | 48-501-4 | 21.63  |

##### Florida Print & Digital Student Bundle

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| 4-Year Print/4-Year Digital Subscriptions ..... | 48-500-1 | 63.98  |
| †FLORIDA TEACHER EDITION .....                  | 48-501-1 | 150.99 |
| †Florida Online Teacher Center 4-Year ..        | 48-501-5 | 297.57 |
| †FLORIDA ASSESSMENT GUIDE .....                 | 48-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....          | 48-501-4 | 21.63  |

Choice of 1 per Teacher with purchase of 22  
5-Year or 4-Year Student Bundles:

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| ►SCIENCE SELF-SELECTION LIBRARY<br>6 Copies Each of 24 Titles Gr. 3-5 ..... | 58-502-1 | 259.56 |
|-----------------------------------------------------------------------------|----------|--------|

OR

|                                                          |          |        |
|----------------------------------------------------------|----------|--------|
| ►FLORIDA STEAM INVESTIGATOR<br>ARTICLES COLLECTION ..... | 48-502-2 | 241.20 |
|----------------------------------------------------------|----------|--------|

|                                                                                                                 |          |       |
|-----------------------------------------------------------------------------------------------------------------|----------|-------|
| #►SCIENCE LITERACY ESSENTIALS .....                                                                             | 48-505-2 | 30.99 |
| (Free 1:4 with purchase of 5-Year or<br>4-Year Student Bundles,<br>1 <sup>st</sup> year of implementation only) |          |       |

|                                             |          |        |
|---------------------------------------------|----------|--------|
| FLORIDA ONLINE STUDENT CENTER 5-Year ...    | 48-503-0 | 60.99  |
| †FLORIDA TEACHER EDITION .....              | 48-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year ..... | 48-501-2 | 360.39 |
| †FLORIDA ASSESSMENT GUIDE .....             | 48-501-3 | 19.98  |

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Online Student Center 4-Year ..... | 48-503-1 | 48.99  |
| †FLORIDA TEACHER EDITION .....             | 48-501-1 | 150.99 |
| †Florida Online Teacher Center 4-Year ..   | 48-501-5 | 297.57 |
| †FLORIDA ASSESSMENT GUIDE .....            | 48-501-3 | 19.98  |

|                                                                                   |          |        |
|-----------------------------------------------------------------------------------|----------|--------|
| FLORIDA PRINT & DIGITAL STUDENT BUNDLE<br>Print/1-Year Digital Subscription ..... | 48-504-1 | 42.99  |
| †FLORIDA TEACHER EDITION .....                                                    | 48-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year .....                                       | 48-504-2 | 109.11 |
| †FLORIDA ASSESSMENT GUIDE .....                                                   | 48-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....                                            | 48-501-4 | 21.63  |

|                                             |          |        |
|---------------------------------------------|----------|--------|
| FLORIDA ONLINE STUDENT CENTER 1-Year ...    | 48-504-3 | 12.99  |
| †FLORIDA TEACHER EDITION .....              | 48-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year ..... | 48-504-2 | 109.11 |
| †FLORIDA ASSESSMENT GUIDE .....             | 48-501-3 | 19.98  |

|                                                                       |          |        |
|-----------------------------------------------------------------------|----------|--------|
| Florida Print Student Edition<br>5-Year Print Only Subscription ..... | 48-504-4 | 53.10  |
| †FLORIDA TEACHER EDITION .....                                        | 48-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year .....                           | 48-501-2 | 360.39 |

|                                          |          |       |
|------------------------------------------|----------|-------|
| FLORIDA STUDENT EDITION Consumable ..... | 48-505-1 | 30.99 |
| SCIENCE LITERACY ESSENTIALS .....        | 48-505-2 | 30.99 |

##### FLORIDA SCIENCE KITS<sup>1</sup>

|                                                                                       |          |         |
|---------------------------------------------------------------------------------------|----------|---------|
| 5-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> .....                   | 48-508-1 | 3746.04 |
| 5-Year Investigation Kit <sup>3</sup> .....                                           | 48-508-2 | 2980.08 |
| 5-Year Consumable Materials Only .....                                                | 48-508-5 | 1146.39 |
| 5-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> For 3 Classes .....     | 48-508-3 | 5062.17 |
| 5-Year Investigation Kit <sup>3</sup> For 3 Classes ...                               | 48-508-4 | 4296.21 |
| 1-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> .....                   | 48-509-1 | 2816.22 |
| 1-Year Investigation Kit <sup>3</sup> .....                                           | 48-509-2 | 2050.26 |
| 1-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> For 3 Classes .....     | 48-509-3 | 3064.08 |
| 1-Year Investigation Kit <sup>3</sup> For 3 Classes ...                               | 48-509-4 | 2298.12 |
| 1-Year Add-On or Annual Replacement<br>Consumable Materials .....                     | 48-509-5 | 229.29  |
| (Reorder 1 free in years 2-5 for each<br>48-508-1, 48-508-2 or 48-508-5<br>purchased) |          |         |
| 1-Year Add-On or Annual Replacement<br>Consumable Materials For 3 Classes ...         | 48-509-6 | 463.68  |
| (Reorder 1 free in years 2-5 for each<br>48-508-3 or 48-508-4 purchased)              |          |         |

<sup>1</sup>Non-Adopted

<sup>2</sup>Reusable and consumable materials with  
scientific and safety equipment

<sup>3</sup>Reusable and consumable materials only

##### COMPONENTS

|                                                                                           |          |       |
|-------------------------------------------------------------------------------------------|----------|-------|
| FLORIDA PRINT & DIGITAL STUDENT BUNDLE<br>5-Year Print/5-Year Digital Subscriptions ..... | 48-500-0 | 70.98 |
| <i>Components:</i>                                                                        |          |       |
| FLORIDA STUDENT EDITION Consumable                                                        | 48-505-1 | 30.99 |
| FLORIDA ONLINE STUDENT CENTER 5-Year                                                      | 48-503-0 | 60.99 |

(Reorder 1 Student Edition 48-505-1  
free in years 2-5 for each 5-Year  
Bundle purchased)

|                                                                                           |          |       |
|-------------------------------------------------------------------------------------------|----------|-------|
| Florida Print & Digital Student Bundle<br>4-Year Print/4-Year Digital Subscriptions ..... | 48-500-1 | 63.98 |
| <i>Components:</i>                                                                        |          |       |
| FLORIDA STUDENT EDITION Consumable                                                        | 48-505-1 | 30.99 |
| Florida Online Student Center 4-Year ...                                                  | 48-503-1 | 48.99 |

(Reorder 1 Student Edition 48-505-1  
free in years 2-4 for each 4-Year  
Bundle purchased)

|                                                                                   |          |       |
|-----------------------------------------------------------------------------------|----------|-------|
| FLORIDA PRINT & DIGITAL STUDENT BUNDLE<br>Print/1-Year Digital Subscription ..... | 48-504-1 | 42.99 |
| <i>Components:</i>                                                                |          |       |
| FLORIDA STUDENT EDITION Consumable                                                | 48-505-1 | 30.99 |
| FLORIDA ONLINE STUDENT CENTER 1-Year                                              | 48-504-3 | 12.99 |

|                                                                                                              |          |       |
|--------------------------------------------------------------------------------------------------------------|----------|-------|
| Florida Print Student Edition<br>5-Year Print Only Subscription .....                                        | 48-504-4 | 53.10 |
| <i>Components:</i>                                                                                           |          |       |
| FLORIDA STUDENT EDITION Consumable                                                                           | 48-505-1 | 30.99 |
| (Reorder 1 Student Edition 48-505-1<br>free in years 2-5 for each 5-Year<br>48-504-4 subscription purchased) |          |       |

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**2024-2029 SCIENCE**


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**McGraw Hill Education**
**FLORIDA SCIENCE,  
2025/1<sup>ST</sup> EDITION  
(Hackett et al.)**
**GRADE 4**
**SPANISH OPTIONS**

|                                                                                                                   |          |        |  |
|-------------------------------------------------------------------------------------------------------------------|----------|--------|--|
| <b>FLORIDA SPANISH PRINT &amp; DIGITAL STUDENT BUNDLE</b>                                                         |          |        |  |
| 5-Year Print/5-Year Digital Subscriptions ....                                                                    | 48-506-0 | 85.17  |  |
| †FLORIDA TEACHER EDITION .....                                                                                    | 48-501-1 | 150.99 |  |
| †FLORIDA ONLINE TEACHER CENTER 5-Year .....                                                                       | 48-501-2 | 360.39 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                                                   | 48-501-3 | 19.98  |  |
| <b>Florida Spanish Print &amp; Digital Student Bundle</b>                                                         |          |        |  |
| 4-Year Print/4-Year Digital Subscriptions ....                                                                    | 48-506-1 | 76.77  |  |
| †FLORIDA TEACHER EDITION .....                                                                                    | 48-501-1 | 150.99 |  |
| †Florida Online Teacher Center 4-Year ..                                                                          | 48-501-5 | 297.57 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                                                   | 48-501-3 | 19.98  |  |
| Choice of 1 per Teacher with purchase of 22 5-Year or 4-Year Spanish Student Bundles:                             |          |        |  |
| ▶ <b>SCIENCE SELF-SELECTION LIBRARY</b>                                                                           |          |        |  |
| 6 Copies Each of 24 Titles Gr. 3-5 .....                                                                          | 58-502-1 | 259.56 |  |
| <b>OR</b>                                                                                                         |          |        |  |
| ▶ <b>FLORIDA STEAM INVESTIGATOR ARTICLES COLLECTION</b> .....                                                     |          |        |  |
|                                                                                                                   | 48-502-2 | 241.20 |  |
| #▶ <b>SCIENCE LITERACY ESSENTIALS</b> .....                                                                       |          |        |  |
| (Free 1:4 with purchase of 5-Year or 4-Year Spanish Student Bundles, 1 <sup>st</sup> year of implementation only) | 48-505-2 | 30.99  |  |
| <b>FLORIDA SPANISH PRINT &amp; DIGITAL STUDENT BUNDLE</b>                                                         |          |        |  |
| Print/1-Year Digital Subscription .....                                                                           | 48-507-1 | 51.57  |  |
| †FLORIDA TEACHER EDITION .....                                                                                    | 48-501-1 | 150.99 |  |
| †FLORIDA ONLINE TEACHER CENTER 1-Year .....                                                                       | 48-504-2 | 109.11 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                                                   | 48-501-3 | 19.98  |  |
| <b>Florida Spanish Print Student Edition</b>                                                                      |          |        |  |
| 5-Year Print Only Subscription .....                                                                              | 48-507-4 | 63.72  |  |
| <b>Florida Spanish Print Student Edition</b>                                                                      |          |        |  |
| 4-Year Print Only Subscription .....                                                                              | 48-507-3 | 60.24  |  |
| <b>FLORIDA SPANISH STUDENT EDITION</b>                                                                            |          |        |  |
| Consumable .....                                                                                                  | 48-507-2 | 37.17  |  |
| <b>SCIENCE LITERACY ESSENTIALS</b> .....                                                                          |          |        |  |
|                                                                                                                   | 48-505-2 | 30.99  |  |

**SPANISH COMPONENTS**

|                                                                                                                           |          |       |  |
|---------------------------------------------------------------------------------------------------------------------------|----------|-------|--|
| <b>FLORIDA SPANISH PRINT &amp; DIGITAL STUDENT BUNDLE</b>                                                                 |          |       |  |
| 5-Year Print/5-Year Digital Subscriptions .....                                                                           | 48-506-0 | 85.17 |  |
| <i>Components:</i>                                                                                                        |          |       |  |
| <b>FLORIDA SPANISH STUDENT EDITION</b>                                                                                    |          |       |  |
| Consumable .....                                                                                                          | 48-507-2 | 37.17 |  |
| <b>FLORIDA ONLINE STUDENT CENTER 5-Year</b>                                                                               |          |       |  |
| (Reorder 1 Student Edition 48-507-2 free in years 2-5 for each 5-Year Spanish Bundle purchased)                           | 48-503-0 | 60.99 |  |
| <b>Florida Spanish Print &amp; Digital Student Bundle</b>                                                                 |          |       |  |
| 4-Year Print/4-Year Digital Subscriptions ....                                                                            | 48-506-1 | 76.77 |  |
| <i>Components:</i>                                                                                                        |          |       |  |
| <b>FLORIDA SPANISH STUDENT EDITION</b>                                                                                    |          |       |  |
| Consumable .....                                                                                                          | 48-507-2 | 37.17 |  |
| <b>Florida Online Student Center 4-Year</b> ...                                                                           |          |       |  |
| (Reorder 1 Student Edition 48-507-2 free in years 2-4 for each 4-Year Spanish Bundle purchased)                           | 48-503-1 | 48.99 |  |
| <b>FLORIDA SPANISH PRINT &amp; DIGITAL STUDENT BUNDLE</b>                                                                 |          |       |  |
| Print/1-Year Digital Subscription .....                                                                                   | 48-507-1 | 51.57 |  |
| <i>Components:</i>                                                                                                        |          |       |  |
| <b>FLORIDA SPANISH STUDENT EDITION</b>                                                                                    |          |       |  |
| Consumable .....                                                                                                          | 48-507-2 | 37.17 |  |
| <b>FLORIDA ONLINE STUDENT CENTER 1-Year</b>                                                                               |          |       |  |
|                                                                                                                           | 48-504-3 | 12.99 |  |
| <b>Florida Spanish Print Student Edition</b>                                                                              |          |       |  |
| 5-Year Print Only Subscription .....                                                                                      | 48-507-4 | 63.72 |  |
| <b>Florida Spanish Print Student Edition</b>                                                                              |          |       |  |
| 4-Year Print Only Subscription .....                                                                                      | 48-507-3 | 60.24 |  |
| <i>Component:</i>                                                                                                         |          |       |  |
| <b>FLORIDA SPANISH STUDENT EDITION</b>                                                                                    |          |       |  |
| Consumable .....                                                                                                          | 48-507-2 | 37.17 |  |
| (Reorder 1 Student Edition 48-507-2 free in years 2-5 or 2-4 for each 5-Year or 4-Year Spanish SE Subscription purchased) |          |       |  |

Code  
Number

School  
Price

Code  
Number

School  
Price

## 2024-2029 SCIENCE

### McGraw Hill Education

#### FLORIDA SCIENCE, 2025/1<sup>ST</sup> EDITION (Hackett et al.)

#### GRADE 5

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| 5-Year Print/5-Year Digital Subscriptions ..... | 58-500-0 | 70.98  |
| †FLORIDA TEACHER EDITION .....                  | 58-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year .....     | 58-501-2 | 360.39 |
| †FLORIDA ASSESSMENT GUIDE .....                 | 58-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....          | 58-501-4 | 21.63  |

#### Florida Print & Digital Student Bundle

|                                                 |          |        |
|-------------------------------------------------|----------|--------|
| 4-Year Print/4-Year Digital Subscriptions ..... | 58-500-1 | 63.98  |
| †FLORIDA TEACHER EDITION .....                  | 58-501-1 | 150.99 |
| †Florida Online Teacher Center 4-Year ..        | 58-501-5 | 297.57 |
| †FLORIDA ASSESSMENT GUIDE .....                 | 58-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....          | 58-501-4 | 21.63  |

Choice of 1 per Teacher with purchase of 22  
5-Year or 4-Year Student Bundles:

|                                                                             |          |        |
|-----------------------------------------------------------------------------|----------|--------|
| ►SCIENCE SELF-SELECTION LIBRARY<br>6 Copies Each of 24 Titles Gr. 3-5 ..... | 58-502-1 | 259.56 |
|-----------------------------------------------------------------------------|----------|--------|

OR

|                                                          |          |        |
|----------------------------------------------------------|----------|--------|
| ►FLORIDA STEAM INVESTIGATOR<br>ARTICLES COLLECTION ..... | 58-502-2 | 289.44 |
|----------------------------------------------------------|----------|--------|

|                                                                                                                 |          |       |
|-----------------------------------------------------------------------------------------------------------------|----------|-------|
| #►SCIENCE LITERACY ESSENTIALS .....                                                                             | 58-505-2 | 30.99 |
| (Free 1:4 with purchase of 5-Year or<br>4-Year Student Bundles,<br>1 <sup>st</sup> year of implementation only) |          |       |

|                                          |          |        |
|------------------------------------------|----------|--------|
| FLORIDA ONLINE STUDENT CENTER 5-Year ... | 58-503-0 | 60.99  |
| †FLORIDA TEACHER EDITION .....           | 58-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year    | 58-501-2 | 360.39 |
| †FLORIDA ASSESSMENT GUIDE .....          | 58-501-3 | 19.98  |

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Florida Online Student Center 4-Year ..... | 58-503-1 | 48.99  |
| †FLORIDA TEACHER EDITION .....             | 58-501-1 | 150.99 |
| †Florida Online Teacher Center 4-Year ..   | 58-501-5 | 297.57 |
| †FLORIDA ASSESSMENT GUIDE .....            | 58-501-3 | 19.98  |

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                         |          |        |
|-----------------------------------------|----------|--------|
| Print/1-Year Digital Subscription ..... | 58-504-1 | 42.99  |
| †FLORIDA TEACHER EDITION .....          | 58-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year   | 58-504-2 | 109.11 |
| †FLORIDA ASSESSMENT GUIDE .....         | 58-501-3 | 19.98  |
| †FLORIDA KEY MOMENTS SNAP-IN TABS ....  | 58-501-4 | 21.63  |

|                                          |          |        |
|------------------------------------------|----------|--------|
| FLORIDA ONLINE STUDENT CENTER 1-Year ... | 58-504-3 | 12.99  |
| †FLORIDA TEACHER EDITION .....           | 58-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year    | 58-504-2 | 109.11 |
| †FLORIDA ASSESSMENT GUIDE .....          | 58-501-3 | 19.98  |

#### Florida Print Student Edition

|                                       |          |        |
|---------------------------------------|----------|--------|
| 5-Year Print Only Subscription .....  | 58-504-4 | 53.10  |
| †FLORIDA TEACHER EDITION .....        | 58-501-1 | 150.99 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year | 58-501-2 | 360.39 |

|                                          |          |       |
|------------------------------------------|----------|-------|
| FLORIDA STUDENT EDITION Consumable ..... | 58-505-1 | 30.99 |
| SCIENCE LITERACY ESSENTIALS .....        | 58-505-2 | 30.99 |

#### FLORIDA SCIENCE KITS<sup>1</sup>

|                                                                                       |          |         |
|---------------------------------------------------------------------------------------|----------|---------|
| 5-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> .....                   | 58-508-1 | 3594.15 |
| 5-Year Investigation Kit <sup>3</sup> .....                                           | 58-508-2 | 2498.85 |
| 5-Year Consumable Materials Only .....                                                | 58-508-5 | 992.79  |
| 5-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> For 3 Classes .....     | 58-508-3 | 4712.10 |
| 5-Year Investigation Kit <sup>3</sup> For 3 Classes ...                               | 58-508-4 | 3616.80 |
| 1-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> .....                   | 58-509-1 | 2789.85 |
| 1-Year Investigation Kit <sup>3</sup> .....                                           | 58-509-2 | 1694.55 |
| 1-Year Investigation Kit and<br>Equipment Bundle <sup>2</sup> For 3 Classes .....     | 58-509-3 | 3000.42 |
| 1-Year Investigation Kit <sup>3</sup> For 3 Classes ...                               | 58-509-4 | 1905.15 |
| 1-Year Add-On or Annual Replacement<br>Consumable Materials .....                     | 58-509-5 | 198.57  |
| (Reorder 1 free in years 2-5 for each<br>58-508-1, 58-508-2 or 58-508-5<br>purchased) |          |         |
| 1-Year Add-On or Annual Replacement<br>Consumable Materials For 3 Classes ...         | 58-509-6 | 397.23  |
| (Reorder 1 free in years 2-5 for each<br>58-508-3 or 58-508-4 purchased)              |          |         |

<sup>1</sup>Non-Adopted

<sup>2</sup>Reusable and consumable materials with  
scientific and safety equipment

<sup>3</sup>Reusable and consumable materials only

#### COMPONENTS

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                                 |          |       |
|-------------------------------------------------|----------|-------|
| 5-Year Print/5-Year Digital Subscriptions ..... | 58-500-0 | 70.98 |
|-------------------------------------------------|----------|-------|

Components:

|                                    |          |       |
|------------------------------------|----------|-------|
| FLORIDA STUDENT EDITION Consumable | 58-505-1 | 30.99 |
|------------------------------------|----------|-------|

|                                      |          |       |
|--------------------------------------|----------|-------|
| FLORIDA ONLINE STUDENT CENTER 5-Year | 58-503-0 | 60.99 |
|--------------------------------------|----------|-------|

(Reorder 1 Student Edition 58-505-1

free in years 2-5 for each 5-Year

Bundle purchased)

#### Florida Print & Digital Student Bundle

|                                                 |          |       |
|-------------------------------------------------|----------|-------|
| 4-Year Print/4-Year Digital Subscriptions ..... | 58-500-1 | 63.98 |
|-------------------------------------------------|----------|-------|

Components:

|                                    |          |       |
|------------------------------------|----------|-------|
| FLORIDA STUDENT EDITION Consumable | 58-505-1 | 30.99 |
|------------------------------------|----------|-------|

|                                          |          |       |
|------------------------------------------|----------|-------|
| Florida Online Student Center 4-Year ... | 58-503-1 | 48.99 |
|------------------------------------------|----------|-------|

(Reorder 1 Student Edition 58-505-1

free in years 2-4 for each 4-Year

Bundle purchased)

#### FLORIDA PRINT & DIGITAL STUDENT BUNDLE

|                                         |          |       |
|-----------------------------------------|----------|-------|
| Print/1-Year Digital Subscription ..... | 58-504-1 | 42.99 |
|-----------------------------------------|----------|-------|

Components:

|                                    |          |       |
|------------------------------------|----------|-------|
| FLORIDA STUDENT EDITION Consumable | 58-505-1 | 30.99 |
|------------------------------------|----------|-------|

|                                      |          |       |
|--------------------------------------|----------|-------|
| FLORIDA ONLINE STUDENT CENTER 1-Year | 58-504-3 | 12.99 |
|--------------------------------------|----------|-------|

#### Florida Print Student Edition

|                                      |          |       |
|--------------------------------------|----------|-------|
| 5-Year Print Only Subscription ..... | 58-504-4 | 53.10 |
|--------------------------------------|----------|-------|

Components:

|                                    |          |       |
|------------------------------------|----------|-------|
| FLORIDA STUDENT EDITION Consumable | 58-505-1 | 30.99 |
|------------------------------------|----------|-------|

(Reorder 1 Student Edition 58-505-1

free in years 2-5 for each 5-Year

58-504-4 subscription purchased)

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios



Code  
Number

School  
Price

Code  
Number

School  
Price

## 2024-2029 SCIENCE

### McGraw Hill Education

#### FLORIDA SCIENCE, 2025/1<sup>ST</sup> EDITION (Hackett et al.)

#### GRADE 5

#### SPANISH OPTIONS

|                                                                                                                   |          |        |  |
|-------------------------------------------------------------------------------------------------------------------|----------|--------|--|
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                                                    |          |        |  |
| 5-Year Print/5-Year Digital Subscriptions ....                                                                    | 58-506-0 | 85.17  |  |
| †FLORIDA TEACHER EDITION .....                                                                                    | 58-501-1 | 150.99 |  |
| †FLORIDA ONLINE TEACHER CENTER 5-Year .....                                                                       | 58-501-2 | 360.39 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                                                   | 58-501-3 | 19.98  |  |
| Florida Spanish Print & Digital Student Bundle                                                                    |          |        |  |
| 4-Year Print/4-Year Digital Subscriptions ....                                                                    | 58-506-1 | 76.77  |  |
| †FLORIDA TEACHER EDITION .....                                                                                    | 58-501-1 | 150.99 |  |
| †Florida Online Teacher Center 4-Year ..                                                                          | 58-501-5 | 297.57 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                                                   | 58-501-3 | 19.98  |  |
| Choice of 1 per Teacher with purchase of 22 5-Year or 4-Year Spanish Student Bundles:                             |          |        |  |
| ▶ SCIENCE SELF-SELECTION LIBRARY                                                                                  |          |        |  |
| 6 Copies Each of 24 Titles Gr. 3-5 .....                                                                          | 58-502-1 | 259.56 |  |
| OR                                                                                                                |          |        |  |
| ▶ FLORIDA STEAM INVESTIGATOR ARTICLES COLLECTION .....                                                            |          |        |  |
|                                                                                                                   | 58-502-2 | 289.44 |  |
| #▶ SCIENCE LITERACY ESSENTIALS .....                                                                              |          |        |  |
| (Free 1:4 with purchase of 5-Year or 4-Year Spanish Student Bundles, 1 <sup>st</sup> year of implementation only) | 58-505-2 | 30.99  |  |
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                                                    |          |        |  |
| Print/1-Year Digital Subscription .....                                                                           | 58-507-1 | 51.57  |  |
| †FLORIDA TEACHER EDITION .....                                                                                    | 58-501-1 | 150.99 |  |
| †FLORIDA ONLINE TEACHER CENTER 1-Year .....                                                                       | 58-504-2 | 109.11 |  |
| †FLORIDA ASSESSMENT GUIDE .....                                                                                   | 58-501-3 | 19.98  |  |
| Florida Spanish Print Student Edition                                                                             |          |        |  |
| 5-Year Print Only Subscription .....                                                                              | 58-507-4 | 63.72  |  |
| Florida Spanish Print Student Edition                                                                             |          |        |  |
| 4-Year Print Only Subscription .....                                                                              | 58-507-3 | 60.24  |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                   |          |        |  |
| Consumable .....                                                                                                  | 58-507-2 | 37.17  |  |
| SCIENCE LITERACY ESSENTIALS .....                                                                                 | 58-505-2 | 30.99  |  |

#### SPANISH COMPONENTS

|                                                                                                                           |          |       |  |
|---------------------------------------------------------------------------------------------------------------------------|----------|-------|--|
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                                                            |          |       |  |
| 5-Year Print/5-Year Digital Subscriptions .....                                                                           | 58-506-0 | 85.17 |  |
| Components:                                                                                                               |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 58-507-2 | 37.17 |  |
| FLORIDA ONLINE STUDENT CENTER 5-Year                                                                                      |          |       |  |
| (Reorder 1 Student Edition 58-507-2 free in years 2-5 for each 5-Year Spanish Bundle purchased)                           | 58-503-0 | 60.99 |  |
| Florida Spanish Print & Digital Student Bundle                                                                            |          |       |  |
| 4-Year Print/4-Year Digital Subscriptions ....                                                                            | 58-506-1 | 76.77 |  |
| Components:                                                                                                               |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 58-507-2 | 37.17 |  |
| Florida Online Student Center 4-Year ...                                                                                  |          |       |  |
| (Reorder 1 Student Edition 58-507-2 free in years 2-4 for each 4-Year Spanish Bundle purchased)                           | 58-503-1 | 48.99 |  |
| FLORIDA SPANISH PRINT & DIGITAL STUDENT BUNDLE                                                                            |          |       |  |
| Print/1-Year Digital Subscription .....                                                                                   | 58-507-1 | 51.57 |  |
| Components:                                                                                                               |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 58-507-2 | 37.17 |  |
| FLORIDA ONLINE STUDENT CENTER 1-Year                                                                                      |          |       |  |
|                                                                                                                           | 58-504-3 | 12.99 |  |
| Florida Spanish Print Student Edition                                                                                     |          |       |  |
| 5-Year Print Only Subscription .....                                                                                      | 58-507-4 | 63.72 |  |
| Florida Spanish Print Student Edition                                                                                     |          |       |  |
| 4-Year Print Only Subscription .....                                                                                      | 58-507-3 | 60.24 |  |
| Component:                                                                                                                |          |       |  |
| FLORIDA SPANISH STUDENT EDITION                                                                                           |          |       |  |
| Consumable .....                                                                                                          | 58-507-2 | 37.17 |  |
| (Reorder 1 Student Edition 58-507-2 free in years 2-5 or 2-4 for each 5-Year or 4-Year Spanish SE Subscription purchased) |          |       |  |

## SCIENCE

### McGRAW HILL EDUCATION

#### INSPIRE SCIENCE, 2019/1<sup>ST</sup> FLORIDA EDITION

##### KINDERGARTEN

|                                                                                     |          |        |
|-------------------------------------------------------------------------------------|----------|--------|
| Florida Student Bundle:<br>Print Be a Scientist Notebook &<br>Online Student Center |          |        |
| 1-Year Subscription .....                                                           | 08-563-2 | 22.23  |
| Florida Teacher Bundle with<br>Teacher Edition & Online Teacher Center:             |          |        |
| 1-Year Subscription .....                                                           | 08-561-2 | 256.59 |
| Florida Online Student Center                                                       |          |        |
| 1-Year Subscription .....                                                           | 08-564-1 | 13.80  |
| Florida Online Teacher Center                                                       |          |        |
| 1-Year Subscription .....                                                           | 08-564-2 | 224.40 |
| Florida Be a Scientist Notebook .....                                               | 08-562-1 | 10.35  |
| Florida Teacher Edition .....                                                       | 08-557-1 | 163.77 |
| Leveled Reader Library:<br>6 Titles, 4 Levels per Title, 6 Copies Each.....         | 08-558-1 | 490.89 |
| Paired Read Aloud Class Set                                                         |          |        |
| 1 Each of 9 Titles .....                                                            | 08-558-2 | 67.92  |
| Spanish Leveled Reader Library                                                      |          |        |
| 6 Titles, 1 Level per Title, 6 Copies Each .....                                    | 08-560-2 | 159.57 |

##### GRADE 1

|                                                                                     |          |        |
|-------------------------------------------------------------------------------------|----------|--------|
| Florida Student Bundle:<br>Print Be a Scientist Notebook &<br>Online Student Center |          |        |
| 1-Year Subscription .....                                                           | 18-563-4 | 22.23  |
| Florida Teacher Bundle with<br>Teacher Edition & Online Teacher Center:             |          |        |
| 1-Year Subscription .....                                                           | 18-561-2 | 256.59 |
| Florida Online Student Center                                                       |          |        |
| 1-Year Subscription .....                                                           | 18-564-1 | 13.80  |
| Florida Online Teacher Center                                                       |          |        |
| 1-Year Subscription .....                                                           | 18-564-2 | 224.40 |
| Florida Be a Scientist Notebook .....                                               | 18-562-1 | 10.35  |
| Florida Science Handbook .....                                                      | 18-562-2 | 21.81  |
| Florida Teacher Edition .....                                                       | 18-557-1 | 163.77 |
| Leveled Reader Library:<br>6 Titles, 4 Levels per Title, 6 Copies Each.....         | 18-558-1 | 268.65 |
| Paired Read Aloud Class Set                                                         |          |        |
| 1 Each of 3 Titles .....                                                            | 18-558-2 | 22.65  |
| Spanish Leveled Reader Library                                                      |          |        |
| 6 Titles, 1 Level per Title, 6 Copies Each .....                                    | 18-560-2 | 134.34 |

##### GRADE 2

|                                                                                     |          |        |
|-------------------------------------------------------------------------------------|----------|--------|
| Florida Student Bundle:<br>Print Be a Scientist Notebook &<br>Online Student Center |          |        |
| 1-Year Subscription .....                                                           | 28-563-4 | 22.23  |
| Florida Teacher Bundle with<br>Teacher Edition & Online Teacher Center:             |          |        |
| 1-Year Subscription .....                                                           | 28-561-2 | 256.59 |
| Florida Online Student Center                                                       |          |        |
| 1-Year Subscription .....                                                           | 28-564-1 | 13.80  |
| Florida Online Teacher Center                                                       |          |        |
| 1-Year Subscription .....                                                           | 28-564-2 | 224.40 |
| Florida Be a Scientist Notebook .....                                               | 28-562-1 | 10.35  |
| Florida Science Handbook .....                                                      | 28-562-2 | 21.81  |
| Florida Teacher Edition .....                                                       | 28-557-1 | 163.77 |
| Leveled Reader Library:<br>7 Titles, 4 Levels per Title, 6 Copies Each.....         | 28-558-1 | 659.31 |
| Paired Read Aloud Class Set                                                         |          |        |
| 1 Each of 7 Titles .....                                                            | 28-558-2 | 52.86  |
| Spanish Leveled Reader Library                                                      |          |        |
| 7 Titles, 1 Level per Title, 6 Copies Each .....                                    | 28-560-2 | 213.69 |

##### GRADE 3

|                                                                                     |          |        |
|-------------------------------------------------------------------------------------|----------|--------|
| Florida Student Bundle:<br>Print Be a Scientist Notebook &<br>Online Student Center |          |        |
| 1-Year Subscription .....                                                           | 38-563-4 | 22.23  |
| Florida Teacher Bundle with<br>Teacher Edition & Online Teacher Center:             |          |        |
| 1-Year Subscription .....                                                           | 38-561-2 | 320.73 |
| Florida Online Student Center                                                       |          |        |
| 1-Year Subscription .....                                                           | 38-564-1 | 13.80  |
| Florida Online Teacher Center                                                       |          |        |
| 1-Year Subscription .....                                                           | 38-564-2 | 280.47 |
| Florida Be a Scientist Notebook .....                                               | 38-562-1 | 10.35  |
| Florida Science Handbook .....                                                      | 38-562-2 | 21.81  |
| Florida Teacher Edition .....                                                       | 38-557-1 | 163.77 |
| Leveled Reader Library:<br>5 Titles, 4 Levels per Title, 6 Copies Each.....         | 38-558-1 | 427.41 |

## SCIENCE

### McGraw Hill Education

#### *INSPIRE SCIENCE, 2019/1<sup>ST</sup> FLORIDA EDITION*

##### GRADE 4

###### Florida Student Bundle:

Print Be a Scientist Notebook &  
Online Student Center

1-Year Subscription ..... 48-563-4 22.23

###### Florida Teacher Bundle with

Teacher Edition & Online Teacher Center:

1-Year Subscription ..... 48-561-2 320.73

###### Florida Online Student Center

1-Year Subscription ..... 48-564-1 13.80

###### Florida Online Teacher Center

1-Year Subscription ..... 48-564-2 280.47

Florida Be a Scientist Notebook .....

48-562-1 10.35

Florida Science Handbook .....

48-562-2 21.81

Florida Teacher Edition .....

48-557-1 163.77

###### Leveled Reader Library:

7 Titles, 4 Levels per Title, 6 Copies Each..... 48-558-1 698.07

##### GRADE 5

###### Florida Student Bundle:

Print Be a Scientist Notebook &  
Online Student Center

1-Year Subscription ..... 58-563-4 22.23

###### Florida Teacher Bundle with

Teacher Edition & Online Teacher Center:

1-Year Subscription ..... 58-561-2 320.73

###### Florida Online Student Center

1-Year Subscription ..... 58-564-1 13.80

###### Florida Online Teacher Center

1-Year Subscription ..... 58-564-2 280.47

Florida Be a Scientist Notebook .....

58-562-1 10.35

Florida Science Handbook .....

58-562-2 21.81

Florida Teacher Edition .....

58-557-1 163.77

###### Leveled Reader Library:

7 Titles, 4 Levels per Title, 6 Copies Each..... 58-558-1 598.35

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Price

## 2024-2029 SCIENCE

### SAVVAS LEARNING

#### FLORIDA SAVVAS SCIENCE EXPLORATIONS, 2025/1<sup>ST</sup> EDITION (Miller et al.)

#### KINDERGARTEN

|                                                                                                                                  |          |        |
|----------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>5-Year Digital/5-Year Consumable Print .....            | 08-744-0 | 72.15  |
| Florida Student Digital License &<br>Print Student Activity Companion<br>4-Year Digital/4-Year Consumable Print .....            | 08-744-2 | 47.00  |
| Florida Student Digital License &<br>Print Spanish Student Activity<br>Companion<br>4-Year Digital/4-Year Consumable Print ..... | 08-744-3 | 59.00  |
| †FLORIDA TEACHER GUIDE .....                                                                                                     | 08-745-1 | 176.00 |
| †FLORIDA BILINGUAL VOCABULARY CARDS .                                                                                            | 08-745-2 | 150.00 |
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>1-Year Digital/1-Year Consumable Print .....            | 08-744-1 | 34.00  |
| FLORIDA STUDENT DIGITAL LICENSE 5-Year ..                                                                                        | 08-746-0 | 84.00  |
| Florida Student Digital License 4-Year .....                                                                                     | 08-746-2 | 38.50  |
| FLORIDA STUDENT DIGITAL LICENSE 1-Year ..                                                                                        | 08-746-1 | 24.00  |
| FLORIDA STUDENT ACTIVITY COMPANION .....                                                                                         | 08-747-1 | 17.00  |
| (Reorder 1 free in Years 2-5 for each<br>08-744-0 or Years 2-4 for each 08-744-2<br>purchased in Year 1)                         |          |        |
| Florida Spanish Student Activity<br>Companion .....                                                                              | 08-747-2 | 21.50  |
| (Reorder 1 free in Years 2-4 for each<br>08-744-3 purchased in Year 1)                                                           |          |        |
| Experiences Classroom Materials Kit .....                                                                                        | 08-748-1 | 900.00 |
| Experiences Classroom Materials Refill Kit                                                                                       | 08-748-6 | 250.00 |
| Essentials Classroom Materials Kit .....                                                                                         | 08-749-1 | 500.00 |
| Essentials Classroom Materials Refill Kit ...                                                                                    | 08-749-6 | 100.00 |

#### COMPONENTS

|                                                                                                                                  |          |       |
|----------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>5-Year Digital/5-Year Consumable Print .....            | 08-744-0 | 72.15 |
| Florida Student Digital License &<br>Print Student Activity Companion<br>4-Year Digital/4-Year Consumable Print .....            | 08-744-2 | 47.00 |
| <i>Consumable Print Component:</i><br>FLORIDA STUDENT ACTIVITY COMPANION,<br>For 5 years or 4 Years, respectively .....          |          |       |
|                                                                                                                                  | 08-747-1 | *     |
| Florida Student Digital License &<br>Print Spanish Student Activity<br>Companion<br>4-Year Digital/4-Year Consumable Print ..... | 08-744-3 | 59.00 |
| <i>Consumable Print Component:</i><br>Florida Spanish Student Activity<br>Companion, For 4 Years .....                           |          |       |
|                                                                                                                                  | 08-747-2 | *     |
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>1-Year Digital/1-Year Consumable Print .....            | 08-744-1 | 34.00 |
| <i>Consumable Print Component:</i><br>FLORIDA STUDENT ACTIVITY COMPANION                                                         |          |       |
|                                                                                                                                  | 08-747-1 | 17.00 |

#### GRADE 1

|                                                                                                                                  |          |        |
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| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>5-Year Digital/5-Year Consumable Print .....            | 18-744-0 | 72.15  |
| Florida Student Digital License &<br>Print Student Activity Companion<br>4-Year Digital/4-Year Consumable Print .....            | 18-744-2 | 47.00  |
| Florida Student Digital License &<br>Print Spanish Student Activity<br>Companion<br>4-Year Digital/4-Year Consumable Print ..... | 18-744-3 | 59.00  |
| †FLORIDA TEACHER GUIDE .....                                                                                                     | 18-745-1 | 176.00 |
| †FLORIDA BILINGUAL VOCABULARY CARDS .                                                                                            | 18-745-2 | 150.00 |
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>1-Year Digital/1-Year Consumable Print .....            | 18-744-1 | 34.00  |
| FLORIDA STUDENT DIGITAL LICENSE 5-Year ..                                                                                        | 18-746-0 | 84.00  |
| Florida Student Digital License 4-Year .....                                                                                     | 18-746-2 | 38.50  |
| FLORIDA STUDENT DIGITAL LICENSE 1-Year ..                                                                                        | 18-746-1 | 24.00  |
| FLORIDA STUDENT ACTIVITY COMPANION .....                                                                                         | 18-747-1 | 17.00  |
| (Reorder 1 free in Years 2-5 for each<br>18-744-0 or Years 2-4 for each 18-744-2<br>purchased in Year 1)                         |          |        |
| Florida Spanish Student Activity<br>Companion .....                                                                              | 18-747-2 | 21.50  |
| (Reorder 1 free in Years 2-4 for each<br>18-744-3 purchased in Year 1)                                                           |          |        |
| Experiences Classroom Materials Kit .....                                                                                        | 18-748-1 | 900.00 |
| Experiences Classroom Materials Refill Kit                                                                                       | 18-748-6 | 250.00 |
| Essentials Classroom Materials Kit .....                                                                                         | 18-749-1 | 500.00 |
| Essentials Classroom Materials Refill Kit                                                                                        | 18-749-6 | 100.00 |

#### COMPONENTS

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|----------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>5-Year Digital/5-Year Consumable Print .....            | 18-744-0 | 72.15 |
| Florida Student Digital License &<br>Print Student Activity Companion<br>4-Year Digital/4-Year Consumable Print .....            | 18-744-2 | 47.00 |
| <i>Consumable Print Component:</i><br>FLORIDA STUDENT ACTIVITY COMPANION,<br>For 5 years or 4 Years, respectively .....          |          |       |
|                                                                                                                                  | 18-747-1 | *     |
| Florida Student Digital License &<br>Print Spanish Student Activity<br>Companion<br>4-Year Digital/4-Year Consumable Print ..... | 18-744-3 | 59.00 |
| <i>Consumable Print Component:</i><br>Florida Spanish Student Activity<br>Companion, For 4 Years .....                           |          |       |
|                                                                                                                                  | 18-747-2 | *     |
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>1-Year Digital/1-Year Consumable Print .....            | 18-744-1 | 34.00 |
| <i>Consumable Print Component:</i><br>FLORIDA STUDENT ACTIVITY COMPANION                                                         |          |       |
|                                                                                                                                  | 18-747-1 | 17.00 |

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## 2024-2029 SCIENCE

### SAVVAS LEARNING

#### FLORIDA SAVVAS SCIENCE EXPLORATIONS, 2025/1<sup>ST</sup> EDITION (Miller et al.)

#### GRADE 2

|                                                                                                                                  |          |        |
|----------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>5-Year Digital/5-Year Consumable Print .....            | 28-744-0 | 72.15  |
| Florida Student Digital License &<br>Print Student Activity Companion<br>4-Year Digital/4-Year Consumable Print .....            | 28-744-2 | 47.00  |
| Florida Student Digital License &<br>Print Spanish Student Activity<br>Companion<br>4-Year Digital/4-Year Consumable Print ..... | 28-744-3 | 59.00  |
| †FLORIDA TEACHER GUIDE .....                                                                                                     | 28-745-1 | 176.00 |
| †FLORIDA BILINGUAL VOCABULARY CARDS .....                                                                                        | 28-745-2 | 150.00 |
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>1-Year Digital/1-Year Consumable Print .....            | 28-744-1 | 34.00  |
| FLORIDA STUDENT DIGITAL LICENSE 5-Year ..                                                                                        | 28-746-0 | 84.00  |
| Florida Student Digital License 4-Year .....                                                                                     | 28-746-2 | 38.50  |
| FLORIDA STUDENT DIGITAL LICENSE 1-Year ..                                                                                        | 28-746-1 | 24.00  |
| FLORIDA STUDENT ACTIVITY COMPANION .....                                                                                         | 28-747-1 | 17.00  |
| <b>(Reorder 1 free in Years 2-5 for each<br/>28-744-0 or Years 2-4 for each 28-744-2<br/>purchased in Year 1)</b>                |          |        |
| Florida Spanish Student Activity<br>Companion .....                                                                              | 28-747-2 | 21.50  |
| <b>(Reorder 1 free in Years 2-4 for each<br/>28-744-3 purchased in Year 1)</b>                                                   |          |        |
| Experiences Classroom Materials Kit .....                                                                                        | 28-748-1 | 900.00 |
| Experiences Classroom Materials Refill Kit .....                                                                                 | 28-748-6 | 250.00 |
| Essentials Classroom Materials Kit .....                                                                                         | 28-749-1 | 500.00 |
| Essentials Classroom Materials Refill Kit .....                                                                                  | 28-749-6 | 100.00 |

#### COMPONENTS

|                                                                                                                                  |          |       |
|----------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>5-Year Digital/5-Year Consumable Print .....            | 28-744-0 | 72.15 |
| Florida Student Digital License &<br>Print Student Activity Companion<br>4-Year Digital/4-Year Consumable Print .....            | 28-744-2 | 47.00 |
| <i>Consumable Print Component:</i>                                                                                               |          |       |
| FLORIDA STUDENT ACTIVITY COMPANION<br>For 5 years or 4 Years, respectively .....                                                 | 28-747-1 | *     |
| Florida Student Digital License &<br>Print Spanish Student Activity<br>Companion<br>4-Year Digital/4-Year Consumable Print ..... | 28-744-3 | 59.00 |
| <i>Consumable Print Component:</i>                                                                                               |          |       |
| Florida Spanish Student Activity<br>Companion, For 4 Years .....                                                                 | 28-747-2 | *     |
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>1-Year Digital/1-Year Consumable Print .....            | 28-744-1 | 34.00 |
| <i>Consumable Print Component:</i>                                                                                               |          |       |
| FLORIDA STUDENT ACTIVITY COMPANION                                                                                               | 28-747-1 | 17.00 |

#### GRADE 3

|                                                                                                                                                                                        |          |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>5-Year Digital/5-Year Consumable Print .....                                                                  | 38-744-0 | 93.80  |
| Florida Student Digital License &<br>Print Student Activity Companion<br>4-Year Digital/4-Year Consumable Print .....                                                                  | 38-744-2 | 66.50  |
| Florida Student Digital License &<br>Print Spanish Student Activity<br>Companion<br>4-Year Digital/4-Year Consumable Print .....                                                       | 38-744-3 | 83.00  |
| †FLORIDA TEACHER GUIDE .....                                                                                                                                                           | 38-745-1 | 176.00 |
| †FLORIDA BILINGUAL VOCABULARY CARDS ..                                                                                                                                                 | 38-745-2 | 200.00 |
| ► FLORIDA STATEWIDE ASSESSMENT<br>WORKBOOK, For 5 Years.....                                                                                                                           |          |        |
| (Request 1 free per 38-744-0, 38-744-2<br>or 38-744-3 purchased;<br><b>Reorder 1 free in Years 2-5 for each<br/>38-744-0 or Years 2-4 for each<br/>38-744-2 or 38-744-3 purchased)</b> |          |        |
|                                                                                                                                                                                        | 38-745-5 | *      |
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>1-Year Digital/1-Year Consumable Print .....                                                                  | 38-744-1 | 34.00  |
| Florida Student Digital License &<br>Print Student Activity Companion +<br>Florida Statewide Assessment Workbook<br>1-Year Digital/1-Year Print/1-Year Print .....                     | 38-744-4 | 40.00  |
| FLORIDA STUDENT DIGITAL LICENSE 5-Year ..                                                                                                                                              | 38-746-0 | 84.00  |
| Florida Student Digital License 4-Year .....                                                                                                                                           | 38-746-2 | 61.00  |
| FLORIDA STUDENT DIGITAL LICENSE 1-Year ..                                                                                                                                              | 38-746-1 | 24.00  |
| FLORIDA STUDENT ACTIVITY COMPANION .....                                                                                                                                               | 38-747-1 | 17.00  |
| <b>(Reorder 1 free in Years 2-5 for each<br/>38-744-0 or Years 2-4 for each 38-744-2<br/>purchased in Year 1)</b>                                                                      |          |        |
| Florida Spanish Student Activity<br>Companion .....                                                                                                                                    | 38-747-2 | 21.50  |
| <b>(Reorder 1 free in Years 2-4 for each<br/>38-744-3 purchased in Year 1)</b>                                                                                                         |          |        |
| FLORIDA STATEWIDE ASSESSMENT WORKBOOK                                                                                                                                                  | 38-745-5 | 18.50  |
| Experiences Classroom Materials Kit .....                                                                                                                                              | 38-748-1 | 900.00 |
| Experiences Classroom Materials Refill Kit .....                                                                                                                                       | 38-748-6 | 250.00 |
| Essentials Classroom Materials Kit .....                                                                                                                                               | 38-749-1 | 500.00 |
| Essentials Classroom Materials Refill Kit .....                                                                                                                                        | 38-749-6 | 100.00 |

*Continued*

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## 2024-2029 SCIENCE

### SAVVAS LEARNING

#### FLORIDA SAVVAS SCIENCE EXPLORATIONS, 2025/1<sup>ST</sup> EDITION (Miller et al.)

#### GRADE 3

##### COMPONENTS

|                                                                                                                                                                    |          |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>5-Year Digital/5-Year Consumable Print .....                                              | 38-744-0 | 93.80 |
| Florida Student Digital License &<br>Print Student Activity Companion<br>4-Year Digital/4-Year Consumable Print .....                                              | 38-744-2 | 66.50 |
| <i>Consumable Print Component:</i><br>FLORIDA STUDENT ACTIVITY COMPANION<br>For 5 years or 4 Years, respectively .....                                             | 38-747-1 | *     |
| Florida Student Digital License &<br>Print Spanish Student Activity<br>Companion<br>4-Year Digital/4-Year Consumable Print .....                                   | 38-744-3 | 83.00 |
| <i>Consumable Print Component:</i><br>Florida Spanish Student Activity<br>Companion, For 4 Years .....                                                             | 38-747-2 | *     |
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>1-Year Digital/1-Year Consumable Print .....                                              | 38-744-1 | 34.00 |
| <i>Consumable Print Component:</i><br>FLORIDA STUDENT ACTIVITY COMPANION                                                                                           | 38-747-1 | 17.00 |
| Florida Student Digital License &<br>Print Student Activity Companion +<br>Florida Statewide Assessment Workbook<br>1-Year Digital/1-Year Print/1-Year Print ..... | 38-744-4 | 40.00 |
| <i>Consumable Print Component:</i><br>FLORIDA STUDENT ACTIVITY COMPANION<br>FLORIDA STATEWIDE ASSESSMENT<br>WORKBOOK .....                                         | 38-747-1 | 17.00 |
|                                                                                                                                                                    | 38-745-5 | *     |

#### GRADE 4

|                                                                                                                                                                                      |          |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>5-Year Digital/5-Year Consumable Print .....                                                                | 48-744-0 | 93.80  |
| Florida Student Digital License &<br>Print Student Activity Companion<br>4-Year Digital/4-Year Consumable Print .....                                                                | 48-744-2 | 66.50  |
| Florida Student Digital License &<br>Print Spanish Student Activity<br>Companion<br>4-Year Digital/4-Year Consumable Print .....                                                     | 48-744-3 | 83.00  |
| †FLORIDA TEACHER GUIDE .....                                                                                                                                                         | 48-745-1 | 176.00 |
| †FLORIDA BILINGUAL VOCABULARY CARDS ..                                                                                                                                               | 48-745-2 | 200.00 |
| ► FLORIDA STATEWIDE ASSESSMENT<br>WORKBOOK, For 5 Years .....                                                                                                                        | 48-745-5 | *      |
| (Request 1 free per 48-744-0, 48-744-2<br>or 48-744-3 purchased;<br><b>Reorder</b> 1 free in Years 2-5 for each<br>48-744-0 or Years 2-4 for each<br>48-744-2 or 48-744-3 purchased) |          |        |

#### GRADE 4

|                                                                                                                                                                    |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>1-Year Digital/1-Year Consumable Print .....                                              | 48-744-1 | 34.00   |
| Florida Student Digital License &<br>Print Student Activity Companion +<br>Florida Statewide Assessment Workbook<br>1-Year Digital/1-Year Print/1-Year Print ..... | 48-744-4 | 40.00   |
| FLORIDA STUDENT DIGITAL LICENSE 5-Year ..                                                                                                                          | 48-746-0 | 84.00   |
| Florida Student Digital License 4-Year .....                                                                                                                       | 48-746-2 | 61.00   |
| FLORIDA STUDENT DIGITAL LICENSE 1-Year ..                                                                                                                          | 48-746-1 | 24.00   |
| FLORIDA STUDENT ACTIVITY COMPANION .....                                                                                                                           | 48-747-1 | 17.00   |
| (Reorder 1 free in Years 2-5 for each<br>48-744-0 or Years 2-4 for each 48-744-2<br>purchased in Year 1)                                                           |          |         |
| Florida Spanish Student Activity<br>Companion .....                                                                                                                | 48-747-2 | 21.50   |
| (Reorder 1 free in Years 2-4 for each<br>48-744-3 purchased in Year 1)                                                                                             |          |         |
| FLORIDA STATEWIDE ASSESSMENT WORKBOOK                                                                                                                              | 48-745-5 | 18.50   |
| Experiences Classroom Materials Kit .....                                                                                                                          | 48-748-1 | 1900.00 |
| Experiences Classroom Materials Refill Kit                                                                                                                         | 48-748-6 | 475.00  |
| Essentials Classroom Materials Kit .....                                                                                                                           | 48-749-1 | 1000.00 |
| Essentials Classroom Materials Refill Kit                                                                                                                          | 48-749-6 | 100.00  |

##### COMPONENTS

|                                                                                                                                                                    |          |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>5-Year Digital/5-Year Consumable Print .....                                              | 48-744-0 | 93.80 |
| Florida Student Digital License &<br>Print Student Activity Companion<br>4-Year Digital/4-Year Consumable Print .....                                              | 48-744-2 | 66.50 |
| <i>Consumable Print Component:</i><br>FLORIDA STUDENT ACTIVITY COMPANION<br>For 5 years or 4 Years, respectively .....                                             | 48-747-1 | *     |
| Florida Student Digital License &<br>Print Spanish Student Activity<br>Companion<br>4-Year Digital/4-Year Consumable Print .....                                   | 48-744-3 | 83.00 |
| <i>Consumable Print Component:</i><br>Florida Spanish Student Activity<br>Companion, For 4 Years .....                                                             | 48-747-2 | *     |
| FLORIDA STUDENT DIGITAL LICENSE &<br>PRINT STUDENT ACTIVITY COMPANION<br>1-Year Digital/1-Year Consumable Print .....                                              | 48-744-1 | 34.00 |
| <i>Consumable Print Component:</i><br>FLORIDA STUDENT ACTIVITY COMPANION                                                                                           | 48-747-1 | 17.00 |
| Florida Student Digital License &<br>Print Student Activity Companion +<br>Florida Statewide Assessment Workbook<br>1-Year Digital/1-Year Print/1-Year Print ..... | 48-744-4 | 40.00 |
| <i>Consumable Print Component:</i><br>FLORIDA STUDENT ACTIVITY COMPANION<br>FLORIDA STATEWIDE ASSESSMENT<br>WORKBOOK .....                                         | 48-747-1 | 17.00 |
|                                                                                                                                                                    | 48-745-5 | 18.50 |

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## 2024-2029 SCIENCE

### SAVVAS LEARNING

#### FLORIDA SAVVAS SCIENCE EXPLORATIONS, 2025/1<sup>ST</sup> EDITION (Miller et al.)

#### GRADE 5

|                                                                                                            |          |         | COMPONENTS                                                                                                 |          |       |
|------------------------------------------------------------------------------------------------------------|----------|---------|------------------------------------------------------------------------------------------------------------|----------|-------|
| FLORIDA STUDENT DIGITAL LICENSE & PRINT STUDENT ACTIVITY COMPANION                                         |          |         | FLORIDA STUDENT DIGITAL LICENSE & PRINT STUDENT ACTIVITY COMPANION                                         |          |       |
| 5-Year Digital/5-Year Consumable Print .....                                                               | 58-744-0 | 93.80   | 5-Year Digital/5-Year Consumable Print .....                                                               | 58-744-0 | 93.80 |
| Florida Student Digital License & Print Student Activity Companion                                         |          |         | Florida Student Digital License & Print Student Activity Companion                                         |          |       |
| 4-Year Digital/4-Year Consumable Print .....                                                               | 58-744-2 | 66.50   | 4-Year Digital/4-Year Consumable Print .....                                                               | 58-744-2 | 66.50 |
| Florida Student Digital License & Print Spanish Student Activity Companion                                 |          |         | <i>Consumable Print Component:</i>                                                                         |          |       |
| 4-Year Digital/4-Year Consumable Print .....                                                               | 58-744-3 | 83.00   | FLORIDA STUDENT ACTIVITY COMPANION                                                                         |          |       |
| †FLORIDA TEACHER GUIDE .....                                                                               | 58-745-1 | 176.00  | For 5 years or 4 Years, respectively .....                                                                 | 58-747-1 | *     |
| †FLORIDA BILINGUAL VOCABULARY CARDS .                                                                      | 58-745-2 | 200.00  | Florida Student Digital License & Print Spanish Student Activity Companion                                 |          |       |
| ►FLORIDA STATEWIDE ASSESSMENT WORKBOOK, For 5 Years.....                                                   | 58-745-5 | *       | 4-Year Digital/4-Year Consumable Print .....                                                               | 58-744-3 | 83.00 |
| (Request 1 free per 58-744-0, 58-744-2 or 58-744-3 purchased;                                              |          |         | <i>Consumable Print Component:</i>                                                                         |          |       |
| <b>Reorder</b> 1 free in Years 2-5 for each 58-744-0 or Years 2-4 for each 58-744-2 or 58-744-3 purchased) |          |         | Florida Spanish Student Activity Companion, For 4 Years .....                                              | 58-747-2 | *     |
| FLORIDA STUDENT DIGITAL LICENSE & PRINT STUDENT ACTIVITY COMPANION                                         |          |         | FLORIDA STUDENT DIGITAL LICENSE & PRINT STUDENT ACTIVITY COMPANION                                         |          |       |
| 1-Year Digital/1-Year Consumable Print .....                                                               | 58-744-1 | 34.00   | 1-Year Digital/1-Year Consumable Print .....                                                               | 58-744-1 | 34.00 |
| Florida Student Digital License & Print Student Activity Companion + Florida Statewide Assessment Workbook |          |         | <i>Consumable Print Component:</i>                                                                         |          |       |
| 1-Year Digital/1-Year Print/1-Year Print .....                                                             | 58-744-4 | 40.00   | FLORIDA STUDENT ACTIVITY COMPANION                                                                         | 58-747-1 | 17.00 |
| FLORIDA STUDENT DIGITAL LICENSE 5-Year ..                                                                  | 58-746-0 | 84.00   | Florida Student Digital License & Print Student Activity Companion + Florida Statewide Assessment Workbook |          |       |
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| FLORIDA STUDENT DIGITAL LICENSE 1-Year ..                                                                  | 58-746-1 | 24.00   | <i>Consumable Print Component:</i>                                                                         |          |       |
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## SCIENCE

### SAVVAS LEARNING

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#### KINDERGARTEN

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| 1-Year Digital .....                                         | 08-769-5 | 15.00  |
| Florida Student Edition .....                                | 08-767-1 | 16.97  |
| (Not for implementation)                                     |          |        |
| Spanish Florida Student Edition .....                        | 08-767-2 | 16.97  |
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#### GRADE 1

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| 1-Year Print/1-Year Digital .....                            | 18-768-3 | 19.00  |
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|                                                              |          |        |
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|                                                              |          |        |
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| Florida Gap Digital Courseware License:                      |          |        |
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| Spanish Florida Student Edition .....                        | 38-767-2 | 22.47  |
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| Florida Teacher Edition .....                                | 38-761-1 | 130.97 |
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| Hands-On Classroom Materials Refill Kit                      | 38-763-2 | 114.97 |

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|                                                              |          |         |
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| Florida Student Edition .....                                | 48-767-1 | 22.47   |
| (Not for implementation)                                     |          |         |
| Spanish Florida Student Edition .....                        | 48-767-2 | 22.47   |
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|                                                              |          |         |
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| Florida Gap Digital Courseware License:                      |          |         |
| 1-Year Digital .....                                         | 58-769-5 | 18.00   |
| Florida Student Edition .....                                | 58-767-1 | 23.97   |
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# Social Studies

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## 2023-2028 SOCIAL STUDIES

### ANALYTIC ORANGE

FLORIDA HISTORY MAKERS,  
2021/1<sup>ST</sup> EDITION  
(Mogilevsky et al.)

### KINDERGARTEN

MYSELF, MY SCHOOL, MY COMMUNITY

|                                                                                                                                  |          |        |
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| Student Workbook 5-Year Print Subscription .                                                                                     | 09-001-1 | 90.00  |
| Student Workbook 5-Year Print Subscription .<br>(Reduced price available with implement-<br>ation of 5-Year program per student) | 09-001-2 | 47.50  |
| Student Workbook 4-Year Print Subscription .                                                                                     | 09-002-1 | 72.00  |
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| Teacher Presentation Slideshares 4-Year ..                                                                                       | 09-004-6 | 80.00  |
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# Social Studies

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## 2023-2028 SOCIAL STUDIES

### ANALYTIC ORANGE

#### FLORIDA HISTORY MAKERS, 2021/1<sup>ST</sup> EDITION (Mogilevsky et al.)

#### GRADE 1

#### MY FAMILY, MY COMMUNITY, AND ME

|                                                                                                                                  |          |        |
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## 2023-2028 SOCIAL STUDIES

### ANALYTIC ORANGE

#### FLORIDA HISTORY MAKERS, 2021/1<sup>ST</sup> EDITION (Mogilevsky et al.)

#### GRADE 2

#### MY COUNTRY AND MY STATE

|                                                                                                                                  |          |        |
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| Student Workbook 4-Year Print Subscription .<br>(Reduced price available with implement-<br>ation of 4-Year program per student) | 29-002-2 | 38.16  |
| STUDENT WORKBOOK Print Consumable .....                                                                                          | 29-003-1 | 18.00  |
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| TEACHER PRESENTATION SLIDESHARES 5-Year ..                                                                                       | 29-004-5 | 100.00 |
| Teacher Presentation Slideshares 4-Year ..                                                                                       | 29-004-6 | 80.00  |
| ONLINE DIGITAL CANVAS COURSE OR<br>GOOGLE CLASSROOM 5-Year Gr. K-5:<br>PER CLASSROOM .....                                       | 59-005-1 | 500.00 |
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#### 5-YEAR PACKAGE OPTIONS

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| Student Workbook 4-Year Print 18 .....                                      | 29-002-2 38.16 |
| †TEACHER EDITION Softcover 1 .....                                          | 29-004-1       |
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| Student Workbook PDF/HTML5 4-Year 18                                        | 29-003-3 8.00  |
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## 2023-2028 SOCIAL STUDIES

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#### GRADE 3

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| Student Workbook PDF/HTML5 4-Year 18                                        | 39-003-3 8.00  |
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#### FLORIDA HISTORY MAKERS, 2021/1<sup>ST</sup> EDITION (Mogilevsky et al.)

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| †TEACHER EDITION Softcover 1 .....                                          | 59-004-1       |
| †TEACHER PRESENTATION SLIDESHARES 1                                         | 59-004-5       |
| †ONLINE DIGITAL CANVAS COURSE OR<br>GOOGLE CLASSROOM 5-Year Gr. K-5 1 .     | 59-005-1       |
| (Order † titles above free)                                                 |                |
| Bronze Package 5-Year .....                                                 | 660.00         |
| Order components with quantity indicated<br>at single unit price indicated: |                |
| STUDENT EDITION PDF/HTML5 5-Year 22 .                                       | 59-000-1 20.00 |
| STUDENT WORKBOOK PDF/HTML5 5-Year 22                                        | 59-003-2 10.00 |
| †TEACHER EDITION PDF/HTML5 5-Year 1 .                                       | 59-004-2       |
| †TEACHER PRESENTATION SLIDESHARES 1                                         | 59-004-5       |
| †ONLINE DIGITAL CANVAS COURSE OR<br>GOOGLE CLASSROOM 5-Year Gr. K-5 1 .     | 59-005-1       |
| (Order † titles above free)                                                 |                |

#### 4-YEAR PACKAGE OPTIONS

|                                                                             |                |
|-----------------------------------------------------------------------------|----------------|
| Gold Package 4-Year.....                                                    | 1895.52        |
| Order components with quantity indicated<br>at single unit price indicated: |                |
| STUDENT EDITION 22 .....                                                    | 59-000-0 48.00 |
| Student Workbook 4-Year Print 22 .....                                      | 59-002-2 38.16 |
| †TEACHER EDITION Softcover 1 .....                                          | 59-004-1       |
| †Teacher Presentation Slideshares 1 ..                                      | 59-004-6       |
| †Online Digital Canvas Course or<br>Google Classroom 4-Year Gr. K-5 1 ..    | 59-005-2       |
| (Order † titles above free)                                                 |                |
| Silver Package 4-Year .....                                                 | 1628.00        |
| Order components with quantity indicated<br>at single unit price indicated: |                |
| STUDENT EDITION 22 .....                                                    | 59-000-0 48.00 |
| STUDENT WORKBOOK Print 22 .....                                             | 59-003-1 18.00 |
| Student Workbook PDF/HTML5 4-Year 22                                        | 59-003-3 8.00  |
| †TEACHER EDITION Softcover 1 .....                                          | 59-004-1       |
| †Teacher Presentation Slideshares 1 ..                                      | 59-004-6       |
| †Online Digital Canvas Course or<br>Google Classroom 4-Year Gr. K-5 1 ....  | 59-005-2       |
| (Order † titles above free)                                                 |                |
| Bronze Package 4-Year .....                                                 | 748.00         |
| Order components with quantity indicated<br>at single unit price indicated: |                |
| Student Edition PDF/HTML5 4-Year 22 ....                                    | 59-000-2 16.00 |
| Student Workbook PDF/HTML5 4-Year 22                                        | 59-003-3 8.00  |
| †Teacher Edition PDF/HTML5 4-Year 1 ..                                      | 59-004-3       |
| †Teacher Presentation Slideshares 1 ..                                      | 59-004-6       |
| †Online Digital Canvas Course or<br>Google Classroom 4-Year Gr. K-5 1 ....  | 59-005-2       |
| (Order † titles above free)                                                 |                |

# Social Studies

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## 2023-2028 SOCIAL STUDIES

### GALLOPADE

#### FLORIDA SOCIAL STUDIES, 2023/1<sup>ST</sup> EDITION (Marsh et al.)

### KINDERGARTEN

#### LIVING, LEARNING, AND WORKING TOGETHER

|                                                                                                                                                                           |          |        | COMPONENTS                                                                  |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-----------------------------------------------------------------------------|-----------------|
| FLORIDA 5-YEAR CLASS SET STUDENT BUNDLE<br>(18 Print Student Editions, for 5 Years,<br>18 5-Year Student Digital Licenses, and<br>1 5-Year Digital Teacher License) ..... | 09-041-0 | 845.10 | FLORIDA 5-YEAR CLASS SET STUDENT BUNDLE<br><i>Components with Quantity:</i> | 09-041-0 845.10 |
| FLORIDA 4-YEAR CLASS SET STUDENT BUNDLE<br>(18 Print Student Editions, for 4 Years,<br>18 4-Year Student Digital Licenses, and<br>1 4-Year Digital Teacher License) ..... | 09-042-0 | 791.10 | FLORIDA STUDENT EDITION, for 5 Years 18                                     | 09-049-1 *      |
| FLORIDA 1-YEAR CLASS SET STUDENT BUNDLE<br>(18 Print Student Editions,<br>18 1-Year Student Digital Licenses, and<br>1 1-Year Digital Teacher License) .....              | 09-042-1 | 269.82 | FLORIDA 5-YEAR DIGITAL STUDENT LICENSE 18                                   | 09-047-0 *      |
| ► FLORIDA TEACHER EDITION Print .....                                                                                                                                     | 09-042-2 | 99.99  | FLORIDA 5-YEAR DIGITAL TEACHER LICENSE 1                                    | Embedded        |
| (Free 1 per any Class Set Student<br>Bundle purchased)                                                                                                                    |          |        | FLORIDA 4-YEAR CLASS SET STUDENT BUNDLE<br><i>Components with Quantity:</i> | 09-042-0 791.10 |
| ► TEACHING TOOLS BINDER BLM* .....                                                                                                                                        | 09-042-3 | 199.99 | FLORIDA STUDENT EDITION, for 4 Years 18                                     | 09-049-1 *      |
| ► CURATED CONTENT BOARD IMAGE PACK<br>(Free 1 per 5-Year or 4-Year Class Set<br>Student Bundle purchased)                                                                 | 09-042-4 | 99.99  | FLORIDA 4-YEAR DIGITAL STUDENT LICENSE 18                                   | 09-048-0 *      |
|                                                                                                                                                                           |          |        | FLORIDA 4-YEAR DIGITAL TEACHER LICENSE 1                                    | Embedded        |
| FLORIDA 5-YEAR STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....                                                                                                        | 09-043-0 | 46.95  | FLORIDA 1-YEAR CLASS SET STUDENT BUNDLE<br><i>Components with Quantity:</i> | 09-042-1 269.82 |
| FLORIDA 4-YEAR STUDENT BUNDLE<br>4-Year Print/4-Year Digital .....                                                                                                        | 09-044-0 | 43.95  | FLORIDA STUDENT EDITION 18 .....                                            | 09-049-1 *      |
| FLORIDA 1-YEAR STUDENT BUNDLE<br>1-Year Print/1-Year Digital .....                                                                                                        | 09-044-1 | 14.99  | FLORIDA 1-YEAR DIGITAL STUDENT LICENSE 18                                   | 09-048-1 *      |
| † FLORIDA TEACHER EDITION Print .....                                                                                                                                     | 09-042-2 | 99.99  | FLORIDA 1-YEAR DIGITAL TEACHER LICENSE 1                                    | Embedded        |
| FLORIDA 5-YEAR DIGITAL CLASSROOM SET<br>(18 5-Year Digital Student Licenses and<br>1 5-Year Digital Teacher License) .....                                                | 09-045-0 | 629.37 | FLORIDA 5-YEAR STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....          | 09-043-0 46.95  |
| FLORIDA 4-YEAR DIGITAL CLASSROOM SET<br>(18 4-Year Digital Student Licenses and<br>1 4-Year Digital Teacher License) .....                                                | 09-046-0 | 557.46 | <i>Components:</i>                                                          |                 |
| FLORIDA 1-YEAR DIGITAL CLASSROOM SET<br>(18 1-Year Digital Student Licenses and<br>1 1-Year Digital Teacher License) .....                                                | 09-046-1 | 179.82 | FLORIDA STUDENT EDITION, for 5 Years ...                                    | 09-049-1 *      |
| FLORIDA 5-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 09-047-0 | 34.97  | FLORIDA 5-YEAR DIGITAL STUDENT LICENSE                                      | 09-047-0 34.97  |
| FLORIDA 4-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 09-048-0 | 30.97  | FLORIDA 4-YEAR STUDENT BUNDLE<br>4-Year Print/4-Year Digital .....          | 09-044-0 43.95  |
| FLORIDA 1-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 09-048-1 | 9.99   | <i>Components:</i>                                                          |                 |
| FLORIDA STUDENT EDITION Consumable .....                                                                                                                                  | 09-049-1 | 9.99   | FLORIDA STUDENT EDITION, for 4 Years ...                                    | 09-049-1 *      |
| (Reorder 1 free in Years 2-5 or 2-4 for<br>each 5-Year or 4-Year Print/Digital<br>Student Bundle purchased. Reorder<br>18 free for Print/Digital Class Sets.)             |          |        | FLORIDA 4-YEAR DIGITAL STUDENT LICENSE                                      | 09-048-0 30.97  |
| Spanish Florida Student Edition<br>Consumable .....                                                                                                                       | 09-049-2 | 11.99  | FLORIDA 1-YEAR STUDENT BUNDLE<br>1-Year Print/1-Year Digital .....          | 09-044-1 14.99  |
| See Spanish Bundles after Grade 5                                                                                                                                         |          |        | <i>Components:</i>                                                          |                 |
| FLORIDA TEACHER EDITION Print .....                                                                                                                                       | 09-042-2 | 99.99  | FLORIDA STUDENT EDITION .....                                               | 09-049-1 9.99   |
| TEACHING TOOLS BINDER BLM* .....                                                                                                                                          | 09-042-3 | 199.99 | FLORIDA 1-YEAR DIGITAL STUDENT LICENSE                                      | 09-048-1 9.99   |
| CURATED CONTENT BOARD IMAGE PACK .....                                                                                                                                    | 09-042-4 | 99.99  | FLORIDA 5-YEAR DIGITAL CLASSROOM SET .....                                  | 09-045-0 629.37 |

\*Purchase of Binder requires full adoption and  
implementation of program.

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## 2023-2028 SOCIAL STUDIES

### GALLOPADE

#### FLORIDA SOCIAL STUDIES, 2023/1<sup>ST</sup> EDITION (Marsh et al.)

#### GRADE 1

#### OUR COMMUNITY AND BEYOND

|                                                                                                                                                                           |          |        | COMPONENTS                                                                  |          |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-----------------------------------------------------------------------------|----------|--------|
| FLORIDA 5-YEAR CLASS SET STUDENT BUNDLE<br>(18 Print Student Editions, for 5 Years,<br>18 5-Year Student Digital Licenses, and<br>1 5-Year Digital Teacher License) ..... | 19-041-0 | 845.10 | FLORIDA 5-YEAR CLASS SET STUDENT BUNDLE<br><i>Components with Quantity:</i> | 19-041-0 | 845.10 |
| FLORIDA 4-YEAR CLASS SET STUDENT BUNDLE<br>(18 Print Student Editions, for 4 Years,<br>18 4-Year Student Digital Licenses, and<br>1 4-Year Digital Teacher License) ..... | 19-042-0 | 791.10 | FLORIDA STUDENT EDITION, for 5 Years 18                                     | 19-049-1 | *      |
| FLORIDA 1-YEAR CLASS SET STUDENT BUNDLE<br>(18 Print Student Editions,<br>18 1-Year Student Digital Licenses, and<br>1 1-Year Digital Teacher License) .....              | 19-042-1 | 269.82 | FLORIDA 5-YEAR DIGITAL STUDENT LICENSE 18                                   | 19-047-0 | *      |
| ► FLORIDA TEACHER EDITION Print .....                                                                                                                                     | 19-042-2 | 99.99  | FLORIDA 5-YEAR DIGITAL TEACHER LICENSE 1 .                                  | Embedded |        |
| ► TEACHING TOOLS BINDER BLM* .....                                                                                                                                        | 19-042-3 | 199.99 | FLORIDA 4-YEAR CLASS SET STUDENT BUNDLE<br><i>Components with Quantity:</i> | 19-042-0 | 791.10 |
| ► CURATED CONTENT BOARD IMAGE PACK<br>(Free 1 per 5-Year or 4-Year Class Set<br>Student Bundle purchased)                                                                 | 19-042-4 | 99.99  | FLORIDA STUDENT EDITION, for 4 Years 18                                     | 19-049-1 | *      |
| FLORIDA 5-YEAR STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....                                                                                                        | 19-043-0 | 46.95  | FLORIDA 4-YEAR DIGITAL STUDENT LICENSE 18                                   | 19-048-0 | *      |
| FLORIDA 4-YEAR STUDENT BUNDLE<br>4-Year Print/4-Year Digital .....                                                                                                        | 19-044-0 | 43.95  | FLORIDA 4-YEAR DIGITAL TEACHER LICENSE 1 .                                  | Embedded |        |
| FLORIDA 1-YEAR STUDENT BUNDLE<br>1-Year Print/1-Year Digital .....                                                                                                        | 19-044-1 | 14.99  | FLORIDA 1-YEAR CLASS SET STUDENT BUNDLE<br><i>Components with Quantity:</i> | 19-042-1 | 269.82 |
| † FLORIDA TEACHER EDITION Print .....                                                                                                                                     | 19-042-2 | 99.99  | FLORIDA STUDENT EDITION 18 .....                                            | 19-049-1 | *      |
| FLORIDA 5-YEAR DIGITAL CLASSROOM SET<br>(18 5-Year Digital Student Licenses and<br>1 5-Year Digital Teacher License) .....                                                | 19-045-0 | 629.37 | FLORIDA 1-YEAR DIGITAL STUDENT LICENSE 18                                   | 19-048-1 | *      |
| FLORIDA 4-YEAR DIGITAL CLASSROOM SET<br>(18 4-Year Digital Student Licenses and<br>1 4-Year Digital Teacher License) .....                                                | 19-046-0 | 557.46 | FLORIDA 1-YEAR DIGITAL TEACHER LICENSE 1 .                                  | Embedded |        |
| FLORIDA 1-YEAR DIGITAL CLASSROOM SET<br>(18 1-Year Digital Student Licenses and<br>1 1-Year Digital Teacher License) .....                                                | 19-046-1 | 179.82 | FLORIDA 5-YEAR STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....          | 19-043-0 | 46.95  |
| FLORIDA 5-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 19-047-0 | 34.97  | <i>Components:</i>                                                          |          |        |
| FLORIDA 4-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 19-048-0 | 30.97  | FLORIDA STUDENT EDITION, for 5 Years ...                                    | 19-049-1 | *      |
| FLORIDA 1-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 19-048-1 | 9.99   | FLORIDA 5-YEAR DIGITAL STUDENT LICENSE                                      | 19-047-0 | 34.97  |
| BIOGRAPHY READER CLASSROOM SET<br>20 Each of 7 Consumable Titles .....                                                                                                    | 19-048-2 | 119.00 | FLORIDA 4-YEAR STUDENT BUNDLE<br>4-Year Print/4-Year Digital .....          | 19-044-0 | 43.95  |
| (Buy 2 years and request a 3 <sup>rd</sup> year free;<br>Buy 3 years and request a 4 <sup>th</sup> & 5 <sup>th</sup><br>year free.)                                       |          |        | <i>Components:</i>                                                          |          |        |
| FLORIDA STUDENT EDITION Consumable .....                                                                                                                                  | 19-049-1 | 9.99   | FLORIDA STUDENT EDITION, for 4 Years ...                                    | 19-049-1 | *      |
| (Reorder 1 free in Years 2-5 or 2-4 for<br>each 5-Year or 4-Year Print/Digital<br>Student Bundle purchased. <b>Reorder</b><br>18 free for Print/Digital Class Sets.)      |          |        | FLORIDA 4-YEAR DIGITAL STUDENT LICENSE                                      | 19-048-0 | 30.97  |
| Spanish Florida Student Edition<br>Consumable .....                                                                                                                       | 19-049-2 | 11.99  | FLORIDA 1-YEAR STUDENT BUNDLE<br>1-Year Print/1-Year Digital .....          | 19-044-1 | 14.99  |
| See <i>Spanish Bundles after Grade 5</i>                                                                                                                                  |          |        | <i>Components:</i>                                                          |          |        |
| FLORIDA TEACHER EDITION Print .....                                                                                                                                       | 19-042-2 | 99.99  | FLORIDA STUDENT EDITION .....                                               | 19-049-1 | 9.99   |
| TEACHING TOOLS BINDER BLM* .....                                                                                                                                          | 19-042-3 | 199.99 | FLORIDA 1-YEAR DIGITAL STUDENT LICENSE                                      | 19-048-1 | 9.99   |
| CURATED CONTENT BOARD IMAGE PACK .....                                                                                                                                    | 19-042-4 | 99.99  | FLORIDA 5-YEAR DIGITAL CLASSROOM SET .....                                  | 19-045-0 | 629.37 |

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## 2023-2028 SOCIAL STUDIES

### GALLOPADE

#### FLORIDA SOCIAL STUDIES, 2023/1<sup>ST</sup> EDITION (Marsh et al.)

#### GRADE 2

#### WHO WE ARE AS AMERICANS

|                                                                                                                                                                           |          |         | COMPONENTS                                                                  |          |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|-----------------------------------------------------------------------------|----------|---------|
| FLORIDA 5-YEAR CLASS SET STUDENT BUNDLE<br>(18 Print Student Editions, for 5 Years,<br>18 5-Year Student Digital Licenses, and<br>1 5-Year Digital Teacher License) ..... | 29-041-0 | 1025.10 | FLORIDA 5-YEAR CLASS SET STUDENT BUNDLE<br><i>Components with Quantity:</i> | 29-041-0 | 1025.10 |
| FLORIDA 4-YEAR CLASS SET STUDENT BUNDLE<br>(18 Print Student Editions, for 4 Years,<br>18 4-Year Student Digital Licenses, and<br>1 4-Year Digital Teacher License) ..... | 29-042-0 | 953.10  | FLORIDA STUDENT EDITION, for 5 Years 18                                     | 29-049-1 | *       |
| FLORIDA 1-YEAR CLASS SET STUDENT BUNDLE<br>(18 Print Student Editions,<br>18 1-Year Student Digital Licenses, and<br>1 1-Year Digital Teacher License) .....              | 29-042-1 | 323.82  | FLORIDA 5-YEAR DIGITAL STUDENT LICENSE 18                                   | 29-047-0 | *       |
| ► FLORIDA TEACHER EDITION Print .....                                                                                                                                     | 29-042-2 | 99.99   | FLORIDA 5-YEAR DIGITAL TEACHER LICENSE 1 .                                  | Embedded |         |
| ► TEACHING TOOLS BINDER BLM* .....                                                                                                                                        | 29-042-3 | 199.99  | FLORIDA 4-YEAR CLASS SET STUDENT BUNDLE<br><i>Components with Quantity:</i> | 29-042-0 | 953.10  |
| ► CURATED CONTENT BOARD IMAGE PACK<br>(Free 1 per 5-Year or 4-Year Class Set<br>Student Bundle purchased)                                                                 | 29-042-4 | 99.99   | FLORIDA STUDENT EDITION, for 4 Years 18                                     | 29-049-1 | *       |
| FLORIDA 5-YEAR STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....                                                                                                        | 29-043-0 | 56.95   | FLORIDA 4-YEAR DIGITAL STUDENT LICENSE 18                                   | 29-048-0 | *       |
| FLORIDA 4-YEAR STUDENT BUNDLE<br>4-Year Print/4-Year Digital .....                                                                                                        | 29-044-0 | 52.95   | FLORIDA 4-YEAR DIGITAL TEACHER LICENSE 1 .                                  | Embedded |         |
| FLORIDA 1-YEAR STUDENT BUNDLE<br>1-Year Print/1-Year Digital .....                                                                                                        | 29-044-1 | 17.99   | FLORIDA 1-YEAR CLASS SET STUDENT BUNDLE<br><i>Components with Quantity:</i> | 29-042-1 | 323.82  |
| † FLORIDA TEACHER EDITION Print .....                                                                                                                                     | 29-042-2 | 99.99   | FLORIDA STUDENT EDITION 18 .....                                            | 29-049-1 | *       |
| FLORIDA 5-YEAR DIGITAL CLASSROOM SET<br>(18 5-Year Digital Student Licenses and<br>1 5-Year Digital Teacher License) .....                                                | 29-045-0 | 818.46  | FLORIDA 1-YEAR DIGITAL STUDENT LICENSE 18                                   | 29-048-1 | *       |
| FLORIDA 4-YEAR DIGITAL CLASSROOM SET<br>(18 4-Year Digital Student Licenses and<br>1 4-Year Digital Teacher License) .....                                                | 29-046-0 | 728.46  | FLORIDA 1-YEAR DIGITAL TEACHER LICENSE 1 .                                  | Embedded |         |
| FLORIDA 1-YEAR DIGITAL CLASSROOM SET<br>(18 1-Year Digital Student Licenses and<br>1 1-Year Digital Teacher License) .....                                                | 29-046-1 | 233.82  | FLORIDA 5-YEAR STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....          | 29-043-0 | 56.95   |
| FLORIDA 5-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 29-047-0 | 45.47   | <i>Components:</i>                                                          |          |         |
| FLORIDA 4-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 29-048-0 | 40.47   | FLORIDA STUDENT EDITION, for 5 Years ...                                    | 29-049-1 | *       |
| FLORIDA 1-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 29-048-1 | 12.99   | FLORIDA 5-YEAR DIGITAL STUDENT LICENSE                                      | 29-047-0 | 45.47   |
| BIOGRAPHY READER CLASSROOM SET<br>20 Each of 4 Consumable Titles .....                                                                                                    | 29-048-2 | 68.00   | FLORIDA 4-YEAR STUDENT BUNDLE<br>4-Year Print/4-Year Digital .....          | 29-044-0 | 52.95   |
| (Buy 2 years and request a 3 <sup>rd</sup> year free;<br>Buy 3 years and request a 4 <sup>th</sup> & 5 <sup>th</sup><br>year free.)                                       |          |         | <i>Components:</i>                                                          |          |         |
| FLORIDA STUDENT EDITION Consumable .....                                                                                                                                  | 29-049-1 | 12.99   | FLORIDA STUDENT EDITION, for 4 Years ...                                    | 29-049-1 | *       |
| (Reorder 1 free in Years 2-5 or 2-4 for<br>each 5-Year or 4-Year Print/Digital<br>Student Bundle purchased. Reorder<br>18 free for Print/Digital Class Sets.)             |          |         | FLORIDA 4-YEAR DIGITAL STUDENT LICENSE                                      | 29-048-0 | 40.47   |
| Spanish Florida Student Edition<br>Consumable .....                                                                                                                       | 29-049-2 | 14.99   | FLORIDA 1-YEAR STUDENT BUNDLE<br>1-Year Print/1-Year Digital .....          | 29-044-1 | 17.99   |
| See Spanish Bundles after Grade 5                                                                                                                                         |          |         | <i>Components:</i>                                                          |          |         |
| FLORIDA TEACHER EDITION Print .....                                                                                                                                       | 29-042-2 | 99.99   | FLORIDA STUDENT EDITION .....                                               | 29-049-1 | 12.99   |
| TEACHING TOOLS BINDER BLM* .....                                                                                                                                          | 29-042-3 | 199.99  | FLORIDA 1-YEAR DIGITAL STUDENT LICENSE                                      | 29-048-1 | 12.99   |
| CURATED CONTENT BOARD IMAGE PACK .....                                                                                                                                    | 29-042-4 | 99.99   | FLORIDA 5-YEAR DIGITAL CLASSROOM SET .....                                  | 29-045-0 | 818.46  |
|                                                                                                                                                                           |          |         | <i>Components with Quantity:</i>                                            |          |         |
|                                                                                                                                                                           |          |         | FLORIDA 5-YEAR DIGITAL STUDENT LICENSE 18                                   | 29-047-0 | *       |
|                                                                                                                                                                           |          |         | FLORIDA 5-YEAR DIGITAL TEACHER LICENSE 1 .                                  | Embedded |         |
|                                                                                                                                                                           |          |         | FLORIDA 4-YEAR DIGITAL CLASSROOM SET .....                                  | 29-046-0 | 728.46  |
|                                                                                                                                                                           |          |         | <i>Components with Quantity:</i>                                            |          |         |
|                                                                                                                                                                           |          |         | FLORIDA 4-YEAR DIGITAL STUDENT LICENSE 18                                   | 29-048-0 | *       |
|                                                                                                                                                                           |          |         | FLORIDA 4-YEAR DIGITAL TEACHER LICENSE 1 .                                  | Embedded |         |
|                                                                                                                                                                           |          |         | FLORIDA 1-YEAR DIGITAL CLASSROOM SET .....                                  | 29-046-1 | 233.82  |
|                                                                                                                                                                           |          |         | <i>Components with Quantity:</i>                                            |          |         |
|                                                                                                                                                                           |          |         | FLORIDA 1-YEAR DIGITAL STUDENT LICENSE 18                                   | 29-048-1 | *       |
|                                                                                                                                                                           |          |         | FLORIDA 1-YEAR DIGITAL TEACHER LICENSE 1 .                                  | Embedded |         |

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## 2023-2028 SOCIAL STUDIES

### GALLOPADE

#### FLORIDA SOCIAL STUDIES, 2023/1<sup>ST</sup> EDITION (Marsh et al.)

#### GRADE 3

#### UNITED STATES' REGIONS AND NEIGHBORS

|                                                                                                                                                                           |          |         | COMPONENTS                                                                  |          |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|-----------------------------------------------------------------------------|----------|---------|
| FLORIDA 5-YEAR CLASS SET STUDENT BUNDLE<br>(18 Print Student Editions, for 5 Years,<br>18 5-Year Student Digital Licenses, and<br>1 5-Year Digital Teacher License) ..... | 39-041-0 | 1025.10 | FLORIDA 5-YEAR CLASS SET STUDENT BUNDLE<br><i>Components with Quantity:</i> | 39-041-0 | 1025.10 |
| FLORIDA 4-YEAR CLASS SET STUDENT BUNDLE<br>(18 Print Student Editions, for 4 Years,<br>18 4-Year Student Digital Licenses, and<br>1 4-Year Digital Teacher License) ..... | 39-042-0 | 953.10  | FLORIDA STUDENT EDITION, for 5 Years 18                                     | 39-049-1 | *       |
| FLORIDA 1-YEAR CLASS SET STUDENT BUNDLE<br>(18 Print Student Editions,<br>18 1-Year Student Digital Licenses, and<br>1 1-Year Digital Teacher License) .....              | 39-042-1 | 323.82  | FLORIDA 5-YEAR DIGITAL STUDENT LICENSE 18                                   | 39-047-0 | *       |
| ► FLORIDA TEACHER EDITION Print .....                                                                                                                                     | 39-042-2 | 99.99   | FLORIDA 5-YEAR DIGITAL TEACHER LICENSE 1                                    | Embedded |         |
| ► TEACHING TOOLS BINDER BLM* .....                                                                                                                                        | 39-042-3 | 199.99  | FLORIDA 4-YEAR CLASS SET STUDENT BUNDLE<br><i>Components with Quantity:</i> | 39-042-0 | 953.10  |
| ► CURATED CONTENT BOARD IMAGE PACK<br>(Free 1 per 5-Year or 4-Year Class Set<br>Student Bundle purchased)                                                                 | 39-042-4 | 99.99   | FLORIDA STUDENT EDITION, for 4 Years 18                                     | 39-049-1 | *       |
| FLORIDA 5-YEAR STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....                                                                                                        | 39-043-0 | 56.95   | FLORIDA 4-YEAR DIGITAL STUDENT LICENSE 18                                   | 39-048-0 | *       |
| FLORIDA 4-YEAR STUDENT BUNDLE<br>4-Year Print/4-Year Digital .....                                                                                                        | 39-044-0 | 52.95   | FLORIDA 4-YEAR DIGITAL TEACHER LICENSE 1                                    | Embedded |         |
| FLORIDA 1-YEAR STUDENT BUNDLE<br>1-Year Print/1-Year Digital .....                                                                                                        | 39-044-1 | 17.99   | FLORIDA 1-YEAR CLASS SET STUDENT BUNDLE<br><i>Components with Quantity:</i> | 39-042-1 | 323.82  |
| † FLORIDA TEACHER EDITION Print .....                                                                                                                                     | 39-042-2 | 99.99   | FLORIDA STUDENT EDITION 18 .....                                            | 39-049-1 | *       |
| FLORIDA 5-YEAR DIGITAL CLASSROOM SET<br>(18 5-Year Digital Student Licenses and<br>1 5-Year Digital Teacher License) .....                                                | 39-045-0 | 818.46  | FLORIDA 1-YEAR DIGITAL STUDENT LICENSE 18                                   | 39-048-1 | *       |
| FLORIDA 4-YEAR DIGITAL CLASSROOM SET<br>(18 4-Year Digital Student Licenses and<br>1 4-Year Digital Teacher License) .....                                                | 39-046-0 | 728.46  | FLORIDA 1-YEAR DIGITAL TEACHER LICENSE 1                                    | Embedded |         |
| FLORIDA 1-YEAR DIGITAL CLASSROOM SET<br>(18 1-Year Digital Student Licenses and<br>1 1-Year Digital Teacher License) .....                                                | 39-046-1 | 233.82  | FLORIDA 5-YEAR STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....          | 39-043-0 | 56.95   |
| FLORIDA 5-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 39-047-0 | 45.47   | <i>Components:</i>                                                          |          |         |
| FLORIDA 4-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 39-048-0 | 40.47   | FLORIDA STUDENT EDITION, for 5 Years ...                                    | 39-049-1 | *       |
| FLORIDA 1-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 39-048-1 | 12.99   | FLORIDA 5-YEAR DIGITAL STUDENT LICENSE                                      | 39-047-0 | 45.47   |
| BIOGRAPHY READER CLASSROOM SET<br>20 Each of 7 Consumable Titles .....                                                                                                    | 39-048-2 | 119.00. | FLORIDA 4-YEAR STUDENT BUNDLE<br>4-Year Print/4-Year Digital .....          | 39-044-0 | 52.95   |
| (Buy 2 years and request a 3 <sup>rd</sup> year free;<br>Buy 3 years and request a 4 <sup>th</sup> & 5 <sup>th</sup><br>year free.)                                       |          |         | <i>Components:</i>                                                          |          |         |
| FLORIDA STUDENT EDITION Consumable .....                                                                                                                                  | 39-049-1 | 12.99   | FLORIDA STUDENT EDITION, for 4 Years ...                                    | 39-049-1 | *       |
| (Reorder 1 free in Years 2-5 or 2-4 for<br>each 5-Year or 4-Year Print/Digital<br>Student Bundle purchased. <b>Reorder</b><br>18 free for Print/Digital Class Sets.)      |          |         | FLORIDA 4-YEAR DIGITAL STUDENT LICENSE                                      | 39-048-0 | 40.47   |
| Spanish Florida Student Edition<br>Consumable .....                                                                                                                       | 39-049-2 | 14.99   | FLORIDA 1-YEAR STUDENT BUNDLE<br>1-Year Print/1-Year Digital .....          | 39-044-1 | 17.99   |
| See <i>Spanish Bundles after Grade 5</i>                                                                                                                                  |          |         | <i>Components:</i>                                                          |          |         |
| FLORIDA TEACHER EDITION Print .....                                                                                                                                       | 39-042-2 | 99.99   | FLORIDA STUDENT EDITION .....                                               | 39-049-1 | 12.99   |
| TEACHING TOOLS BINDER BLM* .....                                                                                                                                          | 39-042-3 | 199.99  | FLORIDA 1-YEAR DIGITAL STUDENT LICENSE                                      | 39-048-1 | 12.99   |
| CURATED CONTENT BOARD IMAGE PACK .....                                                                                                                                    | 39-042-4 | 99.99   | FLORIDA 5-YEAR DIGITAL CLASSROOM SET .....                                  | 39-045-0 | 818.46  |

\*Purchase of Binder requires full adoption and  
implementation of program.

# Social Studies

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## 2023-2028 SOCIAL STUDIES

### GALLOPADE

#### FLORIDA SOCIAL STUDIES, 2023/1<sup>ST</sup> EDITION (Marsh et al.)

#### GRADE 4

#### FLORIDA STUDIES + FINANCIAL LITERACY

|                                                                                                                                                                           |          |         |                                            |          |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|--------------------------------------------|----------|---------|
| FLORIDA 5-YEAR CLASS SET STUDENT BUNDLE<br>(22 Print Student Editions, for 5 Years,<br>22 5-Year Student Digital Licenses, and<br>1 5-Year Digital Teacher License) ..... | 49-041-0 | 1582.90 | FLORIDA TEACHER EDITION Print .....        | 49-042-2 | 99.99   |
| FLORIDA 4-YEAR CLASS SET STUDENT BUNDLE<br>(22 Print Student Editions, for 4 Years,<br>22 4-Year Student Digital Licenses, and<br>1 4-Year Digital Teacher License) ..... | 49-042-0 | 1472.90 | TEACHING TOOLS BINDER BLM* .....           | 49-042-3 | 199.99  |
| FLORIDA 1-YEAR CLASS SET STUDENT BUNDLE<br>(22 Print Student Editions,<br>22 1-Year Student Digital Licenses, and<br>1 1-Year Digital Teacher License) .....              | 49-042-1 | 505.78  | CURATED CONTENT BOARD IMAGE PACK .....     | 49-042-4 | 99.99   |
| ► FLORIDA TEACHER EDITION Print .....                                                                                                                                     | 49-042-2 | 99.99   | COMPONENTS                                 |          |         |
| (Free 1 per any Class Set Student<br>Bundle purchased)                                                                                                                    |          |         | FLORIDA 5-YEAR CLASS SET STUDENT BUNDLE    | 49-041-0 | 1582.90 |
| ► TEACHING TOOLS BINDER BLM* .....                                                                                                                                        | 49-042-3 | 199.99  | Components with Quantity:                  |          |         |
| ► CURATED CONTENT BOARD IMAGE PACK<br>(Free 1 per 5-Year or 4-Year Class Set<br>Student Bundle purchased)                                                                 | 49-042-4 | 99.99   | FLORIDA STUDENT EDITION, for 5 Years 22    | 49-049-1 | *       |
| FLORIDA 5-YEAR STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....                                                                                                        | 49-043-0 | 71.95   | FLORIDA 5-YEAR DIGITAL STUDENT LICENSE 22  | 49-047-0 | *       |
| FLORIDA 4-YEAR STUDENT BUNDLE<br>4-Year Print/4-Year Digital .....                                                                                                        | 49-044-0 | 66.95   | FLORIDA 5-YEAR DIGITAL TEACHER LICENSE 1 . | Embedded |         |
| FLORIDA 1-YEAR STUDENT BUNDLE<br>1-Year Print/1-Year Digital .....                                                                                                        | 49-044-1 | 22.99   | FLORIDA 4-YEAR CLASS SET STUDENT BUNDLE    | 49-042-0 | 1472.90 |
| † FLORIDA TEACHER EDITION Print .....                                                                                                                                     | 49-042-2 | 99.99   | Components with Quantity:                  |          |         |
| FLORIDA 5-YEAR DIGITAL CLASSROOM SET<br>(22 5-Year Digital Student Licenses and<br>1 5-Year Digital Teacher License) .....                                                | 49-045-0 | 1385.34 | FLORIDA STUDENT EDITION, for 4 Years 22    | 49-049-1 | *       |
| FLORIDA 4-YEAR DIGITAL CLASSROOM SET<br>(22 4-Year Digital Student Licenses and<br>1 4-Year Digital Teacher License) .....                                                | 49-046-0 | 1231.34 | FLORIDA 4-YEAR DIGITAL STUDENT LICENSE 22  | 49-048-0 | *       |
| FLORIDA 1-YEAR DIGITAL CLASSROOM SET<br>(22 1-Year Digital Student Licenses and<br>1 1-Year Digital Teacher License) .....                                                | 49-046-1 | 395.78  | FLORIDA 4-YEAR DIGITAL TEACHER LICENSE 1 . | Embedded |         |
| FLORIDA 5-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 49-047-0 | 62.97   | FLORIDA 1-YEAR CLASS SET STUDENT BUNDLE    | 49-042-1 | 505.78  |
| FLORIDA 4-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 49-048-0 | 55.97   | Components with Quantity:                  |          |         |
| FLORIDA 1-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 49-048-1 | 17.99   | FLORIDA STUDENT EDITION 22 .....           | 49-049-1 | *       |
| FLORIDA EXPLORERS BIOGRAPHY READER<br>CLASSROOM SET                                                                                                                       |          |         | FLORIDA 1-YEAR DIGITAL STUDENT LICENSE 22  | 49-048-1 | *       |
| 20 Each of 6 Consumable Titles .....                                                                                                                                      | 49-048-2 | 102.00  | FLORIDA 1-YEAR DIGITAL TEACHER LICENSE 1 . | Embedded |         |
| (Buy 2 years and request a 3 <sup>rd</sup> year free;<br>Buy 3 years and request a 4 <sup>th</sup> & 5 <sup>th</sup><br>year free.)                                       |          |         | FLORIDA 5-YEAR STUDENT BUNDLE              |          |         |
| HISTORICAL CONTRIBUTORS TO FLORIDA<br>BIOGRAPHY READER CLASSROOM SET                                                                                                      |          |         | 5-Year Print/5-Year Digital .....          | 49-043-0 | 71.95   |
| 20 Each of 14 Consumable Titles .....                                                                                                                                     | 49-048-3 | 238.00  | Components:                                |          |         |
| (Buy 2 years and request a 3 <sup>rd</sup> year free;<br>Buy 3 years and request a 4 <sup>th</sup> & 5 <sup>th</sup><br>year free.)                                       |          |         | FLORIDA STUDENT EDITION, for 5 Years ...   | 49-049-1 | *       |
| FLORIDA STUDENT EDITION Consumable .....                                                                                                                                  | 49-049-1 | 17.99   | FLORIDA 5-YEAR DIGITAL STUDENT LICENSE     | 49-047-0 | 62.97   |
| (Reorder 1 free in Years 2-5 or 2-4 for<br>each 5-Year or 4-Year Print/Digital<br>Student Bundle purchased. Reorder<br>22 free for Print/Digital Class Sets.)             |          |         | FLORIDA 4-YEAR STUDENT BUNDLE              |          |         |
| Spanish Florida Student Edition                                                                                                                                           |          |         | 4-Year Print/4-Year Digital .....          | 49-044-0 | 66.95   |
| Consumable .....                                                                                                                                                          | 49-049-2 | 19.99   | Components:                                |          |         |
| See Spanish Bundles after Grade 5                                                                                                                                         |          |         | FLORIDA STUDENT EDITION, for 4 Years ...   | 49-049-1 | *       |
|                                                                                                                                                                           |          |         | FLORIDA 4-YEAR DIGITAL STUDENT LICENSE     | 49-048-0 | 55.97   |
|                                                                                                                                                                           |          |         | FLORIDA 1-YEAR STUDENT BUNDLE              |          |         |
|                                                                                                                                                                           |          |         | 1-Year Print/1-Year Digital .....          | 49-044-1 | 22.99   |
|                                                                                                                                                                           |          |         | Components:                                |          |         |
|                                                                                                                                                                           |          |         | FLORIDA STUDENT EDITION .....              | 49-049-1 | 17.99   |
|                                                                                                                                                                           |          |         | FLORIDA 1-YEAR DIGITAL STUDENT LICENSE     | 49-048-1 | 17.99   |
|                                                                                                                                                                           |          |         | FLORIDA 5-YEAR DIGITAL CLASSROOM SET ..... | 49-045-0 | 1385.34 |
|                                                                                                                                                                           |          |         | Components with Quantity:                  |          |         |
|                                                                                                                                                                           |          |         | FLORIDA 5-YEAR DIGITAL STUDENT LICENSE 22  | 49-047-0 | *       |
|                                                                                                                                                                           |          |         | FLORIDA 5-YEAR DIGITAL TEACHER LICENSE 1 . | Embedded |         |
|                                                                                                                                                                           |          |         | FLORIDA 4-YEAR DIGITAL CLASSROOM SET ..... | 49-046-0 | 1231.34 |
|                                                                                                                                                                           |          |         | Components with Quantity:                  |          |         |
|                                                                                                                                                                           |          |         | FLORIDA 4-YEAR DIGITAL STUDENT LICENSE 22  | 49-048-0 | *       |
|                                                                                                                                                                           |          |         | FLORIDA 4-YEAR DIGITAL TEACHER LICENSE 1 . | Embedded |         |
|                                                                                                                                                                           |          |         | FLORIDA 1-YEAR DIGITAL CLASSROOM SET ..... | 49-046-1 | 395.78  |
|                                                                                                                                                                           |          |         | Components with Quantity:                  |          |         |
|                                                                                                                                                                           |          |         | FLORIDA 1-YEAR DIGITAL STUDENT LICENSE 22  | 49-048-1 | *       |
|                                                                                                                                                                           |          |         | FLORIDA 1-YEAR DIGITAL TEACHER LICENSE 1 . | Embedded |         |

\*Purchase of Binder requires full adoption and  
implementation of program.

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## 2023-2028 SOCIAL STUDIES

### GALLOPADE

#### FLORIDA SOCIAL STUDIES, 2023/1<sup>ST</sup> EDITION (Marsh et al.)

#### GRADE 5

#### UNITED STATES HISTORY

|                                                                                                                                                                           |          |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| FLORIDA 5-YEAR CLASS SET STUDENT BUNDLE<br>(22 Print Student Editions, for 5 Years,<br>22 5-Year Student Digital Licenses, and<br>1 5-Year Digital Teacher License) ..... | 59-041-0 | 1582.90 |
| FLORIDA 4-YEAR CLASS SET STUDENT BUNDLE<br>(22 Print Student Editions, for 4 Years,<br>22 4-Year Student Digital Licenses, and<br>1 4-Year Digital Teacher License) ..... | 59-042-0 | 1472.90 |
| FLORIDA 1-YEAR CLASS SET STUDENT BUNDLE<br>(22 Print Student Editions,<br>22 1-Year Student Digital Licenses, and<br>1 1-Year Digital Teacher License) .....              | 59-042-1 | 505.78  |
| ► FLORIDA TEACHER EDITION Print .....                                                                                                                                     | 59-042-2 | 99.99   |
| (Free 1 per any Class Set Student<br>Bundle purchased)                                                                                                                    |          |         |
| ► TEACHING TOOLS BINDER BLM* .....                                                                                                                                        | 59-042-3 | 199.99  |
| ► CURATED CONTENT BOARD IMAGE PACK<br>(Free 1 per 5-Year or 4-Year Class Set<br>Student Bundle purchased)                                                                 | 59-042-4 | 99.99   |
| FLORIDA 5-YEAR STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....                                                                                                        | 59-043-0 | 71.95   |
| FLORIDA 4-YEAR STUDENT BUNDLE<br>4-Year Print/4-Year Digital .....                                                                                                        | 59-044-0 | 66.95   |
| FLORIDA 1-YEAR STUDENT BUNDLE<br>1-Year Print/1-Year Digital .....                                                                                                        | 59-044-1 | 22.99   |
| † FLORIDA TEACHER EDITION Print .....                                                                                                                                     | 59-042-2 | 99.99   |
| FLORIDA 5-YEAR DIGITAL CLASSROOM SET<br>(22 5-Year Digital Student Licenses and<br>1 5-Year Digital Teacher License) .....                                                | 59-045-0 | 1385.34 |
| FLORIDA 4-YEAR DIGITAL CLASSROOM SET<br>(22 4-Year Digital Student Licenses and<br>1 4-Year Digital Teacher License) .....                                                | 59-046-0 | 1231.34 |
| FLORIDA 1-YEAR DIGITAL CLASSROOM SET<br>(22 1-Year Digital Student Licenses and<br>1 1-Year Digital Teacher License) .....                                                | 59-046-1 | 395.78  |
| FLORIDA 5-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 59-047-0 | 62.97   |
| FLORIDA 4-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 59-048-0 | 55.97   |
| FLORIDA 1-YEAR DIGITAL STUDENT LICENSE .                                                                                                                                  | 59-048-1 | 17.99   |
| FLORIDA STUDENT EDITION Consumable .....                                                                                                                                  | 59-049-1 | 17.99   |
| (Reorder 1 free in Years 2-5 or 2-4 for<br>each 5-Year or 4-Year Print/Digital<br>Student Bundle purchased. <b>Reorder</b><br>22 free for Print/Digital Class Sets.)      |          |         |
| Spanish Florida Student Edition<br>Consumable .....                                                                                                                       | 59-049-2 | 19.99   |
| See Spanish Bundles after Grade 5                                                                                                                                         |          |         |
| FLORIDA TEACHER EDITION Print .....                                                                                                                                       | 59-042-2 | 99.99   |
| TEACHING TOOLS BINDER BLM* .....                                                                                                                                          | 59-042-3 | 199.99  |
| CURATED CONTENT BOARD IMAGE PACK .....                                                                                                                                    | 59-042-4 | 99.99   |

#### COMPONENTS

|                                                                             |          |         |
|-----------------------------------------------------------------------------|----------|---------|
| FLORIDA 5-YEAR CLASS SET STUDENT BUNDLE<br><i>Components with Quantity:</i> | 59-041-0 | 1582.90 |
| FLORIDA STUDENT EDITION, for 5 Years 22                                     | 59-049-1 | *       |
| FLORIDA 5-YEAR DIGITAL STUDENT LICENSE 22                                   | 59-047-0 | *       |
| FLORIDA 5-YEAR DIGITAL TEACHER LICENSE 1 .                                  | Embedded |         |
| FLORIDA 4-YEAR CLASS SET STUDENT BUNDLE<br><i>Components with Quantity:</i> | 59-042-0 | 1472.90 |
| FLORIDA STUDENT EDITION, for 4 Years 22                                     | 59-049-1 | *       |
| FLORIDA 4-YEAR DIGITAL STUDENT LICENSE 22                                   | 59-048-0 | *       |
| FLORIDA 4-YEAR DIGITAL TEACHER LICENSE 1 .                                  | Embedded |         |
| FLORIDA 1-YEAR CLASS SET STUDENT BUNDLE<br><i>Components with Quantity:</i> | 59-042-1 | 505.78  |
| FLORIDA STUDENT EDITION 22 .....                                            | 59-049-1 | *       |
| FLORIDA 1-YEAR DIGITAL STUDENT LICENSE 22                                   | 59-048-1 | *       |
| FLORIDA 1-YEAR DIGITAL TEACHER LICENSE 1 .                                  | Embedded |         |
| FLORIDA 5-YEAR STUDENT BUNDLE<br>5-Year Print/5-Year Digital .....          | 59-043-0 | 71.95   |
| <i>Components:</i>                                                          |          |         |
| FLORIDA STUDENT EDITION, for 5 Years ...                                    | 59-049-1 | *       |
| FLORIDA 5-YEAR DIGITAL STUDENT LICENSE                                      | 59-047-0 | 62.97   |
| FLORIDA 4-YEAR STUDENT BUNDLE<br>4-Year Print/4-Year Digital .....          | 59-044-0 | 66.95   |
| <i>Components:</i>                                                          |          |         |
| FLORIDA STUDENT EDITION, for 4 Years ...                                    | 59-049-1 | *       |
| FLORIDA 4-YEAR DIGITAL STUDENT LICENSE                                      | 59-048-0 | 55.97   |
| FLORIDA 1-YEAR STUDENT BUNDLE<br>1-Year Print/1-Year Digital .....          | 59-044-1 | 22.99   |
| <i>Components:</i>                                                          |          |         |
| FLORIDA STUDENT EDITION .....                                               | 59-049-1 | 17.99   |
| FLORIDA 1-YEAR DIGITAL STUDENT LICENSE                                      | 59-048-1 | 17.99   |
| FLORIDA 5-YEAR DIGITAL CLASSROOM SET .....                                  | 59-045-0 | 1385.34 |
| <i>Components with Quantity:</i>                                            |          |         |
| FLORIDA 5-YEAR DIGITAL STUDENT LICENSE 22                                   | 59-047-0 | *       |
| FLORIDA 5-YEAR DIGITAL TEACHER LICENSE 1 .                                  | Embedded |         |
| FLORIDA 4-YEAR DIGITAL CLASSROOM SET .....                                  | 59-046-0 | 1231.34 |
| <i>Components with Quantity:</i>                                            |          |         |
| FLORIDA 4-YEAR DIGITAL STUDENT LICENSE 22                                   | 59-048-0 | *       |
| FLORIDA 4-YEAR DIGITAL TEACHER LICENSE 1 .                                  | Embedded |         |
| FLORIDA 1-YEAR DIGITAL CLASSROOM SET .....                                  | 59-046-1 | 395.78  |
| <i>Components with Quantity:</i>                                            |          |         |
| FLORIDA 1-YEAR DIGITAL STUDENT LICENSE 22                                   | 59-048-1 | *       |
| FLORIDA 1-YEAR DIGITAL TEACHER LICENSE 1 .                                  | Embedded |         |

\*Purchase of Binder requires full adoption and  
implementation of program.

# Social Studies

|  | Code<br>Number | School<br>Price |  | Code<br>Number | School<br>Price |
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## SOCIAL STUDIES

### GALLOPADE

#### FLORIDA SOCIAL STUDIES, 2023/1<sup>ST</sup> EDITION (Marsh et al.)

#### SPANISH OPTIONS

##### KINDERGARTEN

|                                                                                                                                                                                              |          |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| Florida Spanish 5-Year Class Set<br>Student Bundle<br>(18 Print Spanish Student Editions, for 5 Years,<br>18 5-Year Student Digital Licenses, and<br>1 5-Year Digital Teacher License) ..... | 09-041-1 | 845.10 |
| Florida Spanish 4-Year Class Set<br>Student Bundle<br>(18 Print Spanish Student Editions, for 4 Years,<br>18 4-Year Student Digital Licenses, and<br>1 4-Year Digital Teacher License) ..... | 09-041-2 | 935.10 |
| ► FLORIDA TEACHER EDITION Print .....                                                                                                                                                        | 09-042-2 | 99.99  |
| ► TEACHING TOOLS BINDER BLM* .....                                                                                                                                                           | 09-042-3 | 199.99 |
| ► CURATED CONTENT BOARD IMAGE PACK<br>(Free 1 per Spanish Class Set Student<br>Bundle purchased) .....                                                                                       | 09-042-4 | 99.99  |
| Florida Spanish 5-Year Student Bundle<br>5-Year Print/5-Year Digital .....                                                                                                                   | 09-043-1 | 46.95  |
| Florida Spanish 4-Year Student Bundle<br>4-Year Print/4-Year Digital .....                                                                                                                   | 09-043-2 | 52.95  |
| Spanish Florida Student Edition<br>Consumable .....                                                                                                                                          | 09-049-2 | 11.99  |
| (Reorder 1 free in Years 2-5 or 2-4 for<br>each 5-Year or 4-Year Print/Digital<br>Student Bundle purchased. <b>Reorder</b><br>22 free for Print/Digital Class Sets.)                         |          |        |

##### GRADE 1

|                                                                                                                                                                                              |          |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| Florida Spanish 5-Year Class Set<br>Student Bundle<br>(18 Print Spanish Student Editions, for 5 Years,<br>18 5-Year Student Digital Licenses, and<br>1 5-Year Digital Teacher License) ..... | 19-041-1 | 845.10 |
| Florida Spanish 4-Year Class Set<br>Student Bundle<br>(18 Print Spanish Student Editions, for 4 Years,<br>18 4-Year Student Digital Licenses, and<br>1 4-Year Digital Teacher License) ..... | 19-041-2 | 935.10 |
| ► FLORIDA TEACHER EDITION Print .....                                                                                                                                                        | 19-042-2 | 99.99  |
| ► TEACHING TOOLS BINDER BLM* .....                                                                                                                                                           | 19-042-3 | 199.99 |
| ► CURATED CONTENT BOARD IMAGE PACK<br>(Free 1 per Spanish Class Set Student<br>Bundle purchased) .....                                                                                       | 19-042-4 | 99.99  |
| Florida Spanish 5-Year Student Bundle<br>5-Year Print/5-Year Digital .....                                                                                                                   | 19-043-1 | 46.95  |
| Florida Spanish 4-Year Student Bundle<br>4-Year Print/4-Year Digital .....                                                                                                                   | 19-043-2 | 52.95  |
| Spanish Florida Student Edition<br>Consumable .....                                                                                                                                          | 19-049-2 | 11.99  |
| (Reorder 1 free in Years 2-5 or 2-4 for<br>each 5-Year or 4-Year Print/Digital<br>Student Bundle purchased. <b>Reorder</b><br>22 free for Print/Digital Class Sets.)                         |          |        |

##### GRADE 2

|                                                                                                                                                                                              |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Spanish 5-Year Class Set<br>Student Bundle<br>(18 Print Spanish Student Editions, for 5 Years,<br>18 5-Year Student Digital Licenses, and<br>1 5-Year Digital Teacher License) ..... | 29-041-1 | 1025.10 |
| Florida Spanish 4-Year Class Set<br>Student Bundle<br>(18 Print Spanish Student Editions, for 4 Years,<br>18 4-Year Student Digital Licenses, and<br>1 4-Year Digital Teacher License) ..... | 29-041-2 | 1097.10 |
| ► FLORIDA TEACHER EDITION Print .....                                                                                                                                                        | 29-042-2 | 99.99   |
| ► TEACHING TOOLS BINDER BLM* .....                                                                                                                                                           | 29-042-3 | 199.99  |
| ► CURATED CONTENT BOARD IMAGE PACK<br>(Free 1 per Spanish Class Set Student<br>Bundle purchased) .....                                                                                       | 29-042-4 | 99.99   |
| Florida Spanish 5-Year Student Bundle<br>5-Year Print/5-Year Digital .....                                                                                                                   | 29-043-1 | 56.95   |
| Florida Spanish 4-Year Student Bundle<br>4-Year Print/4-Year Digital .....                                                                                                                   | 29-043-2 | 60.95   |
| Spanish Florida Student Edition<br>Consumable .....                                                                                                                                          | 29-049-2 | 14.99   |
| (Reorder 1 free in Years 2-5 or 2-4 for<br>each 5-Year or 4-Year Print/Digital<br>Student Bundle purchased. <b>Reorder</b><br>22 free for Print/Digital Class Sets.)                         |          |         |

##### GRADE 3

|                                                                                                                                                                                              |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Spanish 5-Year Class Set<br>Student Bundle<br>(18 Print Spanish Student Editions, for 5 Years,<br>18 5-Year Student Digital Licenses, and<br>1 5-Year Digital Teacher License) ..... | 39-041-1 | 1025.10 |
| Florida Spanish 4-Year Class Set<br>Student Bundle<br>(18 Print Spanish Student Editions, for 4 Years,<br>18 4-Year Student Digital Licenses, and<br>1 4-Year Digital Teacher License) ..... | 39-041-2 | 1097.10 |
| ► FLORIDA TEACHER EDITION Print .....                                                                                                                                                        | 39-042-2 | 99.99   |
| ► TEACHING TOOLS BINDER BLM* .....                                                                                                                                                           | 39-042-3 | 199.99  |
| ► CURATED CONTENT BOARD IMAGE PACK<br>(Free 1 per Spanish Class Set Student<br>Bundle purchased) .....                                                                                       | 39-042-4 | 99.99   |
| Florida Spanish 5-Year Student Bundle<br>5-Year Print/5-Year Digital .....                                                                                                                   | 39-043-1 | 56.95   |
| Florida Spanish 4-Year Student Bundle<br>4-Year Print/4-Year Digital .....                                                                                                                   | 39-043-2 | 60.95   |
| Spanish Florida Student Edition<br>Consumable .....                                                                                                                                          | 39-049-2 | 14.99   |
| (Reorder 1 free in Years 2-5 or 2-4 for<br>each 5-Year or 4-Year Print/Digital<br>Student Bundle purchased. <b>Reorder</b><br>22 free for Print/Digital Class Sets.)                         |          |         |

## SOCIAL STUDIES

### GALLOPADE

#### FLORIDA SOCIAL STUDIES, 2023/1<sup>ST</sup> EDITION (Marsh et al.)

#### SPANISH OPTIONS

##### GRADE 4

|                                                                                                                                                                                              |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Spanish 5-Year Class Set<br>Student Bundle<br>(22 Print Spanish Student Editions, for 5 Years,<br>22 5-Year Student Digital Licenses, and<br>1 5-Year Digital Teacher License) ..... | 49-041-1 | 1582.90 |
| Florida Spanish 4-Year Class Set<br>Student Bundle<br>(22 Print Spanish Student Editions, for 4 Years,<br>22 4-Year Student Digital Licenses, and<br>1 4-Year Digital Teacher License) ..... | 49-041-2 | 1758.90 |
| ► FLORIDA TEACHER EDITION Print .....                                                                                                                                                        | 49-042-2 | 99.99   |
| ► TEACHING TOOLS BINDER BLM* .....                                                                                                                                                           | 49-042-3 | 199.99  |
| ► CURATED CONTENT BOARD IMAGE PACK<br>(Free 1 per Spanish Class Set Student<br>Bundle purchased)                                                                                             | 49-042-4 | 99.99   |
| Florida Spanish 5-Year Student Bundle<br>5-Year Print/5-Year Digital .....                                                                                                                   | 49-043-1 | 71.95   |
| Florida Spanish 4-Year Student Bundle<br>4-Year Print/4-Year Digital .....                                                                                                                   | 49-043-2 | 79.95   |
| Spanish Florida Student Edition<br>Consumable .....                                                                                                                                          | 49-049-2 | 19.99   |
| (Reorder 1 free in Years 2-5 or 2-4 for<br>each 5-Year or 4-Year Print/Digital<br>Student Bundle purchased. <b>Reorder</b><br>22 free for Print/Digital Class Sets.)                         |          |         |

##### GRADE 5

|                                                                                                                                                                                              |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Florida Spanish 5-Year Class Set<br>Student Bundle<br>(22 Print Spanish Student Editions, for 5 Years,<br>22 5-Year Student Digital Licenses, and<br>1 5-Year Digital Teacher License) ..... | 59-041-1 | 1582.90 |
| Florida Spanish 4-Year Class Set<br>Student Bundle<br>(22 Print Spanish Student Editions, for 4 Years,<br>22 4-Year Student Digital Licenses, and<br>1 4-Year Digital Teacher License) ..... | 59-041-2 | 1758.90 |
| ► FLORIDA TEACHER EDITION Print .....                                                                                                                                                        | 59-042-2 | 99.99   |
| ► TEACHING TOOLS BINDER BLM* .....                                                                                                                                                           | 59-042-3 | 199.99  |
| ► CURATED CONTENT BOARD IMAGE PACK<br>(Free 1 per Spanish Class Set Student<br>Bundle purchased)                                                                                             | 59-042-4 | 99.99   |
| Florida Spanish 5-Year Student Bundle<br>5-Year Print/5-Year Digital .....                                                                                                                   | 59-043-1 | 71.95   |
| Florida Spanish 4-Year Student Bundle<br>4-Year Print/4-Year Digital .....                                                                                                                   | 59-043-2 | 79.95   |
| Spanish Florida Student Edition<br>Consumable .....                                                                                                                                          | 59-049-2 | 19.99   |
| (Reorder 1 free in Years 2-5 or 2-4 for<br>each 5-Year or 4-Year Print/Digital<br>Student Bundle purchased. <b>Reorder</b><br>22 free for Print/Digital Class Sets.)                         |          |         |

# Social Studies

Code  
Number      School  
Price

Code  
Number      School  
Price

## 2023-2028 SOCIAL STUDIES

### McGRAW HILL EDUCATION

#### FLORIDA SOCIAL STUDIES, 2024/1<sup>ST</sup> EDITION (Chase et al.)

#### KINDERGARTEN

#### LIVING, LEARNING, AND WORKING TOGETHER

|                                                                                            |          |        |
|--------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA STUDENT BUNDLE                                                                     |          |        |
| 5-Year Print/5-Year Digital .....                                                          | 09-421-0 | 48.60  |
| FLORIDA ONLINE STUDENT CENTER 5-Year .....                                                 | 09-422-0 | 32.73  |
| †FLORIDA TEACHER EDITION .....                                                             | 09-422-1 | 108.15 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year                                                      | 09-422-2 | 336.81 |
| FLORIDA STUDENT BUNDLE                                                                     |          |        |
| Print/1-Year Digital .....                                                                 | 09-423-1 | 25.50  |
| FLORIDA ONLINE STUDENT CENTER 1-Year .....                                                 | 09-423-2 | 14.40  |
| †FLORIDA TEACHER EDITION .....                                                             | 09-422-1 | 108.15 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year                                                      | 09-423-3 | 101.97 |
| FLORIDA RESEARCH JOURNAL Consumable ....                                                   | 09-424-1 | 10.77  |
| (Reorder 1 free in Years 2-5 for each<br>5-Year Print/Digital Student Bundle<br>purchased) |          |        |

#### COMPONENTS

|                                                           |          |       |
|-----------------------------------------------------------|----------|-------|
| FLORIDA STUDENT BUNDLE                                    |          |       |
| 5-Year Print/ 5-Year Digital .....                        | 09-421-0 | 48.60 |
| <i>Components:</i>                                        |          |       |
| FLORIDA RESEARCH JOURNAL Consumable,<br>For 5 Years ..... | 09-424-1 | *     |
| FLORIDA ONLINE STUDENT CENTER 5-Year                      | 09-422-0 | 32.73 |
| FLORIDA STUDENT BUNDLE                                    |          |       |
| Print/1-Year Digital .....                                | 09-423-1 | 25.50 |
| <i>Components:</i>                                        |          |       |
| FLORIDA RESEARCH JOURNAL Consumable                       | 09-424-1 | 10.77 |
| FLORIDA ONLINE STUDENT CENTER 1-Year                      | 09-423-2 | 14.40 |

#### SPANISH OPTIONS\*

#### VIVIR, APRENDER Y TRABAJAR JUNTOS

|                                                                                                    |          |        |
|----------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA SPANISH STUDENT BUNDLE                                                                     |          |        |
| 5-Year Print/5-Year Digital .....                                                                  | 09-425-1 | 58.32  |
| †FLORIDA TEACHER EDITION .....                                                                     | 09-422-1 | 108.15 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year                                                              | 09-422-2 | 336.81 |
| FLORIDA SPANISH STUDENT BUNDLE                                                                     |          |        |
| Print/1-Year Digital .....                                                                         | 09-426-1 | 30.60  |
| †FLORIDA TEACHER EDITION .....                                                                     | 09-422-1 | 108.15 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year                                                              | 09-423-3 | 101.97 |
| FLORIDA SPANISH RESEARCH JOURNAL                                                                   |          |        |
| Consumable .....                                                                                   | 09-427-1 | 12.93  |
| (Reorder 1 free in Years 2-5 for each<br>5-Year Print/Digital Spanish Student<br>Bundle purchased) |          |        |

#### SPANISH COMPONENTS

|                                      |          |       |
|--------------------------------------|----------|-------|
| FLORIDA SPANISH STUDENT BUNDLE       |          |       |
| 5-Year Print/ 5-Year Digital .....   | 09-425-1 | 58.32 |
| <i>Components:</i>                   |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL     |          |       |
| Consumable, For 5 Years .....        | 09-427-1 | *     |
| FLORIDA ONLINE STUDENT CENTER 5-Year | 09-422-0 | 32.73 |
| FLORIDA SPANISH STUDENT BUNDLE       |          |       |
| Print/1-Year Digital .....           | 09-426-1 | 30.60 |
| <i>Components:</i>                   |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL     |          |       |
| Consumable .....                     | 09-427-1 | 12.93 |
| FLORIDA ONLINE STUDENT CENTER 1-Year | 09-423-2 | 14.40 |

\*Florida Online Student and Teacher Centers  
include full Spanish Content

# Social Studies

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Price

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Price

## 2023-2028 SOCIAL STUDIES

### McGRAW HILL EDUCATION

#### FLORIDA SOCIAL STUDIES, 2024/1<sup>ST</sup> EDITION (Chase et al.)

#### GRADE 1

#### OUR COMMUNITY AND BEYOND

|                                                                                            |          |        |
|--------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA STUDENT BUNDLE                                                                     |          |        |
| 5-Year Print/5-Year Digital .....                                                          | 19-421-0 | 48.60  |
| FLORIDA ONLINE STUDENT CENTER 5-Year .....                                                 | 19-422-0 | 41.55  |
| †FLORIDA TEACHER EDITION .....                                                             | 19-422-1 | 126.69 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year                                                      | 19-422-2 | 336.81 |
| FLORIDA STUDENT BUNDLE                                                                     |          |        |
| Print/1-Year Digital .....                                                                 | 19-423-1 | 25.50  |
| FLORIDA ONLINE STUDENT CENTER 1-Year .....                                                 | 19-423-2 | 15.15  |
| †FLORIDA TEACHER EDITION .....                                                             | 19-422-1 | 126.69 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year                                                      | 19-423-3 | 101.97 |
| FLORIDA RESEARCH JOURNAL Consumable ....                                                   | 19-424-1 | 13.59  |
| (Reorder 1 free in Years 2-5 for each<br>5-Year Print/Digital Student Bundle<br>purchased) |          |        |

#### COMPONENTS

|                                                           |          |       |
|-----------------------------------------------------------|----------|-------|
| FLORIDA STUDENT BUNDLE                                    |          |       |
| 5-Year Print/ 5-Year Digital .....                        | 19-421-0 | 48.60 |
| <i>Components:</i>                                        |          |       |
| FLORIDA RESEARCH JOURNAL Consumable,<br>For 5 Years ..... | 19-424-1 | *     |
| FLORIDA ONLINE STUDENT CENTER 5-Year                      | 19-422-0 | 41.55 |
| FLORIDA STUDENT BUNDLE                                    |          |       |
| Print/1-Year Digital .....                                | 19-423-1 | 25.50 |
| <i>Components:</i>                                        |          |       |
| FLORIDA RESEARCH JOURNAL Consumable                       | 19-424-1 | 13.59 |
| FLORIDA ONLINE STUDENT CENTER 1-Year                      | 19-423-2 | 15.15 |

#### SPANISH OPTIONS\*

#### NUESTRA COMUNIDAD Y MAS ALIA

|                                                                                                    |          |        |
|----------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA SPANISH STUDENT BUNDLE                                                                     |          |        |
| 5-Year Print/5-Year Digital .....                                                                  | 19-425-1 | 58.32  |
| †FLORIDA TEACHER EDITION .....                                                                     | 19-422-1 | 126.69 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year                                                              | 19-422-2 | 336.81 |
| FLORIDA SPANISH STUDENT BUNDLE                                                                     |          |        |
| Print/1-Year Digital .....                                                                         | 19-426-1 | 30.60  |
| †FLORIDA TEACHER EDITION .....                                                                     | 19-422-1 | 126.69 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year                                                              | 19-423-3 | 101.97 |
| FLORIDA SPANISH RESEARCH JOURNAL                                                                   |          |        |
| Consumable .....                                                                                   | 19-427-1 | 16.35  |
| (Reorder 1 free in Years 2-5 for each<br>5-Year Print/Digital Spanish Student<br>Bundle purchased) |          |        |

#### SPANISH COMPONENTS

|                                      |          |       |
|--------------------------------------|----------|-------|
| FLORIDA SPANISH STUDENT BUNDLE       |          |       |
| 5-Year Print/ 5-Year Digital .....   | 19-425-1 | 58.32 |
| <i>Components:</i>                   |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL     |          |       |
| Consumable, For 5 Years.....         | 19-427-1 | *     |
| FLORIDA ONLINE STUDENT CENTER 5-Year | 19-422-0 | 41.55 |
| FLORIDA SPANISH STUDENT BUNDLE       |          |       |
| Print/1-Year Digital .....           | 19-426-1 | 30.60 |
| <i>Components:</i>                   |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL     |          |       |
| Consumable.....                      | 19-427-1 | 16.35 |
| FLORIDA ONLINE STUDENT CENTER 1-Year | 19-423-2 | 15.15 |

\*Florida Online Student and Teacher Centers  
include full Spanish Content



# Social Studies

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## 2023-2028 SOCIAL STUDIES

### McGRAW HILL EDUCATION

#### FLORIDA SOCIAL STUDIES, 2024/1<sup>ST</sup> EDITION (Chase et al.)

#### GRADE 2

#### WHO WE ARE AS AMERICANS

|                                                                                            |          |        |
|--------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA STUDENT BUNDLE                                                                     |          |        |
| 5-Year Print/5-Year Digital .....                                                          | 29-421-0 | 48.60  |
| FLORIDA ONLINE STUDENT CENTER 5-Year .....                                                 | 29-422-0 | 41.55  |
| †FLORIDA TEACHER EDITION .....                                                             | 29-422-1 | 126.69 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year                                                      | 29-422-2 | 336.81 |
| FLORIDA STUDENT BUNDLE                                                                     |          |        |
| Print/1-Year Digital .....                                                                 | 29-423-1 | 25.50  |
| FLORIDA ONLINE STUDENT CENTER 1-Year .....                                                 | 29-423-2 | 15.15  |
| †FLORIDA TEACHER EDITION .....                                                             | 29-422-1 | 126.69 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year                                                      | 29-423-3 | 101.97 |
| FLORIDA RESEARCH JOURNAL Consumable ....                                                   | 29-424-1 | 13.59  |
| (Reorder 1 free in Years 2-5 for each<br>5-Year Print/Digital Student Bundle<br>purchased) |          |        |

#### COMPONENTS

|                                                           |          |       |
|-----------------------------------------------------------|----------|-------|
| FLORIDA STUDENT BUNDLE                                    |          |       |
| 5-Year Print/ 5-Year Digital .....                        | 29-421-0 | 48.60 |
| <i>Components:</i>                                        |          |       |
| FLORIDA RESEARCH JOURNAL Consumable,<br>For 5 Years ..... | 29-424-1 | *     |
| FLORIDA ONLINE STUDENT CENTER 5-Year                      | 29-422-0 | 41.55 |
| FLORIDA STUDENT BUNDLE                                    |          |       |
| Print/1-Year Digital .....                                | 29-423-1 | 25.50 |
| <i>Components:</i>                                        |          |       |
| FLORIDA RESEARCH JOURNAL Consumable                       | 29-424-1 | 13.59 |
| FLORIDA ONLINE STUDENT CENTER 1-Year                      | 29-423-2 | 15.15 |

#### SPANISH OPTIONS\*

#### QUIÉNES SOMOS LOS ESTADOUNIDENSES

|                                                                                                    |          |        |
|----------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA SPANISH STUDENT BUNDLE                                                                     |          |        |
| 5-Year Print/5-Year Digital .....                                                                  | 29-425-1 | 58.32  |
| †FLORIDA TEACHER EDITION .....                                                                     | 29-422-1 | 126.69 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year                                                              | 29-422-2 | 336.81 |
| FLORIDA SPANISH STUDENT BUNDLE                                                                     |          |        |
| Print/1-Year Digital .....                                                                         | 29-426-1 | 30.60  |
| †FLORIDA TEACHER EDITION .....                                                                     | 29-422-1 | 126.69 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year                                                              | 29-423-3 | 101.97 |
| FLORIDA SPANISH RESEARCH JOURNAL                                                                   |          |        |
| Consumable .....                                                                                   | 29-427-1 | 16.35  |
| (Reorder 1 free in Years 2-5 for each<br>5-Year Print/Digital Spanish Student<br>Bundle purchased) |          |        |

#### SPANISH COMPONENTS

|                                                                   |          |       |
|-------------------------------------------------------------------|----------|-------|
| FLORIDA SPANISH STUDENT BUNDLE                                    |          |       |
| 5-Year Print/ 5-Year Digital .....                                | 29-425-1 | 58.32 |
| <i>Components:</i>                                                |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL<br>Consumable, For 5 Years ..... | 29-427-1 | *     |
| FLORIDA ONLINE STUDENT CENTER 5-Year                              | 29-422-0 | 41.55 |
| FLORIDA SPANISH STUDENT BUNDLE                                    |          |       |
| Print/1-Year Digital .....                                        | 29-426-1 | 30.60 |
| <i>Components:</i>                                                |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL<br>Consumable .....              | 29-427-1 | 16.35 |
| FLORIDA ONLINE STUDENT CENTER 1-Year                              | 29-423-2 | 15.15 |

\*Florida Online Student and Teacher Centers  
include full Spanish Content

# Social Studies

Code  
Number School  
Price

Code  
Number School  
Price

## 2023-2028 SOCIAL STUDIES

### McGRAW HILL EDUCATION

#### FLORIDA SOCIAL STUDIES, 2024/1<sup>ST</sup> EDITION (Chase et al.)

#### GRADE 3

#### THE UNITED STATES: ITS REGIONS AND NEIGHBORS

|                                                                                            |          |        |
|--------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA STUDENT BUNDLE                                                                     |          |        |
| 5-Year Print/5-Year Digital .....                                                          | 39-421-0 | 68.40  |
| FLORIDA ONLINE STUDENT CENTER 5-Year .....                                                 | 39-422-0 | 42.51  |
| †FLORIDA TEACHER EDITION .....                                                             | 39-422-1 | 142.14 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year                                                      | 39-422-2 | 336.81 |
| FLORIDA STUDENT BUNDLE                                                                     |          |        |
| Print/1-Year Digital .....                                                                 | 39-423-1 | 30.60  |
| FLORIDA ONLINE STUDENT CENTER 1-Year .....                                                 | 39-423-2 | 16.44  |
| †FLORIDA TEACHER EDITION .....                                                             | 39-422-1 | 142.14 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year                                                      | 39-423-3 | 101.97 |
| FLORIDA RESEARCH JOURNAL Consumable ....                                                   | 39-424-1 | 15.00  |
| (Reorder 1 free in Years 2-5 for each<br>5-Year Print/Digital Student Bundle<br>purchased) |          |        |

#### COMPONENTS

|                                                           |          |       |
|-----------------------------------------------------------|----------|-------|
| FLORIDA STUDENT BUNDLE                                    |          |       |
| 5-Year Print/ 5-Year Digital .....                        | 39-421-0 | 68.40 |
| <i>Components:</i>                                        |          |       |
| FLORIDA RESEARCH JOURNAL Consumable,<br>For 5 Years ..... | 39-424-1 | *     |
| FLORIDA ONLINE STUDENT CENTER 5-Year                      | 39-422-0 | 42.51 |
| FLORIDA STUDENT BUNDLE                                    |          |       |
| Print/1-Year Digital .....                                | 39-423-1 | 30.60 |
| <i>Components:</i>                                        |          |       |
| FLORIDA RESEARCH JOURNAL Consumable                       | 39-424-1 | 15.00 |
| FLORIDA ONLINE STUDENT CENTER 1-Year                      | 39-423-2 | 16.44 |

#### SPANISH OPTIONS\*

#### ESTADOS UNIDOS: SUS REGIONES Y SUS VECINOS

|                                                                                                    |          |        |
|----------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA SPANISH STUDENT BUNDLE                                                                     |          |        |
| 5-Year Print/5-Year Digital .....                                                                  | 39-425-1 | 82.08  |
| †FLORIDA TEACHER EDITION .....                                                                     | 39-422-1 | 142.14 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year                                                              | 39-422-2 | 336.81 |
| FLORIDA SPANISH STUDENT BUNDLE                                                                     |          |        |
| Print/1-Year Digital .....                                                                         | 39-426-1 | 36.72  |
| †FLORIDA TEACHER EDITION .....                                                                     | 39-422-1 | 142.14 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year                                                              | 39-423-3 | 101.97 |
| FLORIDA SPANISH RESEARCH JOURNAL                                                                   |          |        |
| Consumable .....                                                                                   | 39-427-1 | 17.97  |
| (Reorder 1 free in Years 2-5 for each<br>5-Year Print/Digital Spanish Student<br>Bundle purchased) |          |        |

#### SPANISH COMPONENTS

|                                      |          |       |
|--------------------------------------|----------|-------|
| FLORIDA SPANISH STUDENT BUNDLE       |          |       |
| 5-Year Print/ 5-Year Digital .....   | 39-425-1 | 82.08 |
| <i>Components:</i>                   |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL     |          |       |
| Consumable, For 5 Years .....        | 39-427-1 | *     |
| FLORIDA ONLINE STUDENT CENTER 5-Year | 39-422-0 | 42.51 |
| FLORIDA SPANISH STUDENT BUNDLE       |          |       |
| Print/1-Year Digital .....           | 39-426-1 | 36.72 |
| <i>Components:</i>                   |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL     |          |       |
| Consumable .....                     | 39-427-1 | 17.97 |
| FLORIDA ONLINE STUDENT CENTER 1-Year | 39-423-2 | 16.44 |

\*Florida Online Student and Teacher Centers  
include full Spanish Content

## 2023-2028 SOCIAL STUDIES

### McGRAW HILL EDUCATION

#### FLORIDA SOCIAL STUDIES, 2024/1<sup>ST</sup> EDITION (Chase et al.)

#### GRADE 4

#### FLORIDA STUDIES

|                                                                                            |          |        |
|--------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA STUDENT BUNDLE                                                                     |          |        |
| 5-Year Print/5-Year Digital .....                                                          | 49-421-0 | 68.40  |
| FLORIDA ONLINE STUDENT CENTER 5-Year .....                                                 | 49-422-0 | 47.73  |
| †FLORIDA TEACHER EDITION .....                                                             | 49-422-1 | 154.50 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year                                                      | 49-422-2 | 336.81 |
| FLORIDA STUDENT BUNDLE                                                                     |          |        |
| Print/1-Year Digital .....                                                                 | 49-423-1 | 30.60  |
| FLORIDA ONLINE STUDENT CENTER 1-Year .....                                                 | 49-423-2 | 17.49  |
| †FLORIDA TEACHER EDITION .....                                                             | 49-422-1 | 154.50 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year                                                      | 49-423-3 | 101.97 |
| FLORIDA RESEARCH JOURNAL Consumable ....                                                   | 49-424-1 | 17.97  |
| (Reorder 1 free in Years 2-5 for each<br>5-Year Print/Digital Student Bundle<br>purchased) |          |        |

#### COMPONENTS

|                                      |          |       |
|--------------------------------------|----------|-------|
| FLORIDA STUDENT BUNDLE               |          |       |
| 5-Year Print/ 5-Year Digital .....   | 49-421-0 | 68.40 |
| <i>Components:</i>                   |          |       |
| FLORIDA RESEARCH JOURNAL Consumable, |          |       |
| For 5 Years .....                    | 49-424-1 | *     |
| FLORIDA ONLINE STUDENT CENTER 5-Year | 49-422-0 | 47.73 |
| FLORIDA STUDENT BUNDLE               |          |       |
| Print/1-Year Digital .....           | 49-423-1 | 30.60 |
| <i>Components:</i>                   |          |       |
| FLORIDA RESEARCH JOURNAL Consumable  | 49-424-1 | 17.97 |
| FLORIDA ONLINE STUDENT CENTER 1-Year | 49-423-2 | 17.49 |

#### SPANISH OPTIONS\*

#### ESTUDIOS SOBRE FLORIDA

|                                                                                                    |          |        |
|----------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA SPANISH STUDENT BUNDLE                                                                     |          |        |
| 5-Year Print/5-Year Digital .....                                                                  | 49-425-1 | 82.08  |
| †FLORIDA TEACHER EDITION .....                                                                     | 49-422-1 | 154.50 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year                                                              | 49-422-2 | 336.81 |
| FLORIDA SPANISH STUDENT BUNDLE                                                                     |          |        |
| Print/1-Year Digital .....                                                                         | 49-426-1 | 36.72  |
| †FLORIDA TEACHER EDITION .....                                                                     | 49-422-1 | 154.50 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year                                                              | 49-423-3 | 101.97 |
| FLORIDA SPANISH RESEARCH JOURNAL                                                                   |          |        |
| Consumable .....                                                                                   | 49-427-1 | 21.57  |
| (Reorder 1 free in Years 2-5 for each<br>5-Year Print/Digital Spanish Student<br>Bundle purchased) |          |        |

#### SPANISH COMPONENTS

|                                      |          |       |
|--------------------------------------|----------|-------|
| FLORIDA SPANISH STUDENT BUNDLE       |          |       |
| 5-Year Print/ 5-Year Digital .....   | 49-425-1 | 82.08 |
| <i>Components:</i>                   |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL     |          |       |
| Consumable, For 5 Years .....        | 49-427-1 | *     |
| FLORIDA ONLINE STUDENT CENTER 5-Year | 49-422-0 | 47.73 |
| FLORIDA SPANISH STUDENT BUNDLE       |          |       |
| Print/1-Year Digital .....           | 49-426-1 | 36.72 |
| <i>Components:</i>                   |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL     |          |       |
| Consumable .....                     | 49-427-1 | 21.57 |
| FLORIDA ONLINE STUDENT CENTER 1-Year | 49-423-2 | 17.49 |

\*Florida Online Student and Teacher Centers  
include full Spanish Content

# Social Studies

Code  
Number School  
Price

Code  
Number School  
Price

## 2023-2028 SOCIAL STUDIES

### McGRAW HILL EDUCATION

#### FLORIDA SOCIAL STUDIES, 2024/1<sup>ST</sup> EDITION (Chase et al.)

#### GRADE 5

#### UNITED STATES HISTORY

|                                                                                            |          |        |
|--------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA STUDENT BUNDLE                                                                     |          |        |
| 5-Year Print/5-Year Digital .....                                                          | 59-421-0 | 68.40  |
| FLORIDA ONLINE STUDENT CENTER 5-Year .....                                                 | 59-422-0 | 47.73  |
| †FLORIDA TEACHER EDITION .....                                                             | 59-422-1 | 154.50 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year                                                      | 59-422-2 | 336.81 |
| FLORIDA STUDENT BUNDLE                                                                     |          |        |
| Print/1-Year Digital .....                                                                 | 59-423-1 | 30.60  |
| FLORIDA ONLINE STUDENT CENTER 1-Year .....                                                 | 59-423-2 | 17.49  |
| †FLORIDA TEACHER EDITION .....                                                             | 59-422-1 | 154.50 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year                                                      | 59-423-3 | 101.97 |
| FLORIDA RESEARCH JOURNAL Consumable ....                                                   | 59-424-1 | 17.97  |
| (Reorder 1 free in Years 2-5 for each<br>5-Year Print/Digital Student Bundle<br>purchased) |          |        |

#### COMPONENTS

|                                                           |          |       |
|-----------------------------------------------------------|----------|-------|
| FLORIDA STUDENT BUNDLE                                    |          |       |
| 5-Year Print/ 5-Year Digital .....                        | 59-421-0 | 68.40 |
| <i>Components:</i>                                        |          |       |
| FLORIDA RESEARCH JOURNAL Consumable,<br>For 5 Years ..... | 59-424-1 | *     |
| FLORIDA ONLINE STUDENT CENTER 5-Year                      | 59-422-0 | 47.73 |
| FLORIDA STUDENT BUNDLE                                    |          |       |
| Print/1-Year Digital .....                                | 59-423-1 | 30.60 |
| <i>Components:</i>                                        |          |       |
| FLORIDA RESEARCH JOURNAL Consumable                       | 59-424-1 | 17.97 |
| FLORIDA ONLINE STUDENT CENTER 1-Year                      | 59-423-2 | 17.49 |

#### SPANISH OPTIONS\*

#### HISTORIA DE ESTADOS UNIDOS

|                                                                                                    |          |        |
|----------------------------------------------------------------------------------------------------|----------|--------|
| FLORIDA SPANISH STUDENT BUNDLE                                                                     |          |        |
| 5-Year Print/5-Year Digital .....                                                                  | 59-425-1 | 82.08  |
| †FLORIDA TEACHER EDITION .....                                                                     | 59-422-1 | 154.50 |
| †FLORIDA ONLINE TEACHER CENTER 5-Year                                                              | 59-422-2 | 336.81 |
| FLORIDA SPANISH STUDENT BUNDLE                                                                     |          |        |
| Print/1-Year Digital .....                                                                         | 59-426-1 | 36.72  |
| †FLORIDA TEACHER EDITION .....                                                                     | 59-422-1 | 154.50 |
| †FLORIDA ONLINE TEACHER CENTER 1-Year                                                              | 59-423-3 | 101.97 |
| FLORIDA SPANISH RESEARCH JOURNAL                                                                   |          |        |
| Consumable .....                                                                                   | 59-427-1 | 21.57  |
| (Reorder 1 free in Years 2-5 for each<br>5-Year Print/Digital Spanish Student<br>Bundle purchased) |          |        |

#### SPANISH COMPONENTS

|                                      |          |       |
|--------------------------------------|----------|-------|
| FLORIDA SPANISH STUDENT BUNDLE       |          |       |
| 5-Year Print/ 5-Year Digital .....   | 59-425-1 | 82.08 |
| <i>Components:</i>                   |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL     |          |       |
| Consumable, For 5 Years .....        | 59-427-1 | *     |
| FLORIDA ONLINE STUDENT CENTER 5-Year | 59-422-0 | 47.73 |
| FLORIDA SPANISH STUDENT BUNDLE       |          |       |
| Print/1-Year Digital .....           | 59-426-1 | 36.72 |
| <i>Components:</i>                   |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL     |          |       |
| Consumable .....                     | 59-427-1 | 21.57 |
| FLORIDA ONLINE STUDENT CENTER 1-Year | 59-423-2 | 17.49 |

\*Florida Online Student and Teacher Centers  
include full Spanish Content

# Social Studies

Code  
Number

School  
Price

Code  
Number

School  
Price

## SOCIAL STUDIES

### McGRAW HILL EDUCATION

#### FLORIDA SOCIAL STUDIES, 2024/1<sup>ST</sup> EDITION (Chase et al.)

#### 4-YEAR OPTION\*\*

#### KINDERGARTEN

##### LIVING, LEARNING, AND WORKING TOGETHER

|                                                                                      |          |        |
|--------------------------------------------------------------------------------------|----------|--------|
| Florida Student Bundle                                                               |          |        |
| 4-Year Print/4-Year Digital .....                                                    | 09-429-1 | 42.81  |
| Florida Online Student Center 4-Year .....                                           | 09-430-1 | 28.14  |
| †FLORIDA TEACHER EDITION .....                                                       | 09-422-1 | 108.15 |
| †Florida Online Teacher Center 4-Year ..                                             | 09-430-2 | 278.10 |
| FLORIDA RESEARCH JOURNAL Consumable ....                                             | 09-424-1 | 10.77  |
| (Reorder 1 free in Years 2-4 for each 4-Year Print/Digital Student Bundle purchased) |          |        |

#### COMPONENTS

|                                                        |          |       |
|--------------------------------------------------------|----------|-------|
| Florida Student Bundle                                 |          |       |
| 4-Year Print/4-Year Digital .....                      | 09-429-1 | 42.81 |
| <i>Components:</i>                                     |          |       |
| FLORIDA RESEARCH JOURNAL Consumable, For 4 Years ..... | 09-424-1 | *     |
| Florida Online Student Center 4-Year ..                | 09-430-1 | 28.14 |

#### SPANISH OPTIONS\*

##### VIVIR, APRENDER Y TRABAJAR JUNTOS

|                                                                                              |          |        |
|----------------------------------------------------------------------------------------------|----------|--------|
| Florida Spanish Student Bundle                                                               |          |        |
| 4-Year Print/4-Year Digital .....                                                            | 09-431-1 | 51.39  |
| †FLORIDA TEACHER EDITION .....                                                               | 09-422-1 | 108.15 |
| †Florida Online Teacher Center 4-Year ..                                                     | 09-430-2 | 278.10 |
| FLORIDA SPANISH RESEARCH JOURNAL Consumable .....                                            | 09-427-1 | 12.93  |
| (Reorder 1 free in Years 2-4 for each 4-Year Print/Digital Spanish Student Bundle purchased) |          |        |

#### SPANISH COMPONENTS

|                                                                |          |       |
|----------------------------------------------------------------|----------|-------|
| Florida Spanish Student Bundle                                 |          |       |
| 4-Year Print/4-Year Digital .....                              | 09-431-1 | 51.39 |
| <i>Components:</i>                                             |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL Consumable, For 4 Years ..... | 09-427-1 | *     |
| Florida Online Student Center 4-Year ..                        | 09-430-1 | 28.14 |

\*Florida Online Student and Teacher Centers include full Spanish Content

#### GRADE 1

##### OUR COMMUNITY AND BEYOND

|                                                                                      |          |        |
|--------------------------------------------------------------------------------------|----------|--------|
| Florida Student Bundle                                                               |          |        |
| 4-Year Print/4-Year Digital .....                                                    | 19-429-1 | 42.81  |
| Florida Online Student Center 4-Year .....                                           | 19-430-1 | 34.95  |
| †FLORIDA TEACHER EDITION .....                                                       | 19-422-1 | 126.69 |
| †Florida Online Teacher Center 4-Year ..                                             | 19-430-2 | 278.10 |
| FLORIDA RESEARCH JOURNAL Consumable ....                                             | 19-424-1 | 13.59  |
| (Reorder 1 free in Years 2-4 for each 4-Year Print/Digital Student Bundle purchased) |          |        |

#### COMPONENTS

|                                                        |          |       |
|--------------------------------------------------------|----------|-------|
| Florida Student Bundle                                 |          |       |
| 4-Year Print/4-Year Digital .....                      | 19-429-1 | 42.81 |
| <i>Components:</i>                                     |          |       |
| FLORIDA RESEARCH JOURNAL Consumable, For 4 Years ..... | 19-424-1 | *     |
| Florida Online Student Center 4-Year ..                | 19-430-1 | 34.95 |

#### SPANISH OPTIONS\*

##### NUESTRA COMUNIDAD Y MAS ALIA

|                                                                                              |          |        |
|----------------------------------------------------------------------------------------------|----------|--------|
| Florida Spanish Student Bundle                                                               |          |        |
| 4-Year Print/4-Year Digital .....                                                            | 19-431-1 | 51.39  |
| †FLORIDA TEACHER EDITION .....                                                               | 19-422-1 | 126.69 |
| †Florida Online Teacher Center 4-Year ..                                                     | 19-430-2 | 278.10 |
| FLORIDA SPANISH RESEARCH JOURNAL Consumable .....                                            | 19-427-1 | 16.35  |
| (Reorder 1 free in Years 2-4 for each 4-Year Print/Digital Spanish Student Bundle purchased) |          |        |

#### SPANISH COMPONENTS

|                                                                |          |       |
|----------------------------------------------------------------|----------|-------|
| Florida Spanish Student Bundle                                 |          |       |
| 4-Year Print/4-Year Digital .....                              | 19-431-1 | 51.39 |
| <i>Components:</i>                                             |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL Consumable, For 4 Years ..... | 19-427-1 | *     |
| Florida Online Student Center 4-Year ..                        | 19-430-1 | 34.95 |

\*Florida Online Student and Teacher Centers include full Spanish Content

\*\*4-Year Bundles are Non-Adopted

# Social Studies

Code  
Number

School  
Price

Code  
Number

School  
Price

## SOCIAL STUDIES

### McGRAW HILL EDUCATION

#### FLORIDA SOCIAL STUDIES, 2024/1<sup>ST</sup> EDITION (Chase et al.)

#### 4-YEAR OPTION\*\*

#### GRADE 2

##### WHO WE ARE AS AMERICANS

|                                                                                      |          |        |
|--------------------------------------------------------------------------------------|----------|--------|
| Florida Student Bundle                                                               |          |        |
| 4-Year Print/4-Year Digital .....                                                    | 29-429-1 | 42.81  |
| Florida Online Student Center 4-Year .....                                           | 29-430-1 | 34.95  |
| †FLORIDA TEACHER EDITION .....                                                       | 29-422-1 | 126.69 |
| †Florida Online Teacher Center 4-Year ..                                             | 29-430-2 | 278.10 |
| FLORIDA RESEARCH JOURNAL Consumable ....                                             | 29-424-1 | 13.59  |
| (Reorder 1 free in Years 2-4 for each 4-Year Print/Digital Student Bundle purchased) |          |        |

##### COMPONENTS

|                                                        |          |       |
|--------------------------------------------------------|----------|-------|
| Florida Student Bundle                                 |          |       |
| 4-Year Print/4-Year Digital .....                      | 29-429-1 | 42.81 |
| <i>Components:</i>                                     |          |       |
| FLORIDA RESEARCH JOURNAL Consumable, For 4 Years ..... | 29-424-1 | *     |
| Florida Online Student Center 4-Year ..                | 29-430-1 | 34.95 |

##### SPANISH OPTIONS\*

##### QUIÉNES SOMOS LOS ESTADOUNIDENSES

|                                                                                              |          |        |
|----------------------------------------------------------------------------------------------|----------|--------|
| Florida Spanish Student Bundle                                                               |          |        |
| 4-Year Print/4-Year Digital .....                                                            | 29-431-1 | 51.39  |
| †FLORIDA TEACHER EDITION .....                                                               | 29-422-1 | 126.69 |
| †Florida Online Teacher Center 4-Year ..                                                     | 29-430-2 | 278.10 |
| FLORIDA SPANISH RESEARCH JOURNAL Consumable .....                                            | 29-427-1 | 16.35  |
| (Reorder 1 free in Years 2-4 for each 4-Year Print/Digital Spanish Student Bundle purchased) |          |        |

##### SPANISH COMPONENTS

|                                                                |          |       |
|----------------------------------------------------------------|----------|-------|
| Florida Spanish Student Bundle                                 |          |       |
| 4-Year Print/4-Year Digital .....                              | 29-431-1 | 51.39 |
| <i>Components:</i>                                             |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL Consumable, For 4 Years ..... | 29-427-1 | *     |
| Florida Online Student Center 4-Year ..                        | 29-430-1 | 34.95 |

\*Florida Online Student and Teacher Centers include full Spanish Content

#### GRADE 3

##### THE UNITED STATES: ITS REGIONS AND NEIGHBORS

|                                                                                      |          |        |
|--------------------------------------------------------------------------------------|----------|--------|
| Florida Student Bundle                                                               |          |        |
| 4-Year Print/4-Year Digital .....                                                    | 39-429-1 | 58.95  |
| Florida Online Student Center 4-Year .....                                           | 39-430-1 | 35.97  |
| †FLORIDA TEACHER EDITION .....                                                       | 39-422-1 | 142.14 |
| †Florida Online Teacher Center 4-Year ..                                             | 39-430-2 | 278.10 |
| FLORIDA RESEARCH JOURNAL Consumable ....                                             | 39-424-1 | 15.00  |
| (Reorder 1 free in Years 2-4 for each 4-Year Print/Digital Student Bundle purchased) |          |        |

##### COMPONENTS

|                                                        |          |       |
|--------------------------------------------------------|----------|-------|
| Florida Student Bundle                                 |          |       |
| 4-Year Print/4-Year Digital .....                      | 39-429-1 | 58.95 |
| <i>Components:</i>                                     |          |       |
| FLORIDA RESEARCH JOURNAL Consumable, For 4 Years ..... | 39-424-1 | *     |
| Florida Online Student Center 4-Year ..                | 39-430-1 | 35.97 |

##### SPANISH OPTIONS\*

##### ESTADOS UNIDOS: SUS REGIONES Y SUS VECINOS

|                                                                                              |          |        |
|----------------------------------------------------------------------------------------------|----------|--------|
| Florida Spanish Student Bundle                                                               |          |        |
| 4-Year Print/4-Year Digital .....                                                            | 39-431-1 | 70.74  |
| †FLORIDA TEACHER EDITION .....                                                               | 39-422-1 | 142.14 |
| †Florida Online Teacher Center 4-Year ..                                                     | 39-430-2 | 278.10 |
| FLORIDA SPANISH RESEARCH JOURNAL Consumable .....                                            | 39-427-1 | 17.97  |
| (Reorder 1 free in Years 2-4 for each 4-Year Print/Digital Spanish Student Bundle purchased) |          |        |

##### SPANISH COMPONENTS

|                                                               |          |       |
|---------------------------------------------------------------|----------|-------|
| Florida Spanish Student Bundle                                |          |       |
| 4-Year Print/4-Year Digital .....                             | 39-431-1 | 70.74 |
| <i>Components:</i>                                            |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL Consumable, For 4 Years..... | 39-427-1 | *     |
| Florida Online Student Center 4-Year ..                       | 39-430-1 | 35.97 |

\*Florida Online Student and Teacher Centers include full Spanish Content

\*\*4-Year Bundles are Non-Adopted

# Social Studies

Code  
Number

School  
Price

Code  
Number

School  
Price

## SOCIAL STUDIES

### McGRAW HILL EDUCATION

#### FLORIDA SOCIAL STUDIES, 2024/1<sup>ST</sup> EDITION (Chase et al.)

#### 4-YEAR OPTION\*\*

##### GRADE 4

##### FLORIDA STUDIES

|                                                                                      |          |        |
|--------------------------------------------------------------------------------------|----------|--------|
| Florida Student Bundle                                                               |          |        |
| 4-Year Print/4-Year Digital .....                                                    | 49-429-1 | 58.95  |
| Florida Online Student Center 4-Year .....                                           | 49-430-1 | 40.17  |
| †FLORIDA TEACHER EDITION .....                                                       | 49-422-1 | 154.50 |
| †Florida Online Teacher Center 4-Year ..                                             | 49-430-2 | 278.10 |
| FLORIDA RESEARCH JOURNAL Consumable ....                                             | 49-424-1 | 17.97  |
| (Reorder 1 free in Years 2-4 for each 4-Year Print/Digital Student Bundle purchased) |          |        |

##### COMPONENTS

|                                                           |          |       |
|-----------------------------------------------------------|----------|-------|
| Florida Student Bundle                                    |          |       |
| 4-Year Print/4-Year Digital .....                         | 49-429-1 | 58.95 |
| <i>Components:</i>                                        |          |       |
| FLORIDA RESEARCH JOURNAL Consumable,<br>For 4 Years ..... | 49-424-1 | *     |
| Florida Online Student Center 4-Year ..                   | 49-430-1 | 40.17 |

##### SPANISH OPTIONS\*

##### ESTUDIOS SOBRE FLORIDA

|                                                                                              |          |        |
|----------------------------------------------------------------------------------------------|----------|--------|
| Florida Spanish Student Bundle                                                               |          |        |
| 4-Year Print/4-Year Digital .....                                                            | 49-431-1 | 70.74  |
| †FLORIDA TEACHER EDITION .....                                                               | 49-422-1 | 154.50 |
| †Florida Online Teacher Center 4-Year ..                                                     | 49-430-2 | 278.10 |
| FLORIDA SPANISH RESEARCH JOURNAL<br>Consumable .....                                         | 49-427-1 | 21.57  |
| (Reorder 1 free in Years 2-4 for each 4-Year Print/Digital Spanish Student Bundle purchased) |          |        |

##### SPANISH COMPONENTS

|                                                                   |          |       |
|-------------------------------------------------------------------|----------|-------|
| Florida Spanish Student Bundle                                    |          |       |
| 4-Year Print/4-Year Digital .....                                 | 49-431-1 | 70.74 |
| <i>Components:</i>                                                |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL<br>Consumable, For 4 Years ..... | 49-427-1 | *     |
| Florida Online Student Center 4-Year ..                           | 49-430-1 | 40.17 |

\*Florida Online Student and Teacher Centers include full Spanish Content

##### GRADE 5

##### UNITED STATES HISTORY

|                                                                                      |          |        |
|--------------------------------------------------------------------------------------|----------|--------|
| Florida Student Bundle                                                               |          |        |
| 4-Year Print/4-Year Digital .....                                                    | 59-429-1 | 58.95  |
| Florida Online Student Center 4-Year .....                                           | 59-430-1 | 40.17  |
| †FLORIDA TEACHER EDITION .....                                                       | 59-422-1 | 154.50 |
| †Florida Online Teacher Center 4-Year ..                                             | 59-430-2 | 278.10 |
| FLORIDA RESEARCH JOURNAL Consumable ....                                             | 59-424-1 | 17.97  |
| (Reorder 1 free in Years 2-4 for each 4-Year Print/Digital Student Bundle purchased) |          |        |

##### COMPONENTS

|                                                           |          |       |
|-----------------------------------------------------------|----------|-------|
| Florida Student Bundle                                    |          |       |
| 4-Year Print/4-Year Digital .....                         | 59-429-1 | 58.95 |
| <i>Components:</i>                                        |          |       |
| FLORIDA RESEARCH JOURNAL Consumable,<br>For 4 Years ..... | 59-424-1 | *     |
| Florida Online Student Center 4-Year ..                   | 59-430-1 | 40.17 |

##### SPANISH OPTIONS\*

##### HISTORIA DE ESTADOS UNIDOS

|                                                                                              |          |        |
|----------------------------------------------------------------------------------------------|----------|--------|
| Florida Spanish Student Bundle                                                               |          |        |
| 4-Year Print/4-Year Digital .....                                                            | 59-431-1 | 70.74  |
| †FLORIDA TEACHER EDITION .....                                                               | 59-422-1 | 154.50 |
| †Florida Online Teacher Center 4-Year ..                                                     | 59-430-2 | 278.10 |
| FLORIDA SPANISH RESEARCH JOURNAL<br>Consumable .....                                         | 59-427-1 | 21.57  |
| (Reorder 1 free in Years 2-4 for each 4-Year Print/Digital Spanish Student Bundle purchased) |          |        |

##### SPANISH COMPONENTS

|                                                                   |          |       |
|-------------------------------------------------------------------|----------|-------|
| Florida Spanish Student Bundle                                    |          |       |
| 4-Year Print/4-Year Digital .....                                 | 59-431-1 | 70.74 |
| <i>Components:</i>                                                |          |       |
| FLORIDA SPANISH RESEARCH JOURNAL<br>Consumable, For 4 Years ..... | 59-427-1 | *     |
| Florida Online Student Center 4-Year ..                           | 59-430-1 | 40.17 |

\*Florida Online Student and Teacher Centers include full Spanish Content

\*\*4-Year Bundles are Non-Adopted

# Social Studies

Code  
Number

School  
Price

Code  
Number

School  
Price

## SOCIAL STUDIES

### McGraw Hill Education

#### FLORIDA SOCIAL STUDIES, 2018/1<sup>ST</sup> EDITION (Banks et al.)

#### 1-YEAR

##### KINDERGARTEN

##### LIVING, LEARNING, AND WORKING TOGETHER

|                                                                     |          |        |
|---------------------------------------------------------------------|----------|--------|
| Florida Bundle 1-Year Digital/1-Year Print ...                      | 09-611-1 | 15.87  |
| Florida Teacher Implementation Guide ...                            | 09-607-1 | 114.63 |
| Online Florida Student WorkText<br>1-Year Subscription .....        | 09-612-1 | 9.84   |
| Online Florida Teacher WorkText<br>1-Year Subscription .....        | 09-613-1 | 22.50  |
| Online Primary Sources Teacher Library<br>1-Year Subscription ..... | 09-613-2 | 14.43  |
| Online Leveled-Reader Teacher Library<br>1-Year Subscription .....  | 09-613-3 | 14.43  |
| Florida Consumable WorkText Single copy ..                          | 09-614-1 | 11.04  |
| <i>Bundle components:</i>                                           |          |        |
| Florida Bundle 1-Year Digital/1-Year Print ...                      | 09-611-1 | 15.87  |
| Online Florida WorkText 1-Year Subscr. ...                          | 09-612-1 | 9.84   |
| Florida Consumable WorkText .....                                   | 09-614-1 | 11.04  |

##### GRADE 1

##### OUR COMMUNITY AND BEYOND

|                                                                     |          |        |
|---------------------------------------------------------------------|----------|--------|
| Florida Bundle 1-Year Digital/1-Year Print ...                      | 19-611-1 | 19.95  |
| Florida Teacher Implementation Guide .....                          | 19-607-1 | 114.63 |
| Online Florida Student WorkText<br>1-Year Subscription .....        | 19-612-1 | 12.36  |
| Online Florida Teacher WorkText<br>1-Year Subscription .....        | 19-613-1 | 24.15  |
| Online Primary Sources Teacher Library<br>1-Year Subscription ..... | 19-613-2 | 15.45  |
| Online Leveled-Reader Teacher Library<br>1-Year Subscription .....  | 19-613-3 | 15.45  |
| Florida Consumable WorkText Single copy ..                          | 19-614-1 | 13.89  |
| <i>Bundle components:</i>                                           |          |        |
| Florida Bundle 1-Year Digital/1-Year Print ...                      | 19-611-1 | 19.95  |
| Online Florida WorkText 1-Year Subscr. ...                          | 19-612-1 | 12.36  |
| Florida Consumable WorkText .....                                   | 19-614-1 | 13.89  |

##### GRADE 2

##### WHO WE ARE AS AMERICANS

|                                                                     |          |        |
|---------------------------------------------------------------------|----------|--------|
| Florida Bundle 1-Year Digital/1-Year Print ...                      | 29-611-1 | 19.95  |
| Florida Teacher Implementation Guide .....                          | 29-607-1 | 114.63 |
| Online Florida Student WorkText<br>1-Year Subscription .....        | 29-612-1 | 12.36  |
| Online Florida Teacher WorkText<br>1-Year Subscription .....        | 29-613-1 | 22.50  |
| Online Primary Sources Teacher Library<br>1-Year Subscription ..... | 29-613-2 | 14.43  |
| Online Leveled-Reader Teacher Library<br>1-Year Subscription .....  | 29-613-3 | 14.43  |
| Florida Consumable WorkText Single copy ..                          | 29-614-1 | 13.89  |
| <i>Bundle components:</i>                                           |          |        |
| Florida Bundle 1-Year Digital/1-Year Print ...                      | 29-611-1 | 19.95  |
| Online Florida WorkText 1-Year Subscr. ...                          | 29-612-1 | 12.36  |
| Florida Consumable WorkText .....                                   | 29-614-1 | 13.89  |

##### GRADE 3

##### THE UNITED STATES, ITS REGIONS AND NEIGHBORS

|                                                                     |          |        |
|---------------------------------------------------------------------|----------|--------|
| Florida Bundle 1-Year Digital/1-Year Print ...                      | 39-611-1 | 23.79  |
| Florida Teacher Implementation Guide .....                          | 39-607-1 | 114.63 |
| Online Florida Student WorkText<br>1-Year Subscription .....        | 39-612-1 | 14.82  |
| Online Florida Teacher WorkText<br>1-Year Subscription .....        | 39-613-1 | 24.15  |
| Online Primary Sources Teacher Library<br>1-Year Subscription ..... | 39-613-2 | 15.45  |
| Online Leveled-Reader Teacher Library<br>1-Year Subscription .....  | 39-613-3 | 15.45  |
| Florida Consumable WorkText Single copy ..                          | 39-614-1 | 16.62  |
| <i>Bundle components:</i>                                           |          |        |
| Florida Bundle 1-Year Digital/1-Year Print ...                      | 39-611-1 | 23.79  |
| Online Florida WorkText 1-Year Subscr. ...                          | 39-612-1 | 14.82  |
| Florida Consumable WorkText .....                                   | 39-614-1 | 16.62  |



# Social Studies

Code  
Number

School  
Price

Code  
Number

School  
Price

## SOCIAL STUDIES

### McGRAW HILL EDUCATION

#### FLORIDA SOCIAL STUDIES, 2018/1<sup>ST</sup> EDITION (Banks et al.)

##### 1-YEAR

##### GRADE 4

##### FLORIDA STUDIES

|                                                                     |          |        |
|---------------------------------------------------------------------|----------|--------|
| Florida Bundle 1-Year Digital/1-Year Print ...                      | 49-611-1 | 28.11  |
| Florida Teacher Implementation Guide .....                          | 49-607-1 | 114.63 |
| Online Florida Student WorkText<br>1-Year Subscription .....        | 49-612-1 | 17.52  |
| Online Florida Teacher WorkText<br>1-Year Subscription .....        | 49-613-1 | 25.20  |
| Online Primary Sources Teacher Library<br>1-Year Subscription ..... | 49-613-2 | 16.14  |
| Online Leveled-Reader Teacher Library<br>1-Year Subscription .....  | 49-613-3 | 16.14  |
| Florida Consumable WorkText Single copy ..                          | 49-614-1 | 19.65  |
| <i>Bundle components:</i>                                           |          |        |
| Florida Bundle 1-Year Digital/1-Year Print ...                      | 49-611-1 | 28.11  |
| Online Florida WorkText 1-Year Subscr. ...                          | 49-612-1 | 17.52  |
| Florida Consumable WorkText .....                                   | 49-614-1 | 19.65  |

##### GRADE 5

##### UNITED STATES HISTORY

|                                                                     |          |        |
|---------------------------------------------------------------------|----------|--------|
| Florida Bundle 1-Year Digital/1-Year Print ...                      | 59-611-1 | 29.94  |
| Florida Teacher Implementation Guide .....                          | 59-607-1 | 114.63 |
| Online Florida Student WorkText<br>1-Year Subscription .....        | 59-612-1 | 18.66  |
| Online Florida Teacher WorkText<br>1-Year Subscription .....        | 59-613-1 | 25.20  |
| Online Primary Sources Teacher Library<br>1-Year Subscription ..... | 59-613-2 | 16.14  |
| Online Leveled-Reader Teacher Library<br>1-Year Subscription .....  | 59-613-3 | 16.14  |
| Florida Consumable WorkText Single copy ..                          | 59-614-1 | 20.94  |
| <i>Bundle components:</i>                                           |          |        |
| Florida Bundle 1-Year Digital/1-Year Print ...                      | 59-611-1 | 29.94  |
| Online Florida WorkText 1-Year Subscr. ...                          | 59-612-1 | 18.66  |
| Florida Consumable WorkText .....                                   | 59-614-1 | 20.94  |

### SAVVAS LEARNING

#### myWORLD SOCIAL STUDIES, 2013/2018 REVISED FLORIDA EDITION (Bennet et al.)

##### KINDERGARTEN

|                                                           |          |       |
|-----------------------------------------------------------|----------|-------|
| Florida Student Worktext +<br>Digital Course 1-Year ..... | 09-917-4 | 18.97 |
| Online Florida Digital Courseware 1-Year .                | 09-917-5 | 14.97 |

##### GRADE 1

##### MAKING OUR WAY

|                                                           |          |       |
|-----------------------------------------------------------|----------|-------|
| Florida Student Worktext +<br>Digital Course 1-Year ..... | 19-917-4 | 18.97 |
| Online Florida Digital Courseware 1-Year .                | 19-917-5 | 14.97 |

##### GRADE 2

##### WE DO OUR PART

|                                                           |          |       |
|-----------------------------------------------------------|----------|-------|
| Florida Student Worktext +<br>Digital Course 1-Year ..... | 29-917-4 | 18.97 |
| Online Florida Digital Courseware 1-Year .                | 29-917-5 | 14.97 |

##### GRADE 3

##### WE ARE CONNECTED

|                                                           |          |       |
|-----------------------------------------------------------|----------|-------|
| Florida Student Worktext +<br>Digital Course 1-Year ..... | 39-917-4 | 18.97 |
| Online Florida Digital Courseware 1-Year .                | 39-917-5 | 14.97 |

##### GRADE 4

##### FLORIDA

|                                                           |          |       |
|-----------------------------------------------------------|----------|-------|
| Florida Student Worktext +<br>Digital Course 1-Year ..... | 49-917-4 | 24.47 |
| Online Florida Digital Courseware 1-Year .                | 49-917-5 | 20.47 |

##### GRADE 5

##### BUILDING OUR COUNTRY

|                                                           |          |       |
|-----------------------------------------------------------|----------|-------|
| Florida Student Worktext +<br>Digital Course 1-Year ..... | 59-917-4 | 24.47 |
| Online Florida Digital Courseware 1-Year .                | 59-917-5 | 20.47 |

# Social Studies

Code  
Number School  
Price

Code  
Number School  
Price

## 2023-2028 SOCIAL STUDIES

### SOCIAL STUDIES SCHOOL SERVICE

NYSTROM YOUNG CITIZENS,  
2022/1<sup>ST</sup> EDITION  
(Social Studies School Service)

#### KINDERGARTEN

##### DISCOVER FLORIDA

|                                                                                     |          |         |
|-------------------------------------------------------------------------------------|----------|---------|
| FLORIDA PROGRAM KIT .....                                                           | 09-696-0 | 2445.00 |
| <i>Components:</i>                                                                  |          |         |
| STUDENT BOOK Set of 30 .....                                                        | 09-696-1 | 488.71  |
| DIGITAL PACKAGE 5-Year .....                                                        | 09-696-2 | 100.00  |
| TEACHER GUIDE .....                                                                 | 09-696-3 | 70.00   |
| STUDENT HANDOUTS .....                                                              | 09-696-4 | 37.00   |
| LEVELED STUDENT READERS .....                                                       | 09-696-5 | 665.39  |
| ACTIVITY CARDS .....                                                                | 09-696-6 | 62.87   |
| ACTIVITY GLOBE 9 Inch Set of 6 .....                                                | 09-696-7 | 168.00  |
| MAPLEWOOD DESK MAP Set of 30 .....                                                  | 09-696-8 | 240.00  |
| US/WORLD DESK MAP Set of 30 .....                                                   | 09-696-9 | 240.00  |
| WIDE-TIPPED MARKERS Set of 30 Gr. K-1 ..                                            | 19-697-1 | 38.04   |
| FLOOR MAP .....                                                                     | 09-697-2 | 129.00  |
| EARLY LEARNING SERIES CLASS PACK Gr. K-1                                            | 19-698-1 | 206.00  |
| Student Activity Book Set of 30.....                                                | 09-697-7 | 110.00  |
| (Both titles above included free with purchase of Program Kit. DO NOT ADD TO ORDER) |          |         |

#### GRADE 1

##### EXPLORE FLORIDA

|                                                                                     |          |         |
|-------------------------------------------------------------------------------------|----------|---------|
| FLORIDA PROGRAM KIT .....                                                           | 19-696-0 | 2445.00 |
| <i>Components:</i>                                                                  |          |         |
| STUDENT BOOK Set of 30 .....                                                        | 19-696-1 | 548.53  |
| DIGITAL PACKAGE 5-Year .....                                                        | 19-696-2 | 100.00  |
| TEACHER GUIDE .....                                                                 | 19-696-3 | 85.00   |
| STUDENT HANDOUTS .....                                                              | 19-696-4 | 43.00   |
| LEVELED STUDENT READERS .....                                                       | 19-696-5 | 713.57  |
| ACTIVITY CARDS .....                                                                | 19-696-6 | 62.87   |
| ACTIVITY GLOBE 9 Inch Set of 6 .....                                                | 19-696-7 | 168.00  |
| MAPLEWOOD DESK MAP Set of 30 .....                                                  | 19-696-8 | 240.00  |
| US/WORLD DESK MAP Set of 30 .....                                                   | 19-696-9 | 240.00  |
| WIDE-TIPPED MARKERS Set of 30 Gr. K-1 ..                                            | 19-697-1 | 38.04   |
| EARLY LEARNING SERIES CLASS PACK Gr. K-1                                            | 19-698-1 | 206.00  |
| Student Activity Book Set of 30.....                                                | 19-697-7 | 110.00  |
| (Both titles above included free with purchase of Program Kit. DO NOT ADD TO ORDER) |          |         |

#### GRADE 2

##### CONNECT FLORIDA

|                                                                                     |          |         |
|-------------------------------------------------------------------------------------|----------|---------|
| FLORIDA PROGRAM KIT .....                                                           | 29-696-0 | 2545.00 |
| <i>Components:</i>                                                                  |          |         |
| STUDENT BOOK Set of 30 .....                                                        | 29-696-1 | 542.99  |
| DIGITAL PACKAGE 5-Year .....                                                        | 29-696-2 | 100.00  |
| TEACHER GUIDE .....                                                                 | 29-696-3 | 90.00   |
| STUDENT HANDOUTS .....                                                              | 29-696-4 | 48.00   |
| LEVELED STUDENT READERS .....                                                       | 29-696-5 | 715.15  |
| ACTIVITY CARDS .....                                                                | 29-696-6 | 62.87   |
| ACTIVITY GLOBE 9 Inch Set of 6 .....                                                | 29-696-7 | 168.00  |
| MAPLEWOOD DESK MAP Set of 30 .....                                                  | 29-696-8 | 240.00  |
| US/WORLD DESK MAP Set of 30 .....                                                   | 29-696-9 | 240.00  |
| NARROW-TIPPED MARKERS SET OF 30                                                     |          |         |
| Gr. 2-5 .....                                                                       | 59-697-1 | 60.00   |
| 3-D RAISED RELIEF MAP Set of 6 .....                                                | 29-697-2 | 72.00   |
| READINESS CLASS PACK Gr. 2-3 .....                                                  | 39-698-1 | 206.00  |
| Student Activity Book Set of 30.....                                                | 29-697-7 | 110.00  |
| (Both titles above included free with purchase of Program Kit. DO NOT ADD TO ORDER) |          |         |

#### GRADE 3

##### INQUIRE FLORIDA

|                                                                                     |          |         |
|-------------------------------------------------------------------------------------|----------|---------|
| FLORIDA PROGRAM KIT .....                                                           | 39-696-0 | 2645.00 |
| <i>Components:</i>                                                                  |          |         |
| STUDENT BOOK Set of 30 .....                                                        | 39-696-1 | 556.86  |
| DIGITAL PACKAGE 5-Year .....                                                        | 39-696-2 | 100.00  |
| TEACHER GUIDE .....                                                                 | 39-696-3 | 95.00   |
| STUDENT HANDOUTS .....                                                              | 39-696-4 | 55.00   |
| LEVELED STUDENT READERS .....                                                       | 39-696-5 | 644.14  |
| ACTIVITY CARDS .....                                                                | 39-696-6 | 100.00  |
| ACTIVITY GLOBE 9 Inch Set of 6 .....                                                | 39-696-7 | 168.00  |
| MAPLEWOOD DESK MAP Set of 30 .....                                                  | 39-696-8 | 240.00  |
| US/WORLD DESK MAP Set of 30 .....                                                   | 39-696-9 | 240.00  |
| NARROW-TIPPED MARKERS Set of 30                                                     |          |         |
| Gr. 2-5 .....                                                                       | 59-697-1 | 60.00   |
| 3-D RAISED RELIEF MAP Set of 6 .....                                                | 39-697-2 | 180.00  |
| READINESS CLASS PACK Gr. 2-3 .....                                                  | 39-698-1 | 206.00  |
| Student Activity Book Set of 30.....                                                | 39-697-7 | 110.00  |
| (Both titles above included free with purchase of Program Kit. DO NOT ADD TO ORDER) |          |         |

#### GRADE 4

##### ENCOUNTER FLORIDA

|                                                                                     |          |         |
|-------------------------------------------------------------------------------------|----------|---------|
| FLORIDA PROGRAM KIT .....                                                           | 49-696-0 | 2645.00 |
| <i>Components:</i>                                                                  |          |         |
| STUDENT BOOK Set of 30 .....                                                        | 49-696-1 | 646.86  |
| DIGITAL PACKAGE 5-Year .....                                                        | 49-696-2 | 100.00  |
| TEACHER GUIDE .....                                                                 | 49-696-3 | 95.00   |
| STUDENT HANDOUTS .....                                                              | 49-696-4 | 55.00   |
| LEVELED STUDENT READERS .....                                                       | 49-696-5 | 734.14  |
| ACTIVITY CARDS .....                                                                | 49-696-6 | 100.00  |
| ACTIVITY GLOBE 9 Inch Set of 6 .....                                                | 49-696-7 | 168.00  |
| FLORIDA DESK MAP Set of 30 .....                                                    | 49-696-8 | 240.00  |
| US/WORLD DESK MAP Set of 30 .....                                                   | 49-696-9 | 240.00  |
| NARROW-TIPPED MARKERS Set of 30                                                     |          |         |
| Gr. 2-5 .....                                                                       | 59-697-1 | 60.00   |
| INTERMEDIATE POLITICAL CLASS PACK Gr. 4-5                                           | 59-698-1 | 206.00  |
| Student Activity Book Set of 30.....                                                | 49-697-7 | 110.00  |
| (Both titles above included free with purchase of Program Kit. DO NOT ADD TO ORDER) |          |         |

#### GRADE 5

##### INVESTIGATE FLORIDA

|                                                                                     |          |         |
|-------------------------------------------------------------------------------------|----------|---------|
| FLORIDA PROGRAM KIT .....                                                           | 59-696-0 | 2645.00 |
| <i>Components:</i>                                                                  |          |         |
| STUDENT BOOK Set of 30 .....                                                        | 59-696-1 | 586.86  |
| DIGITAL PACKAGE 5-Year .....                                                        | 59-696-2 | 100.00  |
| TEACHER GUIDE .....                                                                 | 59-696-3 | 95.00   |
| STUDENT HANDOUTS .....                                                              | 59-696-4 | 55.00   |
| LEVELED STUDENT READERS .....                                                       | 59-696-5 | 674.14  |
| ACTIVITY CARDS .....                                                                | 59-696-6 | 100.00  |
| ACTIVITY GLOBE 9 Inch Set of 6 .....                                                | 59-696-7 | 168.00  |
| US/WORLD DESK MAP Set of 30 .....                                                   | 59-696-8 | 240.00  |
| NARROW-TIPPED MARKERS Set of 30 G                                                   |          |         |
| Gr. 2-5 .....                                                                       | 59-697-1 | 60.00   |
| 3-D RAISED RELIEF MAP Set of 30 .....                                               | 59-697-2 | 360.00  |
| INTERMEDIATE POLITICAL CLASS PACK Gr. 4-5                                           | 59-698-1 | 206.00  |
| Student Activity Book Set of 30.....                                                | 59-697-7 | 110.00  |
| (Both titles above included free with purchase of Program Kit. DO NOT ADD TO ORDER) |          |         |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS  
Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

# Social Studies

Code  
Number

School  
Price

Code  
Number

School  
Price

## SOCIAL STUDIES

### STUDIES WEEKLY

#### *“ALL NEW” FLORIDA STUDIES WEEKLY, SOCIAL STUDIES 2022/1<sup>ST</sup> EDITION (Studies Weekly)*

The following periodicals cover the Florida NGSSS Social Studies Standards including the Holocaust and Civic Mandates and B.E.S.T. Standards. They are delivered in one shipment at the beginning of the school year and consist of 32 weekly units. All purchase orders must contain the school shipping address and contact name.  
Minimum order of 10.

### PRINT & ONLINE MATERIALS

#### KINDERGARTEN

##### *MY HOME AND SCHOOL COMMUNITY*

|                                                                                                           |          |       |
|-----------------------------------------------------------------------------------------------------------|----------|-------|
| Student Materials 5-Year Print/5-Year Digital                                                             | 09-715-5 | 49.75 |
| Student Materials 4-Year Print/4-Year Digital                                                             | 09-715-4 | 42.20 |
| Student Materials 3-Year Print/3-Year Digital                                                             | 09-715-3 | 31.65 |
| Student Materials 2-Year Print/2-Year Digital                                                             | 09-715-2 | 21.90 |
| Student Materials 1-Year Print/1-Year Digital                                                             | 09-715-1 | 10.95 |
| #†Teacher Edition Print/Digital for Term ...                                                              | 09-715-6 | 19.95 |
| #†Poster Pal Print/Digital for Term .....                                                                 | 09-715-7 | 39.95 |
| (Both titles above free 1:18 with any Student Materials purchase, 1 <sup>st</sup> year of implementation) |          |       |
| (Reorder Student Materials Code Number purchased in Year 1 free for the remainder of a multi-year term.)  |          |       |

#### GRADE 1

##### *MY PLACE IN TIME AND SPACE*

|                                                                                                           |          |       |
|-----------------------------------------------------------------------------------------------------------|----------|-------|
| Student Materials 5-Year Print/5-Year Digital                                                             | 19-715-5 | 49.75 |
| Student Materials 4-Year Print/4-Year Digital                                                             | 19-715-4 | 42.20 |
| Student Materials 3-Year Print/3-Year Digital                                                             | 19-715-3 | 31.65 |
| Student Materials 2-Year Print/2-Year Digital                                                             | 19-715-2 | 21.90 |
| Student Materials 1-Year Print/1-Year Digital                                                             | 19-715-1 | 10.95 |
| #†Teacher Edition Print/Digital for Term ...                                                              | 19-715-6 | 19.95 |
| #†Poster Pal Print/Digital for Term .....                                                                 | 19-715-7 | 39.95 |
| (Both titles above free 1:18 with any Student Materials purchase, 1 <sup>st</sup> year of implementation) |          |       |
| (Reorder Student Materials Code Number purchased in Year 1 free for the remainder of a multi-year term.)  |          |       |

#### GRADE 2

##### *THE WORLD AROUND ME*

|                                                                                                          |          |       |
|----------------------------------------------------------------------------------------------------------|----------|-------|
| Student Materials 5-Year Print/5-Year Digital                                                            | 29-715-5 | 49.75 |
| Student Materials 4-Year Print/4-Year Digital                                                            | 29-715-4 | 42.20 |
| Student Materials 3-Year Print/3-Year Digital                                                            | 29-715-3 | 31.65 |
| Student Materials 2-Year Print/2-Year Digital                                                            | 29-715-2 | 21.90 |
| Student Materials 1-Year Print/1-Year Digital                                                            | 29-715-1 | 10.95 |
| #†Teacher Edition Print/Digital for Term ...                                                             | 29-715-6 | 19.95 |
| (Free 1:18 with any Student Materials purchase, 1 <sup>st</sup> year of implementation)                  |          |       |
| (Reorder Student Materials Code Number purchased in Year 1 free for the remainder of a multi-year term.) |          |       |

#### GRADE 3

##### *MY COMMUNITY, MY STATE*

|                                                                                                          |          |       |
|----------------------------------------------------------------------------------------------------------|----------|-------|
| Student Materials 5-Year Print/5-Year Digital                                                            | 39-715-5 | 49.75 |
| Student Materials 4-Year Print/4-Year Digital                                                            | 39-715-4 | 42.20 |
| Student Materials 3-Year Print/3-Year Digital                                                            | 39-715-3 | 31.65 |
| Student Materials 2-Year Print/2-Year Digital                                                            | 39-715-2 | 21.90 |
| Student Materials 1-Year Print/1-Year Digital                                                            | 39-715-1 | 10.95 |
| #†Teacher Edition Print/Digital for Term ...                                                             | 39-715-6 | 19.95 |
| (Free 1:18 with any Student Materials purchase, 1 <sup>st</sup> year of implementation)                  |          |       |
| (Reorder Student Materials Code Number purchased in Year 1 free for the remainder of a multi-year term.) |          |       |

#### GRADE 4

##### *OUR CHANGING STATE*

|                                                                                                          |          |       |
|----------------------------------------------------------------------------------------------------------|----------|-------|
| Student Materials 5-Year Print/5-Year Digital                                                            | 49-715-5 | 49.75 |
| Student Materials 4-Year Print/4-Year Digital                                                            | 49-715-4 | 42.20 |
| Student Materials 3-Year Print/3-Year Digital                                                            | 49-715-3 | 31.65 |
| Student Materials 2-Year Print/2-Year Digital                                                            | 49-715-2 | 21.90 |
| Student Materials 1-Year Print/1-Year Digital                                                            | 49-715-1 | 10.95 |
| #†Teacher Edition Print/Digital for Term ...                                                             | 49-715-6 | 19.95 |
| (Free 1:22 with any Student Materials purchase, 1 <sup>st</sup> year of implementation)                  |          |       |
| (Reorder Student Materials Code Number purchased in Year 1 free for the remainder of a multi-year term.) |          |       |

#### GRADE 5

##### *OUR STATE, OUR NATION*

|                                                                                                          |          |       |
|----------------------------------------------------------------------------------------------------------|----------|-------|
| Student Materials 5-Year Print/5-Year Digital                                                            | 59-715-5 | 49.75 |
| Student Materials 4-Year Print/4-Year Digital                                                            | 59-715-4 | 42.20 |
| Student Materials 3-Year Print/3-Year Digital                                                            | 59-715-3 | 31.65 |
| Student Materials 2-Year Print/2-Year Digital                                                            | 59-715-2 | 21.90 |
| Student Materials 1-Year Print/1-Year Digital                                                            | 59-715-1 | 10.95 |
| #†Teacher Edition Print/Digital for Term ...                                                             | 59-715-6 | 19.95 |
| (Free 1:22 with any Student Materials purchase, 1 <sup>st</sup> year of implementation)                  |          |       |
| (Reorder Student Materials Code Number purchased in Year 1 free for the remainder of a multi-year term.) |          |       |

# Social Studies

Code  
Number

School  
Price

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Number

School  
Price

## SOCIAL STUDIES

### STUDIES WEEKLY

**“ALL NEW” FLORIDA STUDIES WEEKLY,  
SOCIAL STUDIES  
2022/1<sup>ST</sup> EDITION  
(Studies Weekly)**

The following online only licenses cover the Florida NGSSS Social Studies Standards including the Holocaust and Civic Mandates and B.E.S.T. Standards.  
Minimum order of 10.

### ONLINE ONLY MATERIALS

#### KINDERGARTEN

##### MY HOME AND SCHOOL COMMUNITY

|                                                                                                                            |          |       |
|----------------------------------------------------------------------------------------------------------------------------|----------|-------|
| Student Materials 5-Year Digital .....                                                                                     | 09-716-5 | 35.75 |
| Student Materials 4-Year Digital .....                                                                                     | 09-716-4 | 30.20 |
| Student Materials 3-Year Digital .....                                                                                     | 09-716-3 | 22.65 |
| Student Materials 2-Year Digital .....                                                                                     | 09-716-2 | 15.90 |
| Student Materials 1-Year Digital .....                                                                                     | 09-716-1 | 7.95  |
| #†Teacher Edition Digital for Term .....                                                                                   | Online   |       |
| #†Poster Pal Digital for Term .....                                                                                        | Online   |       |
| (Both titles above included for free with purchase of 18 of any Student Materials, 1 <sup>st</sup> year of implementation) |          |       |
| Teacher Edition Print/Digital for Term .....                                                                               | 09-715-6 | 19.95 |
| Poster Pal Print/Digital for Term .....                                                                                    | 09-715-7 | 39.95 |

#### GRADE 1

##### MY PLACE IN TIME AND SPACE

|                                                                                                                            |          |       |
|----------------------------------------------------------------------------------------------------------------------------|----------|-------|
| Student Materials 5-Year Digital .....                                                                                     | 19-716-5 | 35.75 |
| Student Materials 4-Year Digital .....                                                                                     | 19-716-4 | 30.20 |
| Student Materials 3-Year Digital .....                                                                                     | 19-716-3 | 22.65 |
| Student Materials 2-Year Digital .....                                                                                     | 19-716-2 | 15.90 |
| Student Materials 1-Year Digital .....                                                                                     | 19-716-1 | 7.95  |
| #†Teacher Edition Digital for Term .....                                                                                   | Online   |       |
| #†Poster Pal Digital for Term .....                                                                                        | Online   |       |
| (Both titles above included for free with purchase of 18 of any Student Materials, 1 <sup>st</sup> year of implementation) |          |       |
| Teacher Edition Print/Digital for Term .....                                                                               | 19-715-6 | 19.95 |
| Poster Pal Print/Digital for Term .....                                                                                    | 19-715-7 | 39.95 |

#### GRADE 2

##### THE WORLD AROUND ME

|                                                                                                                      |          |       |
|----------------------------------------------------------------------------------------------------------------------|----------|-------|
| Student Materials 5-Year Digital .....                                                                               | 29-716-5 | 35.75 |
| Student Materials 4-Year Digital .....                                                                               | 29-716-4 | 30.20 |
| Student Materials 3-Year Digital .....                                                                               | 29-716-3 | 22.65 |
| Student Materials 2-Year Digital .....                                                                               | 29-716-2 | 15.90 |
| Student Materials 1-Year Digital .....                                                                               | 29-716-1 | 7.95  |
| #†Teacher Edition Digital for Term .....                                                                             | Online   |       |
| (Title above included for free with purchase of 18 of any Student Materials, 1 <sup>st</sup> year of implementation) |          |       |
| Teacher Edition Print/Digital for Term .....                                                                         | 29-715-6 | 19.95 |

#### GRADE 3

##### MY COMMUNITY, MY STATE

|                                                                                                                      |          |       |
|----------------------------------------------------------------------------------------------------------------------|----------|-------|
| Student Materials 5-Year Digital .....                                                                               | 39-716-5 | 35.75 |
| Student Materials 4-Year Digital .....                                                                               | 39-716-4 | 30.20 |
| Student Materials 3-Year Digital .....                                                                               | 39-716-3 | 22.65 |
| Student Materials 2-Year Digital .....                                                                               | 39-716-2 | 15.90 |
| Student Materials 1-Year Digital .....                                                                               | 39-716-1 | 7.95  |
| #†Teacher Edition Digital for Term .....                                                                             | Online   |       |
| (Title above included for free with purchase of 18 of any Student Materials, 1 <sup>st</sup> year of implementation) |          |       |
| Teacher Edition Print/Digital for Term .....                                                                         | 39-715-6 | 19.95 |

#### GRADE 4

##### OUR CHANGING STATE

|                                                                                                                      |          |       |
|----------------------------------------------------------------------------------------------------------------------|----------|-------|
| Student Materials 5-Year Digital .....                                                                               | 49-716-5 | 35.75 |
| Student Materials 4-Year Digital .....                                                                               | 49-716-4 | 30.20 |
| Student Materials 3-Year Digital .....                                                                               | 49-716-3 | 22.65 |
| Student Materials 2-Year Digital .....                                                                               | 49-716-2 | 15.90 |
| Student Materials 1-Year Digital .....                                                                               | 49-716-1 | 7.95  |
| #†Teacher Edition Digital for Term .....                                                                             | Online   |       |
| (Title above included for free with purchase of 22 of any Student Materials, 1 <sup>st</sup> year of implementation) |          |       |
| Teacher Edition Print/Digital for Term .....                                                                         | 49-715-6 | 19.95 |

#### GRADE 5

##### OUR STATE, OUR NATION

|                                                                                                                      |          |       |
|----------------------------------------------------------------------------------------------------------------------|----------|-------|
| Student Materials 5-Year Digital .....                                                                               | 59-716-5 | 35.75 |
| Student Materials 4-Year Digital .....                                                                               | 59-716-4 | 30.20 |
| Student Materials 3-Year Digital .....                                                                               | 59-716-3 | 22.65 |
| Student Materials 2-Year Digital .....                                                                               | 59-716-2 | 15.90 |
| Student Materials 1-Year Digital .....                                                                               | 59-716-1 | 7.95  |
| #†Teacher Edition Digital for Term .....                                                                             | Online   |       |
| (Title above included for free with purchase of 22 of any Student Materials, 1 <sup>st</sup> year of implementation) |          |       |
| Teacher Edition Print/Digital for Term .....                                                                         | 59-715-6 | 19.95 |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

**Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios**

# Social Studies

Code  
Number

School  
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School  
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## SOCIAL STUDIES

### STUDIES WEEKLY

#### *“ALL NEW” FLORIDA STUDIES WEEKLY, SOCIAL STUDIES 2022/1<sup>ST</sup> SPANISH EDITION (Studies Weekly)*

The following online only licenses cover the Florida NGSSS Social Studies Standards including the Holocaust and Civic Mandates and B.E.S.T. Standards.  
Minimum order of 10.

### ONLINE ONLY MATERIALS

#### KINDERGARTEN

##### *MI HOGAR Y MI COMUNIDAD ESCOLAR*

|                                                                                                                                    |          |       |
|------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| Spanish Student License 5-Year Digital ....                                                                                        | 09-717-5 | 35.75 |
| Spanish Student License 4-Year Digital ....                                                                                        | 09-717-4 | 30.20 |
| Spanish Student License 3-Year Digital ....                                                                                        | 09-717-3 | 22.65 |
| Spanish Student License 2-Year Digital ....                                                                                        | 09-717-2 | 15.90 |
| Spanish Student License 1-Year Digital ....                                                                                        | 09-717-1 | 7.95  |
| #†Teacher Edition Digital for Term .....                                                                                           | Online   |       |
| #†Poster Pal Digital for Term .....                                                                                                | Online   |       |
| (Both titles above included for free with purchase of 18 of any Spanish Student Materials, 1 <sup>st</sup> year of implementation) |          |       |
| Teacher Edition Print/Digital for Term .....                                                                                       | 09-715-6 | 19.95 |
| Poster Pal Print/Digital for Term .....                                                                                            | 09-715-7 | 39.95 |

#### GRADE 1

##### *MI LUGAR EN EL TIEMPO Y EL ESPACIO*

|                                                                                                                                    |          |       |
|------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| Spanish Student License 5-Year Digital ....                                                                                        | 19-717-5 | 35.75 |
| Spanish Student License 4-Year Digital ....                                                                                        | 19-717-4 | 30.20 |
| Spanish Student License 3-Year Digital ....                                                                                        | 19-717-3 | 22.65 |
| Spanish Student License 2-Year Digital ....                                                                                        | 19-717-2 | 15.90 |
| Spanish Student License 1-Year Digital ....                                                                                        | 19-717-1 | 7.95  |
| #†Teacher Edition Digital for Term .....                                                                                           | Online   |       |
| #†Poster Pal Digital for Term .....                                                                                                | Online   |       |
| (Both titles above included for free with purchase of 18 of any Spanish Student Materials, 1 <sup>st</sup> year of implementation) |          |       |
| Teacher Edition Print/Digital for Term .....                                                                                       | 19-715-6 | 19.95 |
| Poster Pal Print/Digital for Term .....                                                                                            | 19-715-7 | 39.95 |

#### GRADE 2

##### *EL MUNDO QUE ME RODEA*

|                                                                                                                              |          |       |
|------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| Spanish Student License 5-Year Digital ....                                                                                  | 29-717-5 | 35.75 |
| Spanish Student License 4-Year Digital ....                                                                                  | 29-717-4 | 30.20 |
| Spanish Student License 3-Year Digital ....                                                                                  | 29-717-3 | 22.65 |
| Spanish Student License 2-Year Digital ....                                                                                  | 29-717-2 | 15.90 |
| Spanish Student License 1-Year Digital ....                                                                                  | 29-717-1 | 7.95  |
| #†Teacher Edition Digital for Term .....                                                                                     | Online   |       |
| (Title above included for free with purchase of 18 of any Spanish Student Materials, 1 <sup>st</sup> year of implementation) |          |       |
| Teacher Edition Print/Digital for Term .....                                                                                 | 29-715-6 | 19.95 |

#### GRADE 3

##### *MI COMUNIDAD, MI ESTADO*

|                                                                                                                              |          |       |
|------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| Spanish Student License 5-Year Digital ....                                                                                  | 39-717-5 | 35.75 |
| Spanish Student License 4-Year Digital ....                                                                                  | 39-717-4 | 30.20 |
| Spanish Student License 3-Year Digital ....                                                                                  | 39-717-3 | 22.65 |
| Spanish Student License 2-Year Digital ....                                                                                  | 39-717-2 | 15.90 |
| Spanish Student License 1-Year Digital ....                                                                                  | 39-717-1 | 7.95  |
| #†Teacher Edition Digital for Term .....                                                                                     | Online   |       |
| (Title above included for free with purchase of 18 of any Spanish Student Materials, 1 <sup>st</sup> year of implementation) |          |       |
| Teacher Edition Print/Digital for Term .....                                                                                 | 39-715-6 | 19.95 |

#### GRADE 4

##### *NUESTRO ESTADO CAMBIANTE*

|                                                                                                                              |          |       |
|------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| Spanish Student License 5-Year Digital ....                                                                                  | 49-717-5 | 35.75 |
| Spanish Student License 4-Year Digital ....                                                                                  | 49-717-4 | 30.20 |
| Spanish Student License 3-Year Digital ....                                                                                  | 49-717-3 | 22.65 |
| Spanish Student License 2-Year Digital ....                                                                                  | 49-717-2 | 15.90 |
| Spanish Student License 1-Year Digital ....                                                                                  | 49-717-1 | 7.95  |
| #†Teacher Edition Digital for Term .....                                                                                     | Online   |       |
| (Title above included for free with purchase of 22 of any Spanish Student Materials, 1 <sup>st</sup> year of implementation) |          |       |
| Teacher Edition Print/Digital for Term .....                                                                                 | 49-715-6 | 19.95 |

#### GRADE 5

##### *NUESTRO ESTADO, NUESTRA NACION*

|                                                                                                                              |          |       |
|------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| Spanish Student License 5-Year Digital ....                                                                                  | 59-717-5 | 35.75 |
| Spanish Student License 4-Year Digital ....                                                                                  | 59-717-4 | 30.20 |
| Spanish Student License 3-Year Digital ....                                                                                  | 59-717-3 | 22.65 |
| Spanish Student License 2-Year Digital ....                                                                                  | 59-717-2 | 15.90 |
| Spanish Student License 1-Year Digital ....                                                                                  | 59-717-1 | 7.95  |
| #†Teacher Edition Digital for Term .....                                                                                     | Online   |       |
| (Title above included for free with purchase of 22 of any Spanish Student Materials, 1 <sup>st</sup> year of implementation) |          |       |
| Teacher Edition Print/Digital for Term .....                                                                                 | 59-715-6 | 19.95 |

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## 2023-2028 SOCIAL STUDIES

### TEACHERS' CURRICULUM INSTITUTE

#### SOCIAL STUDIES ALIVE! FLORIDA SERIES, 2022/3<sup>RD</sup> EDITION (Bower)

##### KINDERGARTEN

###### ME AND MY WORLD

|                                                                                                                         |                 |              |
|-------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| <b>STUDENT MATERIALS BUNDLE</b>                                                                                         |                 |              |
| 5-Year Print/5-Year Digital .....                                                                                       | 09-900-0        | 78.00        |
| <b>STUDENT LICENSE 5-Year Digital .....</b>                                                                             | <b>59-901-0</b> | <b>62.00</b> |
| †TEACHER LICENSE 5-Year Digital .....                                                                                   | 59-901-1        | 325.00       |
| †TEACHER GUIDE .....                                                                                                    | 09-901-2        | 149.00       |
| †ACTIVITY CARDS .....                                                                                                   | 09-901-3        | 149.00       |
| <b>Student Materials Bundle</b>                                                                                         |                 |              |
| 4-Year Print/4-Year Digital .....                                                                                       | 09-900-1        | 72.00        |
| †Teacher License 4-Year Digital Gr. K-5 ....                                                                            | 59-901-5        | 325.00       |
| †TEACHER GUIDE .....                                                                                                    | 09-901-2        | 149.00       |
| †ACTIVITY CARDS .....                                                                                                   | 09-901-3        | 149.00       |
| #►SOCIAL STUDIES STORIES .....                                                                                          | 09-902-1        | 19.00        |
| (Free 1 per Student Materials Bundle<br>09-900-0 or 09-900-1 purchased,<br>1 <sup>st</sup> year of implementation only) |                 |              |
| STUDENT LICENSE 3-Year Digital .....                                                                                    | 59-903-1        | 47.00        |
| TEACHER LICENSE 3-Year Digital .....                                                                                    | 59-903-2        | 244.00       |
| STUDENT LICENSE 1-Year Digital .....                                                                                    | 59-903-3        | 22.00        |
| TEACHER LICENSE 1-Year Digital .....                                                                                    | 59-903-4        | 114.00       |
| STUDENT JOURNAL Consumable .....                                                                                        | 09-904-1        | 18.00        |
| <b>STUDENT MATERIALS BUNDLE</b>                                                                                         |                 |              |
| 5-Year Print/5-Year Digital .....                                                                                       | 09-900-0        | 78.00        |
| <b>Components:</b>                                                                                                      |                 |              |
| STUDENT JOURNAL, For 5 Years .....                                                                                      | 09-904-1        | *            |
| STUDENT LICENSE 5-Year Digital .....                                                                                    | 59-901-0        | 62.00        |
| (Reorder 1 Journal free in Years 2-5 for<br>each 09-900-0 purchased)                                                    |                 |              |
| <b>Student Materials Bundle</b>                                                                                         |                 |              |
| 4-Year Print/4-Year Digital .....                                                                                       | 09-900-1        | 72.00        |
| <b>Components:</b>                                                                                                      |                 |              |
| STUDENT JOURNAL, For 4 Years .....                                                                                      | 09-904-1        | *            |
| Student License 4-Year Digital .....                                                                                    | Embedded        |              |
| (Reorder 1 Journal free in Years 2-4 for<br>each 09-900-1 purchased)                                                    |                 |              |

##### SPANISH OPTIONS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| <b>SPANISH STUDENT MATERIALS BUNDLE</b>                                                        |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 09-905-0 | 78.00  |
| †TEACHER LICENSE 5-Year Digital .....                                                          | 59-901-1 | 325.00 |
| †TEACHER GUIDE English .....                                                                   | 09-901-2 | 149.00 |
| †ACTIVITY CARDS English .....                                                                  | 09-901-3 | 149.00 |
| †ACTIVITY CARDS Spanish .....                                                                  | 09-901-4 | 149.00 |
| #►SPANISH SOCIAL STUDIES STORIES .....                                                         | 09-906-2 | 19.00  |
| (Free 1 per Spanish Bundle 09-905-0<br>purchased, 1 <sup>st</sup> year of implementation only) |          |        |
| SPANISH STUDENT JOURNAL Consumable .....                                                       | 09-906-1 | 18.00  |
| <b>SPANISH STUDENT MATERIALS BUNDLE</b>                                                        |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 09-905-0 | 78.00  |
| <b>Components:</b>                                                                             |          |        |
| SPANISH STUDENT JOURNAL, For 5 Years                                                           | 09-906-1 | *      |
| STUDENT LICENSE 5-Year Digital .....                                                           | 59-901-0 | 62.00  |
| (Reorder 1 Spanish Journal free in<br>Years 2-5 for each 09-905-0 purchased)                   |          |        |

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##### GRADE 1

###### MY SCHOOL AND FAMILY

|                                                                                                                         |                 |              |
|-------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| <b>STUDENT MATERIALS BUNDLE</b>                                                                                         |                 |              |
| 5-Year Print/5-Year Digital .....                                                                                       | 19-900-0        | 78.00        |
| <b>STUDENT LICENSE 5-Year Digital .....</b>                                                                             | <b>59-901-0</b> | <b>62.00</b> |
| †TEACHER LICENSE 5-Year Digital .....                                                                                   | 59-901-1        | 325.00       |
| †TEACHER GUIDE .....                                                                                                    | 19-901-2        | 149.00       |
| †ACTIVITY CARDS .....                                                                                                   | 19-901-3        | 149.00       |
| <b>Student Materials Bundle</b>                                                                                         |                 |              |
| 4-Year Print/4-Year Digital .....                                                                                       | 19-900-1        | 72.00        |
| †Teacher License 4-Year Digital Gr. K-5 ....                                                                            | 59-901-5        | 325.00       |
| †TEACHER GUIDE .....                                                                                                    | 19-901-2        | 149.00       |
| †ACTIVITY CARDS .....                                                                                                   | 19-901-3        | 149.00       |
| #►SOCIAL STUDIES STORIES .....                                                                                          | 19-902-1        | 19.00        |
| (Free 1 per Student Materials Bundle<br>19-900-0 or 19-900-1 purchased,<br>1 <sup>st</sup> year of implementation only) |                 |              |
| STUDENT LICENSE 3-Year Digital .....                                                                                    | 59-903-1        | 47.00        |
| TEACHER LICENSE 3-Year Digital .....                                                                                    | 59-903-2        | 244.00       |
| STUDENT LICENSE 1-Year Digital .....                                                                                    | 59-903-3        | 22.00        |
| TEACHER LICENSE 1-Year Digital .....                                                                                    | 59-903-4        | 114.00       |
| STUDENT JOURNAL Consumable .....                                                                                        | 19-904-1        | 18.00        |
| <b>STUDENT MATERIALS BUNDLE</b>                                                                                         |                 |              |
| 5-Year Print/5-Year Digital .....                                                                                       | 19-900-0        | 78.00        |
| <b>Components:</b>                                                                                                      |                 |              |
| STUDENT JOURNAL, For 5 Years .....                                                                                      | 19-904-1        | *            |
| STUDENT LICENSE 5-Year Digital .....                                                                                    | 59-901-0        | 62.00        |
| (Reorder 1 Journal free in Years 2-5 for<br>each 19-900-0 purchased)                                                    |                 |              |
| <b>Student Materials Bundle</b>                                                                                         |                 |              |
| 4-Year Print/4-Year Digital .....                                                                                       | 19-900-1        | 72.00        |
| <b>Components:</b>                                                                                                      |                 |              |
| STUDENT JOURNAL, For 4 Years .....                                                                                      | 19-904-1        | *            |
| Student License 4-Year Digital .....                                                                                    | Embedded        |              |
| (Reorder 1 Journal free in Years 2-4 for<br>each 19-900-1 purchased)                                                    |                 |              |

##### SPANISH OPTIONS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| <b>SPANISH STUDENT MATERIALS BUNDLE</b>                                                        |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 19-905-0 | 78.00  |
| †TEACHER LICENSE 5-Year Digital .....                                                          | 59-901-1 | 325.00 |
| †TEACHER GUIDE English .....                                                                   | 19-901-2 | 149.00 |
| †ACTIVITY CARDS English .....                                                                  | 19-901-3 | 149.00 |
| †ACTIVITY CARDS Spanish .....                                                                  | 19-901-4 | 149.00 |
| #►SPANISH SOCIAL STUDIES STORIES .....                                                         | 19-906-2 | 19.00  |
| (Free 1 per Spanish Bundle 19-905-0<br>purchased, 1 <sup>st</sup> year of implementation only) |          |        |
| SPANISH STUDENT JOURNAL Consumable .....                                                       | 19-906-1 | 18.00  |
| <b>SPANISH STUDENT MATERIALS BUNDLE</b>                                                        |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 19-905-0 | 78.00  |
| <b>Components:</b>                                                                             |          |        |
| SPANISH STUDENT JOURNAL, For 5 Years                                                           | 19-906-1 | *      |
| STUDENT LICENSE 5-Year Digital .....                                                           | 59-901-0 | 62.00  |
| (Reorder 1 Spanish Journal free in<br>Years 2-5 for each 19-905-0 purchased)                   |          |        |

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## 2023-2028 SOCIAL STUDIES

### TEACHERS' CURRICULUM INSTITUTE

#### SOCIAL STUDIES ALIVE! FLORIDA SERIES, 2022/3<sup>RD</sup> EDITION (Bower)

#### GRADE 2

##### MY COMMUNITY

|                                                                                                                        |                 |              |
|------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| <b>STUDENT MATERIALS BUNDLE</b>                                                                                        |                 |              |
| 5-Year Print/5-Year Digital .....                                                                                      | 29-900-0        | 78.00        |
| <b>STUDENT LICENSE 5-Year Digital .....</b>                                                                            | <b>59-901-0</b> | <b>62.00</b> |
| †TEACHER LICENSE 5-Year Digital .....                                                                                  | 59-901-1        | 325.00       |
| †TEACHER GUIDE .....                                                                                                   | 29-901-2        | 149.00       |
| †ACTIVITY CARDS .....                                                                                                  | 29-901-3        | 149.00       |
| <b>Student Materials Bundle</b>                                                                                        |                 |              |
| 4-Year Print/4-Year Digital .....                                                                                      | 29-900-1        | 72.00        |
| †Teacher License 4-Year Digital Gr. K-5 ....                                                                           | 59-901-5        | 325.00       |
| †TEACHER GUIDE .....                                                                                                   | 29-901-2        | 149.00       |
| †ACTIVITY CARDS .....                                                                                                  | 29-901-3        | 149.00       |
| #►SOCIAL STUDIES STORIES .....                                                                                         | 29-902-1        | 19.00        |
| (Free 1 per Student Materials Bundle<br>29-900-0 or 29-9001 purchased,<br>1 <sup>st</sup> year of implementation only) |                 |              |
| STUDENT LICENSE 3-Year Digital .....                                                                                   | 59-903-1        | 47.00        |
| TEACHER LICENSE 3-Year Digital .....                                                                                   | 59-903-2        | 244.00       |
| STUDENT LICENSE 1-Year Digital .....                                                                                   | 59-903-3        | 22.00        |
| TEACHER LICENSE 1-Year Digital .....                                                                                   | 59-903-4        | 114.00       |
| STUDENT JOURNAL Consumable .....                                                                                       | 29-904-1        | 18.00        |
| <b>STUDENT MATERIALS BUNDLE</b>                                                                                        |                 |              |
| 5-Year Print/5-Year Digital .....                                                                                      | 29-900-0        | 78.00        |
| <b>Components:</b>                                                                                                     |                 |              |
| STUDENT JOURNAL, For 5 Years .....                                                                                     | 29-904-1        | *            |
| STUDENT LICENSE 5-Year Digital .....                                                                                   | 59-901-0        | 62.00        |
| (Reorder 1 Journal free in Years 2-5 for<br>each 29-900-0 purchased)                                                   |                 |              |
| <b>Student Materials Bundle</b>                                                                                        |                 |              |
| 4-Year Print/4-Year Digital .....                                                                                      | 29-900-1        | 72.00        |
| <b>Components:</b>                                                                                                     |                 |              |
| STUDENT JOURNAL, For 4 Years .....                                                                                     | 29-904-1        | *            |
| Student License 4-Year Digital .....                                                                                   | Embedded        |              |
| (Reorder 1 Journal free in Years 2-4 for<br>each 29-900-1 purchased)                                                   |                 |              |

#### SPANISH OPTIONS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| <b>SPANISH STUDENT MATERIALS BUNDLE</b>                                                        |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 29-905-0 | 78.00  |
| †TEACHER LICENSE 5-Year Digital .....                                                          | 59-901-1 | 325.00 |
| †TEACHER GUIDE English .....                                                                   | 29-901-2 | 149.00 |
| †ACTIVITY CARDS English .....                                                                  | 29-901-3 | 149.00 |
| †ACTIVITY CARDS Spanish .....                                                                  | 29-901-4 | 149.00 |
| #►SPANISH SOCIAL STUDIES STORIES .....                                                         | 29-906-2 | 19.00  |
| (Free 1 per Spanish Bundle 29-905-0<br>purchased, 1 <sup>st</sup> year of implementation only) |          |        |
| SPANISH STUDENT JOURNAL Consumable .....                                                       | 29-906-1 | 18.00  |
| <b>SPANISH STUDENT MATERIALS BUNDLE</b>                                                        |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 29-905-0 | 78.00  |
| <b>Components:</b>                                                                             |          |        |
| SPANISH STUDENT JOURNAL, For 5 Years                                                           | 29-906-1 | *      |
| STUDENT LICENSE 5-Year Digital .....                                                           | 59-901-0 | 62.00  |
| (Reorder 1 Spanish Journal free in<br>Years 2-5 for each 29-905-0 purchased)                   |          |        |

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#### GRADE 3

##### OUR COMMUNITY AND BEYOND

|                                                                                                                         |                 |              |
|-------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| <b>STUDENT MATERIALS BUNDLE</b>                                                                                         |                 |              |
| 5-Year Print/5-Year Digital .....                                                                                       | 39-900-0        | 88.00        |
| <b>STUDENT LICENSE 5-Year Digital .....</b>                                                                             | <b>59-901-0</b> | <b>62.00</b> |
| †TEACHER LICENSE 5-Year Digital .....                                                                                   | 59-901-1        | 325.00       |
| †TEACHER GUIDE .....                                                                                                    | 39-901-2        | 149.00       |
| †ACTIVITY CARDS .....                                                                                                   | 39-901-3        | 149.00       |
| <b>Student Materials Bundle</b>                                                                                         |                 |              |
| 4-Year Print/4-Year Digital .....                                                                                       | 39-900-1        | 82.00        |
| †Teacher License 4-Year Digital Gr. K-5 ....                                                                            | 59-901-5        | 325.00       |
| †TEACHER GUIDE .....                                                                                                    | 39-901-2        | 149.00       |
| †ACTIVITY CARDS .....                                                                                                   | 39-901-3        | 149.00       |
| #►SOCIAL STUDIES STORIES .....                                                                                          | 39-902-1        | 19.00        |
| (Free 1 per Student Materials Bundle<br>39-900-0 or 39-900-1 purchased,<br>1 <sup>st</sup> year of implementation only) |                 |              |
| STUDENT LICENSE 3-Year Digital .....                                                                                    | 59-903-1        | 47.00        |
| TEACHER LICENSE 3-Year Digital .....                                                                                    | 59-903-2        | 244.00       |
| STUDENT LICENSE 1-Year Digital .....                                                                                    | 59-903-3        | 22.00        |
| TEACHER LICENSE 1-Year Digital .....                                                                                    | 59-903-4        | 114.00       |
| STUDENT JOURNAL Consumable .....                                                                                        | 39-904-1        | 18.00        |
| <b>STUDENT MATERIALS BUNDLE</b>                                                                                         |                 |              |
| 5-Year Print/5-Year Digital .....                                                                                       | 39-900-0        | 88.00        |
| <b>Components:</b>                                                                                                      |                 |              |
| STUDENT JOURNAL, For 5 Years .....                                                                                      | 39-904-1        | *            |
| STUDENT LICENSE 5-Year Digital .....                                                                                    | 59-901-0        | 62.00        |
| (Reorder 1 Journal free in Years 2-5 for<br>each 39-900-0 purchased)                                                    |                 |              |
| <b>Student Materials Bundle</b>                                                                                         |                 |              |
| 4-Year Print/4-Year Digital .....                                                                                       | 39-900-1        | 82.00        |
| <b>Components:</b>                                                                                                      |                 |              |
| STUDENT JOURNAL, For 4 Years .....                                                                                      | 39-904-1        | *            |
| Student License 4-Year Digital .....                                                                                    | Embedded        |              |
| (Reorder 1 Journal free in Years 2-4 for<br>each 39-900-1 purchased)                                                    |                 |              |

#### SPANISH OPTIONS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| <b>SPANISH STUDENT MATERIALS BUNDLE</b>                                                        |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 39-905-0 | 88.00  |
| †TEACHER LICENSE 5-Year Digital .....                                                          | 59-901-1 | 325.00 |
| †TEACHER GUIDE English .....                                                                   | 39-901-2 | 149.00 |
| †ACTIVITY CARDS English .....                                                                  | 39-901-3 | 149.00 |
| †ACTIVITY CARDS Spanish .....                                                                  | 39-901-4 | 149.00 |
| #►SPANISH SOCIAL STUDIES STORIES .....                                                         | 39-906-2 | 19.00  |
| (Free 1 per Spanish Bundle 39-905-0<br>purchased, 1 <sup>st</sup> year of implementation only) |          |        |
| SPANISH STUDENT JOURNAL Consumable .....                                                       | 39-906-1 | 18.00  |
| <b>SPANISH STUDENT MATERIALS BUNDLE</b>                                                        |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 39-905-0 | 88.00  |
| <b>Components:</b>                                                                             |          |        |
| SPANISH STUDENT JOURNAL, For 5 Years                                                           | 39-906-1 | *      |
| STUDENT LICENSE 5-Year Digital .....                                                           | 59-901-0 | 62.00  |
| (Reorder 1 Spanish Journal free in<br>Years 2-5 for each 39-905-0 purchased)                   |          |        |

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## 2023-2028 SOCIAL STUDIES

### TEACHERS' CURRICULUM INSTITUTE

#### SOCIAL STUDIES ALIVE! FLORIDA SERIES, 2022/3<sup>RD</sup> EDITION (Bower)

##### GRADE 4

##### FLORIDA AND ITS PEOPLE

|                                                                                                                         |                 |              |
|-------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| <b>STUDENT MATERIALS BUNDLE</b>                                                                                         |                 |              |
| 5-Year Print/5-Year Digital .....                                                                                       | 49-900-0        | 88.00        |
| <b>STUDENT LICENSE 5-Year Digital .....</b>                                                                             | <b>59-901-0</b> | <b>62.00</b> |
| †TEACHER LICENSE 5-Year Digital .....                                                                                   | 59-901-1        | 325.00       |
| †TEACHER GUIDE .....                                                                                                    | 49-901-2        | 149.00       |
| †ACTIVITY CARDS .....                                                                                                   | 49-901-3        | 149.00       |
| <b>Student Materials Bundle</b>                                                                                         |                 |              |
| 4-Year Print/4-Year Digital .....                                                                                       | 49-900-1        | 82.00        |
| †Teacher License 4-Year Digital Gr. K-5 ....                                                                            | 59-901-5        | 325.00       |
| †TEACHER GUIDE .....                                                                                                    | 49-901-2        | 149.00       |
| †ACTIVITY CARDS .....                                                                                                   | 49-901-3        | 149.00       |
| #►SOCIAL STUDIES STORIES .....                                                                                          | 49-902-1        | 19.00        |
| (Free 1 per Student Materials Bundle<br>49-900-0 or 49-900-1 purchased,<br>1 <sup>st</sup> year of implementation only) |                 |              |
| STUDENT LICENSE 3-Year Digital .....                                                                                    | 59-903-1        | 47.00        |
| TEACHER LICENSE 3-Year Digital .....                                                                                    | 59-903-2        | 244.00       |
| STUDENT LICENSE 1-Year Digital .....                                                                                    | 59-903-3        | 22.00        |
| TEACHER LICENSE 1-Year Digital .....                                                                                    | 59-903-4        | 114.00       |
| STUDENT JOURNAL Consumable .....                                                                                        | 49-904-1        | 18.00        |
| <b>STUDENT MATERIALS BUNDLE</b>                                                                                         |                 |              |
| 5-Year Print/5-Year Digital .....                                                                                       | 49-900-0        | 88.00        |
| <b>Components:</b>                                                                                                      |                 |              |
| STUDENT JOURNAL, For 5 Years .....                                                                                      | 49-904-1        | *            |
| STUDENT LICENSE 5-Year Digital .....                                                                                    | 59-901-0        | 62.00        |
| (Reorder 1 Journal free in Years 2-5 for<br>each 49-900-0 purchased)                                                    |                 |              |
| <b>Student Materials Bundle</b>                                                                                         |                 |              |
| 4-Year Print/4-Year Digital .....                                                                                       | 49-900-1        | 82.00        |
| <b>Components:</b>                                                                                                      |                 |              |
| STUDENT JOURNAL, For 4 Years .....                                                                                      | 49-904-1        | *            |
| Student License 4-Year Digital .....                                                                                    | Embedded        |              |
| (Reorder 1 Journal free in Years 2-4 for<br>each 49-900-1 purchased)                                                    |                 |              |

##### SPANISH OPTIONS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| <b>SPANISH STUDENT MATERIALS BUNDLE</b>                                                        |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 49-905-0 | 88.00  |
| †TEACHER LICENSE 5-Year Digital .....                                                          | 59-901-1 | 325.00 |
| †TEACHER GUIDE English .....                                                                   | 49-901-2 | 149.00 |
| †ACTIVITY CARDS English .....                                                                  | 49-901-3 | 149.00 |
| †ACTIVITY CARDS Spanish .....                                                                  | 49-901-4 | 149.00 |
| #►SPANISH SOCIAL STUDIES STORIES .....                                                         | 49-906-2 | 19.00  |
| (Free 1 per Spanish Bundle 49-905-0<br>purchased, 1 <sup>st</sup> year of implementation only) |          |        |
| SPANISH STUDENT JOURNAL Consumable .....                                                       | 49-906-1 | 18.00  |
| <b>SPANISH STUDENT MATERIALS BUNDLE</b>                                                        |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 49-905-0 | 88.00  |
| <b>Components:</b>                                                                             |          |        |
| SPANISH STUDENT JOURNAL, For 5 Years                                                           | 49-906-1 | *      |
| STUDENT LICENSE 5-Year Digital .....                                                           | 59-901-0 | 62.00  |
| (Reorder 1 Spanish Journal free in<br>Years 2-5 for each 49-905-0 purchased)                   |          |        |

Digital Licenses provide access to  
Gr. K-5 English and Spanish content.

##### GRADE 5

##### AMERICA'S PAST

|                                                                                                                         |                 |              |
|-------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| <b>STUDENT MATERIALS BUNDLE</b>                                                                                         |                 |              |
| 5-Year Print/5-Year Digital .....                                                                                       | 59-900-0        | 88.00        |
| <b>STUDENT LICENSE 5-Year Digital .....</b>                                                                             | <b>59-901-0</b> | <b>62.00</b> |
| †TEACHER LICENSE 5-Year Digital .....                                                                                   | 59-901-1        | 325.00       |
| †TEACHER GUIDE .....                                                                                                    | 59-901-2        | 149.00       |
| †ACTIVITY CARDS .....                                                                                                   | 59-901-3        | 149.00       |
| <b>Student Materials Bundle</b>                                                                                         |                 |              |
| 4-Year Print/4-Year Digital .....                                                                                       | 59-900-1        | 82.00        |
| †Teacher License 4-Year Digital Gr. K-5 ....                                                                            | 59-901-5        | 325.00       |
| †TEACHER GUIDE .....                                                                                                    | 59-901-2        | 149.00       |
| †ACTIVITY CARDS .....                                                                                                   | 59-901-3        | 149.00       |
| #►SOCIAL STUDIES STORIES .....                                                                                          | 59-902-1        | 19.00        |
| (Free 1 per Student Materials Bundle<br>59-900-0 or 59-900-1 purchased,<br>1 <sup>st</sup> year of implementation only) |                 |              |
| STUDENT LICENSE 3-Year Digital .....                                                                                    | 59-903-1        | 47.00        |
| TEACHER LICENSE 3-Year Digital .....                                                                                    | 59-903-2        | 244.00       |
| STUDENT LICENSE 1-Year Digital .....                                                                                    | 59-903-3        | 22.00        |
| TEACHER LICENSE 1-Year Digital .....                                                                                    | 59-903-4        | 114.00       |
| STUDENT JOURNAL Consumable .....                                                                                        | 59-904-1        | 18.00        |
| <b>STUDENT MATERIALS BUNDLE</b>                                                                                         |                 |              |
| 5-Year Print/5-Year Digital .....                                                                                       | 59-900-0        | 88.00        |
| <b>Components:</b>                                                                                                      |                 |              |
| STUDENT JOURNAL, For 5 Years .....                                                                                      | 59-904-1        | *            |
| STUDENT LICENSE 5-Year Digital .....                                                                                    | 59-901-0        | 62.00        |
| (Reorder 1 Journal free in Years 2-5 for<br>each 59-900-0 purchased)                                                    |                 |              |
| <b>Student Materials Bundle</b>                                                                                         |                 |              |
| 4-Year Print/4-Year Digital .....                                                                                       | 59-900-1        | 82.00        |
| <b>Components:</b>                                                                                                      |                 |              |
| STUDENT JOURNAL, For 4 Years .....                                                                                      | 59-904-1        | *            |
| Student License 4-Year Digital .....                                                                                    | Embedded        |              |
| (Reorder 1 Journal free in Years 2-4 for<br>each 59-900-1 purchased)                                                    |                 |              |

##### SPANISH OPTIONS

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| <b>SPANISH STUDENT MATERIALS BUNDLE</b>                                                        |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 59-905-0 | 88.00  |
| †TEACHER LICENSE 5-Year Digital .....                                                          | 59-901-1 | 325.00 |
| †TEACHER GUIDE English .....                                                                   | 59-901-2 | 149.00 |
| †ACTIVITY CARDS English .....                                                                  | 59-901-3 | 149.00 |
| †ACTIVITY CARDS Spanish .....                                                                  | 59-901-4 | 149.00 |
| #►SPANISH SOCIAL STUDIES STORIES .....                                                         | 59-906-2 | 19.00  |
| (Free 1 per Spanish Bundle 59-905-0<br>purchased, 1 <sup>st</sup> year of implementation only) |          |        |
| SPANISH STUDENT JOURNAL Consumable .....                                                       | 59-906-1 | 18.00  |
| <b>SPANISH STUDENT MATERIALS BUNDLE</b>                                                        |          |        |
| 5-Year Print/5-Year Digital .....                                                              | 59-905-0 | 88.00  |
| <b>Components:</b>                                                                             |          |        |
| SPANISH STUDENT JOURNAL, For 5 Years                                                           | 59-906-1 | *      |
| STUDENT LICENSE 5-Year Digital .....                                                           | 59-901-0 | 62.00  |
| (Reorder 1 Spanish Journal free in<br>Years 2-5 for each 59-905-0 purchased)                   |          |        |

Digital Licenses provide access to  
Gr. K-5 English and Spanish content.

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS  
**Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios**



# Supplemental Learning Resources

Code  
Number

School  
Price

Code  
Number

School  
Price

## LEARNING WITHOUT TEARS

### GET SET FOR SCHOOL, 2021 EDITION (Olsen)

#### PRE-KINDERGARTEN

#### Readiness and Writing 2026 Pre-K Student Activity Books & Teacher Guide :

|                                                                          |          |       |
|--------------------------------------------------------------------------|----------|-------|
| My First School Book                                                     |          |       |
| Activity Workbook 2026 Pre-K .....                                       | 91-306-1 | 14.31 |
| My First Book Set                                                        |          |       |
| Activity Workbook Set 2026 Pre-K .....                                   | 91-306-2 | 17.49 |
| <i>Includes: My First School Book +<br/>My First Lowercase Book</i>      |          |       |
| Readiness and Writing Teacher Guide<br>2026 .....                        | 91-306-3 | 58.25 |
| My Book 20 pages Pre-K .....                                             | 91-295-5 | 4.77  |
| My Book Classroom Set 10 books Pre-K .                                   | 91-295-6 | 43.41 |
| I Know My Numbers Individual Set .....                                   | 91-295-7 | 8.43  |
| <i>Includes: 10 Booklets Pre-K</i>                                       |          |       |
| I Know My Numbers Classroom Set.....                                     | 91-295-8 | 76.27 |
| <i>Includes: 10 sets of 10 Booklets Pre-K</i>                            |          |       |
| Mi Primer Libro Escolar 2026 .....                                       | 91-307-1 | 14.31 |
| Mi Primer Libro Escolar Set 2026                                         |          |       |
| <i>Includes: Mi Primer Libro +<br/>Mi Primer Libro en Minusculas</i>     |          |       |
| Mi Primer Libro en Minusculas .....                                      | 91-307-2 | 17.49 |
| Get Set for School De Guía Para<br>Maestros de Pre-kindergarten 2026 ... | 91-307-3 | 58.25 |
| <i>Spanish version of Readiness and<br/>Writing Teacher Guide</i>        |          |       |
| Mi Libro Individual Book .....                                           | 91-296-5 | 4.77  |
| <i>Spanish version of My Book, 2021</i>                                  |          |       |
| Yo Sé Los Números Individual Book Set                                    | 91-296-6 | 8.43  |
| <i>Spanish version of I Know My Numbers, 2021</i>                        |          |       |

#### Get Set for School Pre-K Kits:

|                                                                                                                                                                                           |          |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| Get Set for School Complete Pre-K<br>Curriculum Kit with                                                                                                                                  |          |         |
| My First Book Set .....                                                                                                                                                                   | 91-297-2 | 3098.15 |
| <i>Includes:</i>                                                                                                                                                                          |          |         |
| Classroom Set of Pre-K Hands-on Materials<br>plus Student Edition Sets (20), Teacher Guide<br>Set, Student Apps, Literature Library, and<br>Interactive Digital Teaching Tool             |          |         |
| Programa Completo de Prekínder<br>Get Set for School y Mi Primer Set<br>de Libros y Biblioteca .....                                                                                      | 91-297-4 | 3098.15 |
| <i>Includes:</i>                                                                                                                                                                          |          |         |
| Classroom set of Pre-K Hands-on Materials<br>plus Student Edition Sets (20), Teacher Guide<br>Set, Student Apps, Literature Library, and<br>Interactive Digital Teaching Tool             |          |         |
| Dual Language Get Set for School<br>Complete Pre-K Curriculum Kit with                                                                                                                    |          |         |
| My First Book Set .....                                                                                                                                                                   | 91-297-6 | 3416.15 |
| <i>Includes:</i>                                                                                                                                                                          |          |         |
| Classroom Set of Pre-K Hands-on Materials<br>plus 10 English/10 Spanish Student Editions<br>Teacher Guide Set, Student Apps, Literature<br>Library, and Interactive Digital Teaching Tool |          |         |
| Build Mat Man® Kit .....                                                                                                                                                                  | 91-297-5 | 116.55  |
| <i>Includes:</i>                                                                                                                                                                          |          |         |
| Wood Pieces Set, Mat, Sing Along CD,<br>Mat Man Book Set, and Mat Man Hands                                                                                                               |          |         |

# Supplemental Learning Resources

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## LEARNING WITHOUT TEARS

GET SET FOR SCHOOL,  
2021 EDITION  
(Olsen)

### PRE-KINDERGARTEN

#### RESOURCES

|                                                                                                     |          |        |
|-----------------------------------------------------------------------------------------------------|----------|--------|
| Get Set For School Sing Along CD .....                                                              | 91-297-7 | 17.97  |
| Sing, Sound & Count With Me CD .....                                                                | 91-297-8 | 17.97  |
| A-B-C Touch & Flip® Cards 53 Cards .....                                                            | 91-298-1 | 26.45  |
| 1-2-3 Touch & Flip® Cards 42 Cards .....                                                            | 91-298-2 | 24.33  |
| Stamp & See Screen® .....                                                                           | 91-298-3 | 19.03  |
| <i>Includes: 4 Stamps, Magnetic Screen</i>                                                          |          |        |
| Roll-A-Dough Letters® .....                                                                         | 91-298-4 | 23.27  |
| <i>Includes: Tray, 18 Cards, Dough</i>                                                              |          |        |
| Line It Up™ .....                                                                                   | 91-298-5 | 84.75  |
| <i>Includes: Magnetic Bar, 52 Coloring and Letter Cards, 15 Story Cards</i>                         |          |        |
| Sound Around Box™ .....                                                                             | 91-298-6 | 129.27 |
| <i>Includes: Magnetic Box and Pieces, 50 Tiles, 6 Activity Plates</i>                               |          |        |
| Word Time™ .....                                                                                    | 91-298-7 | 58.25  |
| <i>Includes: Word Cards, Puppet</i>                                                                 |          |        |
| 4 Squares More Squares® .....                                                                       | 91-298-8 | 116.55 |
| <i>Includes: 84 Pieces, 12 Double-sided Boards</i>                                                  |          |        |
| Tag Bags® <i>Includes: 30 Bags, 30 Tags</i> .....                                                   | 91-298-9 | 111.25 |
| Mix & Make Shapes™ .....                                                                            | 91-299-1 | 39.17  |
| <i>Includes: 70 Multi-colored Shapes</i>                                                            |          |        |
| Magnetic Lowercase & Blackboard Set ...                                                             | 91-299-2 | 32.81  |
| <i>Includes: 11" x 15" Double-sided Magnetic Blackboard, 42 Magnetic Letters, 22 Magnetic Hands</i> |          |        |
| Spanish A-B-C Touch & Flip Cards .....                                                              | 91-299-3 | 26.45  |
| Spanish Line It Up .....                                                                            | 91-299-4 | 84.75  |
| Spanish Word Time .....                                                                             | 91-299-5 | 58.25  |
| Spanish Laminated Capital Letter Cards .                                                            | 91-299-6 | 26.45  |
| Spanish Roll-A-Dough Letters .....                                                                  | 91-299-7 | 23.27  |
| Spanish Sound Around Box .....                                                                      | 91-299-8 | 129.27 |

#### PRE-K AND KINDERGARTEN RESOURCES

Except as Noted

|                                                                                                                             |          |       |
|-----------------------------------------------------------------------------------------------------------------------------|----------|-------|
| Wood Pieces Set for Capital Letters                                                                                         |          |       |
| <i>Includes: 26 wood pieces</i> .....                                                                                       |          |       |
| Mat for Wood Pieces 8½" x 11" Mat .....                                                                                     | 02-409-1 | 40.23 |
| Capital Letter Cards for Wood Pieces                                                                                        |          |       |
| Laminated .....                                                                                                             | 02-409-3 | 26.45 |
| Mat Man® Book Set 4 Storybooks and Poster                                                                                   | 02-409-4 | 74.15 |
| Spanish Mat Man Book Set                                                                                                    |          |       |
| 4 Storybooks and Poster .....                                                                                               | 02-409-5 | 74.15 |
| Mat Man® Hands 2 Blue Hands .....                                                                                           | 02-409-6 | 5.25  |
| Sentence School®                                                                                                            |          |       |
| Teacher Guide and Word Cards Gr. K.....                                                                                     | 02-409-7 | 68.85 |
| Show Me Magnetic Pieces for Capitals™                                                                                       |          |       |
| Magnetic Board, 2 Mats, 26 Pieces Gr. K .....                                                                               | 02-409-8 | 31.75 |
| Slate Chalkboard 4" x 6" Pre-K-2 .....                                                                                      | 22-409-1 | 6.31  |
| Blackboard with Double Lines                                                                                                |          |       |
| 10" x 17" Pre-K-4+ .....                                                                                                    | 42-409-1 | 8.48  |
| FLIP Crayons® 206 Crayons inTub .....                                                                                       | 42-409-2 | 26.45 |
| FLIP Crayons® Gift Set 20 Mini-packs of 5 .                                                                                 | 42-409-3 | 16.91 |
| Name Plates Set of 30 Gr. Pre-K .....                                                                                       | 12-409-1 | 13.73 |
| Spanish Name Plates Set of 30 Gr. Pre-K ..                                                                                  | 12-409-2 | 13.73 |
| Color Wall Cards Includes 36 Color Letter & Number Cards Gr. Pre-K .....                                                    | 12-409-3 | 26.45 |
| Letters to Words Blackboard Set                                                                                             |          |       |
| Magnetic Blackboard, 52 magnetic lowercase letters, 22 magnetic hands, 7 magnetic sound tokens, and 5 magnetic hearts ..... | 12-409-4 | 37.05 |
| Connecting Cursive 2-Poster Set .....                                                                                       | 22-409-2 | 10.55 |
| Ready for Writing Lowercase 2-Poster Set                                                                                    | 22-409-3 | 10.55 |
| Rock, Rap, Tap & Learn CD .....                                                                                             | 22-409-4 | 17.97 |

STATE ADOPTED INSTRUCTIONAL MATERIALS APPEAR IN CAPITAL LETTERS

Free Teaching Aids are available upon request—See Inside Front Cover for specified ratios

# Supplemental Learning Resources

Code  
Number      School  
Price

Code  
Number      School  
Price

## SAVVAS LEARNING

### *THREE CHEERS FOR PRE-K, 2022 EDITION*

|                                 |          |         |
|---------------------------------|----------|---------|
| Comprehensive Package           |          |         |
| With Manipulative Kit .....     | 91-169-1 | 4291.50 |
| Essentials Package .....        | 91-169-2 | 3743.50 |
| Javi Helicopter Plush Toy ..... | 91-169-3 | 28.50   |
| Manipulative Kit .....          | 91-169-4 | 722.50  |

|                                             |          |        |
|---------------------------------------------|----------|--------|
| Manipulative Kit (In Comprehensive Package) | 91-169-4 | 722.50 |
|---------------------------------------------|----------|--------|

#### *Components:*

Attribute Blocks: Set of 60; Balance Bucket;  
Paper Bills: Set of 100; Plastic Coins: Set of 96;  
Foam Counters, 2 colors: Set of 200;  
Flashlight; Geosolids: Set of 7—Cube,  
Sphere, Cylinder, Cone, Square Prism,  
Rectangular Prism, and Square Pyramid;  
Magnetic Alphabet and Numbers; Magnifier  
Hand Lense; Measuring Cups: Set of 2;  
Musical Instrument Set; Snap Cubes,  
10 colors—Set of 100; Tangrams: Set of 4

# World Languages

Code  
Number

School  
Price

Code  
Number

School  
Price

## FRENCH

### VISTA HIGHER LEARNING

#### *CLEMENTINE, 2018 EDITION*

##### LEVEL A/KINDERGARTEN

|                                            |          |       |
|--------------------------------------------|----------|-------|
| Student Edition + Supersite Plus 6-Year .. | 00-922-1 | 99.95 |
| †Teacher Edition .....                     | 00-922-2 | 49.95 |
| Student Edition + Multimedia DVD .....     | 00-922-3 | 29.95 |

##### LEVEL B/GRADE 1

|                                            |          |       |
|--------------------------------------------|----------|-------|
| Student Edition + Supersite Plus 6-Year .. | 10-922-1 | 99.95 |
| †Teacher Edition .....                     | 10-922-2 | 49.95 |
| Student Edition + Multimedia DVD .....     | 10-922-3 | 29.95 |

### VISTA HIGHER LEARNING

#### *ZIGZAG+, 2018 EDITION*

##### LEVEL 1

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Student Edition + Supersite Plus 6-Year .. | 20-923-1 | 109.95 |
| †Teacher Edition .....                     | 20-923-2 | 64.95  |
| Workbook .....                             | 20-923-3 | 19.95  |
| Student Edition + Audio CD .....           | 20-923-4 | 44.95  |

##### LEVEL 2

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Student Edition + Supersite Plus 6-Year .. | 30-923-1 | 109.95 |
| †Teacher Edition .....                     | 30-923-2 | 64.95  |
| Workbook .....                             | 30-923-3 | 19.95  |
| Student Edition + Audio CD .....           | 30-923-4 | 44.95  |

##### LEVEL 3

|                                            |          |        |
|--------------------------------------------|----------|--------|
| Student Edition + Supersite Plus 6-Year .. | 40-923-1 | 109.95 |
| †Teacher Edition .....                     | 40-923-2 | 64.95  |
| Workbook .....                             | 40-923-3 | 19.95  |
| Student Edition + Audio CD .....           | 40-923-4 | 44.95  |

# World Languages

Code  
Number School  
Price

Code  
Number School  
Price

## SPANISH

### ESE PUBLISHING

#### DESCUBRO LA LECTURA Y ESCRITURA

##### GRADES K-1

|                                                                       |          |       |
|-----------------------------------------------------------------------|----------|-------|
| Student Book Print + Student Book Digital + Descubro App Bundle ..... | 10-904-1 | 29.99 |
| Student Book Print/Digital .....                                      | 10-904-2 | 22.99 |
| Student Book Print .....                                              | 10-904-3 | 13.99 |
| Descubro App .....                                                    | 10-904-4 | 9.99  |

► Free digital content can be provided to the teacher's email address provided on a Purchase Order.

## 2026-2031 SPANISH

### VISTA HIGHER LEARNING

*¡LISTOS!,  
2027/1<sup>ST</sup> FLORIDA EDITION  
(Blanco)*

#### LEVEL A/KINDERGARTEN

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| STUDENT EDITION + SUPERSITE PLUS + ONLINE WORKBOOK 5-Year Licenses .....                       | 00-924-0 | 180.95 |
| SUPERSITE PLUS + ONLINE WORKBOOK 5-Year Licenses Levels A-F .....                              | 50-924-1 | 160.95 |
| SUPERSITE PLUS + ONLINE WORKBOOK 1-Year Licenses Levels A-F .....                              | 50-924-2 | 59.95  |
| †TEACHER EDITION .....                                                                         | 00-924-3 | 105.95 |
| †Enrichment Library* .....                                                                     | 00-924-4 | 91.95  |
| ► WORKBOOK For 5 Years .....                                                                   | 00-926-1 | 19.95  |
| (Request 1 free per 5-Year Bundle or 5-Year License purchased.<br>Reorder 1 free in Years 2-5) |          |        |
| STUDENT EDITION .....                                                                          | 00-925-1 | 74.95  |
| WORKBOOK .....                                                                                 | 00-926-1 | 19.95  |
| WORKBOOK 10-Pack .....                                                                         | 00-926-2 | 189.95 |
| TEACHER KIT .....                                                                              | 00-925-2 | 814.95 |
| TEACHER RESOURCE BOX .....                                                                     | 00-926-3 | 273.95 |
| Enrichment Library* 6-Pack .....                                                               | 00-926-4 | 536.95 |
| Character Cutouts* .....                                                                       | 00-925-3 | 9.95   |
| EVALUACIONES Print Assessment Program .....                                                    | 00-925-4 | 20.95  |
| Poster Cutouts Levels A-F* .....                                                               | 50-925-5 | 42.95  |
| Tarjetas Fotograficas .....                                                                    |          |        |
| Photo Cards Levels A-F* .....                                                                  | 50-925-6 | 315.95 |
| Thematic Library Levels A-F* .....                                                             | 50-925-7 | 157.95 |
| Thematic Library 6-Pack Levels A-F* .....                                                      | 50-925-8 | 949.95 |

\*Non-Adopted National Edition

#### Implementation Professional Learning

##### Getting Started Workshops:

|                               |          |         |
|-------------------------------|----------|---------|
| Virtual Session .....         | 91-290-1 | 1000.00 |
| Onsite Standard Session ..... | 91-290-2 | 3000.00 |
| Onsite Extended Session ..... | 91-290-3 | 4500.00 |

##### Ongoing & Follow-Up Workshops:

|                               |          |         |
|-------------------------------|----------|---------|
| Virtual Session .....         | 91-290-4 | 1000.00 |
| Onsite Standard Session ..... | 91-290-5 | 3000.00 |
| Onsite Extended Session ..... | 91-290-6 | 4500.00 |

Purchase of 5-Year Bundles or Licenses may entitle school or district to gratis workshops.

#### LEVEL B/GRADE 1

|                                                                                                |          |        |
|------------------------------------------------------------------------------------------------|----------|--------|
| STUDENT EDITION + SUPERSITE PLUS + ONLINE WORKBOOK 5-Year Licenses .....                       | 10-924-0 | 180.95 |
| SUPERSITE PLUS + ONLINE WORKBOOK 5-Year Licenses Levels A-F .....                              | 50-924-1 | 160.95 |
| SUPERSITE PLUS + ONLINE WORKBOOK 1-Year Licenses Levels A-F .....                              | 50-924-2 | 59.95  |
| †TEACHER EDITION .....                                                                         | 10-924-3 | 105.95 |
| †Enrichment Library* .....                                                                     | 10-924-4 | 92.95  |
| ► WORKBOOK For 5 Years .....                                                                   | 10-926-1 | 19.95  |
| (Request 1 free per 5-Year Bundle or 5-Year License purchased.<br>Reorder 1 free in Years 2-5) |          |        |
| STUDENT EDITION .....                                                                          | 10-925-1 | 74.95  |
| WORKBOOK .....                                                                                 | 10-926-1 | 19.95  |
| WORKBOOK 10-Pack .....                                                                         | 10-926-2 | 189.95 |
| TEACHER KIT .....                                                                              | 10-925-2 | 814.95 |
| TEACHER RESOURCE BOX .....                                                                     | 10-926-3 | 273.95 |
| Enrichment Library* 6-Pack .....                                                               | 10-926-4 | 542.95 |
| Character Cutouts* .....                                                                       | 10-925-3 | 9.95   |
| EVALUACIONES Print Assessment Program .....                                                    | 10-925-4 | 20.95  |
| Poster Cutouts Levels A-F* .....                                                               | 50-925-5 | 42.95  |
| Tarjetas Fotograficas .....                                                                    |          |        |
| Photo Cards Levels A-F* .....                                                                  | 50-925-6 | 315.95 |
| Thematic Library Levels A-F* .....                                                             | 50-925-7 | 157.95 |
| Thematic Library 6-Pack Levels A-F* .....                                                      | 50-925-8 | 949.95 |

\*Non-Adopted National Edition

# World Languages

Code  
Number School  
Price

Code  
Number School  
Price

## 2026-2031 SPANISH

### VISTA HIGHER LEARNING

*¡LISTOS!,  
2027/1<sup>ST</sup> FLORIDA EDITION  
(Blanco)*

#### LEVEL C/GRADE 2

|                                                                                                                            |          |        |
|----------------------------------------------------------------------------------------------------------------------------|----------|--------|
| STUDENT EDITION + SUPERSITE PLUS +<br>ONLINE WORKBOOK 5-Year Licenses .....                                                | 20-924-0 | 180.95 |
| SUPERSITE PLUS + ONLINE WORKBOOK<br>5-Year Licenses Levels A-F .....                                                       | 50-924-1 | 160.95 |
| SUPERSITE PLUS + ONLINE WORKBOOK<br>1-Year Licenses Levels A-F .....                                                       | 50-924-2 | 59.95  |
| †TEACHER EDITION .....                                                                                                     | 20-924-3 | 105.95 |
| †Enrichment Library* .....                                                                                                 | 20-924-4 | 99.95  |
| ►WORKBOOK For 5 Years<br>(Request 1 free per 5-Year Bundle or<br>5-Year License purchased.<br>Reorder 1 free in Years 2-5) | 20-926-1 | 19.95  |
| STUDENT EDITION .....                                                                                                      | 20-925-1 | 74.95  |
| WORKBOOK .....                                                                                                             | 20-926-1 | 19.95  |
| WORKBOOK 10-Pack .....                                                                                                     | 20-926-2 | 189.95 |
| TEACHER KIT .....                                                                                                          | 20-925-2 | 814.95 |
| TEACHER RESOURCE BOX .....                                                                                                 | 20-926-3 | 273.95 |
| Enrichment Library* 6-Pack .....                                                                                           | 20-926-4 | 595.95 |
| Character Cutouts* .....                                                                                                   | 20-925-3 | 9.95   |
| EVALUACIONES Print Assessment Program .....                                                                                | 20-925-4 | 20.95  |
| Poster Cutouts Levels A-F* .....                                                                                           | 50-925-5 | 42.95  |
| Tarjetas Fotograficas<br>Photo Cards Levels A-F* .....                                                                     | 50-925-6 | 315.95 |
| Thematic Library Levels A-F* .....                                                                                         | 50-925-7 | 157.95 |
| Thematic Library 6-Pack Levels A-F* .....                                                                                  | 50-925-8 | 949.95 |

\*Non-Adopted National Edition

#### LEVEL D/GRADE 3

|                                                                                                                            |          |        |
|----------------------------------------------------------------------------------------------------------------------------|----------|--------|
| STUDENT EDITION + SUPERSITE PLUS +<br>ONLINE WORKBOOK 5-Year Licenses .....                                                | 30-924-0 | 180.95 |
| SUPERSITE PLUS + ONLINE WORKBOOK<br>5-Year Licenses Levels A-F .....                                                       | 50-924-1 | 160.95 |
| SUPERSITE PLUS + ONLINE WORKBOOK<br>1-Year Licenses Levels A-F .....                                                       | 50-924-2 | 59.95  |
| †TEACHER EDITION .....                                                                                                     | 30-924-3 | 105.95 |
| †Enrichment Library .....                                                                                                  | 30-924-4 | 98.95  |
| ►WORKBOOK For 5 Years<br>(Request 1 free per 5-Year Bundle or<br>5-Year License purchased.<br>Reorder 1 free in Years 2-5) | 30-926-1 | 19.95  |
| STUDENT EDITION .....                                                                                                      | 30-925-1 | 74.95  |
| WORKBOOK .....                                                                                                             | 30-926-1 | 19.95  |
| WORKBOOK 10-Pack .....                                                                                                     | 30-926-2 | 189.95 |
| TEACHER KIT .....                                                                                                          | 30-925-2 | 759.95 |
| TEACHER RESOURCE BOX .....                                                                                                 | 30-926-3 | 273.95 |
| Enrichment Library 6-Pack .....                                                                                            | 30-926-4 | 595.95 |
| Character Cutouts* .....                                                                                                   | 30-925-3 | 9.95   |
| EVALUACIONES Print Assessment Program .....                                                                                | 30-925-4 | 20.95  |
| Poster Cutouts Levels A-F* .....                                                                                           | 50-925-5 | 42.95  |
| Tarjetas Fotograficas<br>Photo Cards Levels A-F* .....                                                                     | 50-925-6 | 315.95 |
| Thematic Library Levels A-F* .....                                                                                         | 50-925-7 | 157.95 |
| Thematic Library 6-Pack Levels A-F* .....                                                                                  | 50-925-8 | 949.95 |

\*Non-Adopted National Edition

#### LEVEL E/GRADE 4

|                                                                                                                            |          |        |
|----------------------------------------------------------------------------------------------------------------------------|----------|--------|
| STUDENT EDITION + SUPERSITE PLUS +<br>ONLINE WORKBOOK 5-Year Licenses .....                                                | 40-924-0 | 180.95 |
| SUPERSITE PLUS + ONLINE WORKBOOK<br>5-Year Licenses Levels A-F .....                                                       | 50-924-1 | 160.95 |
| SUPERSITE PLUS + ONLINE WORKBOOK<br>1-Year Licenses Levels A-F .....                                                       | 50-924-2 | 59.95  |
| †TEACHER EDITION .....                                                                                                     | 40-924-3 | 105.95 |
| †Enrichment Library* .....                                                                                                 | 40-924-4 | 92.95  |
| ►WORKBOOK For 5 Years<br>(Request 1 free per 5-Year Bundle or<br>5-Year License purchased.<br>Reorder 1 free in Years 2-5) | 40-926-1 | 19.95  |
| STUDENT EDITION .....                                                                                                      | 40-925-1 | 74.95  |
| WORKBOOK .....                                                                                                             | 40-926-1 | 19.95  |
| WORKBOOK 10-Pack .....                                                                                                     | 40-926-2 | 189.95 |
| TEACHER KIT .....                                                                                                          | 40-925-2 | 759.95 |
| TEACHER RESOURCE BOX .....                                                                                                 | 40-926-3 | 273.95 |
| Enrichment Library* 6-Pack .....                                                                                           | 40-926-4 | 479.95 |
| Character Cutouts* .....                                                                                                   | 40-925-3 | 9.95   |
| EVALUACIONES Print Assessment Program .....                                                                                | 40-925-4 | 20.95  |
| Poster Cutouts Levels A-F* .....                                                                                           | 50-925-5 | 42.95  |
| Tarjetas Fotograficas<br>Photo Cards Levels A-F* .....                                                                     | 50-925-6 | 315.95 |
| Thematic Library Levels A-F* .....                                                                                         | 50-925-7 | 157.95 |
| Thematic Library 6-Pack Levels A-F* .....                                                                                  | 50-925-8 | 949.95 |

\*Non-Adopted National Edition

#### LEVEL F/GRADE 5

|                                                                                                                            |          |        |
|----------------------------------------------------------------------------------------------------------------------------|----------|--------|
| STUDENT EDITION + SUPERSITE PLUS +<br>ONLINE WORKBOOK 5-Year Licenses .....                                                | 50-924-0 | 180.95 |
| SUPERSITE PLUS + ONLINE WORKBOOK<br>5-Year Licenses Levels A-F .....                                                       | 50-924-1 | 160.95 |
| SUPERSITE PLUS + ONLINE WORKBOOK<br>1-Year Licenses Levels A-F .....                                                       | 50-924-2 | 59.95  |
| †TEACHER EDITION .....                                                                                                     | 50-924-3 | 105.95 |
| †Enrichment Library* .....                                                                                                 | 50-924-4 | 91.95  |
| ►WORKBOOK For 5 Years<br>(Request 1 free per 5-Year Bundle or<br>5-Year License purchased.<br>Reorder 1 free in Years 2-5) | 50-926-1 | 19.95  |
| STUDENT EDITION .....                                                                                                      | 50-925-1 | 74.95  |
| WORKBOOK .....                                                                                                             | 50-926-1 | 19.95  |
| WORKBOOK 10-Pack .....                                                                                                     | 50-926-2 | 189.95 |
| TEACHER KIT .....                                                                                                          | 50-925-2 | 759.95 |
| TEACHER RESOURCE BOX .....                                                                                                 | 50-926-3 | 273.95 |
| Enrichment Library* 6-Pack .....                                                                                           | 50-926-4 | 660.95 |
| Character Cutouts* .....                                                                                                   | 50-925-3 | 9.95   |
| EVALUACIONES Print Assessment Program .....                                                                                | 50-925-4 | 20.95  |
| Poster Cutouts Levels A-F* .....                                                                                           | 50-925-5 | 42.95  |
| Tarjetas Fotograficas<br>Photo Cards Levels A-F* .....                                                                     | 50-925-6 | 315.95 |
| Thematic Library Levels A-F* .....                                                                                         | 50-925-7 | 157.95 |
| Thematic Library 6-Pack Levels A-F* .....                                                                                  | 50-925-8 | 949.95 |

\*Non-Adopted National Edition

# World Languages

Code  
Number School  
Price

Code  
Number School  
Price

## SPANISH

### VISTA HIGHER LEARNING

#### *DESCUBRE EL ESPANOL, 2017/2<sup>ND</sup> FLORIDA EDITION*

##### LEVEL A/KINDERGARTEN

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| Florida Supersite Plus 1-Year .....                                            | 00-917-2 | 34.95  |
| Florida Teacher Guide + Supersite Plus<br>with WebSAM + SmartBook 1-Year ..... | 00-917-3 | 169.00 |
| Florida Teacher Access Supersite<br>Plus with WebSAM + SmartBook 1-Year .....  | 00-917-4 | 64.00  |
| Student Edition Not for Implementation .....                                   | 00-905-0 | 74.00  |
| Florida Teacher Guide .....                                                    | 00-907-9 | 99.95  |

##### LEVEL B/GRADE 1

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| Florida Supersite Plus 1-Year .....                                            | 10-917-2 | 34.95  |
| Florida Teacher Guide + Supersite Plus<br>with WebSAM + SmartBook 1-Year ..... | 10-917-3 | 169.00 |
| Florida Teacher Access Supersite<br>Plus with WebSAM + SmartBook 1-Year .....  | 10-917-4 | 64.00  |
| Student Edition Not for Implementation .....                                   | 10-905-0 | 74.00  |
| Florida Teacher Guide .....                                                    | 10-907-9 | 99.95  |

##### LEVEL C/GRADE 2

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| Florida Supersite Plus 1-Year .....                                            | 20-917-2 | 34.95  |
| Florida Teacher Guide + Supersite Plus<br>with WebSAM + SmartBook 1-Year ..... | 20-917-3 | 169.00 |
| Florida Teacher Access Supersite<br>Plus with WebSAM + SmartBook 1-Year .....  | 20-917-4 | 64.00  |
| Student Edition Not for Implementation .....                                   | 20-905-0 | 74.00  |
| Florida Teacher Guide .....                                                    | 20-907-9 | 99.95  |

##### LEVEL D/GRADE 3

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| Florida Supersite Plus 1-Year .....                                            | 30-917-2 | 34.95  |
| Florida Teacher Guide + Supersite Plus<br>with WebSAM + SmartBook 1-Year ..... | 30-917-3 | 169.00 |
| Florida Teacher Access Supersite<br>Plus with WebSAM + SmartBook 1-Year .....  | 30-917-4 | 64.00  |
| Student Edition Not for Implementation .....                                   | 30-905-0 | 74.00  |
| Florida Teacher Guide .....                                                    | 30-907-9 | 99.95  |

##### LEVEL E/GRADE 4

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| Florida Supersite Plus 1-Year .....                                            | 40-917-2 | 34.95  |
| Florida Teacher Guide + Supersite Plus<br>with WebSAM + SmartBook 1-Year ..... | 40-917-3 | 169.00 |
| Florida Teacher Access Supersite<br>Plus with WebSAM + SmartBook 1-Year .....  | 40-917-4 | 64.00  |
| Student Edition Not for Implementation .....                                   | 40-905-0 | 74.00  |
| Florida Teacher Guide .....                                                    | 40-907-9 | 99.95  |

##### LEVEL F/GRADE 5

|                                                                                |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| Florida Supersite Plus 1-Year .....                                            | 50-917-2 | 34.95  |
| Florida Teacher Guide + Supersite Plus<br>with WebSAM + SmartBook 1-Year ..... | 50-917-3 | 169.00 |
| Florida Teacher Access Supersite<br>Plus with WebSAM + SmartBook 1-Year .....  | 50-917-4 | 64.00  |
| Student Edition Not for Implementation .....                                   | 50-905-0 | 74.00  |
| Florida Teacher Guide .....                                                    | 50-907-9 | 99.95  |

### VISTA HIGHER LEARNING

#### *DESCUBRE EL ESPANOL CON SANTILLANA, 2015/1<sup>ST</sup> EDITION*

##### KINDERGARTEN/LEVEL A

|                            |          |       |
|----------------------------|----------|-------|
| Florida Student Book ..... | 00-905-0 | 74.00 |
| Practice Book.....         | 00-906-1 | 9.95  |
| Student Anthology .....    | 00-907-2 | 29.95 |

##### GRADE 1/LEVEL B

|                            |          |       |
|----------------------------|----------|-------|
| Florida Student Book ..... | 10-905-0 | 74.00 |
| Practice Book.....         | 10-906-1 | 9.95  |
| Student Anthology .....    | 10-907-2 | 29.95 |

##### GRADE 2/LEVEL C

|                            |          |       |
|----------------------------|----------|-------|
| Florida Student Book ..... | 20-905-0 | 74.00 |
| Practice Book.....         | 20-906-1 | 9.95  |
| Student Anthology .....    | 20-907-2 | 29.95 |

##### GRADE 3/LEVEL D

|                            |          |       |
|----------------------------|----------|-------|
| Florida Student Book ..... | 30-905-0 | 74.00 |
| Practice Book.....         | 30-906-1 | 9.95  |
| Student Anthology .....    | 30-907-2 | 29.95 |

##### GRADE 4/LEVEL E

|                            |          |       |
|----------------------------|----------|-------|
| Florida Student Book ..... | 40-905-0 | 74.00 |
| Practice Book.....         | 40-906-1 | 9.95  |
| Student Anthology .....    | 40-907-2 | 29.95 |

##### GRADE 5/LEVEL F

|                            |          |       |
|----------------------------|----------|-------|
| Florida Student Book ..... | 50-905-0 | 74.00 |
| Practice Book.....         | 50-906-1 | 9.95  |
| Student Anthology .....    | 50-907-2 | 29.95 |

# World Languages

Code  
Number School  
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Number School  
Price

## SPANISH FOR SPANISH SPEAKERS

### VISTA HIGHER LEARNING

#### YABISI ESPANOL Spanish for Native Speakers

##### KINDERGARTEN

|                                                        |          |         |
|--------------------------------------------------------|----------|---------|
| Student Edition + eLearning Center 6-Year <sup>1</sup> | 00-910-2 | 109.95  |
| Student Book Set:                                      |          |         |
| Student Book I and II, Lectura Reading                 |          |         |
| Anthology and Practice Book .....                      | 00-910-1 | 74.95   |
| Classroom Kit .....                                    | 00-911-2 | 1421.95 |
| Classroom Library .....                                | 00-911-3 | 108.95  |
| eLearning Center Student License 6-Year <sup>1</sup>   | 00-913-1 | 99.95   |
| eLearning Center Student License 1-Year <sup>1</sup>   | 00-913-2 | 69.95   |
| 10 License minimum purchase required                   |          |         |
| eLearning Center Teacher License 6-Year <sup>2</sup>   | 00-914-1 | 120.95  |
| eLearning Center Teacher License 1-Year <sup>2</sup>   | 00-914-2 | 66.95   |

##### GRADE 1

|                                                        |          |         |
|--------------------------------------------------------|----------|---------|
| Student Edition + eLearning Center 6-Year <sup>1</sup> | 10-910-2 | 105.95  |
| Student Book Set:                                      |          |         |
| Student Book, 4 Readers, and Reading                   |          |         |
| Enrichment Practice Book .....                         | 10-910-1 | 65.95   |
| Classroom Kit .....                                    | 10-911-2 | 1708.95 |
| Classroom Library .....                                | 10-911-3 | 197.95  |
| Practice Book 10-Pack .....                            | 10-912-1 | 199.95  |
| Practice Book .....                                    | 10-912-2 | 21.95   |
| Must purchase 10-Pack first                            |          |         |
| eLearning Center Student License 6-Year <sup>1</sup>   | 10-913-1 | 99.95   |
| eLearning Center Student License 1-Year <sup>1</sup>   | 10-913-2 | 69.95   |
| 10 License minimum purchase required                   |          |         |
| eLearning Center Teacher License 6-Year <sup>2</sup>   | 10-914-1 | 120.95  |
| eLearning Center Teacher License 1-Year <sup>2</sup>   | 10-914-2 | 66.95   |

##### GRADE 2

|                                                        |          |         |
|--------------------------------------------------------|----------|---------|
| Student Edition + eLearning Center 6-Year <sup>1</sup> | 20-910-2 | 105.95  |
| Student Book Set:                                      |          |         |
| Student Book, 4 Readers, and Reading                   |          |         |
| Enrichment Practice Book .....                         | 20-910-1 | 60.95   |
| Classroom Kit .....                                    | 20-911-2 | 1718.95 |
| Classroom Library .....                                | 20-911-3 | 201.95  |
| Practice Book 10-Pack .....                            | 20-912-1 | 199.95  |
| Practice Book .....                                    | 20-912-2 | 21.95   |
| Must purchase 10-Pack first                            |          |         |
| eLearning Center Student License 6-Year <sup>1</sup>   | 20-913-1 | 99.95   |
| eLearning Center Student License 1-Year <sup>1</sup>   | 20-913-2 | 69.95   |
| 10 License minimum purchase required                   |          |         |
| eLearning Center Teacher License 6-Year <sup>2</sup>   | 20-914-1 | 120.95  |
| eLearning Center Teacher License 1-Year <sup>2</sup>   | 20-914-2 | 66.95   |

##### GRADE 3

|                                                        |          |         |
|--------------------------------------------------------|----------|---------|
| Student Edition + eLearning Center 6-Year <sup>1</sup> | 30-910-2 | 105.95  |
| Student Book Set:                                      |          |         |
| Student Book, 4 Readers, and Reading                   |          |         |
| Enrichment Practice Book .....                         | 30-910-1 | 60.95   |
| Classroom Kit .....                                    | 30-911-2 | 1718.95 |
| Classroom Library .....                                | 30-911-3 | 184.95  |
| Practice Book 10-Pack .....                            | 30-912-1 | 199.95  |
| Practice Book .....                                    | 30-912-2 | 21.95   |
| Must purchase 10-Pack first                            |          |         |
| eLearning Center Student License 6-Year <sup>1</sup>   | 30-913-1 | 99.95   |
| eLearning Center Student License 1-Year <sup>1</sup>   | 30-913-2 | 69.95   |
| 10 License minimum purchase required                   |          |         |
| eLearning Center Teacher License 6-Year <sup>2</sup>   | 30-914-1 | 120.95  |
| eLearning Center Teacher License 1-Year <sup>2</sup>   | 30-914-2 | 66.95   |

##### GRADE 4

|                                                        |          |         |
|--------------------------------------------------------|----------|---------|
| Student Edition + eLearning Center 6-Year <sup>1</sup> | 40-910-2 | 105.95  |
| Student Book Set:                                      |          |         |
| Student Book, 4 Readers, and Reading                   |          |         |
| Enrichment Practice Book .....                         | 40-910-1 | 60.95   |
| Classroom Kit .....                                    | 40-911-2 | 1718.95 |
| Classroom Library .....                                | 40-911-3 | 188.95  |
| Practice Book 10-Pack .....                            | 40-912-1 | 199.95  |
| Practice Book .....                                    | 40-912-2 | 21.95   |
| Must purchase 10-Pack first                            |          |         |
| eLearning Center Student License 6-Year <sup>1</sup>   | 40-913-1 | 99.95   |
| eLearning Center Student License 1-Year <sup>1</sup>   | 40-913-2 | 69.95   |
| 10 License minimum purchase required                   |          |         |
| eLearning Center Teacher License 6-Year <sup>2</sup>   | 40-914-1 | 120.95  |
| eLearning Center Teacher License 1-Year <sup>2</sup>   | 40-914-2 | 66.95   |

##### GRADE 5

|                                                        |          |         |
|--------------------------------------------------------|----------|---------|
| Student Edition + eLearning Center 6-Year <sup>1</sup> | 50-910-2 | 105.95  |
| Student Book Set:                                      |          |         |
| Student Book, 4 Readers, and Reading                   |          |         |
| Enrichment Practice Book .....                         | 50-910-1 | 60.95   |
| Classroom Kit .....                                    | 50-911-2 | 1718.95 |
| Classroom Library .....                                | 50-911-3 | 205.95  |
| Practice Book 10-Pack .....                            | 50-912-1 | 199.95  |
| Practice Book .....                                    | 50-912-2 | 21.95   |
| Must purchase 10-Pack first                            |          |         |
| eLearning Center Student License 6-Year <sup>1</sup>   | 50-913-1 | 99.95   |
| eLearning Center Student License 1-Year <sup>1</sup>   | 50-913-2 | 69.95   |
| 10 License minimum purchase required                   |          |         |
| eLearning Center Teacher License 6-Year <sup>2</sup>   | 50-914-1 | 120.95  |
| eLearning Center Teacher License 1-Year <sup>2</sup>   | 50-914-2 | 66.95   |

<sup>1</sup> & <sup>2</sup> See footnotes at end of Grade 6 on next page



# World Languages

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Price

## SPANISH FOR SPANISH SPEAKERS

### VISTA HIGHER LEARNING

#### YABISI ESPANOL *Spanish for Native Speakers*

##### GRADE 6

|                                                        |          |         |
|--------------------------------------------------------|----------|---------|
| Teacher Guide .....                                    | 60-909-2 | 105.95  |
| Student Edition + eLearning Center 6-Year <sup>1</sup> | 60-910-2 | 105.95  |
| Student Book Set:                                      |          |         |
| Student Book, 4 Readers, and Reading                   |          |         |
| Enrichment Practice Book .....                         | 60-910-1 | 60.95   |
| Classroom Kit .....                                    | 60-911-2 | 1718.95 |
| Classroom Library .....                                | 60-911-3 | 193.95  |
| Practice Book 10-Pack .....                            | 60-912-1 | 199.95  |
| Practice Book .....                                    | 60-912-2 | 21.95   |
| Must purchase 10-Pack first                            |          |         |
| eLearning Center Student License 6-Year <sup>1</sup>   | 60-913-1 | 99.95   |
| eLearning Center Student License 2-Year <sup>1</sup>   | 60-913-4 | 60.95   |
| eLearning Center Student License 1-Year <sup>1</sup>   | 60-913-2 | 39.95   |
| 10 License minimum purchase required                   |          |         |
| eLearning Center Teacher License 6-Year <sup>2</sup>   | 60-914-1 | 120.95  |
| eLearning Center Teacher License 1-Year <sup>2</sup>   | 60-914-2 | 66.95   |

<sup>1</sup> Online access to Interactive Student eBook, Multimedia activities, Practice Book, Reading Anthology (K)/Readers (1-6), Reading Enrichment Practice Book (1-6), Image Gallery, and Fun links.

<sup>2</sup> Online access to Online Teacher Guide, Lesson Plans, Assessments BLM with Answer Key (1-6), Readers Lesson Plans Multimedia Activities Index, Extension Activities (1-6), Booklet, Practice Book and Reading Enrichment Practice Book Annotated Edition, and eLearning Center Student Resources.

# World Languages

Code  
Number      School  
Price

Code  
Number      School  
Price

## SPANISH FOR SPANISH SPEAKERS

### VISTA HIGHER LEARNING

#### YABISI ESPANOL Spanish for Native Speakers

#### 5-YEAR

##### KINDERGARTEN

|                                                        |          |         |
|--------------------------------------------------------|----------|---------|
| Student Edition + eLearning Center 5-Year <sup>1</sup> | 00-910-3 | 105.00  |
| Student Book Set:                                      |          |         |
| Student Book I and II, Lectura Reading                 |          |         |
| Anthology and Practice Book .....                      | 00-910-1 | 74.95   |
| Classroom Kit .....                                    | 00-911-2 | 1421.95 |
| Classroom Library .....                                | 00-911-3 | 108.95  |
| eLearning Center Student License 5-Year <sup>1</sup>   | 00-913-3 | 95.00   |
| eLearning Center Student License 1-Year <sup>1</sup>   | 00-913-2 | 69.95   |
| 10 License minimum purchase required                   |          |         |
| eLearning Center Teacher License 1-Year <sup>2</sup>   | 00-914-2 | 66.95   |

##### GRADE 1

|                                                        |          |         |
|--------------------------------------------------------|----------|---------|
| Student Edition + eLearning Center 5-Year <sup>1</sup> | 10-910-3 | 101.00  |
| Student Book Set:                                      |          |         |
| Student Book, 4 Readers, and Reading                   |          |         |
| Enrichment Practice Book .....                         | 10-910-1 | 65.95   |
| Classroom Kit .....                                    | 10-911-2 | 1708.95 |
| Classroom Library .....                                | 10-911-3 | 197.95  |
| Practice Book 10-Pack .....                            | 10-912-1 | 199.95  |
| Practice Book .....                                    | 10-912-2 | 21.95   |
| Must purchase 10-Pack first                            |          |         |
| eLearning Center Student License 5-Year <sup>1</sup>   | 10-913-3 | 95.00   |
| eLearning Center Student License 1-Year <sup>1</sup>   | 10-913-2 | 69.95   |
| 10 License minimum purchase required                   |          |         |
| eLearning Center Teacher License 1-Year <sup>2</sup>   | 10-914-2 | 66.95   |

##### GRADE 2

|                                                        |          |         |
|--------------------------------------------------------|----------|---------|
| Student Edition + eLearning Center 5-Year <sup>1</sup> | 20-910-3 | 101.00  |
| Student Book Set:                                      |          |         |
| Student Book, 4 Readers, and Reading                   |          |         |
| Enrichment Practice Book .....                         | 20-910-1 | 60.95   |
| Classroom Kit .....                                    | 20-911-2 | 1718.95 |
| Classroom Library .....                                | 20-911-3 | 201.95  |
| Practice Book 10-Pack .....                            | 20-912-1 | 199.95  |
| Practice Book .....                                    | 20-912-2 | 21.95   |
| Must purchase 10-Pack first                            |          |         |
| eLearning Center Student License 5-Year <sup>1</sup>   | 20-913-3 | 95.00   |
| eLearning Center Student License 1-Year <sup>1</sup>   | 20-913-2 | 69.95   |
| 10 License minimum purchase required                   |          |         |
| eLearning Center Teacher License 1-Year <sup>2</sup>   | 20-914-2 | 66.95   |

##### GRADE 3

|                                                        |          |         |
|--------------------------------------------------------|----------|---------|
| Student Edition + eLearning Center 5-Year <sup>1</sup> | 30-910-3 | 101.00  |
| Student Book Set:                                      |          |         |
| Student Book, 4 Readers, and Reading                   |          |         |
| Enrichment Practice Book .....                         | 30-910-1 | 60.95   |
| Classroom Kit .....                                    | 30-911-2 | 1718.95 |
| Classroom Library .....                                | 30-911-3 | 184.95  |
| Practice Book 10-Pack .....                            | 30-912-1 | 199.95  |
| Practice Book .....                                    | 30-912-2 | 21.95   |
| Must purchase 10-Pack first                            |          |         |
| eLearning Center Student License 5-Year <sup>1</sup>   | 30-913-3 | 95.00   |
| eLearning Center Student License 1-Year <sup>1</sup>   | 30-913-2 | 69.95   |
| 10 License minimum purchase required                   |          |         |
| eLearning Center Teacher License 1-Year <sup>2</sup>   | 30-914-2 | 66.95   |

##### GRADE 4

|                                                        |          |         |
|--------------------------------------------------------|----------|---------|
| Student Edition + eLearning Center 5-Year <sup>1</sup> | 40-910-3 | 101.00  |
| Student Book Set:                                      |          |         |
| Student Book, 4 Readers, and Reading                   |          |         |
| Enrichment Practice Book .....                         | 40-910-1 | 60.95   |
| Classroom Kit .....                                    | 40-911-2 | 1718.95 |
| Classroom Library .....                                | 40-911-3 | 188.95  |
| Practice Book 10-Pack .....                            | 40-912-1 | 199.95  |
| Practice Book .....                                    | 40-912-2 | 21.95   |
| Must purchase 10-Pack first                            |          |         |
| eLearning Center Student License 5-Year <sup>1</sup>   | 40-913-3 | 95.00   |
| eLearning Center Student License 1-Year <sup>1</sup>   | 40-913-2 | 69.95   |
| 10 License minimum purchase required                   |          |         |
| eLearning Center Teacher License 1-Year <sup>2</sup>   | 40-914-2 | 66.95   |

##### GRADE 5

|                                                        |          |         |
|--------------------------------------------------------|----------|---------|
| Student Edition + eLearning Center 5-Year <sup>1</sup> | 50-910-3 | 101.00  |
| Student Book Set:                                      |          |         |
| Student Book, 4 Readers, and Reading                   |          |         |
| Enrichment Practice Book .....                         | 50-910-1 | 60.95   |
| Classroom Kit .....                                    | 50-911-2 | 1718.95 |
| Classroom Library .....                                | 50-911-3 | 205.95  |
| Practice Book 10-Pack .....                            | 50-912-1 | 199.95  |
| Practice Book .....                                    | 50-912-2 | 21.95   |
| Must purchase 10-Pack first                            |          |         |
| eLearning Center Student License 5-Year <sup>1</sup>   | 50-913-3 | 95.00   |
| eLearning Center Student License 1-Year <sup>1</sup>   | 50-913-2 | 69.95   |
| 10 License minimum purchase required                   |          |         |
| eLearning Center Teacher License 1-Year <sup>2</sup>   | 50-914-2 | 66.95   |

<sup>1</sup> & <sup>2</sup> See footnotes at end of Grade 6 on next page

# World Languages

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## SPANISH FOR SPANISH SPEAKERS

### VISTA HIGHER LEARNING

#### *YABISI ESPANOL* *Spanish for Native Speakers*

##### 5-YEAR

##### GRADE 6

|                                                        |          |         |
|--------------------------------------------------------|----------|---------|
| Teacher Guide .....                                    | 60-909-2 | 105.95  |
| Student Edition + eLearning Center 5-Year <sup>1</sup> | 60-910-3 | 101.00  |
| Student Book Set:                                      |          |         |
| Student Book, 4 Readers, and Reading                   |          |         |
| Enrichment Practice Book .....                         | 60-910-1 | 60.95   |
| Classroom Kit .....                                    | 60-911-2 | 1718.95 |
| Classroom Library .....                                | 60-911-3 | 193.95  |
| Practice Book 10-Pack .....                            | 60-912-1 | 199.95  |
| Practice Book .....                                    | 60-912-2 | 21.95   |
| Must purchase 10-Pack first                            |          |         |
| eLearning Center Student License 5-Year <sup>1</sup>   | 60-913-3 | 95.00   |
| eLearning Center Student License 2-Year <sup>1</sup>   | 60-913-4 | 60.95   |
| eLearning Center Student License 1-Year <sup>1</sup>   | 60-913-2 | 39.95   |
| 10 License minimum purchase required                   |          |         |
| eLearning Center Teacher License 1-Year <sup>2</sup>   | 60-914-2 | 66.95   |

<sup>1</sup> Online access to Interactive Student eBook, Multimedia activities, Practice Book, Reading Anthology (K)/Readers (1-6), Reading Enrichment Practice Book (1-6), Image Gallery, and Fun links.

<sup>2</sup> Online access to Online Teacher Guide, Lesson Plans, Assessments BLM with Answer Key (1-6), Readers Lesson Plans Multimedia Activities Index, Extension Activities (1-6), Booklet, Practice Book and Reading Enrichment Practice Book Annotated Edition, and eLearning Center Student Resources.

## KINDERGARTEN MATHEMATICS

### HMH

*SPANISH FLORIDA'S B.E.S.T. GO MATH!,  
2023 EDITION  
(Burger et al.)*

#### KINDERGARTEN

|                                                                           |          |        |
|---------------------------------------------------------------------------|----------|--------|
| Florida Spanish Student Edition Collection                                |          |        |
| 5-Year Print .....                                                        | 06-223-1 | 75.90  |
| †Florida Spanish Digital Teacher<br>Resource Package 5-Year Digital ..... | 06-223-2 | 393.75 |
| Florida Spanish Digital Student Resource<br>Package 5-Year Digital .....  | 06-224-1 | 53.00  |
| GETTING READY FOR FSA 5-Year Print .....                                  | 06-205-4 | 22.25  |
| Florida Spanish Teacher Edition<br>Collection .....                       | 06-225-1 | 165.00 |

#### COMPONENTS

|                                                                                  |          |        |
|----------------------------------------------------------------------------------|----------|--------|
| Florida Spanish Student Edition Collection                                       |          |        |
| 5-Year Print .....                                                               | 06-223-1 | 75.90  |
| <i>Components:</i>                                                               |          |        |
| Florida Spanish Student Edition Book 1                                           | 06-226-1 | 2.75   |
| Florida Spanish Student Edition Book 2                                           | 06-226-2 | 2.75   |
| Florida Spanish Student Edition Book 3                                           | 06-226-3 | 2.75   |
| Florida Spanish Student Edition Book 4                                           | 06-226-4 | 2.75   |
| Florida Spanish Student Edition Book 5                                           | 06-226-5 | 2.75   |
| Florida Spanish Student Edition Book 6                                           | 06-226-6 | 2.75   |
| Florida Spanish Student Edition Book 7                                           | 06-226-7 | 2.75   |
| Florida Spanish Student Edition Book 8                                           | 06-226-8 | 2.75   |
| Florida Spanish Student Edition Book 9                                           | 06-226-9 | 2.75   |
| (Reorder 1 of each in Years 2-5 for each<br>5-Year print subscription purchased) |          |        |
| Florida Spanish Digital Student Resource<br>Package 5-Year Digital .....         | 06-224-1 | 53.00  |
| <i>Component:</i>                                                                |          |        |
| Florida Digital Student Edition plus<br>Resources 5-Year Digital .....           | 06-227-1 | 52.50  |
| FLORIDA WAGGLE MATH DIGITAL STUDENT<br>RESOURCES 5-Year Digital Gr. K-5 .....    | 56-205-5 | 60.00  |
| GETTING READY FOR FSA 5-Year Print .....                                         | 06-205-4 | 22.25  |
| <i>Components:</i>                                                               |          |        |
| Getting Ready for FSA Single Unit .....                                          | 06-214-2 | 8.55   |
| (Reorder in Years 2-5 for each 5-Year<br>print subscription purchased Year 1)    |          |        |
| Florida Spanish Digital Teacher<br>Resource Package 5-Year Digital .....         | 06-223-2 | 393.75 |
| <i>Components:</i>                                                               |          |        |
| Florida Digital Student Edition plus<br>Resources 5-Year Digital .....           | 06-227-1 | 52.50  |
| Florida Digital Teacher Edition plus<br>Resources 5-Year Digital .....           | 06-227-2 | 393.75 |
| FLORIDA WAGGLE MATH DIGITAL TEACHER<br>RESOURCES 5-Year Digital Gr. K-5 .....    | 56-206-5 | 60.00  |
| TEACHER'S CORNER 5-Year Digital Gr. K-5                                          | Embedded |        |
| Florida Spanish Teacher Edition<br>Collection .....                              | 06-225-1 | 165.00 |
| <i>Components:</i>                                                               |          |        |
| Florida Spanish Teacher Edition Vol. 1                                           | 06-228-1 | 86.70  |
| Florida Spanish Teacher Edition Vol. 2                                           | 06-228-2 | 86.70  |

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MATHEMATICS

SAVVAS LEARNING

MATH SCREENER & DIAGNOSTIC  
ASSESSMENTS,  
2023 FLORIDA EDITION

|                                         |          |      |
|-----------------------------------------|----------|------|
| Digital Courseware 1-Year Grade K ..... | 06-901-1 | 5.00 |
| Digital Courseware 1-Year Grade 1 ..... | 16-901-1 | 5.00 |
| Digital Courseware 1-Year Grade 2 ..... | 26-901-1 | 5.00 |
| Digital Courseware 1-Year Grade 3 ..... | 36-901-1 | 5.00 |
| Digital Courseware 1-Year Grade 4 ..... | 46-901-1 | 5.00 |
| Digital Courseware 1-Year Grade 5 ..... | 56-901-1 | 5.00 |

# Catalog Supplement

# World Languages

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Price

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## PROFESSIONAL DEVELOPMENT/LEARNING

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### VISTA HIGHER LEARNING

#### PROFESSIONAL LEARNING WORLD LANGUAGES

##### GRADES K-5

###### Implementation Professional Learning

###### Getting Started Workshops:

|                               |          |         |
|-------------------------------|----------|---------|
| Virtual Session .....         | 91-290-1 | 1000.00 |
| Onsite Standard Session ..... | 91-290-2 | 3000.00 |
| Onsite Extended Session ..... | 91-290-3 | 4500.00 |

###### Ongoing & Follow-Up Workshops:

|                               |          |         |
|-------------------------------|----------|---------|
| Virtual Session .....         | 91-290-4 | 1000.00 |
| Onsite Standard Session ..... | 91-290-5 | 3000.00 |
| Onsite Extended Session ..... | 91-290-6 | 4500.00 |

Purchase of 5-Year Bundles or Licenses  
may entitle school or district to gratis  
workshops.

##### GRADES 6-12

###### Implementation Professional Learning

###### Getting Started Workshops:

|                               |          |         |
|-------------------------------|----------|---------|
| Virtual Session .....         | 91-291-1 | 1000.00 |
| Onsite Standard Session ..... | 91-291-2 | 3000.00 |
| Onsite Extended Session ..... | 91-291-3 | 4500.00 |

###### Ongoing & Follow-Up Workshops:

|                               |          |         |
|-------------------------------|----------|---------|
| Virtual Session .....         | 91-291-4 | 1000.00 |
| Onsite Standard Session ..... | 91-291-5 | 3000.00 |
| Onsite Extended Session ..... | 91-291-6 | 4500.00 |

Purchase of 5-Year Bundles or Licenses  
may entitle school or district to gratis  
workshops.